## 12810 FINANCIAL REPORTING AS AT 30 SEPTEMBER 2018

# *This report served before the Financial Services Portfolio Committee on 23 October 2018. The recommendation was supported.*

# PURPOSE

To submit to Council the financial position of the uMhlathuze Municipality for the quarter ended 30 September 2018, as required in terms of the Municipal Finance Management Act, 2003 (Act No 56 of 2003). The monthly and quarterly requirements in terms of Section 71 and Section 52(d) respectively are also included in this report.

## IDP STRATEGY AND OBJECTIVES

| NATIONAL KPA 5 : MUNICIP                                | AL FINANCIAL VIABILITY AND MANAGEM | ENT   |  |  |  |  |
|---|------------------------------------|---|--|--|--|--|
| GOALS   | OBJECTIVES                         | STRATEGIES  |  |  |  |  |
| 5.1 Sound Financial And                                 | 5.1.1 Compliance with financial    | 5.1.1.1 GRAP compliance   |  |  |  |  |
| Supply Chain Management                                 | legislation and policies           | 5.1.1.2 mSCOA compliant   |  |  |  |  |
|   |                                    | 5.1.1.3 Review of all financial related policies  |  |  |  |  |
|   |                                    | 5.1.1.4 Compliance with all MFMA and related local government financial legislation             |  |  |  |  |
| 5.2.1 Sustainable Financial and supply chain Management |                                    | 5.2.1.1 Provide continuous Internal Communication on Budget<br>and Financial Management matters |  |  |  |  |
|   |                                    | 5.2.1.2 Asset Accounting Management   |  |  |  |  |
|   |                                    | 5.2.1.3 Accurate and timeous billing and receipting of revenue                                  |  |  |  |  |
|   |                                    | 5.2.1.4 Apply Adequate Internal controls  |  |  |  |  |
|   |                                    | 5.2.1.5 Demand and acquisition management   |  |  |  |  |
|   |                                    | 5.2.1.6 Contracts and Logistics management  |  |  |  |  |
|   |                                    | 5.2.1.7 Apply adequate financial management methodologies                                       |  |  |  |  |

## BACKGROUND

<u>Section 71</u> of the Municipal Finance Management Act (MFMA), (Act 56 of 2003) prescribes certain conditions that need to be complied with in terms of the mentioned Act.

The Accounting Officer of the Municipality must report, by no later than 10 working days after the end of each month, to the Mayor and the relevant Provincial Treasury, a statement in the **prescribed format** on the state of the Municipality's budget.

<u>Section 66</u> of the Municipal Finance Management Act further prescribes that all expenditure incurred by the Municipality on staff salaries, allowances and benefits be reported upon in a format and for the prescribed period. It is considered appropriate to report on this section of the Act on a monthly basis, to coincide with the reporting requirements of Section 71(1) of the Act.

**Section 52 (d)** of the Municipal Finance Management Act prescribes that the Mayor of a Municipality must within 30 days of the end of each quarter submit a report to Council on the implementation of the budget and the financial state of affairs of the Municipality.

The additional monthly reporting as required by Council is also included herein. The MFMA requires that the reporting of the budget (Annual, monthly, mid-year and adjustment) be in terms of a prescribed format.

As mentioned above, the MFMA Section 71 (1) refers to a prescribed format according to which the annual budget is required to be prepared. The National Treasury has issued MFMA Circular No 51 (DMS 633560) in which this prescribed format has been set out.

Furthermore, National Treasury has issued Municipal Budget and Reporting Regulations in terms of Government Gazette Number 32141 dated 17 April 2009. These regulations set out the manner in which Municipalities are required to prepare the 2010/2011 Budget as well as the in-year reporting effective from July 2010.

The objectives of the budget formats reforms in terms of these regulations are:

- To ensure that the municipal budget and financial reporting formats support the other financial management reforms introduced by the Municipal Finance Management Act (MFMA).
- To formalise the norms and standards governing municipal budget and financial reporting formats, so as to improve the credibility, sustainability, transparency, accuracy and reliability of budgets and in-year reports of Municipalities.
- To improve Council's ability to deliver basic services to all by addressing issues of financial sustainability.
- To facilitate informed policy choices by Council and medium term planning of service delivery by aligning targets to achieve backlog elimination.

The Minister of Finance has, in terms of Section 168 of the Local Government: Municipal Finance Management Act, 2003 (Act No 56 of 2003), and acting with the concurrence of the Minister of Cooperative Governance and Traditional Affairs issued the Municipal Regulations on Standard Chart of Accounts as set out in Government Gazette No 37577 (DMS 974357) dated 22 April 2014.

These Regulations apply to all Municipalities and Municipal entities and indicate its applicability and relevance to each specific Municipal environment while accommodating organisational uniqueness and structural differences. These regulations took effect on 1 July 2017.

The objective of these regulations is to provide for a national standard, uniform recording and classification of municipal budget and financial information at transactional level by prescribing a standard chart of accounts for municipalities.

The regulations require that the financial system used by Municipalities must be compliant with the standard chart of accounts. This means that the financial systems of Municipalities must be capable to accurately record all financial transactions in terms of the required segments.

The implementation of these regulations requires that the Municipality must endure that their financial system solution that will be compliant with the standard chart of accounts. Of similar importance is the provision for training of responsible officials to ensure that they attend any trainings or workshops provided by National Treasury.

<u>Section 1</u> of the MFMA defines the Service Delivery and Budget Implementation Plan (SDBIP) as:

"A detailed plan approved by the mayor of a municipality in terms of section 53(I)(c)(ii) for implementing the municipality's delivery of municipal services and its annual budget, and which must indicate:

- (a) Projections for each month of:
  - *(i)* Revenue to be collected, by source; and
  - (ii) Operational and capital expenditure, by vote.
- (b) service delivery targets and performance indicators for each quarter."

The Service Delivery and Budget Implementation Plan (SDBIP) have been segmented into five components. These are:

- Component 1: Monthly projections of revenue (including capital grants) to be collected for each source Annexure AA (DMS 1288088);
- Component 2: Monthly projections of expenditure (operating and capital) and revenue for each vote Annexure AB (DMS 1288088);
- Component 3: Quarterly projections of service delivery targets and performance indicators for each vote Annexure AC - AI (DMS 1288088):
- Component 4: Ward information for expenditure and service delivery Annexure AJ and AK (DMS 1288088); and
- Component 5: Detailed capital works plan broken down by ward over three years Annexure AL (DMS 1288088).

## DISCUSSION

This report and the supporting schedules will be forwarded to National and Provincial Treasury as required in terms of Section 71 and Section 74 of the MFMA in both printed and electronic formats.

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# PART 1 – IN-YEAR REPORTING

## 1. FINANCIAL REPORT FOR THE QUARTER ENDED 30 SEPTEMBER 2018

In terms of the Budget Regulations, Part 1 in-year reporting, the Mayor is required to provide a report / comments on:

#### "(a) <u>a summary of whether the Municipality's budget is being implemented in</u> <u>accordance with the service delivery and budget implementation plan and any</u> <u>service delivery agreements with municipal entities</u>."

The Mayor has considered the Section 71 report for the month of August 2018, and the performance of the Municipality against its budget is in line with the adopted budget that was approved by Council in May 2018. A detail of all the points highlighted by the Mayor is included in the report.

#### **Operational Budget**

The monthly budget statement summary (Table C1) for the month of September 2018 (year to date actual) shows a surplus of R104.5 million. This is R33 million below the Pro-rata target R137 million, which is a concern. The anticipated surplus for the quarter is mainly as a result of the higher electricity tariff charged during the winter months as well as the annual rates that is levied for government debtor's months billing as well. The performance in this area is <u>Acceptable but with concern.</u>

#### Capital Budget

Council is in the first quarter of the financial year and capital expenditure is fairly low at R57 million (9.89%). This is based on the Adopted Capital Budget of R525 million plus Roll-Overs of R52 million (R576 million for Draft Adjustments Budget). Expenditure is expected to rise as the year progresses. The performance in this area although is not <u>Acceptable</u> <u>proportionately, it is expected at this early stage of the New Year</u>. The Project steering Committee is monitoring the capital projects to ensure that any issues are resolved promptly.

#### Cash Flow

In terms of Council's Adopted Working Capital Policy the objective is for Working Capital to be two (2) times the average monthly creditors of the municipality. This ratio currently sits at 1,98:1 (431 025/217 827). Therefore, the Municipality has a positive bank balance to defray its expenses. The performance in this area is <u>Acceptable, marginally below the Policy target of 2:1</u>.

## 2. <u>RESOLUTIONS</u>

Refer to the recommendations contained in this report.

## 3. EXECUTIVE SUMMARY

This section deals with the financial status of the Municipality at executive level and highlights matters that are of particular importance from the Chief Financial Officer's perspective.

# 3.1 Operating Budget

The following table represents an executive summary for the financial period ended 30 September 2018:

| DESCRIPTION                  | ADOPTED<br>BUDGET<br>2018/2019 | PRO-RATA<br>ADOPTED<br>BUDGET (YTD) | ACTUAL<br>SEPTEMBER<br>2018 (YTD) | % PRO-RATA<br>ADOPTED<br>BUDGET SPENT |
|------------------------------|--------------------------------|-------------------------------------|-----------------------------------|---------------------------------------|
|                              | R                              | R                                   | R                                 | %                                     |
| Revenue                      | 3 184 097 300                  | 893 522 550                         | 904 177 992                       | 101.19%                               |
| Less: Capital Revenue        |                                |                                     |                                   |                                       |
| Capital Grants and Subsidies | (129 223 800)                  | (32 305 950)                        | -                                 | 0.00%                                 |
| Gains on Disposal of PPE     | -                              | -                                   | (972 697)                         | 0.00%                                 |
| Adopted Revenue Budget       | 3 054 873 500                  | 861 216 600                         | 903 205 295                       | 104.88%                               |
| Expenditure                  | 3 016 496 500                  | 724 123 600                         | 798 624 301                       | 110.29%                               |
| Adopted Expenditure Budget   | 3 016 496 500                  | 724 123 600                         | 798 624 301                       | 110.29%                               |
| Surplus/(Deficit)            | 38 377 000                     | 137 093 000                         | 104 580 994                       |                                       |

## 3.2 Cash Flow Situation

## **Council's Working Capital Policy:**

In terms of Council's Adopted Working Capital Policy the objective is for Working Capital to be two (2) times the average monthly creditors of the municipality. This ratio currently sits at 1,98:1 (431 025/217 827).

# 3.3 Grants Balances

| DESCRIPTION OF GRANT                               | AMOUNT<br>GAZETTED FOR<br>JULY 2018 | AMOUNT<br>GAZETTED FOR<br>AUGUST 2018 | AMOUNT<br>GAZETTED FOR<br>SEPTEMBER<br>2018 | TOTAL TO BE<br>RECEIVED AS<br>AT 30/06/2019 | AMOUNT<br>RECEIVED AS<br>AT 30/09/2018 | DIFFERENCE  | ACTUAL<br>EXPENDITURE AS<br>AT 30/09/2018 | %<br>SPENT | COMMENTS   |
|--|-------------------------------------|---------------------------------------|---|---|--|-------------|---|------------|--|
| NATIONAL TREASURY                                  |                                     |                                       |   |   |  |             |   |            |  |
| Equitable Share                                    | 135 940 000                         |                                       | -   | 326 255 000                                 | 135 940 000                            | 190 315 000 | 81 563 750.00                             |            | In terms of the Constitution, this allocation is to provide for an<br>equitable sharing of National Revenue. It is primarily for the<br>provision of Basic Services  |
| Municipal Infrastructure Grant                     | 30 000 000                          |                                       | -   | 104 604 000                                 | 30 000 000                             | 74 604 000  | 20 709 827                                | 20%        | This expenditure is as per claims submitted to COGTA.  |
| Financial Management Grant                         | -                                   | 2 650 000                             | -   | 2 650 000                                   | 2 650 000                              | -           | 296 294                                   | 11%        | Spending is in accordance with the support plan submitted to National Treasury for the grant   |
| Municipal Water Infrastructure Grant-WSIG          |                                     |                                       | -   | 16 000 000                                  | -                                      | 16 000 000  | 1 794 233                                 | 11%        | Spending is in accordance with the support plan submitted to National Treasury for the grant   |
| Extended Public Works Pogramme                     |                                     | 1 298 000                             | -   | 5 189 000                                   | 1 298 000                              | 3 891 000   | 1 604 092                                 | 31%        | The grant is for the operatonal expenditure for EPWP   |
| Infrastructure Skills Development Grant            | 2 300 000                           |                                       | -   | 5 000 000                                   | 2 300 000                              | 2 700 000   | 1 166 301                                 | 23%        | Spending is in accordance with the support plan submitted to National Treasury for the grant   |
| Energy Efficiency and Demand Side management Grant | 2 000 000                           |                                       | -   | 6 000 000                                   | 2 000 000                              | 4 000 000   | 955 659                                   | 10%        | To provide subsidies to municipalities to implement energy<br>efficiency and demand side management initiatives within<br>municipal infrastructure in order to reduce electricity<br>consumption and improve energy efficiency |
| TOTAL NATIONAL TREASURY GRANTS                     | 170 240 000                         | 3 948 000                             | -   | 465 698 000                                 | 174 188 000                            | 291 510 000 | 108 090 156                               | 23%        |  |

| DESCRIPTION OF GRANT                               | AMOUNT<br>GAZETTED FOR<br>JULY 2017 | AMOUNT<br>GAZETTED FOR<br>AUGUST 2017 | AMOUNT<br>GAZETTED FOR<br>SEPTEMBER<br>2017 | TOTAL TO BE<br>RECEIVED AS<br>AT 30/06/2019 | AMOUNT<br>RECEIVED AS<br>AT 30/09/2018 | DIFFERENCE  | ACTUAL<br>EXPENDITURE AS<br>AT 30/09/2018 | %<br>SPENT | COMMENTS   |
|--|-------------------------------------|---------------------------------------|---|---|--|-------------|---|------------|--|
| PROVINCIAL TREASURY                                |                                     |                                       |   |   |  |             |   |            |  |
| Provincialisation of Libraries                     | -                                   | -                                     | 8 275 000                                   | 8 275 000                                   | -                                      | 8 275 000   | 5 939 085                                 | 72%        | Expenditure shown is the total operating cost of the Libraries for the period.                                   |
| Community Library Services Grant<br>(Cyber cadets) | -                                   | -                                     | 1 576 000                                   | 1 576 000                                   | -                                      | 1 576 000   | 302 638                                   | 19%        | Expenditure shown is the total operating cost of the Cybercadets for the period.                                 |
| Housing Operating Account                          | -                                   | -                                     | 2 213 000                                   | 2 213 000                                   | -                                      | 2 213 000   | 3 007 589                                 | 136%       | Expenditure shown is the total operating cost of the Human Settlements Section excluding Hostel Operating costs. |
| Museum Subsidy                                     | -                                   | -                                     | 192 000                                     | 192 000                                     | -                                      | 192 000     | 1 037 697                                 | 540%       | Expenditure shown is the total operating cost of the Museum.   |
| Sports and Recreation-Operational                  | -                                   | -                                     | 58 000                                      | 58 000                                      | -                                      | 58 000      | -   | 0%         | Sports and Recreation - Operational  |
| Sports and Recreation-Capital                      | -                                   | -                                     | 7 850 000                                   | 7 850 000                                   | 2 616 500                              | 5 233 500   | -   | 0%         | Sports and Recreation - Provincial Allocation for Construction<br>of Fitness Centre at Esikhaleni                |
| TOTAL PROVINCIAL TREASURY GRANTS                   | -                                   | -                                     | 20 164 000                                  | 20 164 000                                  | -                                      | 20 164 000  | 10 287 009                                | 51%        |  |
| TOTAL GRANTS AND SUBSIDIES                         | 170 240 000                         | 3 948 000                             | 20 164 000                                  | 485 862 000                                 | 174 188 000                            | 311 674 000 | 118 377 165                               | 24%        |  |

# 3.4 Capital Budget Summary

The table below represents Capital Expenditure incurred as at 30 September 2018.

| FUNCTION                      | ADOPTED<br>BUDGET<br>2018/2019 | ROLL-OVERS<br>2017/2018 | VIREMENTS   | DRAFT<br>ADJUSTED<br>BUDGET | ACTUAL<br>SEPTEMBER<br>2018 (YTD) | % OF ADOPTED<br>BUDGET<br>SPENT |
|-------------------------------|--------------------------------|-------------------------|-------------|-----------------------------|-----------------------------------|---------------------------------|
|                               | R                              | R                       | R           | R                           | R                                 | %                               |
| Finance and Administration    | 102,236,000                    | 21,603,000              | (5,237,900) | 118,601,100                 | 197,762                           | 0.17%                           |
| Community and Social Services | 54,821,300                     | 6,408,700               | (3,059,300) | 58,170,700                  | 6,976,378                         | 11.99%                          |
| Energy Sources                | 85,472,000                     | 10,640,500              | (100,000)   | 96,012,500                  | 3,906,139                         | 4.07%                           |
| Environmental Protection      | 200,000                        | 38,500                  | -           | 238,500                     | -                                 | 0.00%                           |
| Planning and Development      | 3,952,500                      | 1,242,200               | (414,400)   | 4,780,300                   | 116,113                           | 2.43%                           |
| Public Safety                 | 559,000                        | -                       | (60,000)    | 499,000                     | 63,945                            | 12.81%                          |
| Road Transport                | 133,723,200                    | 4,444,200               | 9,831,600   | 147,999,000                 | 24,003,137                        | 16.22%                          |
| Sport and Recreation          | 25,600,400                     | 1,916,600               | -           | 27,517,000                  | 322,075                           | 1.17%                           |
| Waste Management              | 1,700,000                      | 1,325,200               | -           | 3,025,200                   | 416,374                           | 13.76%                          |
| Waste Water Management        | 48,123,200                     | 1,292,000               | -           | 49,415,200                  | 13,140,182                        | 26.59%                          |
| Water                         | 68,773,200                     | 2,756,800               | (960,000)   | 70,570,000                  | 7,910,253                         | 11.21%                          |
|                               | 525,160,800                    | 51,667,700              | -           | 576,828,500                 | 57,052,358                        | 9.89%                           |

The total adopted Capital Budget funding structure is as follows:

| SOURCE OF FUNDING              | ADOPTED<br>BUDGET<br>2018/2019 | ROLL-OVERS<br>2017/2018 ADJUST |             | DRAFT ACTUAL<br>ADJUSTED SEPTEMBER<br>BUDGET 2018 (YTD) |        |
|--------------------------------|--------------------------------|--------------------------------|-------------|---|--------|
|                                | R                              | R                              | R           | R   | %      |
| Borrowing                      | 310,000,000                    | -                              | 310,000,000 | 30,593,093  | 9.87%  |
| Capital Replacement Reserve    | 85,937,000                     | 51,667,700                     | 137,604,700 | 6,806,779   | 4.95%  |
| MIG                            | 99,373,800                     | -                              | 99,373,800  | 16,902,594  | 17.01% |
| Government Grants - National   | 22,000,000                     | -                              | 22,000,000  | 2,749,892   | 12.50% |
| Government Grants - Provincial | 7,850,000                      | -                              | 7,850,000   | -   | 0.00%  |
| TOTAL                          | 525,160,800                    | 51,667,700                     | 576,828,500 | 57,052,358  | 9.89%  |

# 3.5 Expenditure per Category

| EXPENDITURE BY TYPE               | ADOPTED<br>BUDGET<br>2018/2019 | PRO-RATA<br>ADOPTED<br>BUDGET (YTD) | ACTUAL<br>SEPTEMBER<br>2018 (YTD) | % PRO-RATA<br>ADOPTED<br>BUDGET SPENT |
|-----------------------------------|--------------------------------|-------------------------------------|-----------------------------------|---------------------------------------|
|                                   | R                              | R                                   | R                                 | %                                     |
| Employee related costs            | 812 123 200                    | 197 518 600                         | 182 385 413                       | 92.34%                                |
| Remuneration of Councillors       | 31 880 800                     | 7 254 000                           | 7 230 869                         | 99.68%                                |
| Debt Impairment                   | 26 512 500                     | 6 628 200                           | 6 628 125                         | 100.00%                               |
| Depreciation and asset impairment | 376 066 000                    | 94 020 600                          | 94 022 501                        | 100.00%                               |
| Finance Charges                   | 67 884 000                     | 16 971 000                          | 16 971 000                        | 100.00%                               |
| Bulk Purchases - Electricity      | 897 363 700                    | 266 310 100                         | 301 078 993                       | 113.06%                               |
| Bulk Purchases - Water            | 103 581 500                    | 25 822 800                          | 29 117 012                        | 112.76%                               |
| Other Materials                   | 114 232 700                    | 19 047 700                          | 29 436 316                        | 154.54%                               |
| Contracted Services               | 312 731 000                    | 32 466 100                          | 79 222 127                        | 244.01%                               |
| Transfers and grants              | 12 533 600                     | 2 189 100                           | 6 554 577                         | 299.42%                               |
| Other Expenditure                 | 261 587 500                    | 55 895 400                          | 45 977 368                        | 82.26%                                |
| TOTAL                             | 3 016 496 500                  | 724 123 600                         | 798 624 301                       | 110.29%                               |
| Less: Debt Impairment             | -                              |                                     |                                   | 0.00%                                 |
| TOTAL                             | 3 016 496 500                  | 724 123 600                         | 798 624 301                       | 110.29%                               |

# **Transfers and Grants**

Transfers and grants are 100% spent on pro-rata adopted budget. Below is a breakdown of the detail expenditure by function and programmes:

| FX CODE        | FX DESCRIPTION  | GL<br>CODE | GL CODE DESCRIPTION             | PROJECT DESCRIPTION                             | Adopted<br>Budget<br>2018/19 | Virements | Revised<br>Budget<br>2018/19 | Actual YTD   |
|----------------|---|------------|---------------------------------|---|------------------------------|-----------|------------------------------|--------------|
| FX005001009    | Marketing Customer Relations Publicity and<br>Media Co-ordination       | 074_66     | Social Assistance: Grant In Aid | SPCA  | 420 700                      | (420 700) | -                            | -            |
| FX005001009    | Marketing Customer Relations Publicity and<br>Media Co-ordination       | 074_92     | Section 20 Schools              | SCHOOLS AND UNTHUNGULU COMMUNITY FOUNDATION     | 415 900                      |           | 415 900                      | -            |
|                | Marketing Customer Relations Publicity<br>and Media Co-ordination Total |            |                                 |   | 836 600                      | (420 700) | 415 900                      | -            |
| FX005001012    | Security Services   | 074_66     | Social Assistance: Grant In Aid | SPCA  | -                            | 420 700   | 420 700                      | 420 000.00   |
|                | Security Services Total   |            |                                 |   | -                            | 420 700   | 420 700                      | 420 000.00   |
| FX001002008    | Disaster Management   | 074_66     | Social Assistance: Grant In Aid | DISASTER MANAGEMENT                             | 726 700                      | (220 000) | 506 700                      | 9 200.00     |
|                | Disaster Management Total   |            |                                 |   | 726 700                      | (220 000) | 506 700                      | 9 200.00     |
| FX013002004001 | Sport Development and Sportfields                                       | 074_66     | Social Assistance: Grant In Aid | RICHARDS BAY COUNTRY/BOWLING CLUB - MAINTENANCE | -                            |           | -                            | -            |
| FX013002004001 | Sport Development and Sportfields                                       | 074_66     | Social Assistance: Grant In Aid | SOCCER MADNESS TOURNAMENT                       | -                            |           | -                            | -            |
| FX013002004001 | Sport Development and Sportfields                                       | 074_66     | Social Assistance: Grant In Aid | RICHARDS BAY FOOTBALL CLUB                      | 2 500 000                    |           | 2 500 000                    | 2 500 000.00 |
| FX013002004001 | Sport Development and Sportfields                                       | 074_66     | Social Assistance: Grant In Aid | THANDA ROYAL                                    | -                            |           | -                            | -            |
| FX013002004001 | Sport Development and Sportfields                                       | 074_66     | Social Assistance: Grant In Aid | UMHLATHUZE FOOTBALL ASSOCIATION                 | 120 000                      |           | 120 000                      | -            |
| FX013002004001 | Sport Development and Sportfields                                       | 074_66     | Social Assistance: Grant In Aid | AEROBICS (WOMEN'S DAY CELEBRATION)              | 100 000                      |           | 100 000                      | 100 000.00   |
| FX013002004001 | Sport Development and Sportfields                                       | 074_66     | Social Assistance: Grant In Aid | AEROBICS MARATHON                               | 100 000                      |           | 100 000                      | 100 000.00   |
| FX013002004001 | Sport Development and Sportfields                                       | 074_66     | Social Assistance: Grant In Aid | NKOSI MTHIYANE SCHOOLS TOURNAMENT               | 100 000                      |           | 100 000                      | -            |
| FX013002004001 | Sport Development and Sportfields                                       | 074_66     | Social Assistance: Grant In Aid | UMHLATHUZE ATHLETICS ASSOCIATIONS               | 100 000                      |           | 100 000                      | -            |
| FX013002004001 | Sport Development and Sportfields                                       | 074_66     | Social Assistance: Grant In Aid | FEDERATIONS - NETBALL                           | 50 000                       |           | 50 000                       | -            |
| FX013002004001 | Sport Development and Sportfields                                       | 074_66     | Social Assistance: Grant In Aid | FEDERATIONS - RUGBY                             | 107 000                      |           | 107 000                      | -            |
| FX013002004001 | Sport Development and Sportfields                                       | 074_66     | Social Assistance: Grant In Aid | FEDERATIONS - BASKETBALL                        | 50 000                       |           | 50 000                       | -            |
| FX013002004001 | Sport Development and Sportfields                                       | 074_66     | Social Assistance: Grant In Aid | FEDERATIONS - BOXING                            | 50 000                       |           | 50 000                       | -            |
| FX013002004001 | Sport Development and Sportfields                                       | 074_66     | Social Assistance: Grant In Aid | JUNIOR FOOTBALL ASSOCIATION                     | 50 000                       |           | 50 000                       | -            |
|                | Sport Development and Sportfields Total                                 |            |                                 |   | 3 327 000                    | -         | 3 327 000                    | 2 700 000.00 |

| FX CODE        | FX DESCRIPTION                          | GL<br>CODE | GL CODE DESCRIPTION             | PROJECT DESCRIPTION   | Adopted<br>Budget<br>2018/19 | Virements | Revised<br>Budget<br>2018/19 | Actual YTD   |
|----------------|---|------------|---------------------------------|---|------------------------------|-----------|------------------------------|--------------|
| FX004001001001 | Mayor and Council                       | 074_66     | Social Assistance: Grant In Aid | ZULULAND SPELLING BEE                                       | -                            |           | -                            | -            |
| FX004001001001 | Mayor and Council                       | 074_66     | Social Assistance: Grant In Aid | YOUTH GATHERING   | 400 000                      |           | 400 000                      | 12 200.00    |
| FX004001001001 | Mayor and Council                       | 074_66     | Social Assistance: Grant In Aid | WOMEN SUMMIT  | 170 000                      |           | 170 000                      | 2 100.00     |
| FX004001001001 | Mayor and Council                       | 074_66     | Social Assistance: Grant In Aid | POLICY FORMULATION  | 113 500                      |           | 113 500                      | 1 000.00     |
| FX004001001001 | Mayor and Council                       | 074_66     | Social Assistance: Grant In Aid | SENIOR CITIZENS   | 433 500                      |           | 433 500                      | 39 161.00    |
| FX004001001001 | Mayor and Council                       | 074_66     | Social Assistance: Grant In Aid | WORLD AIDS DAY  | 120 000                      |           | 120 000                      | -            |
| FX004001001001 | Mayor and Council                       | 074_66     | Social Assistance: Grant In Aid | CHILDREN  | 175 500                      |           | 175 500                      | -            |
| FX004001001001 | Mayor and Council                       | 074_66     | Social Assistance: Grant In Aid | MANDELA DAY CELEBRATIONS                                    | 37 500                       |           | 37 500                       | -            |
| FX004001001001 | Mayor and Council                       | 074_66     | Social Assistance: Grant In Aid | MENS SUMMIT   | 114 400                      |           | 114 400                      | -            |
| FX004001001001 | Mayor and Council                       | 074_66     | Social Assistance: Grant In Aid | 16 DAYS ACTIVISM  | 197 500                      |           | 197 500                      | -            |
| FX004001001001 | Mayor and Council                       | 074_66     | Social Assistance: Grant In Aid | FREEDOM DAY AND HUMAN RIGHTS DAY                            | 111 600                      |           | 111 600                      | -            |
| FX004001001001 | Mayor and Council                       | 074_66     | Social Assistance: Grant In Aid | COMMUNITY OUTREACH - MAYOR                                  | 400 000                      | (33 200)  | 366 800                      | -            |
| FX004001001001 | Mayor and Council                       | 074_66     | Social Assistance: Grant In Aid | RELIGIOUS SECTOR  | 45 000                       |           | 45 000                       | 38 344.00    |
| FX004001001001 | Mayor and Council                       | 074_66     | Social Assistance: Grant In Aid | OPERATION SUKUMA SAKHE PROGAMMES                            | 200 000                      |           | 200 000                      | 55 595.70    |
| FX004001001001 | Mayor and Council                       | 074_66     | Social Assistance: Grant In Aid | DISABILITY SECTOR   | 156 500                      |           | 156 500                      | 13 300.00    |
| FX004001001001 | Mayor and Council                       | 074_66     | Social Assistance: Grant In Aid | UNIVERSITY REGISTRATIONS                                    | 500 000                      |           | 500 000                      | -            |
| FX004001001001 | Mayor and Council                       | 074_66     | Social Assistance: Grant In Aid | PROFILING OF PEOPLE WITH DISABILITIES                       | 25 000                       |           | 25 000                       | 2 900.00     |
| FX004001001001 | Mayor and Council                       | 074_66     | Social Assistance: Grant In Aid | LUWAMBA STEERING COMMITTEE                                  | -                            | 6 500     | 6 500                        | 6 450.00     |
| FX004001001001 | Mayor and Council                       | 074_66     | Social Assistance: Grant In Aid | FUNERAL FOR FORMER ACTING CHIEF OF KWADUBE TRIBAL AUTHORITY | -                            | 26 700    | 26 700                       | 26 618.21    |
| FX004001001001 | Mayor and Council                       | 074_69     | BUSARIES - CHILDREN             | BUSARIES (NON-EMPLOYEES)                                    | 1 050 000                    | -         | 1 050 000                    | 85 305.00    |
|                | Mayor and Council Total                 |            |                                 |   | 4 250 000                    | -         | 4 250 000                    | 282 973.91   |
| FX010001005    | Economic Development and Planning       | 074_66     | Social Assistance: Grant In Aid | BLACK CUBANS CONSULTING                                     |                              | 260 900   | 260 900                      | 260 869.57   |
| FX010001005    | Economic Development and Planning       | 074_66     | Social Assistance: Grant In Aid | DOWNSTREAM ALUMINIUM CENTRE FOR TECHNOLOGY                  | 150 000                      | 38 000    | 188 000                      | 188 000.00   |
| FX010001005    | Economic Development and Planning       | 074_66     | Social Assistance: Grant In Aid | UMHLATHUZE TOURISM ORGANISATION                             | 487 000                      | (298 900) | 188 100                      | 116 945.68   |
|                | Economic Development and Planning Total |            |                                 |   | 637 000                      | -         | 637 000                      | 565 815.25   |
| FX001002007    | Cultural Matters                        | 074_66     | Social Assistance: Grant In Aid | CULTURAL MATTERS  | 2 756 300                    | (50 000)  | 2 706 300                    | 2 572 227.06 |
|                | Cultural Matters Total                  |            |                                 |   | 2 756 300                    | (50 000)  | 2 706 300                    | 2 572 227.06 |
|                | Grand Total                             |            |                                 |   | 12 533 600                   | (270 000) | 12 263 600                   | 6 550 216.22 |

# 3.6 <u>Revenue per Category</u>

The source of funding for the above comprises the following revenue categories:

| REVENUE BY SOURCE                      | ADOPTED<br>BUDGET<br>2018/2019 | PRO-RATA<br>ADOPTED<br>BUDGET (YTD) | ACTUAL<br>SEPTEMBER<br>2018 (YTD) | % PRO-RATA<br>ADOPTED<br>BUDGET SPENT |
|--|--------------------------------|-------------------------------------|-----------------------------------|---------------------------------------|
|  | R                              | R                                   | R                                 | %                                     |
| Rates                                  | 474 453 400                    | 148 466 900                         | 150 566 326                       | 101.41%                               |
| Service Charges – Electricity revenue  | 1 579 530 100                  | 422 137 700                         | 438 826 830                       | 103.95%                               |
| Service Charges – Water revenue        | 337 842 300                    | 82 607 200                          | 107 326 419                       | 129.92%                               |
| Service Charges – Refuse revenue       | 80 371 500                     | 21 260 100                          | 26 629 157                        | 125.25%                               |
| Service Charges – Sanitation revenue   | 99 625 200                     | 24 466 900                          | 25 231 129                        | 103.12%                               |
| Rental of facilities and equipment     | 8 448 800                      | 2 044 100                           | 1 948 613                         | 95.33%                                |
| Interest earned – external investments | 55 000 000                     | 6 824 300                           | 9 432 182                         | 138.21%                               |
| Interest earned – outstanding debtors  | 3 397 900                      | 692 000                             | 1 007 830                         | 145.64%                               |
| Fines                                  | 4 087 300                      | 661 900                             | 1 490 582                         | 225.20%                               |
| Licences and permits                   | 3 807 500                      | 889 700                             | 851 503                           | 95.71%                                |
| Agency services                        | 7 796 500                      | 1 922 000                           | 1 520 384                         | 79.10%                                |
| Operating Grants and Subsidies         | 356 638 300                    | 143 850 800                         | 135 940 000                       | 94.50%                                |
| Capital Grants and Subsidies           | 129 223 800                    | 32 305 950                          | -                                 | 0.00%                                 |
| Gains on Disposal of PPE               | -                              | -                                   | 972 697                           | 0.00%                                 |
| Other Revenue                          | 43 874 700                     | 5 393 000                           | 2 434 340                         | 45.14%                                |
| TOTAL REVENUE                          | 3 184 097 300                  | 893 522 550                         | 904 177 992                       | 101.19%                               |
| Less: Capital Revenue                  |                                |                                     |                                   |                                       |
| Gains on Disposal of PPE               | -                              | -                                   | (972 697)                         | 0.00%                                 |
| Capital Grants and Subsidies           | (129 223 800)                  | (32 305 950)                        | -                                 | 0.00%                                 |
| TOTAL OPERATING REVENUE                | 3 054 873 500                  | 861 216 600                         | 903 205 295                       | 104.88%                               |

The above table represents operating revenue per category as at 30 September 2018.

# 3.7 Surplus and Deficit by Service Category

|   | ADOPT     | ED BUDGET 2018 | /2019                 | ACTUAL AS AT 30 SEPTEMBER 2018 |             |                       |  |
|---|-----------|----------------|-----------------------|--------------------------------|-------------|-----------------------|--|
| SERVICES  | REVENUE   | EXPENDITURE    | SURPLUS/<br>(DEFICIT) | REVENUE                        | EXPENDITURE | SURPLUS/<br>(DEFICIT) |  |
|   | R'000     | R'000          | R'000                 | R'000                          | R'000       | R'000                 |  |
| Rates and General Services  |           |                |                       |                                |             |                       |  |
| Executive and Council   | 191       | 21,843         | (21,652)              | 44                             | (1,581)     | 1,625                 |  |
| Finance and Administration  | 549,274   | 39,114         | 510,160               | 164,445                        | (5,184)     | 169,629               |  |
| Community and Social Services   | 20,302    | 92,392         | (72,090)              | 705                            | 23,164      | (22,459)              |  |
| Sport and Recreation  | 20,464    | 161,009        | (140,545)             | 1,075                          | 37,030      | (35,955)              |  |
| Public Safety   | 1,102     | 71,238         | (70,136)              | 198                            | 17,061      | (16,863)              |  |
| Housing   | 3,804     | 17,810         | (14,006)              | 387                            | 4,549       | (4,162)               |  |
| Enviromental Protection   | 1,009     | 11,050         | (10,041)              | -                              | 2,283       | (2,283)               |  |
| Planning and Development  | 18,676    | 91,739         | (73,063)              | 764                            | 21,663      | (20,899)              |  |
| Internal Audit  | -         | 44             | (44)                  | _                              | 1,634       | (1,634)               |  |
| Road Transport  | 31,850    | 280,003        | (248,153)             | 3,088                          | 69,378      | (66,290)              |  |
| Waste Water Management (Sanitation) (Portion of PMU funded by Rates & General Services) | -         | 48,469         | (48,469)              | -                              | 12,423      | (12,423)              |  |
| Other   | 8,700     | 5,966          | 2,734                 | 1                              | 1,150       | (1,149)               |  |
| Total Rates and General Services  | 655,372   | 840,677        | (185,305)             | 170,707                        | 183,570     | (12,863)              |  |
| Airport   | 736       | 115            | 621                   | -                              | 10          | (10)                  |  |
| Trading Services  |           |                |                       |                                |             |                       |  |
| Electricity   | 1,596,982 | 1,292,648      | 304,334               | 441,957                        | 391,634     | 50,323                |  |
| Water   | 491,501   | 462,737        | 28,764                | 149,420                        | 124,002     | 25,418                |  |
| Clarified Water   | 27,219    | 15,216         | 12,003                | 7,978                          | 4,884       | 3,094                 |  |
| Sewerage  | 275,326   | 240,597        | 34,729                | 79,327                         | 54,181      | 25,146                |  |
| Refuse Removal  | 145,652   | 164,506        | (18,854)              | 53,817                         | 40,342      | 13,475                |  |
| Total Trading Services  | 2,536,680 | 2,175,704      | 360,976               | 732,499                        | 615,043     | 117,456               |  |
| Total Service Category  | 3,192,788 | 3,016,496      | 176,292               | 903,206                        | 798,623     | 104,583               |  |

The table above sets out the surplus and deficit for each service category. It is important to note that trading services namely Electricity, Water, Clarified Water, Sewerage and Refuse Removal are expected to be profitable and they are yielding surpluses. Water is yielding a profit based on inflated drought tariffs and 40% of equitable share received in July 2018.

As part of Council's Revenue Enhancement Policy approved in August 2013, a considerable effort needs to be made to improve the surplus for the remaining trading services by reducing expenditure and increasing revenue. For Rates, the primary solution is to reduce expenditures in specific areas that are Rates dependent.

From a sustainability perspective, it is of particular concern that all functions funded by Rates and General Income are not breaking even

Taking into cognisance the above mentioned points, a revenue diversification project is at planning stage and the document has been prepared under DMS 1277516 to enable council to enhance existing revenue streams and to attract investments in the city that will provide revenue growth in the city and lessen the catastrophic risk of high reliance with revenue from electricity service charge.

#### 3.8 Debtors Age Analysis

#### Debtors Age Analysis by Category

| DEBTORS AGE ANALYSIS<br>BY CATEGORY | 0-30 DAYS   | 0-30 DAYS 31-60 DAYS 61 |            | OVER 90<br>DAYS | TOTAL       |  |
|-------------------------------------|-------------|-------------------------|------------|-----------------|-------------|--|
| Government                          | 8,497,140   | 6,069,681               | 86,000     | 6,442,869       | 21,095,690  |  |
| Business                            | 290,781,598 | 36,250,584              | 7,040,662  | 57,488,629      | 391,561,473 |  |
| Households                          | 54,943,612  | 5,936,317               | 5,363,482  | 108,002,465     | 174,245,876 |  |
| Other                               | 3,337,998   | 556,856                 | 379,104    | 6,938,416       | 11,212,374  |  |
| Total                               | 357,560,348 | 48,813,438              | 12,869,248 | 178,872,379     | 598,115,413 |  |
| %                                   | 59.78%      | 8.16%                   | 2.15%      | 29.91%          |             |  |

## FINANCIAL REPORTING ON INCOME / DEBT

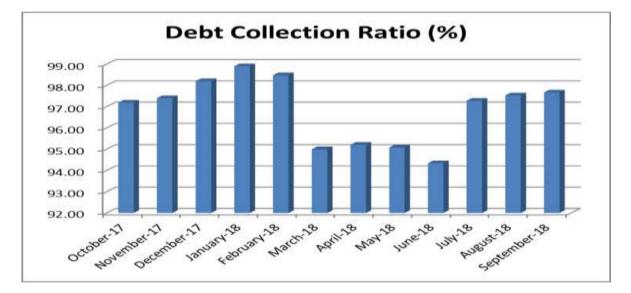
Section 216 (1)(c) of the Constitution and Section 2 of the Municipal Finance Management Act (MFMA) enable National Treasury to introduce uniform treasury norms and standards to ensure sound and sustainable management of fiscal and financial affairs of municipalities and municipal entities. The National Treasury determined the formulas for every financial ratio in terms of Circular 71. These formulas will therefore be used in the reporting.

#### Debt Collection Rate

The Ratio indicates the collection rate; *i.e.* level of payments. It measures increases or decreases in Debtors relative to annual billed revenue. The following formula and norm is included in the circular:

| Formula (As per circular 71)  | Norm                   |
|---|------------------------|
| otors Opening Balance + Billed Revenue – Gross Debtors Closing Balance -<br>Written Off) / Billed Revenue x 100 | The norm is <b>95%</b> |

| Month        | Debt Collection<br>Ratio (%) |
|--------------|------------------------------|
| September-18 | 97.67                        |
| August-18    | 97.53                        |
| July-18      | 97.28                        |
| June-18      | 94.34                        |
| May-18       | 95.08                        |
| April-18     | 95.21                        |
| March-18     | 95.00                        |
| February-18  | 98.48                        |
| January-18   | 98.90                        |
| December-17  | 98.20                        |
| November-17  | 97.40                        |
| October-17   | 97.19                        |



# Net Debtors Days

This ratio reflects the collection period. The Net Debtor Days refer to the average number of days required for a Municipality or Municipal Entity to receive payment from its Consumers for bills/invoices issued to them for services.

The Ratio excludes balances for Debtors, which the Municipality or Municipal Entity has assessed as potentially irrecoverable, and is also a good indication of the effectiveness of credit control procedures within the Municipality as well as the extent to which the Municipality has provided for doubtful Debts.

| Formula (As per circular 71)                                   | Norm                       |
|--|----------------------------|
| ((Gross Debtors - Bad Debt Provision) / Billed Revenue)) × 365 | The norm is <b>30 Days</b> |

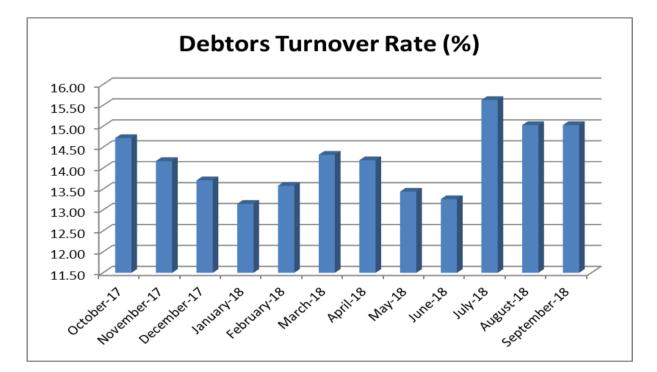
| Month        | Net Debtor<br>Days |
|--------------|--------------------|
| September-18 | 49.86              |
| August-18    | 47.63              |
| July-18      | 49.79              |
| June-18      | 41.92              |
| May-18       | 42.30              |
| April-18     | 44.89              |
| March-18     | 45.17              |
| February-18  | 42.17              |
| January-18   | 40.40              |
| December-17  | 42.28              |
| November-17  | 43.70              |
| October-17   | 45.45              |



# Debtor's Turnover Rate

The norm is to be below 20%.

| Month        | Debtors<br>Turnover Rate<br>(%) |
|--------------|---------------------------------|
| September-18 | 15.03                           |
| August-18    | 15.03                           |
| July-18      | 15.63                           |
| June-18      | 13.26                           |
| May-18       | 13.44                           |
| April-18     | 14.19                           |
| March-18     | 14.32                           |
| February-18  | 13.58                           |
| January-18   | 13.15                           |
| December-17  | 13.71                           |
| November-17  | 14.17                           |
| October-17   | 14.72                           |



| Debtor No | Name                                  | 91 Days +     | Total         |
|-----------|---------------------------------------|---------------|---------------|
| 1854904   | BASFOUR 3721 (PTY) LTD                | 22 377 589.88 | 22 377 589.88 |
| 568393    | FOSKOR (PTY) LTD                      | 6 487 012.02  | 17 838 224.54 |
| 2289941   | PANDA PETROLEUMS                      | 4 995 269.40  | 4 999 580.92  |
| 2247701   | BEST CUT MEAT (PTY) LTD               | 2 646 225.22  | 3 227 851.60  |
| 416383    | RIVER ROCK INVEST (PTY) LTD           | 2 256 532.90  | 2 509 162.62  |
| 392020    | RIVER ROCK INVEST (PTY) LTD           | 1 200 931.05  | 2 200 479.55  |
| 2368872   | CADRE PROPERTIES PTY LTD              | 687 294.17    | 827 631.21    |
| 528545    | RICHARDS BAY AIRPORT COMPANY (PTY)LTD | 484 664.59    | 567 314.33    |
| 2054347   | MR DUBE TRADITIONAL                   | 470 804.58    | 550 762.44    |
| 1675831   | KING CETSHWAYO DISTRICT MUNICIPALITY  | 353 328.43    | 5 115 683.84  |
|           |                                       | 41 959 652.24 | 60 214 280.93 |

# 1. BASFOUR 3721 (PTY) LTD

The administration around this legal process is managed by the Finance Department. Basfour 3721 (Pty) Ltd / Indlovu Dev Trust Trustees is the account for the commission in respect of the 40% on sales above the agreed threshold in respect of the Golf Estate. The developer disputed the account. The dispute is of a contractual nature. The account was handed over to Council's attorneys. Summons was issued and the case was defended.

The setting down of the court date by the Registrar of the High Court for the claim is still awaited.

# Update: September 2018

The advocate has provided a summary of the pre-trial processes that must now be completed. It includes several consultations with the relevant officials and witnesses. The process is ongoing.

# 2. FOSKOR (PTY) LTD

This account relates to a back-charge for water levied against Foskor in respect of the drought tariffs that was not applied to their account as well as a dispute regarding the charges levied in respect of sewer which are disputed as well as a deposit raised on their account.

The matter is being handled by the Office of the Chief Financial Officer and several meetings were held in this regard.

Further meetings were held and certain corrections were made on their account. All issues were resolved and will be addressed / paid during September 2018. One account that relates to a back-charge in respect of the drought water will be paid off in instalments.

#### Update: September 2018

Some payments were made and the guarantee for the deposit is expected in September 2018.

#### 3. PANDA PETROLEUMS

This debt is in respect of rental of town land in respect of the proposed truck stop in Alton. The debtor's failure to adhere to the agreement was been reported to the DMM City Development, Property Division to give the debtor notice in terms of the agreement.

The debtor's account was handed over to Council's attorneys for collection but the file was pended under request from the legal section who advised that they will be dealing with the matter.

Legal Services (Litigation sub-section) advised that it is their view that collection proceedings should proceed.

It was confirmed that the agreement between Council and Panda Petroleum was terminated on 12 October 2017 (DMS 1234550). Subsequent to the termination, Panda Petroleum requested Council to consider amendment of the lease agreement. This request was considered to be out of time.

The legal process to collect the debt is ongoing

#### Update: September 2018

There is no further progress as the legal process is continuing.

#### 4. BEST CUT MEAT (PTY) LTD

The account relates to an electricity and water account for the Best Cut factory in Empangeni. The debtor advised that the full account will be paid as a transaction is pending that will enable them to do so. The payment arrangement was concluded and substantial first payment was received.

The debtor did not honour the payment arrangement and the electricity to the factory was disconnected. The account was also handed over to Council's attorneys for further collection. There is a guarantee noted on the account and the guarantee was also called up.

The electricity is still off. The legal process has now been placed on hold as the company went into Business Rescue. Council's debt remains secured against the property and will be paid in due course.

The Business Rescue Practitioner has now provided his Business Rescue Plan. There is a process where the plan must now be considered by the creditors and this is scheduled for the second week of July 2018.

The business rescue plan was adopted by the majority creditors. In terms of the business rescue plan, Council will receive the full outstanding amount on the account.

The process is expected to be completed within 3 to 6 months.

#### Update: September 2018

There is no further progress as the business rescue process is continuing and the implementation of the proposed rescue plan is executed.

## 5. KING CETSWHAYO DISTRICT MUNICIPALITY

Apart from the account that is included above, the King Cetshwayo District Municipality is in arrears with R12 136 103.27 on 6 accounts (listed below):

| Debtor No | Arrears       | Total Balance |
|-----------|---------------|---------------|
| 1088329   | 2 327 238,62  | 3 640 868,02  |
| 1317138   | 624 586,00    | 658 398,15    |
| 1632348   | 1 399 777,69  | 1 856 657,23  |
| 2280057   | 227 789,66    | 262 158,08    |
| 1675831   | 5 115 683,84  | 5 115 683,84  |
| 501543    | 2 441 027,46  | 2 441 027,46  |
| Total     | 12 136 103,27 | 13 974 792,78 |

The higher accounts relate to water accounts that are unpaid. Senior KCDM & Council officials have discussed the matter as it relates to the increased water tariffs which they submitted as being unsustainable. The electricity supply to the KCDM offices were disconnected and they did pay some money towards the account.

A formal letter was received requesting Council to reconsider the applicable water tariff.

#### Update: September 2018

The matter is ongoing.

#### 6. CADRE PROPERTIES

This debt is in respect of rates for a property in the newly incorporated area of Ntambanana. The debtor had to be traced due to lack of debtor information available. Officials are currently in discussion with the debtor to arrange payment.

The debtor disputed the charges in respect of the rates. They advised that under Ntambanana they were paying approximately R5 000 per month and are now expected to pay R33 000 per month. They undertook to raise the matter with the valuations department as it might be related to the manner in which the usage has been depicted on the valuation roll.

#### Update: September 2018

There is no further progress as the valuation department is currently considering their submission.

# 7. RICHARDS BAY AIRPORTS COMPANY

This debt is in respect of outstanding concession fees.

A substantial payment was made and an arrangement was concluded to repay the account in instalments.

#### Update: September 2018

Further payment was received and they are adhering to the payment arrangement.

#### 8. DUBE TRADITIONAL

This debt is in respect of an outstanding account in the Dube Traditional Area. No credit control is done in the Traditional area.

## 9. RIVER ROCK INVESTMENTS (PTY) LTD (2 Accounts)

The 2 accounts for River Rock Investments accounts relates to:

- an account for rates that are levied in respect of the Caravan Park while the contract provides that the rental includes the rates.
- an account for rental in respect of the area being used by Imvubu Lodge. They are paying a portion on the rental and have declared a dispute in terms of the provisions of the contract several years back and requested that the matter referred for arbitration. River Rock is paying their monthly charges, excluding the disputed charge.

Legal Services advised that on 9 January 2018, River Rock Investments served the municipality with a summons wherein they are disputing that the lease expired on 31 May 2017 and the lease is on a month-to-month period until such time that the lease is allocated to another party. The contract made provision that the contract must be renewed at least 12 calendar months prior to the termination date and River Rock failed to exercise that option.

#### Update: September 2018

There is no progress to report.

## Government Debt

|                                 |                        | Governme              | ent Departn          |               | mmany of Al     |                |                 |            |            |
|---------------------------------|------------------------|-----------------------|----------------------|---------------|-----------------|----------------|-----------------|------------|------------|
| Government Department           | 0-30 Days              | 31-60 Days            | 61-90 Days           | 91 - 120 Days | 121 - 150 D aya | 151 - 180 Days | 181 Days - 1 Ye | Over1 Year | Total      |
| National                        | 6 350 679              | 3 898                 | 3 559                | 7 898         | 1 427           | 2 450          | 4 883           | 1 928 725  | 8 308 520  |
| Provincial                      | 18 115 258             | 311 738               | 160 066              | 180 069       | 121 622         | 335 774        | 961 815         | 4 216 674  | 24 408 015 |
| Totals                          | 24 465 937             | 315 636               | 163 625              | 187 967       | 123 049         | 338 224        | 966 698         | 6 145 400  | 32 706 535 |
|                                 |                        |                       |                      |               |                 |                | 181 Days-1      |            |            |
| National Departments            | 0-30 Days              | 31-60 Daya            | 61-90 Days           | 91 - 120 Daya | 121 - 150 Daya  | 151-180 Days   | Year            | Over1 Year | Total      |
| Public Works                    | 5 390 211              | 3 898                 | 3 559                | 7 898         | 1 427           | 2 450          | 4 883           | 1 433 534  | 6 847 860  |
| Rutal Development & land Reform | 960 468                | 0                     | 0                    | 0             | 0               | 0              | 0               | 495192     | 1 455 660  |
|                                 | 1                      |                       |                      | 1             | 1               | 1              | 181 Days - 1    |            | 1          |
| Provincial Departments          | 0-30 Days              | 31-60 Days            | 61-90 Days           | 91 · 120 Days | 121 · 150 Days  | 151-180 Days   | Year            | Over1 Year | Total      |
| Public Works                    | 12 542 547             | 103 399               | 42 351               | 38 617        | 71 654          | 75 236         | 200 241         | 1 791 546  | 14 865 592 |
| Education                       | 2 495 128              | 64 871                | 120 850              | 40 512        | 28 039          | 10 951         | -17 553         | 1 413 069  | 4 155 869  |
| Human Settlement                | 582 788                | 27 692                | 10 750               | 9 864         | 8 521           | 28 702         | 94 056          | 867490     | 1 629 863  |
| Department of Transport         | 138 427                | 23 533                | -23 724              | -             | -               | -              | -               | -          | 138 237    |
| Department of Health            | 2 352 915              | 97 809                | 10 087               | 91 076        | 13 407          | 220 885        | 685 072         | 144568     | 3 615 819  |
| COGTA                           | -                      | -                     | -                    | -             | -               | -              | -               | -          | -          |
| Department of Social Welfare    | 168                    | -5 567                | -249                 | -             | -               | -              | -               | -          | -5 648     |
| Department of Agriculture       | 3 284                  | -                     | -                    | -             | -               | -              | -               | -          | 3 284      |
| SANRAL                          | -0                     | -                     | -                    | -             | -               | -              | -               | -          | -0         |
|                                 | 1                      |                       |                      | 1             |                 |                |                 |            |            |
| Other Organs of State           |                        | 24 60 200             | ~ ~ ~ ~ ~ ~ ~        |               | 121 - 150 Daya  |                | 181 Days-1      | Over1 Year | Total      |
| Transnet                        | 0-30 Daya<br>3 442 862 | 31-60 Days<br>237 814 | 61-90 Daya<br>97 782 | 101 630       | 95 432          | 95 373         | Year<br>334 183 | 192429     | 4 597 505  |
| ESKOM                           | 157 236                | 26 338                | 41 301               | 2 023         | 38 123          | 41 036         | 90 221          | 30961      | 427 237    |
| hoonyama Trust Board            | 1 402 792              | 6 870                 | 368                  | 368           | 376             | 376            | 1 806           | 3 797 028  | 5 209 982  |
| Te kom                          | 191 714                | -                     | -                    | -             | -               | -              | -               | -          | 191 714    |
| Foskor                          | 44 786 520             | 2 365 355             | 3 226 615            | 3 029 379     | 6 3 1 6 9 3 6   | -              | -               | -          | 59 724 804 |
| SA Post Office                  | 11 790                 | 2 785                 | 2 779                | 4 594         | 4 990           | 3 826          | 1 880           | -          | 32 645     |
| Richards Bay IDZ                | 1 731 583              | -                     | -                    | -             | -               | -              | -               | -          | 1 731 583  |

#### The top ten (10) Government debtors are as follows:

## **Comments Regarding Government Debt**

A high level meeting was held in Durban between all the relevant government departments and uMhlathuze Municipality officials.

The relevant government departments are very eager to resolve all the arrear accounts and progress has been made to resolve some of the problematic accounts.

#### Update September 2018

The process is ongoing.

## 3.9 <u>Employee Debt / Councillor Debt</u>

At a previous Financial Services Portfolio Committee meeting, Councillors requested that Official's and Councillor's debts be submitted to Council.

Employee debt amounts to R51 280,23 as per Annexure AN - DMS 1288088.

Councillor's debt amounts to R110,59 as per Annexure AO - DMS 1288088.

# 4. <u>EXCEPTION REPORTING ON OPERATING EXPENSES – FOR ENTIRE</u> <u>MUNICIPALITY</u>

The Chief Financial Officer will highlight what he deems are important observations on the operating expenditure in this Section, where after Departments will provide specific comment on their own sections.

It is very important for Council and the Administration to understand that although the liquidity situation is improving and there is a surplus on the current figures, expenditure has to take place in accordance with the approved budget. If not, the objective of attempting to create internal reserves for future Capital Expenditure from accumulated cash reserves and be less dependent on borrowing is not going to materialise.

#### 4.1 <u>Employee related costs</u>

The total employee related expenditure including overtime is within budgetary limits. A concerted effort has been made by the Municipal Manager and the Deputy Municipal Managers to reduce overtime expenditure.

#### 4.1.1 <u>Employee Related Costs – Overtime</u>

Below is a table indicating overtime expenditure at the request of Council, which allows for this expenditure to be monitored and managed on a monthly basis:

| EXPENDITURE PER<br>CATEGORY   | ADOPTED<br>BUDGET<br>2017/2018 | PRO-RATA<br>ADOPTED<br>BUDGET (YTD) | ACTUAL<br>SEPTEMBER<br>2018 (YTD) | (OVER)/ UNDER<br>EXPENDITURE | % OF PRO-RATA<br>ADOPTED<br>BUDGET SPENT |
|-------------------------------|--------------------------------|-------------------------------------|-----------------------------------|------------------------------|--|
|                               | R                              | R                                   | R                                 | R                            | %  |
| Overtime - Non-structured     | 31,516,500                     | 7,879,125                           | 6,555,380                         | 1,323,745                    | 83%                                      |
| Overtime - Structured         | 22,729,300                     | 5,682,325                           | 3,150,492                         | 2,531,833                    | 55%                                      |
| Shift Additional Remuneration | 585,800                        | 146,450                             | 661,636                           | (515,186)                    | 452%                                     |
| TOTAL                         | 54,831,600                     | 13,707,900                          | 10,367,508                        | 3,340,392                    | 76%                                      |

The overtime as per the table above has not exceeded 10% and no further comments are required.

In terms of Council Resolution 10542 dated 1 December 2015, Council resolved that:

"2. the overtime paid as compensation for officials that were required to perform overtime work be condoned by Council."

During the period September 2018 the employees in the following functions worked overtime of more than 10 hours per week which is the maximum that August be allowed in terms of Council's revised overtime policy (DMS 854249).

# The following table sets out the applicable information:

| EMP NO   | FUNCTION   | FUNCTION DESCRIPTION   | SALARY<br>SCALE | OCCUPATION                              | OVERTIME<br>AMOUNT | 1.5<br>OVERTIME -<br>ACTUAL<br>HOURS<br>WORKED |                | TOTAL HRS      | MAXIMUM<br>HRS<br>ALLOWED<br>PER<br>MONTH | DIFFERENCE       | NOTES      |
|----------|--|--|-----------------|---|--------------------|--|----------------|----------------|---|------------------|------------|
| 2007127  | FX015001002003   | Sewerage - Sewerage Network  | 5               | TEAM LEADER GR I                        | 6 844.59           | 33.00  | 12.00          | 45.00          | 40.00                                     | 5.00             | а          |
| 2014099  | FX015001002003   | Sewerage - Sewerage Network  | 2               | GENERAL WORKER GR II                    | 4 964.85           | 33.00  | 12.00          | 45.00          | 40.00                                     | 5.00             | b          |
| 2011081  | FX015001002003   | Sewerage - Sewerage Network  | 4               | HANDYMAN                                | 5 269.86           | 22.00  | 24.00          | 46.00          | 40.00                                     | 6.00             | С          |
| 2016094  |  | Electricity: Distribution  | 9               | ELECTRICIAN SENIOR                      | 8 865.57           | 33.00  | 12.00          | 45.00          | 40.00                                     | 5.00             | d          |
| 43380    | FX002001002002   | Street Lighting and Signal Systems: Process (  | 4               | HANDYMAN                                | 5 410.50           | 33.00  | 12.00          | 45.00          | 40.00                                     | 5.00             | е          |
| 2013056  | FX015001002002   | Sewerage - Pumpstations  | 9               | FITTER/SENIOR                           | 10 067.25          | 25.00  | 20.00          | 45.00          | 40.00                                     | 5.00             | f          |
| 44818    |  | Sewerage - Sewerage Network  | 9               | PLUMBER/SENIOR                          | 10 538.43          | 33.00  | 12.00          | 45.00          | 40.00                                     | 5.00             | g          |
|          |  |  |                 |   |                    |  |                |                |   |                  |            |
| NOTES:   |  |  |                 |   |                    |  |                |                |   |                  |            |
| h        | hours paid BUT only 40 h   | ed 2 hrs x 1 Sundays + 5 hrs x Public Holiday =  |                 |   |                    |  |                |                |   |                  |            |
| <u>^</u> |  | ed 6 hrs x 1 Sundays + 5 hrs x 1 Sunday + 3 hrs<br>hours at 1.5 = 46 hours paid BUT only 40 hour |                 | y + 4 hrs x 1 Sunday = 18 hours but Si  | unday time is ro   | ounded up to                                   | 8 hrs therefo  | re 2 hrs x 1 S | Sunday + 3 ł                              | nrs x 1 Sunday   | + 1 hr x 1 |
| b l      | Employee 2016094 worke<br>hours worked   | ed 4.5 hrs x 1 Sundays + .5 hrs x 1 Sunday = 5   | hours but       | Sunday time is rounded up to 8 hrs the  | refore 3.5 hrs x   | 2 Sundays                                      | = 7 hours plu  | s 33 hours a   | t 1.5 = 45 ho                             | urs paid BUT o   | only 38    |
| e        | Employee 43380 worked 4.5 hrs x 1 Sundays + .5 hrs x 1 Sunday = 5 hours but Sunday time is rounded up to 8 hrs therefore 3.5 hrs x 2 Sundays = 7 hours plus 33 hours at 1.5 = 45 hours paid BUT only 38 hours worked   |  |                 |   |                    |  |                |                |   |                  |            |
| t t      | Employee 2013056 worked 5.5 hrs x 1 Sundays + 6 hrs x 1 Sunday + 3.5 hrs x 1 Sunday = 15 hours but Sunday time is rounded up to 8 hrs therefore 2.5 hrs x 1 Sunday + 2 hrs x 1 Sunday + 1 hr x 1 Sunday + .5 hr x 1 Sunday = 5 hours plus 25 hours at 1.5 = 45 hours paid BUT only 40 hours worked |  |                 |   |                    |  |                |                |   |                  |            |
| 0        | Employee 44818 worked 2<br>paid BUT only 40 hours w  | 2 hrs x 1 Sunday + 5 hrs x Public Holiday = 7 h<br>orked   | ours but Su     | nday time is rounded up to 8 hrs theref | fore 2 hrs x 1 S   | unday + 3 hr                                   | s x 1 Public H | loliday = 5 ho | ours plus 33                              | hours at 1.5 = 4 | 45 hours   |

| EMP NO  | FUNCTION  | FUNCTION DESCRIPTION  | SALARY<br>SCALE | OCCUPATION                              | OVERTIME<br>AMOUNT | 1.5<br>Overtime -<br>Actual<br>Hours<br>Worked | 2.0<br>OVERTIME -<br>ACTUAL<br>HOURS<br>WORKED | TOTAL HRS     | MAXIMUM<br>HRS<br>ALLOWED<br>PER<br>MONTH | DIFFERENCE       | NOTES      |
|---------|---|---|-----------------|---|--------------------|--|--|---------------|---|------------------|------------|
| 2014047 | FX015001002003  | Sewerage - Sewerage Network                                     | 11              | SUPERINTENDENT                          | 14 224.35          | 25.00  | 20.00  | 45.00         | 40.00                                     | 5.00             | h          |
| 2014102 | FX015001002003  | Sewerage - Sewerage Network                                     | 2               | GENERAL WORKER GR II                    | 4 123.35           | 33.00  | 12.00  | 45.00         | 40.00                                     | 5.00             | i          |
| 2006059 | FX001001005003  | Community Halls and Facilities: Municipal Bui                   | 4               | HANDYMAN                                | 6 036.08           | 12.00  | 32.00  | 44.00         | 40.00                                     | 4.00             | j          |
|         | FX015001002003  | Sewerage - Sewerage Network                                     | 9               | PLUMBER/SENIOR                          | 9 378.16           |  | 16.00  | 44.00         | 40.00                                     | 4.00             | k          |
| 49668   | FX015001002003  | Sewerage - Sewerage Network                                     | 3               | GENERAL WORKER GR I                     | 4 243.68           |  | 12.00  | 44.00         | 40.00                                     | 4.00             |            |
| 2016137 | FX015001002003  | Sewerage - Sewerage Network                                     | 3               | GENERAL WORKER GR I                     | 3 951.60           |  | 16.00  | 44.00         | 40.00                                     | 4.00             | m          |
| 2016138 | FX015001002003  | Sewerage - Sewerage Network                                     | 3               | GENERAL WORKER GR I                     | 3 951.60           | 28.00  | 16.00  | 44.00         | 40.00                                     | 4.00             | n          |
|         |   |   |                 |   |                    |  |  |               |   |                  |            |
| NOTES:  |   |   |                 |   |                    |  |  |               |   |                  |            |
| h       | Employee 2014047 worke<br>hours paid BUT only 40 h  | ed 2 hrs x 1 Sunday + 5 hrs x Public Holiday = 7<br>ours worked | hours but \$    | Sunday time is rounded up to 8 hrs the  | refore 2 hrs x 1   | Sunday + 3                                     | hrs x 1 Publi                                  | c Holiday = 5 | hours plus 3                              | 33 hours at 1.5  | = 45       |
| i       | Employee 2014102 worke<br>hours paid BUT only 40 h  | ed 2 hrs x 1 Sunday + 5 hrs x Public Holiday = 7<br>ours worked | / hours but \$  | Sunday time is rounded up to 8 hrs the  | refore 2 hrs x 1   | Sunday + 3                                     | hrs x 1 Publi                                  | c Holiday = 5 | hours plus 3                              | 33 hours at 1.5  | = 45       |
| j       | Employee 2006059 worke<br>hours paid BUT only 36 h  | ed 3 hrs x 6 Sunday + 6 hrs x Public Holiday = 2<br>ours worked | 24 hours but    | Sunday time is rounded up to 8 hrs th   | erefore 1 hrs x    | 6 Sunday + 2                                   | 2 hrs x 1 Pub                                  | lic Holiday = | 8 hours plus                              | 12 hours at 1.   | 5 = 44     |
|         | Employee 46839 worked<br>paid BUT only 40 hours w   | 6 hrs x 1 Sunday + 6 hrs x Public Holiday = 12<br>/orked        | hours but S     | unday time is rounded up to 8 hrs there | efore 2 hrs x 1    | Sunday + 2 h                                   | rs x 1 Public                                  | Holiday = 4 ł | nours plus 12                             | 2 hours at 1.5 = | = 44 hours |
|         | Employee 49668 worked 7 hrs x 1 Sunday + 1 hrs x Sunday = 8 hours but Sunday time is rounded up to 8 hrs therefore 1 hrs x 1 Sunday + 3 hrs x Sunday = 4 hours plus 12 hours at 1.5 = 44 hours paid BUT only 40 hours worked  |   |                 |   |                    |  |  |               |   |                  |            |
| m       | Employee 2016137 worked 6 hrs x 1 Sunday + 6 hrs x Public Holiday = 12 hours but Sunday time is rounded up to 8 hrs therefore 2 hrs x 1 Sunday + 2 hrs x Public Holiday = 4 hours plus 28 hours at 1.5 = 44 hours plus 28 hours plus 28 hours at 1.5 = 44 hours plus 28 hours plus 28 hours at 1.5 = 44 hours plus 28 hours |   |                 |   |                    |  |  |               |   |                  |            |
| n       | Employee 2016138 worke<br>paid BUT only 40 hours w  | ed 6 hrs x 1 Sunday + 6 hrs x Public Holiday = 1<br>⁄orked      | 12 hours but    | Sunday time is rounded up to 8 hrs th   | erefore 2 hrs x    | 1 Sunday + 2                                   | 2 hrs x Public                                 | : Holiday = 4 | hours plus 2                              | 8 hours at 1.5   | = 44 hours |

# 4.2 Volume of Transfers

| Department                            | Jul-18  |           |           | Aug-18  |           |            |         | Sep-18    |            | Total<br>Volume Of<br>Virements | Total<br>Volume Of<br>Virements | Total Value<br>of Virements |
|---------------------------------------|---------|-----------|-----------|---------|-----------|------------|---------|-----------|------------|---------------------------------|---------------------------------|-----------------------------|
|                                       | Capital | Operating | Value R   | Capital | Operating | Value R    | Capital | Operating | Value      | Capital                         | Operating                       | R                           |
| CityDevelopment                       | 2       | -         | 389,400   | 1       | 10        | 179,200    | -       | 8         | 1,124,100  | 3                               | 18                              | 1,692,700                   |
| Community and Social Services         | 3       | 2         | 1,656,000 | 3       | 10        | 5,641,300  | 1       | 12        | 1,636,800  | 7                               | 24                              | 8,934,100                   |
| Corporate Services                    | -       | 9         | 602,600   | 3       | 13        | 6,051,400  | 1       | 5         | 10,013,300 | 4                               | 27                              | 16,667,300                  |
| Financial Services                    | -       | -         | -         | -       | 3         | 2,148,900  | 2       | 2         | 871,400    | 2                               | 5                               | 3,020,300                   |
| Electrical and Energy Supply Services | 1       | 1         | 3,387,900 | 1       | 3         | 613,000    | 1       | 1         | 2,160,000  | 3                               | 5                               | 6,160,900                   |
| Engineering Support Services          |         |           | -         | -       | 2         | 648,700    | -       | 3         | 170,700    | -                               | 5                               | 819,400                     |
| Roads and Stormwater                  |         |           | -         | -       | 2         | 2,000,000  | 1       | 2         | 2,517,600  | 1                               | 4                               | 4,517,600                   |
| Water and Sanitation Services         | -       | 3         | 1,955,100 | -       | 1         | 150,000    | 2       | 3         | 47,731,800 | 2                               | 7                               | 49,836,900                  |
| Office of The Municipal Manager       | -       | 2         | 86,000    | -       | 3         | 9,800      | -       | -         | -          | -                               | 5                               | 95,800                      |
| Total                                 | 6       | 17        | 8,077,000 | 8       | 47        | 17,442,300 | 8       | 36        | 66,225,700 | 22                              | 100                             | 91,745,000                  |

The table indicated above shows the virements received by Financial Services in for the period July to September 2018 from various departments.

#### 4.3 <u>Over-expenditure of line items</u>

In terms of Council Resolution 8260 dated 4 December 2012, Council requested that:

"4. a Municipal Manager submits to Council, on a quarterly basis, a comprehensive report on all over expenditure incurred within the organisation."

In order to provide financial information to Council, the Department: Financial Services has prepared a table showing over-expenditure of certain line items. In order to provide relevant information only line items with an over-expenditure of the budget **exceeding 10%** has been shown. Line items for which an annual expense is paid in a lump sum as a once-off payment, for example SALGA annual levies, have not been included.

The Chief Financial Officer will not comment on the specific reasons for over expenditures as this will be provided by the Departments themselves. However, with regards to certain line items the Chief Financial Officer has provided comments. The Departments will be expected to provide comments relating to other over expenditure line items.

| SHORT CODE | EXPENDITURE TYPE  | ADOPTED<br>BUDGET<br>2018/2019 | PRO-RATA<br>BUDGET (YTD) | ACTUAL SPENT<br>SEPT (YTD) | % OVER PRO-<br>RATA<br>ADOPTED<br>BUDGET |
|------------|---|--------------------------------|--------------------------|----------------------------|--|
| 036_0      | Cleaning Services   | 3,316,000                      | 829,000                  | 919,372                    | 111%                                     |
| 040_12     | Contracted Services: Consultants and Professional Services: Business and<br>Advisory:Project Management | 12,620,000                     | 3,155,000                | 4,651,226                  | 147%                                     |
| 040_8      | Contracted Services: Consultants and Professional Services: Business and Advisory:Human Resources       | 359,000                        | 89,750                   | 284,400                    | 317%                                     |
| 044_21     | Outsourced Services:Internal Auditors   | 3,652,200                      | 913,050                  | 2,650,594                  | 290%                                     |
| 044_32     | Outsourced Services:Connection/Dis-connection:Electricity   | 223,500                        | 55,875                   | 148,332                    | 265%                                     |
| 044_37     | Outsourced Services:Sewerage Services   | 87,433,600                     | 21,858,400               | 29,444,544                 | 135%                                     |
| 044_4      | Outsourced Services:Burial Services   | 680,000                        | 170,000                  | 247,035                    | 145%                                     |
| 044_51     | Contracted Services: Catering Services  | 510,900                        | 127,725                  | 395,842                    | 310%                                     |

The table below indicates the line items that are overspent:

| SHORT CODE | EXPENDITURE TYPE   | ADOPTED<br>BUDGET<br>2018/2019 | PRO-RATA<br>BUDGET (YTD) | ACTUAL SPENT<br>SEPT (YTD) | % OVER PRO-<br>RATA<br>ADOPTED<br>BUDGET |
|------------|--|--------------------------------|--------------------------|----------------------------|--|
| 044_85     | Contracted Services: Sports and Recreation   | 428 100                        | 107 025                  | 266 133                    | 249%                                     |
| 058_0      | Bulk Purchases:Electricity:ESCOM   | 897 363 700                    | 266 310 100              | 301 078 993                | 113%                                     |
| 074_66     | Transfers and Subsidies: Grant In Aid  | 11 067 700                     | 2 766 925                | 6 469 272                  | 234%                                     |
| 088_1      | Legal Advice and Litigation  | 4 399 500                      | 1 099 875                | 1 531 782                  | 139%                                     |
| 090_4      | Motor Vehicle Licence and Registrations  | 2 534 900                      | 633 725                  | 1 225 485                  | 193%                                     |
| 104_0      | Bulk Purchases:Water   | 103 581 500                    | 25 822 800               | 29 117 012                 | 113%                                     |
| 124_3      | Inventory Consumed: Finished Goods   | 3 930 100                      | 982 525                  | 1 268 311                  | 129%                                     |
| 124_4      | Fuel and Oil   | 21 905 000                     | 5 476 250                | 6 161 403                  | 113%                                     |
| 138_15     | Expenditure:Operating Leases:Machinery and Equipment                                     | 2 018 300                      | 504 575                  | 631 677                    | 125%                                     |
| 138_16     | Transport Assets   | 5 075 800                      | 1 268 950                | 1 499 630                  | 118%                                     |
| 150_3      | Safeguard and Security   | 29 369 200                     | 7 342 300                | 11 261 994                 | 153%                                     |
| 153_1      | Dumping Fees (District Council)  | 6 343 400                      | 1 585 850                | 2 248 000                  | 142%                                     |
| 155_2      | Salaries, Wages and Allowances:Allowances:Service Related Benefits:Long<br>Service Award | 156 100                        | 39 025                   | 71 217                     | 182%                                     |
| 164_1      | Travel and Subsistence:Domestic:Accommodation  | 1 626 100                      | 406 525                  | 611 130                    | 150%                                     |
| 164_2      | Travel and Subsistence:Domestic:Daily Allowance  | 383 900                        | 95 975                   | 114 631                    | 119%                                     |
| 164_6      | Travel and Subsistence:Domestic:Transport without Operator:Own Transport                 | 487 400                        | 121 850                  | 134 696                    | 111%                                     |
| 170_0      | Telephone  | 2 037 700                      | 509 425                  | 721 033                    | 142%                                     |
| 210_B2     | Fixed Equipment Buildings - Unplanned Maintenance - Material                             | 1 583 100                      | 395 775                  | 656 909                    | 166%                                     |
| 217_A4     | It Maintenance Planned Maintenance Contracted Services                                   | 980 200                        | 245 050                  | 320 952                    | 131%                                     |
| 222_B2     | Machine Tools (Repairs To) - Unplanned Maintenance - Material                            | 1 418 600                      | 354 650                  | 478 480                    | 135%                                     |
| 224_A2     | Meters - Planned Maintenance - Material  | 3 898 600                      | 974 650                  | 2 641 458                  | 271%                                     |
| 224_A4     | Meters - Planned Maintenance - Contracted Services                                       | 695 700                        | 173 925                  | 482 028                    | 277%                                     |
| 224_B2     | Meters - Unplanned Maintenance - Material  | 737 300                        | 184 325                  | 505 248                    | 274%                                     |
| 227_B4     | Network Infrastructure - Repairs - Unplanned Maintenance - Contracted Services           | 3 114 700                      | 778 675                  | 1 703 774                  | 219%                                     |
| 238_15A2   | Retic. Maintenance - Planned Maintenance - Material Retic West                           | 1 007 800                      | 251 950                  | 692 572                    | 275%                                     |
| 238_15B2   | Retic. Maintenance - Unplanned Maintenance - Material Retic West                         | 1 022 000                      | 255 500                  | 733 808                    | 287%                                     |
| 238_20A2   | Retic. Maintenance - Planned Maintenance - Material East                                 | 807 400                        | 201 850                  | 423 206                    | 210%                                     |
| 238_A2     | Retic. Maintenance - Planned Maintenance - Material                                      | 3 752 200                      | 938 050                  | 1 447 867                  | 154%                                     |
| 242_A6     | S.W.N. (All P/Lines) - Planned Maintenance - Hire Of Plant And Equipment                 | 561 200                        | 140 300                  | 242 548                    | 173%                                     |
| 244_A2     | S.W.N.(Int.D/Ditches) - Planned Maintenance - Material                                   | 222 600                        | 55 650                   | 138 600                    | 249%                                     |
| 246_A2     | S.W.N.(Other S/Drain) - Planned Maintenance - Material                                   | 83 200                         | 20 800                   | 29 000                     | 139%                                     |
| 246_A4     | S.W.N.(Other S/Drain) - Planned Maintenance - Contracted Services                        | 3 800 300                      | 950 075                  | 3 383 555                  | 356%                                     |
| 246_A6     | S.W.N.(Other S/Drain) - Planned Maintenance - Hire Of Plant And Equipment                | 316 500                        | 79 125                   | 168 674                    | 213%                                     |
| 247_A2     | Rural Roads - Planned Maintenance - Material   | 18 419 400                     | 4 604 850                | 7 191 555                  | 156%                                     |
| 254_A4     | Streets And Parking - Planned Maintenance - Contracted Services                          | 1 285 400                      | 321 350                  | 1 224 745                  | 381%                                     |
| 254_B2     | Streets And Parking - Unplanned Maintenance - Material                                   | 211 000                        | 52 750                   | 162 000                    | 307%                                     |
| 254_B4     | Streets And Parking - Unplanned Maintenance - Contracted Services                        | 69 600                         | 17 400                   | 37 850                     | 218%                                     |
| 257_A4     | Telemetry - Planned Maintenance - Contracted Services                                    | 9 817 300                      | 2 454 325                | 3 641 282                  | 148%                                     |
| 257_A9     | Telemetry-Planned Maintenance-Contracted Services  | 3 152 900                      | 788 225                  | 2 123 293                  | 269%                                     |
| 260_B2     | Vehicles - Unplanned Maintenance - Material  | 1 602 000                      | 400 500                  | 1 824 732                  | 456%                                     |
| 260_B4     | Vehicles - Unplanned Maintenance - Contracted Services                                   | 302 200                        | 75 550                   | 227 034                    | 301%                                     |

**Security -** The table below indicates the pro-rata budget and actual expenditure for the line item. It is clearly evident that the expenditure is increasing at an alarming rate over the years:

|                        | 2015/2016      | 2016/2017     | 2017/2018                | 2018/2019                     |                          |  |  |
|------------------------|----------------|---------------|--------------------------|-------------------------------|--------------------------|--|--|
| LINE ITEM              | YEAR<br>ACTUAL | ACTUAL<br>YTD | INTERIM<br>ACTUAL<br>YTD | PRO-RATA<br>ADOPTED<br>BUDGET | ACTUAL YTD<br>30/09/2018 |  |  |
|                        | R              | R             |                          | R                             | R                        |  |  |
| SAFEGUARD AND SECURITY | 37,924,078     | 46,469,620    | 49,720,555               | 7,721,775                     | 11,261,993               |  |  |

The spending patterns per department are as follows:

| DEPARTMENT                    | ADOPTED<br>BUDGET<br>2018/2019 | PRO-RATA<br>ADOPTED<br>BUDGET<br>(YTD) | SEPTEMBER<br>ACTUAL<br>(YTD) | % OF<br>ADOPTED<br>BUDGET<br>OVERSPENT |
|-------------------------------|--------------------------------|--|------------------------------|--|
|                               | R                              | R                                      | R                            | R                                      |
| CITYDEVELOPMENT               | 1,540,400                      | 385,100                                | 246,521                      | 64%                                    |
| COMMUNITY SERVICES            | 11,756,500                     | 2,939,125                              | 3,680,652                    | 125%                                   |
| CORPORATE SERVICES            | 3,577,600                      | 894,400                                | 2,251,077                    | 252%                                   |
| FINANCIAL SERVICES            | 2,526,100                      | 631,525                                | 462,898                      | 73%                                    |
| ENERGY AND ELECTRICAL SOURCES | 5,994,900                      | 1,498,725                              | 927,852                      | 62%                                    |
| INFRAST RUCT URE SERVICES     | 5,491,600                      | 1,372,900                              | 3,692,993                    | 269%                                   |
| TOTAL                         | 30,887,100                     | 7,721,775                              | 11,261,993                   | 146%                                   |

# 5. IN-YEAR BUDGET STATEMENT TABLES

The following monthly budget statement tables **(DMS 1304957)** respectively have been prepared in accordance with the Municipal Budgeting and Reporting Regulations:

| TABLE NUMBER | DESCRIPTION   | ANNEX |
|--------------|---|-------|
| Table C1     | Monthly Budget Statement Summary  | А     |
| Table C2     | Monthly Budget Financial Performance (Standard Classification)                            | В     |
| Table C2C    | Monthly Budget Financial Performance (Detail) (Standard Classification)                   | С     |
| Table C3     | Monthly Budget Financial Performance (Revenue and Expenditure by Municipal Vote)          | D     |
| Table C3C    | Monthly Budget Financial Performance (Detail) (Revenue and Expenditure by Municipal Vote) | Е     |
| Table C4     | Monthly Budget Financial Performance (Revenue by source and Expenditure by Item)          | F     |
| Table C5     | Monthly Budgeted Capital Expenditure Budget by vote, standard classification and funding  | G     |
| Table C5C    | Monthly Budgeted Capital Expenditure Budget by vote, standard classification and funding  | Н     |
| Table C6     | Monthly Budgeted Financial Position   | Ι     |
| Table C7     | Monthly Budgeted Cash Flows   | J     |
| Table SC1    | Material variance explanations  | К     |
| Table SC2    | Monthly Performance indicators  | L     |
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## **PART 2 - SUPPORTING DOCUMENTATION**

## 6. DEBTORS ANALYSIS

Refer to supporting table SC3 - Aged Debtors (Annexure M) for the month ended 30 September 2018.

## 7. <u>CREDITORS ANALYSIS</u>

Refer to supporting table SC4 - Aged Creditors (Annexure N) for the month ended 30 September 2018.

#### 8. INVESTMENT PORTFOLIO ANALYSIS

Refer to supporting table SC5 - Investment portfolio (Annexure O) for the month ended 30 September 2018.

#### 9. ALLOCATION AND GRANT RECEIPTS AND EXPENDITURE

Refer to supporting table SC6 - Transfers and grant receipts (Annexure P) and supporting table SC7 - transfers and grant expenditure (Annexure Q) for the month ended 30 September 2018.

#### 10. <u>COUNCILLOR ALLOWANCES AND EMPLOYEE BENEFITS</u>

Refer to supporting table SC8 - Councillor and staff benefits (Annexure R) for the month ended 30 September 2018.

#### 11. <u>MATERIAL VARIANCES TO THE SERVICE DELIVERY AND BUDGET</u> <u>IMPLEMENTATION PLAN (SDBIP COMPONENT 5 SUMMARISED)</u>

The first quarter progress on the quarterly projections of Service Delivery Targets and performance indicators is indicated on **Annexures AM**.

Although the detailed Component 5 is attached as Annexure AM, the tables below depict a summary of the most applicable components thereof.

**NB:** (Please note when looking at the detailed version of Component 5 **attached as Annexure AM** each vote is illustrated in number order on the extreme left, vote detail of which is illustrated over 3 pages).

| DEPARTMENT   | ADOPTED<br>BUDGET<br>2018/2019 | 2017/18 ROLL<br>OVERS | VIREMENTS   | System Budget | ACTUAL YTD<br>AT 30/09/2018 | PERCENTAGE<br>SPENT OF<br>ADOPTED<br>BUDGET<br>(SYSTEM) |
|--|--------------------------------|-----------------------|-------------|---------------|-----------------------------|---|
| DEPUTY MUNICIPAL MANAGER: CITY DEVELOPMENT                 | 20,679,500                     | 7,257,800             | 6,878,200   | 34,815,500    | 7,635,996                   | 22%   |
| CITY DEVELOPMENT   | 20,679,500                     | 7,257,800             | 6,878,200   | 34,815,500    | 7,635,996                   | 22%   |
| DEPUTY MUNICIPAL MANAGER: COMMUNITY SERVICES               | 31,931,000                     | 6,287,500             | -           | 38,218,500    | 2,121,966                   | 6%  |
| COMMUNITY SERVICES - HEALTH AND PUBLIC SAFETY              | 8,682,000                      | 1,363,700             | -           | 10,045,700    | 603,469                     | 6%  |
| COMMUNITY SERVICES - RECREATION AND ENVIRONMENTAL SERVICES | 22,934,000                     | 4,582,600             | (196,000)   | 27,320,600    | 1,473,370                   | 5%  |
| COMMUNITY SERVICES - PROTECTION SERVICES                   | 315,000                        | 341,200               | 196,000     | 852,200       | 45,127                      | 5%  |
| DEPUTY MUNICIPAL MANAGER: CORPORATE SERVICES               | 27,725,000                     | 12,876,400            | 2,400       | 40,603,800    | 2,241,462                   | 6%  |
| CORPORATE SERVICES - ADMINISTRATION                        | 15,167,000                     | 2,725,200             | -           | 17,892,200    | 2,209,532                   | 12%   |
| CORPORATE SERVICES - ICT                                   | 12,428,000                     | 10,151,200            | 2,400       | 22,581,600    | 31,930                      | 0%  |
| CORPORATE SERVICES - HUMAN RESOURCES                       | 130,000                        | -                     | -           | 130,000       | -                           | 0%  |
| CHIEF FINANCIAL OFFICER                                    | 70,726,000                     | -                     | (4,480,600) | 66,245,400    | 2,002,356                   | 3%  |
| FINANCIAL SERVICES   | 70,726,000                     | -                     | (4,480,600) | 66,245,400    | 2,002,356                   | 3%  |
| DEPUTY MUNICIPAL MANAGER: ELECTRICAL AND ENERGY SERVICES   | 105,517,000                    | 21,327,300            | -           | 126,844,300   | 3,906,139                   | 3%  |
| ELECTRICAL SUPPLY SERVICES                                 | 105,517,000                    | 21,327,300            | -           | 126,844,300   | 3,906,139                   | 3%  |
| DEPUTY MUNICIPAL MANAGER: INFRASTRUCTURE SERVICES          | 268,155,300                    | 3,918,700             | (2,400,000) | 269,674,000   | 39,153,194                  | 15%   |
| ENGINEERING SUPPORT SERVICES                               | 99,573,800                     | 146,100               | -           | 99,719,900    | 16,902,594                  | 17%   |
| TRANSPORT, ROADS AND STORMWATER                            | 115,031,500                    | 3,772,600             | -           | 118,804,100   | 18,795,671                  | 16%   |
| WATER AND SANITATION                                       | 53,550,000                     | -                     | (2,400,000) | 51,150,000    | 3,454,929                   | 7%  |
| OFFICE OF THE MUNICIPAL MANAGER                            | 427,000                        | -                     | -           | 427,000       | -                           | 0%  |
| TOTAL OFFICE OF THE MUNICIPAL MANAGER                      | 427,000                        | -                     | -           | 427,000       | -                           | 0%  |
| TOTAL CAPITAL BUDGET                                       | 525,160,800                    | 51,667,700            |             | 576,828,500   | 57,061,113                  | 10%   |

| NO  | mSCOA<br>FUNCTION (FX) | MSCOA SUB-FUNCTION<br>DESCRIPTION | SHORT<br>CODE | DETAILED PROJECT DESCRIPTION (QUANTITY &<br>LOCATION - OUTPUTS & OUTCOMES)  | INCREME<br>NTAL<br>PROJECT<br>NO. | FUNDING                         | ADOPTED<br>2018/19 | 2017/18<br>ROLL<br>OVERS | VIREMENTS   | SYSTEM<br>BUDGET | ACTUAL<br>YTD AT<br>30/09/2018 | PERCENTAGE<br>SPENT OF<br>REVISED<br>BUDGET | QUARTER 1<br>PROJECT PROGRESS/STATUS   |
|-----|------------------------|-----------------------------------|---------------|---|-----------------------------------|---------------------------------|--------------------|--------------------------|-------------|------------------|--------------------------------|---|--|
| PRO | IECTS UNDER THE        | E RESPONSIBILITY OF THE DEPUTY    | MUNICIPAL     | MANAGER: CITY DEVELOPMENT   |                                   |                                 |                    |                          |             |                  |                                |   |  |
| 1   | FX001001005003         | Municipal Buildings               | 632_190       | CONSTRUCTION OF SMME RETAIL PARKS (RICHARDS<br>BAY AND ESIKHALENI)  | 00025                             | BORROWING                       | 10,000,000         | -                        | (9,977,000) | 23,000           | 22,076                         | 96%   | Project in progress  |
| 2   | FX001001005003         | Municipal Buildings               | 632_168       | MUNICIPAL HOUSING   | 00146                             | BORROWING                       | -                  | -                        | 4,478,200   | 4,478,200        | 874,015                        | 20%   | The contractor is onsite with an overall progress of 40% and is currently<br>behind programme by 8 weeks due to encountered delays onsite of<br>inclement weather and supplier delays.   |
| 3   | FX001001005003         | Municipal Buildings               | 532_246       | DESIGN AND CONSTRUCTION OF SMME RETAIL PARKS<br>(ESIKHALENI) - PHASE 1  | 00173                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | 1,294,700                | -           | 1,294,700        | -                              | 0%  | BSC RPT 165223 was completed on the 27th of August 2018 and submitted<br>for approval and anticipated to serve in the BSC on the 20th of September<br>2018.  |
| 4   | FX001001005003         | Municipal Buildings               | 532_457       | INSTALLATION OF BLINDS AT EMPANGENI SMME ONE<br>STOP SHOP   | 00400                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | -                        | 28,000      | 28,000           | -                              | 0%  | Aw aiting Purchase Order to be issued.   |
| 5   | FX001001005003         | Municipal Buildings               | 532_458       | TILING AT EMPANGENI SMME ONE STOP SHOP  | 00401                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | -                        | 150,000     | 150,000          | -                              | 0%  | Service Provider has been appointed.   |
| 6   | FX005001007            | Information Technology            | 532_459       | INSTALLATION OF NETWORK POINTS  | 00402                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | -                        | 95,000      | 95,000           | -                              | 0%  | Service Provider has been appointed and is site.   |
| 7   | FX005001007            | Information Technology            | 536_480       | SUPPLY AND INSTALLATION OF VISUAL AND AUDIO<br>EQUIPMENT  | 00403                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | -                        | 67,000      | 67,000           | -                              | 0%  | Awaiting Purchase Order to be issued.  |
| 8   | FX005001007            | Information Technology            | 536_458       | LAPTOPS - CITY DEVELOPMENT  | 00405                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | -                        | 74,400      | 74,400           | -                              | 0%  | Awaiting Purchase Order to be issued.  |
| 9   | FX010001005            | Economic Development/Planning     | 532_241       | CONSTRUCTION OF MARKET STALLS (NSELENI,<br>MADLANKALA & EMPANGENI)  | 00016                             | CAPITAL REPLACEMENT<br>RESERVES | 1,192,000          | -                        | (340,000)   | 852,000          | 116,113                        | 14%   | Projects are 100% completed.   |
| 10  | FX010001005            | Economic Development/Planning     | 532_247       | CONSTRUCTION OF 20 INFORMAL KIOSKS EMPANGENI<br>BYRNE STREET & CONSTRUCTION OF 35 INFORMAL<br>KIOSKS EMPANGENI MAXWELL AND COMMERCIAL<br>STREET | 00169                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | 96,100                   | -           | 96,100           | -                              | 0%  | Projects are 100% completed.   |
| 11  | FX010001005            | Economic Development/Planning     | 532_452       | ALKANDSTRAND DETAILED PLANNING & DESIGN   | 00195                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | 1,000,000                | -           | 1,000,000        | -                              | 0%  | The tender specification is ready and signed by the DMM:CD and will be<br>submitted to the BSC. RPT 165199.  |
| 12  | FX010001005            | Economic Development/Planning     | 632_268       | PORT DURNFORD UPGRADE: SUPPLY & MAINTENANCE<br>OF SHARK NETS  | 00090                             | BORROWING                       | 2,000,500          | -                        | -           | 2,000,500        | -                              | 0%  | The Sharks Board has advised the municipality to request them to do an<br>intensive feasibility study, who will then provide council with a quotation for<br>the studies to be conducted. However this project will be implemented by<br>Community Services with the assistance of City Development. |
| 13  | FX010001005            | Economic Development/Planning     | 544_253       | REPLACEMENT OF FURNITURE - CITY DEVELOPMENT   | 00091                             | CAPITAL REPLACEMENT<br>RESERVES | 133,000            | -                        | (74,400)    | 58,600           | -                              | 0%  | Awaiting delivery of chairs.   |
| 15  | FX012001004002         | Roads - Urban Roads               | 672_200       | CONSTRUCTION OF STEEL BRIDGE  | 00096                             | BORROWING                       | 7,000,000          | -                        | (2,500,000) | 4,500,000        | -                              | 0%  | Project has been handed-over to I&TS: Urban Roads Section  |

| NO   | mSCOA<br>FUNCTION (FX) | MSCOA SUB-FUNCTION<br>DESCRIPTION | SHORT<br>CODE | DETAILED PROJECT DESCRIPTION (QUANTITY &   | INCREME<br>NTAL<br>PROJECT<br>NO. | FUNDING                         | ADOPTED<br>2018/19 | 2017/18<br>ROLL<br>OVERS | VIREMENTS | SYSTEM<br>BUDGET | ACTUAL<br>YTD AT<br>30/09/2018 | PERCENTAGE<br>SPENT OF<br>REVISED<br>BUDGET | QUARTER 1<br>PROJECT PROGRESS/STATUS   |
|------|------------------------|-----------------------------------|---------------|--|-----------------------------------|---------------------------------|--------------------|--------------------------|-----------|------------------|--------------------------------|---|--|
| PROJ | ECTS UNDER THE         | RESPONSIBILITY OF THE DEPUTY      | MUNICIPAL     | MANAGER: CITY DEVELOPMENT  |                                   |                                 |                    |                          |           |                  |                                |   |  |
| 16   | FX012001005            | Taxi Ranks                        | 532_16        | NSELENI TAXI RANK  | 00166                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | 78,500                   | -         | 78,500           | -                              | 0%  | RPT164124 served at BEC on the 20th of September 2018.   |
| 17   | FX012001005            | Taxi Ranks                        | 632_272       | NSELENI TAXI RANK  | 00161                             | BORROWING                       | -                  | -                        | 9,977,000 | 9,977,000        | -                              | 0%  | RPT164124 served at BEC on the 20th of September 2018.   |
| 18   | FX012001005            | Taxi Ranks                        | 532_227       | CONSTRUCTION OF TAXI RANKS (BUILDINGS AND<br>SURROUNDING) - LOT 63, RICHARDS BAY AND A RANK) | 00111                             | CAPITAL REPLACEMENT<br>RESERVES | 354,000            | 739,700                  | -         | 1,093,700        | 57,330                         | 5%  | Project is 100% completed.   |
| 19   | FX012001005            | Taxi Ranks                        | 632_273       | CONSTRUCTION OF TAXI RANKS (BUILDINGS AND<br>SURROUNDING) - LOT 63, RICHARDS BAY AND A RANK) | 00160                             | BORROWING                       |                    | -                        | 2,500,000 | 2,500,000        | 4,668,739                      | 187%  | Project is 100% completed.   |
| 20   | FX015001002003         | Sewerage - Sewerage Network       | 532_248       | DUMISANI MAKHAYE VILLAGE BULK SERVICES<br>(SANITATION)                                       | 00159                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | 842,600                  | -         | 842,600          | 842,600                        | 100%  | Project is 85% completed. The site was closed due non-payment of<br>labourers. This challenge is soon to be resolved as Council has processed<br>all outstanding invoices. |
| 21   | FX015001002003         | Sewerage - Sewerage Network       | 632_248       | DUMISANI MAKHAYE VILLAGE BULK SERVICES<br>(SANITATION)                                       | 00159                             | BORROWING                       | -                  | -                        | 2,400,000 | 2,400,000        | 1,046,368                      | 44%   | Project in progress.   |
| 22   | FX015001002003         | Sewerage - Sewerage Network       | 532_106       | AQUADENE BULK SERVICES (SANITATION)  | 00167                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | 449,400                  | -         | 449,400          | -                              | 0%  | Project in progress.   |
| 23   | FX016001002002         | Water Distribution - Urban Water  | 584_33        | EMPANGENI MEGA HOUSING BULK SERVICES (WATER)   | 00168                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | 2,756,800                | -         | 2,756,800        | -                              | 0%  | Project is 54% completed. The site has been closed due to non-payments<br>due to the sub-contractors.  |
| ΤΟΤΑ | L CITY DEVELOPM        | IENT                              |               |  |                                   |                                 | 20,679,500         | 7,257,800                | 6,878,200 | 34,815,500       | 7,627,241                      | 22%   |  |

| NO   | mSCOA<br>FUNCTION (FX) | MSCOA SUB-FUNCTION<br>Description | SHORT<br>CODE | DETAILED PROJECT DESCRIPTION (QUANTITY &<br>LOCATION - OUTPUTS & OUTCOMES) | INCREME<br>NTAL<br>PROJECT<br>NO. | FUNDING                         | ADOPTED<br>2018/19 | 2017/18<br>ROLL<br>OVERS | VIREMENTS | SYSTEM<br>BUDGET | ACTUAL<br>YTD AT<br>30/09/2018 | PERCENTAGE<br>SPENT OF<br>REVISED<br>BUDGET | QUARTER 1<br>PROJECT PROGRESS/STATUS  |
|------|------------------------|-----------------------------------|---------------|--|-----------------------------------|---------------------------------|--------------------|--------------------------|-----------|------------------|--------------------------------|---|---|
| PRO. | IECTS UNDER THE        | E RESPONSIBILITY OF THE DEPUTY    | MUNICIPAL     | MANAGER: COMMUNITY SERVICES  |                                   |                                 |                    |                          |           |                  |                                |   |   |
| СОМ  | MUNITY SERVICES        | S, PUBLIC HEALTH AND EMERGEN      | CY SERVICES   |  |                                   |                                 |                    |                          |           |                  |                                |   |   |
| 24   | FX003001003            | Pollution Control                 | 536_115       | AIR POLLUTION EQUIPMENT  | 00060                             | CAPITAL REPLACEMENT<br>RESERVES | 200,000            | 38,500                   | -         | 238,500          | -                              | 0%  | REQ 48195 generated to the amount of R198 000. Order placed with Ero<br>Electronics   |
| 25   | FX005001005            | Fleet Management                  | 650_61        | REFUSE TRUCKS  | 00064                             | BORROWING                       | 5,000,000          | -                        | -         | 5,000,000        | -                              | 0%  | Tender 8/2/1/UMH394-18/19 has been created by Fleet Management for<br>Transporters (RPT 164831) and Tender 8/2/1/UMH396-18/19 for TLB (RPT<br>164833  |
| 27   | FX005001005            | Fleet Management                  | 550_400       | 4X4 LDV DOUBLE CAB VEHICLE (REFUSE)  | 00065                             | CAPITAL REPLACEMENT<br>RESERVES | 779,000            | -                        | -         | 779,000          | -                              | 0%  | Tender 8/2/1/UMH433-18/19 has been created by Fleet Management for 3 LDVs (RPT 165138)  |
| 28   | FX005001007            | Information Technology            | 536_187       | LAPTOPS - FIRE SERVICES  | 00152                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | -                        | 60,000    | 60,000           | -                              | 0%  | Laptop : Advertised on website and awaiting quotations. Requisition 50384. Estimated Cost R20 000 each x 3 $\  \  \  \  \  \  \  \  \  \  \  \  \ $   |
| 29   | FX005001006003         | Occupational Clinic               | 532_229       | OCCUPATIONAL HEALTH CLINIC   | 00068                             | CAPITAL REPLACEMENT<br>RESERVES | 444,000            | -                        | -         | 444,000          | 123,150                        | 28%   | The funding is earmarked for the extension of the Occupational Clinic.<br>Tender and specification documents served at Bid Specification and tender<br>will be advertised on 4 October 2018. Site briefing is scheduled for 12<br>October 2018.   |
| 30   | FX011001005            | Fire Fighting and Protection      | 536_471       | FIRE FIGHTING EQUIPMENT  | 00093                             | CAPITAL REPLACEMENT<br>RESERVES | 559,000            | -                        | (60,000)  | 499,000          | 63,945                         | 13%   | Digital Radios : Awaiting delivery (6-8 Weeks) Requisition 49429 R185 000)<br>Skid Units : Awaiting Delivery (2-3 weeks) Requisition 48264 (R135 000)<br>Infra red Camera: (Delivered) Requisition 48292 (R50 000)<br>Salvage Sheets (Delivered) Requisition 48281 (R13 500)<br>Fire Fighting Hoses: Procurement to appoint supplier after re-advertisement.<br>Requisition 48279 |
| 31   | FX014001003            | Solid Waste Removal               | 532_251       | RENOVATION OF NTAMBANANA TRANSFER STATION                                  | 00158                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | 1,325,200                | -         | 1,325,200        | 416,374                        | 31%   | Project awarded and currently underway  |
| 32   | FX014001003            | Solid Waste Removal               | 536_112       | SKIPS  | 00128                             | CAPITAL REPLACEMENT<br>RESERVES | 1,700,000          | -                        | -         | 1,700,000        | -                              | 0%  | Tender 8/2/1/UMH417-18/19 was advertised on 16/08/2018 and closed on<br>17/09/2018 (RPT 164784) Served at Bid Evaluation on Monday 24<br>September 2018   |
| TOTA | L COMMUNITY SE         | RVICES, PUBLIC HEALTH AND EMI     | ERGENCY SE    | RVICES   |                                   |                                 | 8,682,000          | 1,363,700                | -         | 10,045,700       | 603,469                        | 6%  |   |

OFFICIAL FINAL VERSION

| NO   | mSCOA<br>FUNCTION (FX) | MSCOA SUB-FUNCTION<br>DESCRIPTION                    | SHORT<br>CODE | DETAILED PROJECT DESCRIPTION (QUANTITY &                    | INCREME<br>NTAL<br>PROJECT<br>NO. | FUNDING                         | ADOPTED<br>2018/19 | 2017/18<br>ROLL<br>OVERS | VIREMENTS | SYSTEM<br>BUDGET | ACTUAL<br>YTD AT<br>30/09/2018 | PERCENTAGE<br>SPENT OF<br>REVISED<br>BUDGET | QUARTER 1<br>PROJECT PROGRESS/STATUS  |
|------|------------------------|--|---------------|---|-----------------------------------|---------------------------------|--------------------|--------------------------|-----------|------------------|--------------------------------|---|---|
| PRO. | IECTS UNDER THE        | RESPONSIBILITY OF THE DEPUTY                         | MUNICIPAL     | MANAGER: COMMUNITY SERVICES                                 |                                   |                                 |                    |                          |           |                  |                                |   |   |
| PROT | ROTECTION SERVICES     |  |               |   |                                   |                                 |                    |                          |           |                  |                                |   |   |
| 33   | FX001001005003         | Municipal Buildings                                  | 532_105       | AIRCONDITIONER AT TRAFFIC EMPANGENI -<br>SUPERVISOR' OFFICE | 00148                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | -                        | 45,400    | 45,400           | 45,127                         | 99%   | Project Completed. Aw aiting processing of payment.   |
| 34   | FX005001005            | Fleet Management                                     | 550_158       | MOBILE LIVESTOCK TRAILER                                    | 00149                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | -                        | 196,000   | 196,000          | -                              | 0%  | Deviation for procurement of custom built trailer completed. Requisition 49276<br>created and sent through to SCMU. Order PO45623 to the value of R187<br>777.75 was placed with AgriShalom on<br>27 September 2018 |
| 35   | FX005001007            | Information Technology                               | 536_459       | COMPUTER EQUIPMENT FOR TRAFFIC CONTROL AND<br>MANAGEMENT    | 00404                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | -                        | 100,000   | 100,000          | -                              | 0%  | Requisition generated and currently with supply chain.  |
| 36   | FX005001012            | Security Services                                    | 536_159       | PORTABLE DIGITAL RADIO                                      | 00184                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | 27,900                   | -         | 27,900           | -                              | 0%  | Quotations received but cost exceeds av ailable funding.  |
| 37   | FX005001012            | Security Services                                    | 536_161       | METAL DETECTORS   | 00182                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | 200,000                  | -         | 200,000          | -                              | 0%  | These funds will be redirected for the procurement of furniture and partitioning<br>of office.  |
| 38   | FX005001012            | Security Services                                    | 536_27        | SECURITY GUARD HOUSES/CUBICLES                              | 00186                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | 98,400                   | -         | 98,400           | -                              | 0%  | These funds will be redirected for the procurement of firearms for VIP<br>Security. Currently awaiting quotations   |
| 36   | FX012001001            | Police Forces, Traffic and Street<br>Parking Control | 536_472       | EQUIPMENT FOR TRAFFIC                                       | 00094                             | CAPITAL REPLACEMENT<br>RESERVES | 215,000            | -                        | (215,000) | -                | -                              |   | Funds redirected to other projects.   |
| 37   | FX012001001            | Police Forces, Traffic and Street<br>Parking Control | 536_305       | BREATH ALCOHOL TESTER                                       | 00188                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | 14,900                   | -         | 14,900           | -                              | 0%  | Quotations called for and received. Quotation amounts to R15 522 for 3 testers.   |
| 38   | FX012002001            | Road and Traffic Regulation                          | 544_28        | FURNITURE FOR TRAFFIC LICENSING                             | 00112                             | CAPITAL REPLACEMENT<br>RESERVES |                    | -                        | 169,600   | 169,600          | -                              | 0%  | Requisition 50662 approved and escalated to SCMU  |
| 39   | FX012002001            | Road and Traffic Regulation                          | 536_475       | EQUIPMENT FOR TRAFFIC LICENSING                             | 00112                             | CAPITAL REPLACEMENT<br>RESERVES | 100,000            | -                        | (100,000) |                  | -                              |   | Funds were redirected to 544_28 : Furniture for Licensing   |
| ΤΟΤΑ | L PROTECTION SE        | ERVICES  |               |   |                                   |                                 | 315,000            | 341,200                  | 196,000   | 852,200          | 45,127                         | 5%  |   |

OFFICIAL FINAL VERSION

| NO   | mSCOA<br>FUNCTION (FX) | MSCOA SUB-FUNCTION<br>DESCRIPTION | SHORT<br>CODE | DETAILED PROJECT DESCRIPTION (QUANTITY &<br>LOCATION - OUTPUTS & OUTCOMES) | INCREME<br>NTAL<br>PROJECT<br>NO. | FUNDING                         | ADOPTED<br>2018/19 | 2017/18<br>ROLL<br>OVERS | VIREMENTS   | SYSTEM<br>BUDGET | ACTUAL<br>YTD AT<br>30/09/2018 | PERCENTAGE<br>SPENT OF<br>REVISED<br>BUDGET | QUARTER 1<br>PROJECT PROGRESS/STATUS   |
|------|------------------------|-----------------------------------|---------------|--|-----------------------------------|---------------------------------|--------------------|--------------------------|-------------|------------------|--------------------------------|---|--|
| PRO. | ECTS UNDER THE         | RESPONSIBILITY OF THE DEPUTY      | MUNICIPAL     | MANAGER: COMMUNITY SERVICES  |                                   |                                 |                    |                          |             |                  |                                |   |  |
| REC  | REATION AND ENV        | /IRONMENTAL SERVICES              |               |  |                                   |                                 |                    |                          |             |                  |                                |   |  |
| 40   | FX001001005002         | Halls                             | 532_460       | REFURBISHMENT OF HALLS - VARIOUS   | 00028                             | CAPITAL REPLACEMENT<br>RESERVES | 2,196,000          | -                        | (196,000)   | 2,000,000        | 158,040                        | 8%  | Brackenham, Aquadene and Nseleni Hall is earmarked.<br>A Tender briefing is scheduled to take place for Nseleni on 23/08/2018. The<br>objection period for Brackenham and Aquadene is being observed after tender<br>closing |
| 41   | FX001001005002         | Halls                             | 532_230       | ENSELENI HALL - UPGRADE (CONSTRUCT FENCING AND<br>RAMP FOR DISABLED)       | 00174                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | 86,200                   | -           | 86,200           | -                              | 0%  | Fencing and Ramp Completed. Aw aiting final payment to be processed  |
| 42   | FX001001005002         | Halls                             | 532_123       | MANDLAZINI HALL  | 00175                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | 118,200                  | -           | 118,200          | -                              | 0%  | Tender 8/2/1UMH47-16/17Project Completed. Aw aiting final payment to be<br>processed (RPT163998)   |
| 43   | FX001001005002         | Halls                             | 532_253       | REFURBISHMENT OF BRACKENHAM HALL   | 00176                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | 894,800                  | -           | 894,800          | 297,191                        | 33%   | Tender 8/2/1/UMH138 Project aw arded. (RPT165371 & RPT 165371)   |
| 44   | FX001001005002         | Halls                             | 532_254       | REFURBISHMENT OF AQUADENE HALL   | 00177                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | 921,800                  | -           | 921,800          | 304,066                        | 33%   | Tender 8/2/1/4UMH304-17/18: Project aw arded. Currently observing<br>objection period before project can commence. (RPT 163628)  |
| 45   | FX001001006001         | Libraries and Archives            | 544_251       | RICHARDS BAY LIBRARY - FURNITURE   | 00043                             | CAPITAL REPLACEMENT<br>RESERVES | 250,000            | -                        | -           | 250,000          | -                              | 0%  | Advert placed on the Website and Notice Boards. REQ47111 (21.08.2018)  |
| 47   | FX001001006001         | Libraries and Archives            | 532_355       | AUTOMATIC FRONT DOORS  | 00039                             | CAPITAL REPLACEMENT<br>RESERVES | 200,000            | -                        | -           | 200,000          | -                              | 0%  | Site meeting held (23.08.2018)<br>Quotations received. Awaiting appointment of contractors.  |
| 48   | FX001001006001         | Libraries and Archives            | 532_355       | NGWELEZANE LIBRARY UPGRADING/RENOVATION                                    | 00040                             | CAPITAL REPLACEMENT<br>RESERVES | 1,000,000          | -                        | (1,000,000) | -                | -                              |   | Funds Redirected to replacement of Nseleni Library Roof.   |
| 49   | FX001001006001         | Libraries and Archives            | 532_356       | RICHARDS BAY LIBRARY - UPGRADING AND<br>RENOVATION                         | 00041                             | CAPITAL REPLACEMENT<br>RESERVES | 600,000            | -                        | -           | 600,000          | 391,998                        | 65%   | Tender Advertised and Site Meeting took place on 23.08.2018<br>TENDER:8/2/1/UMH418 – 18/19 is currently at BEC Stage   |
| 50   | FX001001006001         | Libraries and Archives            | 544_50        | ESIKHALENI LIBRARY - FURNITURE   | 00042                             | CAPITAL REPLACEMENT<br>RESERVES | 400,000            | -                        | -           | 400,000          | -                              | 0%  | Advert placed on the Website and Notice Boards. REQ47111 (21.08.2018)  |
| 52   | FX001001006001         | Libraries and Archives            | 532_297       | NSELENI LIBRARY ROOF REPLACEMENT   | 00151                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | -                        | 1,000,000   | 1,000,000        | -                              | 0%  | Tender advertised on 16 August and closed on 31 August. Pre-evaluation to<br>be done by 2 October and tabled at BEC.   |
| 53   | FX001001008            | Museum & Art Galleries            | 532_468       | REFURBISHMENT OF EMPANGENI MUSEUM  | 00044                             | CAPITAL REPLACEMENT<br>RESERVES | 245,000            | -                        | -           | 245,000          | -                              | 0%  | Repair to the roof of Museum is a priority. Site visit to determine scope of<br>work too place on 28 August 2018. Currently waiting for appointment of<br>contractor by SCMU   |
| 54   | FX005001007            | Information Technology            | 536_154       | 2 x LAPTOP   | 00180                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | 50,000                   | -           | 50,000           | -                              | 0%  | Requisitions 48429 & 48436 generated by IT for the procurement of laptops<br>and escalated to SCMU   |

| NO  | mSCOA<br>FUNCTION (FX) | MSCOA SUB-FUNCTION<br>Description    | SHORT<br>CODE | DETAILED PROJECT DESCRIPTION (QUANTITY &<br>LOCATION - OUTPUTS & OUTCOMES)                      | INCREME<br>NTAL<br>PROJECT<br>NO. | FUNDING                         | ADOPTED<br>2018/19 | 2017/18<br>ROLL<br>OVERS | VIREMENTS | SYSTEM<br>BUDGET | ACTUAL<br>YTD AT<br>30/09/2018 | PERCENTAGE<br>SPENT OF<br>REVISED<br>BUDGET | QUARTER 1<br>PROJECT PROGRESS/STATUS  |
|-----|------------------------|--------------------------------------|---------------|---|-----------------------------------|---------------------------------|--------------------|--------------------------|-----------|------------------|--------------------------------|---|---|
| PRC | JECTS UNDER THE        | ERESPONSIBILITY OF THE DEPUTY        | MUNICIPAL     | MANAGER: COMMUNITY SERVICES   |                                   |                                 |                    |                          |           |                  |                                |   |   |
| REC | REATION AND EN         | VIRONMENTAL SERVICES                 |               |   |                                   |                                 |                    |                          |           |                  |                                |   |   |
| 55  | FX005001007            | Information Technology               | 536_465       | LAPTOP: CHIEF OFFICER (I MTHIMKHULU)  | 00080                             | CAPITAL REPLACEMENT<br>RESERVES | 30,000             | -                        | -         | 30,000           | -                              | 0%  | Procured and delivered during previous financial year. Payment to be finalised.   |
| 56  | FX005001007            | Information Technology               | 536_466       | REPLACEMENT COMPUTERS FOR: A PIETERSE, S<br>SIHLANGU & M KHOZA                                  | 00081                             | CAPITAL REPLACEMENT<br>RESERVES | 100,000            | -                        | -         | 100,000          | -                              | 0%  | Confirmed with IT – In process of requesting quotations (Requisition 49783)   |
| 57  | FX005001007            | Information Technology               | 536_467       | IT EQUIPMENT - 1 CORDLESS DECT PHONE HEADSET<br>SAVI N1740 (FOR COMPLAINTS DESK AT PARKS DEPOT) | 00082                             | CAPITAL REPLACEMENT<br>RESERVES | 10,000             |                          | -         | 10,000           | -                              | 0%  | Confirmed with IT – In process of requesting quotations   |
| 58  | FX005001007            | Information Technology               | 536_468       | LAPTOP: CHIEF OFFICER (R MNTAMBO)   | 00083                             | CAPITAL REPLACEMENT<br>RESERVES | 30,000             | -                        | -         | 30,000           | -                              | 0%  | Procured and delivered during previous financial year. Payment to be finalised.   |
| 59  | FX013001001            | Beaches and Jetties                  | 532_480       | BUILDING & STRUCTURE REPAIR WORK  | 00113                             | CAPITAL REPLACEMENT<br>RESERVES | 400,000            | -                        | -         | 400,000          | -                              | 0%  | Project handed over to PMU for execution. Insurance pay-out funded initial<br>damage repair work. Another part of the roof has since collapsed. Site visit<br>to determine scope of work took place on 28 August 2018.<br>PMU currently busy with contract.   |
| 60  | FX013001001            | Beaches and Jetties                  | 532_481       | BOARDWALK & RAMP  | 00114                             | CAPITAL REPLACEMENT<br>RESERVES | 200,000            | -                        | -         | 200,000          | -                              | 0%  | Site visit to determine scope of work took place on 28 August 2018.<br>Infrastructure (A Zaire) busy finalising specifications.   |
| 62  | FX013001001            | Beaches and Jetties                  | 536_476       | LIFEGUARD EQUIPMENT: 10 x malibu board @ R10000 each,   | 00115                             | CAPITAL REPLACEMENT<br>RESERVES | 42,000             | -                        | -         | 42,000           | -                              | 0%  | Requisition 47041 Generated and escalated to SCMU for execution. SCMU<br>unable to find suppliers. Will be readvertised   |
| 63  | FX013001002            | Community Parks (including Nurserie  | 532_222       | BEAUTIFICATION (ALL AREAS)  | 00116                             | CAPITAL REPLACEMENT<br>RESERVES | 1,440,000          | 654,800                  | -         | 2,094,800        | 53,360                         | 3%  | Ongoing project carried over from the previous financial year.<br>- Tender 8/2/1/UMH308_18/19: Palisade fencing of Ngw elezane site :<br>awarded to Deezlo Trading CC : R706 445<br>- Tender 8/2/1/UMH309_18/19: Ngw elezane Park Paving: Awarded to<br>Amagwaba Construction – R942 580<br>- Tender 8/2/1/UMH401_18/19 in respect of the paving at Esikhaleni Parks<br>was approved at BSC on 5 July 2018 and served at BEC on 4 October<br>2018. RPT 165188 |
| 66  | FX013001002            | Community Parks (including Nurserie  | 536_477       | VARIOUS SMALL MACHINERY (HORTICULTURE)  | 00117                             | CAPITAL REPLACEMENT<br>RESERVES | 200,000            | -                        | -         | 200,000          | 101,315                        | 51%   | Completed - Requisition (47340). Supplier appointed and full delivery has<br>been received. Payment to be processed.  |
| 67  | FX001001003            | Cemeleries, Funeral Parlours and Cre | 532_266       | NEW CEMETERY DEVELOPMENT  | 00023                             | CAPITAL REPLACEMENT<br>RESERVES | 591,000            | 595,000                  | -         | 1,186,000        | -                              | 0%  | Tender 8/2/1/UMH305_18/19: Ziphelele Planning Consultancy has been<br>appointed at a cost of R952 216 to conduct feasibility study.<br>PO 43195 Geotechnical Investigation in RB and Esikhaleni Cemeteries<br>awarded to Nqabene Executive Pty Ltd : R111 998   |
| 68  | FX001001003            | Cemeteries, Funeral Parlours and Cre | 544_250       | FURNITURE FOR CEMETERY  | 00024                             | CAPITAL REPLACEMENT<br>RESERVES | 50,000             | -                        | -         | 50,000           | -                              | 0%  | Completed . Delivery on Order PO0000043832 received from Omakhondlo<br>Trading on 21 September 2018. Pay ment to be processed.  |

| NO   | mSCOA<br>FUNCTION (FX) | MSCOA SUB-FUNCTION<br>Description        | SHORT<br>CODE | DETAILED PROJECT DESCRIPTION (QUANTITY &<br>LOCATION - OUTPUTS & OUTCOMES) | INCREME<br>NTAL<br>PROJECT<br>NO. | FUNDING                         | ADOPTED<br>2018/19 | 2017/18<br>ROLL<br>OVERS | VIREMENTS | SYSTEM<br>BUDGET | ACTUAL<br>YTD AT<br>30/09/2018 | PERCENTAGE<br>SPENT OF<br>REVISED<br>BUDGET | QUARTER 1<br>PROJECT PROGRESS/STATUS   |
|------|------------------------|--|---------------|--|-----------------------------------|---------------------------------|--------------------|--------------------------|-----------|------------------|--------------------------------|---|--|
| PROJ | ECTS UNDER THE         | RESPONSIBILITY OF THE DEPUTY MI          | UNICIPAL M    | ANAGER: COMMUNITY SERVICES   |                                   |                                 |                    |                          |           |                  |                                |   |  |
| RECF | EATION AND ENV         | IRONMENTAL SERVICES                      |               |  |                                   |                                 |                    |                          |           |                  |                                |   |  |
| 69   | FX013002003003         | Recreational Facilities - Swimming Pools | 532_483       | MPROVEMENTS / RENOVATIONS TO VARIOUS<br>SWIMMING POOLS                     | 00118                             | CAPITAL REPLACEMENT<br>RESERVES | 900,000            | -                        | -         | 900,000          | -                              | 0%  | PMU : Discussion between user & implementation Agent (PMU) is key. Two<br>appointments were cancelled by the Suppliers, SCM to re-appoint. Two<br>Suppliers are attended induction on 15/09/2018. One Supplier was<br>appointed on 11/09/2018  |
| 70   | FX013002003003         | Recreational Facilities - Swimming Pools | 536_478       | PORTABLE FILTERS X 10  | 00119                             | CAPITAL REPLACEMENT<br>RESERVES | 200,000            | -                        | -         | 200,000          | -                              | 0%  | Requisition 47039 completed and escalated to SCMU for execution.<br>Completion expected by 1 November 2018   |
| 71   | FX013002003003         | Recreational Facilities - Swimming Pools | 532_15        | KWADLANGEZWA SWIMMING POOL   | 00178                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | 1,100,000                | -         | 1,100,000        |                                |   | Ongoing from previous financial year.  |
| 72   | FX013002003003         | Recreational Facilities - Swimming Pools | 532_268       | SWIMMING POOLS - NEW AND RELACEMENT<br>CHLORINATORS                        | 00179                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | 161,800                  | -         | 161,800          |                                |   | Requisition to be escalated to SCMU  |
| 73   | FX013002004001         | Sport Development and Sportfields        | 532_221       | UPGRADING RURAL SPORTSFIELDS   | 00124                             | CAPITAL REPLACEMENT<br>RESERVES | 900,000            | -                        | -         | 900,000          | -                              | 0%  | Brackenham : Site visit to determine scope scheduled for 28 August.<br>Project Management Unit is busy with designs and specifications   |
| 74   | FX013002004001         | Sport Development and Sportfields        | 532_485       | INSTALLATION OF OUTDOOR GYM  | 00120                             | CAPITAL REPLACEMENT<br>RESERVES | 1,000,000          | -                        | -         | 1,000,000        | -                              | 0%  | Nseleni GYM, land identified. Project delayed as a result of an existing<br>electrical pole that must be re-positioned before project can proceed. Project<br>Management Unit is busy with designs and specifications  |
| 75   | FX013002004001         | Sport Development and Sportfields        | 532_486       | CONSTRUCTION OF KICK-ABOUTS X 2  | 00121                             | CAPITAL REPLACEMENT<br>RESERVES | 300,000            | -                        | -         | 300,000          | -                              | 0%  | Requisition RFQ: 050566 was created for Buchanana Kick-about and in a site<br>meeting scheduled for 27th September 2018 no service provider attended.<br>The project has since been re-advertised and site meeting is scheduled for<br>5th October 2018. Requisition RFQ: 050239 has been created for<br>Ndabay akhe Kick-about  |
| 76   | FX013002004001         | Sport Development and Sportfields        | 532_487       | DESIGN OF SPORT COMPLEX MASTER PLAN  | 00122                             | CAPITAL REPLACEMENT<br>RESERVES | 1,000,000          | -                        | -         | 1,000,000        | -                              | 0%  | PMU briefing too place on 23 August 2018. Tender went for pre-evaluation<br>on the 2nd October 2018 and will serve in the next Bid Evaluation Committee<br>seating.  |
| 77   | FX013002004001         | Sport Development and Sportfields        | 536_479       | MACHINERY FOR SPORT FACILITIES MAINTENANCE                                 | 00125                             | CAPITAL REPLACEMENT<br>RESERVES | 800,000            | -                        | -         | 800,000          | -                              | 0%  | Purchase orders 43965 and 43851 were issued to Danzee Investments cc for<br>5x turf marking machines and 2x bright liners. All machines have been<br>delivered. Purchase Order 43987 was issued to Izinkalo Sustainable<br>Solutions Consulting PTY LTD for 3x tractor drawn slashers. Awaiting<br>delivery. A requisition, RFQ 051517 for 4x Zero Turn Ride-on mowers has<br>been processed |
| 78   | FX013002004001         | Sport Development and Sportfields        | 532_488       | INSTALLATION OF IRRIGATION SYSTEM AT CENTRAL<br>SPORT COMPLEX              | 00123                             | CAPITAL REPLACEMENT<br>RESERVES | 1,000,000          | -                        | -         | 1,000,000        | -                              | 0%  | Tender 8/2/1UMH411-18/19 has been advertised and closed on the 28th<br>September 2018 Report to be submitted to BEC during beginning October<br>2018   |

| NO  | m SCOA<br>FUNCTION (FX) | MSCOA SUB-FUNCTION<br>DESCRIPTION<br>E RESPONSIBILITY OF THE DEPUTY M | SHORT<br>CODE | DETAILED PROJECT DESCRIPTION (QUANTITY &<br>LOCATION - OUTPUTS & OUTCOMES) | INCREME<br>NTAL<br>PROJECT<br>NO. | FUNDING                         | ADOPTED<br>2018/19 | 2017/18<br>ROLL<br>OVERS | VIREMENTS | SYSTEM<br>BUDGET | ACTUAL<br>YTD AT<br>30/09/2018 | PERCENTAGE<br>SPENT OF<br>REVISED<br>BUDGET | QUARTER 1<br>PROJECT PROGRESS/STATUS  |
|-----|-------------------------|---|---------------|--|-----------------------------------|---------------------------------|--------------------|--------------------------|-----------|------------------|--------------------------------|---|---|
|     |                         | /IRONMENTAL SERVICES  |               |  |                                   |                                 |                    |                          |           |                  |                                |   |   |
| 81  | FX013002004001          | Sport Development and Sportfields                                     | 832_22        | CONSTRUCTION OF INFRASTRUCTURE FOR SPORTS<br>FACILITIES                    | 00145                             | GOVERNMENT -<br>PROVINCIAL      | 7,850,000          | -                        | -         | 7,850,000        | -                              | 0%  | A consultant has been appointed and he has submitted preliminary designs that will be ratified in a meeting scheduled for 09/10/2018. A total amount of R 2 600 000 for construction has been received from Sport and Recreation Department |
| 82  | FX013002004002          | Sports Grounds and Stadiums - Stadium                                 | 532_441       | UMHLATHUZE STADIUM RENOVATIONS   | 00126                             | CAPITAL REPLACEMENT<br>RESERVES | 1,000,000          | -                        | -         | 1,000,000        | 167,400                        | 17%   | Purchase order 43208 was issued to Danzee Investments cc for players'<br>dugouts which have since been installed. A report for Stadium seating,<br>DMS: 164958 which will serve at the BSC is being circulated                              |
| тот | AL RECREATION A         | ND ENVIRONMENTAL SERVICES   |               |  |                                   |                                 | 22,934,000         | 4,582,600                | (196,000) | 27,320,600       | 1,473,370                      | 5%  |   |
| тот | AL COMMUNITY SE         | RVICES  |               |  |                                   |                                 | 31,931,000         | 6,287,500                | •         | 38,218,500       | 2,121,966                      | 6%  |   |

| NO   | m SCOA<br>Function (FX) | MSCOA SUB-FUNCTION<br>Description | SHORT<br>CODE | DETAILED PROJECT DESCRIPTION (QUANTITY &<br>LOCATION - OUTPUTS & OUTCOMES) | INCREME<br>NTAL<br>PROJECT<br>NO. | FUNDING                         | ADOPTED<br>2018/19 | 2017/18<br>ROLL<br>OVERS | VIREMENTS | SYSTEM<br>BUDGET | ACTUAL<br>YTD AT<br>30/09/2018 | PERCENTAGE<br>SPENT OF<br>REVISED<br>BUDGET | QUARTER 1<br>PROJECT PROGRESS/STATUS  |
|------|-------------------------|-----------------------------------|---------------|--|-----------------------------------|---------------------------------|--------------------|--------------------------|-----------|------------------|--------------------------------|---|---|
| PRO  | JECTS UNDER THE         | RESPONSIBILITY OF THE DEPUTY M    | IUNICIPAL M   | ANAGER: CORPORATE SERVICES   |                                   |                                 |                    |                          |           |                  |                                |   |   |
| ADN  | INISTRATION             |                                   |               |  |                                   |                                 |                    |                          |           |                  |                                |   |   |
| 83   | FX001001005003          | Municipal Buildings               | 532_257       | FINANCE AND ADMIN (ADMIN) PROJECTS   | 00034                             | CAPITAL REPLACEMENT<br>RESERVES | 68,000             | -                        | -         | 68,000           | 19,200                         | 28%   | Requisition done Rec 50561 & 50601 aw aiting delivery of goods  |
| 84   | FX001001005003          | Municipal Buildings               | 532_270       | RENOVATION OF ESIKHALENI FINANCE SATELLITE<br>OFFICE (H2)                  | 00156                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | 1,342,500                | -         | 1,342,500        | 1,656,622                      | 123%  | Contractor is on site, project commenced on new works. For new<br>renovations, still awaiting for Hlanganani project to be completed. |
| 85   | FX001001005003          | Municipal Buildings               | 532_271       | RENOVATION OF HLANGANANI FINANCE OFFICE                                    | 00157                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | 864,000                  | -         | 864,000          | 383,790                        | 44%   | 95% complete  |
| 86   | FX001001005003          | Municipal Buildings               | 532_272       | RENOVATION OF VULINDLELA FINANCE OFFICE                                    | 00311                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | 130,000                  | -         | 130,000          | 99,820                         | 77%   | Project is complete, savings will be redirected.  |
| 87   | FX001001005003          | Municipal Buildings               | 532_466       | MAYOR AND COUNCIL PROJECTS   | 00037                             | CAPITAL REPLACEMENT<br>RESERVES | 99,000             | -                        | -         | 99,000           | -                              | 0%  | Requisition done and awaiting delivery of goods Rec 48713 (SCM)   |
| 88   | FX001001005003          | Municipal Buildings               | 632_263       | RENOVATION OF VULINDLELA FINANCE OFFICE                                    | 00012                             | BORROWING                       | 4,000,000          | -                        | -         | 4,000,000        | -                              | 0%  | Evaluation stage  |
| 89   | FX001001005003          | Municipal Buildings               | 632_264       | RENOVATIONS - NGWELEZANE FINANCE OFFICE                                    | 00018                             | BORROWING                       | 6,000,000          | -                        | -         | 6,000,000        | -                              | 0%  | Evaluation stage  |
| 93   | FX001001005003          | Municipal Buildings               | 632_265       | OFFICE RECONFIGURATIONS  | 00026                             | BORROWING                       | 5,000,000          | -                        | -         | 5,000,000        | 50,100                         | 1%  | Requisition done for Ablution refurbishments Rec 50968  |
| 94   | FX004001001001          | Mayor and Council                 | 544_22        | FURNITURE - COUNCILLORS  | 00172                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | 388,700                  | -         | 388,700          | -                              | 0%  | Requisition done - aw aiting delivery.  |
| тот/ | AL ADMINISTRATIC        | DN                                |               |  |                                   |                                 | 15,167,000         | 2,725,200                |           | 17,892,200       | 2,209,532                      | 0   |   |
| HUN  | AN RESOURCES            |                                   |               |  |                                   |                                 |                    |                          |           |                  |                                |   |   |
| 95   | FX001001005003          | Municipal Buildings               | 532_359       | FINANCE AND ADMIN (HUMAN RESOURCES) PROJECTS                               | 00036                             | CAPITAL REPLACEMENT<br>RESERVES | 130,000            | -                        | -         | 130,000          | -                              | 0%  | Planned for next quarter.   |
| TOT  | L HUMAN RESOU           | RCES                              |               |  |                                   |                                 | 130,000            | -                        |           | 130,000          | -                              |   |   |

| NO   | mSCOA<br>FUNCTION (FX) | MSCOA SUB-FUNCTION<br>Description | SHORT<br>CODE | DETAILED PROJECT DESCRIPTION (QUANTITY &<br>LOCATION - OUTPUTS & OUTCOMES) | INCREME<br>NTAL<br>PROJECT<br>NO. | FUNDING                         | ADOPTED<br>2018/19 | 2017/18<br>ROLL<br>OVERS | VIREMENTS | SYSTEM<br>BUDGET | ACTUAL<br>YTD AT<br>30/09/2018 | PERCENTAGE<br>SPENT OF<br>REVISED<br>BUDGET | QUARTER 1<br>PROJECT PROGRESS/STATUS   |
|------|------------------------|-----------------------------------|---------------|--|-----------------------------------|---------------------------------|--------------------|--------------------------|-----------|------------------|--------------------------------|---|--|
| PRO. | JECTS UNDER THE        | E RESPONSIBILITY OF THE DEPUTY M  | IUNICIPAL M   | ANAGER: CORPORATE SERVICES   |                                   |                                 |                    |                          |           |                  |                                |   |  |
| INFO | RMATION, COMM          | UNICATION AND TECHNOLOGY          |               |  |                                   |                                 |                    |                          |           |                  |                                |   |  |
| 96   | FX001001005003         | Municipal Buildings               | 532_464       | AIR CONDITIONING - ICT SECTION   | 00032                             | CAPITAL REPLACEMENT<br>RESERVES | 100,000            | -                        | -         | 100,000          | -                              | 0%  | Project planned for nex t quarter  |
| 97   | FX005001007            | Information Technology            | 532_279       | ONLINE ELECTRICAL APPLICATION SYSTEM                                       | 00086                             | CAPITAL REPLACEMENT<br>RESERVES | 200,000            | -                        | -         | 200,000          | -                              | 0%  | Project to be re evaluated in light of SAP implementation. Online applications<br>to be part of the CRM module for service delivery. Funds to be re allocated.           |
| 98   | FX005001007            | Information Technology            | 532_469       | DATA POINTS NEW / ADDITIONAL   | 00072                             | CAPITAL REPLACEMENT<br>RESERVES | 31,000             |                          | -         | 31,000           | -                              | 0%  | Project planned for next quarter   |
| 100  | FX005001007            | Information Technology            | 536_1         | WATER QUALITY EQUIPMENT (SOFTWARE)   | 00087                             | CAPITAL REPLACEMENT<br>RESERVES | 1,000,000          |                          | -         | 1,000,000        | -                              | 0%  | Deviation for Sole Supplier to be done in October. User department busy with<br>finalisation of module/ System requirements.   |
| 101  | FX005001007            | Information Technology            | 536_145       | MOBILE GIS DATABASE ENHANCEMENTS AND<br>CAPTURING                          | 00075                             | CAPITAL REPLACEMENT<br>RESERVES | 200,000            | -                        | -         | 200,000          | -                              | 0%  | Project cost R240 000. FS Meter Reading to provide shortfall for meter<br>reading application enhancements. Deviation 1305443 in progress. Project<br>duration 4 months. |
| 103  | FX005001007            | Information Technology            | 636_205       | NEW & REPLACEMENT OF IT RELATED EQUIPMENT                                  | 00070                             | BORROWING                       | 4,182,000          | -                        | -         | 4,182,000        | 31,930                         | 1%  | Tender 8/2/1/UMH397 close on 5/10/2018.  |
| 104  | FX005001007            | Information Technology            | 536_132       | LAPTOP FOR ADMINISTRATION  | 00077                             | CAPITAL REPLACEMENT<br>RESERVES | 196,000            | -                        | -         | 196,000          | -                              | 0%  | Project planned for next quarter   |
| 106  | FX005001007            | Information Technology            | 536_140       | NETWORK INFRASTRUCTURE UPGRADE   | 00073                             | CAPITAL REPLACEMENT<br>RESERVES | 1,500,000          | -                        |           | 1,500,000        | -                              | 0%  | 8/2/1/UMH391 serve at BEC 4/10/2018 RPT165322  |
| 107  | FX005001007            | Information Technology            | 536_164       | WIRELESS RADIO NETWORK INFRASTRUCTURE<br>INSTALLATION FOR WARD COUNCILLORS | 00171                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | 467,500                  | -         | 467,500          | -                              | 0%  | Project in progress. Switches installed in September.  |
| 108  | FX005001007            | Information Technology            | 532_299       | INTERNAL CCTV CAMERAS  | 00197                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | 1,000,000                | -         | 1,000,000        | -                              | 0%  | Roll over approved. Project to serve at BSC for advertisement date approval.   |
| 109  | FX005001007            | Information Technology            | 536_114       | ASSET MANAGEMENT SOFTWARE  | 00189                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | 8,120,600                | -         | 8,120,600        | -                              | 0%  | Multi Year project. Pay ments as per pay ment schedule dependant on phase<br>completion. No phase completed in this quarter.   |
| 111  | FX005001007            | Information Technology            | 536_410       | 120 KVA UPS FOR ERP SYSTEM   | 00190                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | 456,600                  | -         | 456,600          | -                              | 0%  | Project completed, final invoice submitted on PO36440.   |
| 112  | FX005001007            | Information Technology            | 536_141       | PUBLIC WIFI  | 00191                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | 106,500                  | -         | 106,500          | -                              | 0%  | Roll Over- Additional site Wi-Fi hotspots to be installed. Phase 1 of project<br>completed.  |
| 113  | FX005001007            | Information Technology            | 636_204       | PUBLIC WIFI  | 00069                             | BORROWING                       | 2,700,000          | -                        | -         | 2,700,000        | -                              | 0%  | Tender 8/2/1UMH424 closed on 29/9/2018. Technical evaluation in progress.<br>To serve at BEC in October.   |

| NO   | mSCOA<br>Function (FX) | MSCOA SUB-FUNCTION<br>Description | SHORT<br>CODE | DETAILED PROJECT DESCRIPTION (QUANTITY &<br>Location - Outputs & Outcomes) | INCREME<br>NTAL<br>PROJECT<br>NO. | FUNDING                         | ADOPTED<br>2018/19 | 2017/18<br>ROLL<br>OVERS | VIREMENTS   | SYSTEM<br>BUDGET | ACTUAL<br>YTD AT<br>30/09/2018 | PERCENTAGE<br>SPENT OF<br>REVISED<br>BUDGET | QUARTER 1<br>PROJECT PROGRESS/STATUS   |
|------|------------------------|-----------------------------------|---------------|--|-----------------------------------|---------------------------------|--------------------|--------------------------|-------------|------------------|--------------------------------|---|--|
| PROJ | ECTS UNDER THE         | RESPONSIBILITY OF THE DEPUTY M    | IUNICIPAL MA  | ANAGER: CORPORATE SERVICES   |                                   |                                 |                    |                          |             |                  |                                |   |  |
| INFO | RMATION, COMML         | JNICATION AND TECHNOLOGY          |               |  |                                   |                                 |                    |                          |             |                  |                                |   |  |
| 114  | FX005001007            | Information Technology            | 536_200       | LAPTOP FOR PUBLIC PARTICIPATION AND COUNCILLOR<br>SUPPORT                  | 00079                             | CAPITAL REPLACEMENT<br>RESERVES | 239,000            | -                        | -           | 239,000          | -                              | 0%  | 8/2/1/UMH397 (RPT163183)   |
| 115  | FX005001007            | Information Technology            | 536_202       | SERVER INFRASTRUCTURE  | 00074                             | CAPITAL REPLACEMENT<br>RESERVES | 2,000,000          | -                        | -           | 2,000,000        | -                              | 0%  | 8/2/1/UMH391 (RPT165323)   |
| 116  | FX005001007            | Information Technology            | 536_203       | PORTABLE PA SYSTEM X 2   | 00076                             | CAPITAL REPLACEMENT<br>RESERVES | 80,000             | -                        | -           | 80,000           | -                              | 0%  | Project planned for next quarter   |
| TOTA | L INFORMATION,         | COMMUNICATION AND TECHNOLOG       | fΥ            |  |                                   |                                 | 12,428,000         | 10,151,200               |             | 22,579,200       | 31,930                         | 0   |  |
| TOTA | L CORPORATE SE         | RVICES                            |               |  |                                   |                                 | 27,725,000         | 12,876,400               |             | 40,601,400       | 2,241,462                      | 0   |  |
| PROJ | ECTS UNDER THE         | RESPONSIBILITY OF THE CHIEF FIN   | IANCIAL OFF   | CER  |                                   |                                 |                    |                          |             |                  |                                |   |  |
| 117  | FX001001005003         | Municipal Buildings               | 632 266       | SCM SECOND FLOOR (INCL FURNITURE AND IT<br>EQUIPMENT)                      | 00027                             | BORROWING                       | 13,000,000         | -                        | 1,100,000   | 14,100,000       | 1,959,674                      | 14%   | SLA being finalised. Handov er of site on 01/11/2018. Commencement of<br>project 01/12/2018. |
| 118  | FX001001005003         | Municipal Buildings               | 632_296       | REFURBISHMENT OF WORKSHOP FOR SCM STAFF<br>RELOCATION                      | 00147                             | BORROWING                       | -                  | -                        | 352,100     | 352,100          | -                              | 0%  | Finalisation of project in progress. Expected completion mid Nov 2018.                       |
| 119  | FX005001003002         | Revenue and Expenditure           | 536_143       | REPLACEMENT EQUIPMENT ALL FS SECTIONS                                      | 00061                             | CAPITAL REPLACEMENT<br>RESERVES | 174,000            | -                        | (174,000)   | -                | -                              |   | Funds redirected to procure laptops for FS Revenue officials.                                |
| 120  | FX005001003002         | Revenue and Expenditure           | 544_24        | REPLACEMENT FURNITURE ALL FS SECTIONS                                      | 00062                             | CAPITAL REPLACEMENT<br>RESERVES | 180,000            | -                        | (12,400)    | 167,600          | -                              | 0%  | Project planned for next quarter   |
| 110  | FX005001007            | Information Technology            | 536_189       | DOCKING STATION  | 00201                             | CAPITAL REPLACEMENT<br>RESERVES |                    | -                        | 2,400       | 2,400            |                                |   | REQ 51502 26 Sept. R 2 400   |
| 121  | FX005001007            | Information Technology            | 536_188       | PC FOR REVENUE SECTION   | 00164                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | -                        | 184,000     | 184,000          | -                              | 0%  | Requisitions placed. Aw aiting delivery.   |
| 122  | FX005001007            | Information Technology            | 632_147       | FINANCIAL ERP SYSTEM   | 00071                             | BORROWING                       | 57,372,000         | -                        | (5,930,300) | 51,441,700       | 42,682                         | 0%  | Ongoing. Unit Assessment Testing planned for November 2018.                                  |
| TOTA | L CHIEF FINANCI        | AL OFFICER                        |               |  |                                   |                                 | 70,726,000         | -                        | (4,478,200) | 66,247,800       | 2,002,356                      | 3%  |  |

| NO   | mSCOA<br>FUNCTION (FX) | MSCOA SUB-FUNCTION<br>Description | SHORT<br>CODE | DETAILED PROJECT DESCRIPTION (QUANTITY &<br>LOCATION - OUTPUTS & OUTCOMES) | INCREME<br>NTAL<br>PROJECT<br>NO. | FUNDING                         | ADOPTED<br>2018/19 | 2017/18<br>ROLL<br>OVERS | VIREMENTS | SYSTEM<br>BUDGET | ACTUAL<br>YTD AT<br>30/09/2018 | PERCENTAGE<br>SPENT OF<br>REVISED<br>BUDGET | QUARTER 1<br>PROJECT PROGRESS/STATUS  |
|------|------------------------|-----------------------------------|---------------|--|-----------------------------------|---------------------------------|--------------------|--------------------------|-----------|------------------|--------------------------------|---|---|
| PROJ | ECTS UNDER THE         | RESPONSIBILITY OF THE DEPUTY M    | UNICIPAL M    | ANAGER: ELECTRICAL AND ENERGY SOURCES                                      |                                   |                                 |                    |                          |           |                  |                                |   |   |
| ELEC | TRICAL SUPPLY SI       | ERVICES                           |               |  |                                   |                                 |                    |                          |           |                  |                                |   |   |
| 123  | FX001001005003         | Municipal Buildings               | 532_465       | LAND AND BUILDING -AIRCONS   | 00033                             | CAPITAL REPLACEMENT<br>RESERVES | 16,000             | -                        | -         | 16,000           | -                              | 0%  | Aircon have been ordered for Mechanical Workshop in Alton   |
| 124  | FX002001001001 I       | Markeling and Customer Relations  | 536_461       | TOOLS  | 00053                             | CAPITAL REPLACEMENT<br>RESERVES | 32,000             | -                        | -         | 32,000           | 10,191                         | 32%   | Tools have been ordered and some delivered : REQ 49521 Interrogator Kit -<br>R11 640, REQ 49519 Electric Rotary Hammer - R 2 300, REQ 48786 CB100<br>Testers x 2 - R 1 738, REQ 48776 3.3 6.6M Fibreglass Ext Ladder - R 9<br>850, REQ 48784 Frame Ladder - R 3 100 |
| 127  | FX002001001001         | Marketing and Customer Relations  | 536_462       | FURNITURE AND EQUIPMENT  | 00054                             | CAPITAL REPLACEMENT<br>RESERVES | 13,000             |                          | -         | 13,000           | 2,609                          | 20%   | Furniture have been ordered and delivered : REQ 47951 High back Chairs  |
| 128  | FX002001001002         | Administration                    | 544_252       | PURCHASING OF FURNITURE  | 00055                             | CAPITAL REPLACEMENT<br>RESERVES | 4,000              | -                        | -         | 4,000            | -                              | 0%  | Furniture have been ordered Req 49799.  |
| 144  | FX002001001004         | Electricity Distribution          | 572_97        | ENERGY SAVING INITIATIVE   | 00056                             | CAPITAL REPLACEMENT<br>RESERVES | 8,900,000          | 1,124,600                | -         | 10,024,600       | -                              | 0%  | Services providers to the amount of R 3 524 472 appointed, SLAs signed<br>by service providers  |
| 145  | FX002001001004         | Electricity Distribution          | 572_117       | INSTALLATION OF STREET LIGHTING ON MANGOSUTHU<br>TURN-OFF ROAD             | 00196                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | 200,000                  | -         | 200,000          | -                              | 0%  | RFQ For the installation of street lights to be out on advertisement on 10 of<br>October 2018   |
| 146  | FX002001001004         | Electricity Distribution          | 572_119       | ELECTRIFICATION BRACKENHAM   | 00181                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | 449,700                  | -         | 449,700          | -                              | 0%  | Project is 90% complete and will be completed by 31 October 2018  |
| 147  | FX002001001004         | Electricity Distribution          | 672_94        | ELECTRIFICATION BRACKENHAM   | 00163                             | BORROWING                       | -                  | -                        | 751,000   | 751,000          | -                              | 0%  | Project is 90% complete and will be completed by 31 October 2018  |
| 148  | FX002001001004         | Electricity Distribution          | 572_123       | SCORPIO SUBSTATION 132/11KV 20MVA TRANSFORMER<br>REFURBISHMENT             | 00206                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | 1,837,700                | -         | 1,837,700        | -                              | 0%  | Factory acceptance testing conducted on 27 September 2018. Transformer to<br>be delivered by 15 November 2018 ,30% of funds to be paid out .  |
| 151  | FX002001001004         | Electricity Distribution          | 672_112       | NGWELEZANE WATERWORKS 11kV OVERHEAD LINE<br>REPLACEMENT                    | 00045                             | BORROWING                       | 1,500,000          | -                        | -         | 1,500,000        | -                              | 0%  | Report to serve at BEC on 8 October 2018  |
| 152  | FX002001001004         | Electricity Distribution          | 672_113       | LV ELECTRICAL NETWORK REFURBISHMENT  | 00046                             | BORROWING                       | 3,000,000          | -                        | -         | 3,000,000        | 1,331,866                      | 44%   | Cygnus - Deneb MV cable installation report to serve at BEC on 11 October 2018  |
| 154  | FX002001001004         | Electricity Distribution          | 672_114       | 132KV STRUCTURES /PYLONS REFURBISHMENT                                     | 00047                             | BORROWING                       | 5,000,000          | -                        | -         | 5,000,000        | -                              | 0%  | Report to serve at BAC on 5 October 2018  |
| 155  | FX002001001004         | Electricity Distribution          | 672_115       | MV ELECTRICAL NETWORK REFUBISHMENT   | 00048                             | BORROWING                       | 4,089,000          | -                        | -         | 4,089,000        | 148,574                        | 4%  | Ubejane -Satellite MV cable replacement and will serve at BEC on 8<br>October 2018  |
| 158  | FX002001001004         | Electricity Distribution          | 672_117       | 132kV OVERHEAD LINE REFURBISHMENT  | 00049                             | BORROWING                       | 5,000,000          | -                        | -         | 5,000,000        | -                              | 0%  | Report to serve at BAC on 5 October 2018  |

| NO   | mSCOA<br>Function (FX) | MSCOA SUB-FUNCTION<br>Description | SHORT<br>CODE | DETAILED PROJECT DESCRIPTION (QUANTITY &<br>LOCATION - OUTPUTS & OUTCOMES)          | INCREME<br>NTAL<br>PROJECT<br>NO. | FUNDING                         | ADOPTED<br>2018/19 | 2017/18<br>ROLL<br>OVERS | VIREMENTS   | SYSTEM<br>BUDGET | ACTUAL<br>YTD AT<br>30/09/2018 | PERCENTAGE<br>SPENT OF<br>REVISED<br>BUDGET | QUARTER 1<br>PROJECT PROGRESS/STATUS  |
|------|------------------------|-----------------------------------|---------------|---|-----------------------------------|---------------------------------|--------------------|--------------------------|-------------|------------------|--------------------------------|---|---|
| PROJ | ECTS UNDER THE         | RESPONSIBILITY OF THE DEPUTY M    | UNICIPAL MA   | ANAGER: ELECTRICAL AND ENERGY SOURCES   |                                   |                                 |                    |                          |             |                  |                                |   |   |
| ELEC | TRICAL SUPPLY S        | SERVICES                          |               |   |                                   |                                 |                    |                          |             |                  |                                |   |   |
| 159  | FX002001001004         | Electricity Distribution          | 672_118       | 11kV FORMALHAULT SWITCHING SWITCHGEAR<br>REPLACEMENT                                | 00050                             | BORROWING                       | 12,000,000         | -                        | (1,736,400) | 10,263,600       | 532,364                        | 5%  | Report to serve at BEC on 15 October 2018   |
| 160  | FX002001001004         | Electricity Distribution          | 572_120       | 11kV FORMALHAULT SWITCHING SWITCHGEAR<br>REPLACEMENT                                | 00050                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | 249,200                  | -           | 249,200          | -                              | 0%  | Report to serve at BEC on 15 October 2018   |
| 161  | FX002001001004         | Electricity Distribution          | 572_122       | NGWELEZANE WATERWORKS 11kV OVERHEAD LINE<br>REPLACEMENT                             | 00183                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | 173,700                  | -           | 173,700          | -                              | 0%  | Report will serve at BEC on 8 October 2018  |
| 162  | FX002001001004         | Electricity Distribution          | 572_124       | MV ELECTRICAL NETWORK REFUBISHMENT  | 00185                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | 558,500                  | -           | 558,500          | -                              | 0%  | Ubejane -Satellite MV cable replacement and will serve at BEC on 8<br>October 2018  |
| 163  | FX002001001004         | Electricity Distribution          | 572_110       | 132KV OIL FILLED CABLES IN THE SOUTH DUNES<br>BETWEEN HYDRA AND CAPELLA SUBSTATIONS | 00187                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | 497,500                  | -           | 497,500          | -                              | 0%  | Report to serve at BAC on 5 October 2018  |
| 164  | FX002001001004         | Electricity Distribution          | 672_125       | 132 kV STATION REFURBISHMENT  | 00051                             | BORROWING                       | 8,300,000          | -                        | -           | 8,300,000        | -                              | 0%  | Report to serve at BAC on 5 October 2018  |
| 168  | FX002001001004         | Electricity Distribution          | 672_204       | AQUADENE DEVELOPMENT  | 00005                             | BORROWING                       | 15,000,000         | -                        | (2,500,000) | 12,500,000       | -                              | 0%  | Report to serve at BAC on 5 October 2018  |
| 169  | FX002001001004         | Electricity Distribution          | 672_205       | JOHN ROSS/EMPANGENI MAIN ROAD STREETLIGHTING<br>INSTALLATION                        | 00052                             | BORROWING                       | 2,000,000          | -                        | -           | 2,000,000        | -                              | 0%  | Report to serve at BSC on 13 September 2018, Advertisement date 4<br>October 2018, site meeting 12 October 2018, Closing date 4 November 2018   |
| 170  | FX002001001004         | Electricity Distribution          | 672_215       | ELECTRIFICATION OF EMPANGENI MEGA HOUSING -<br>PHASE 1                              | 00420                             | BORROWING                       | -                  | -                        | 3,385,400   | 3,385,400        | -                              | 0%  | Report to serve at BAC on 10 October 2018   |
| 171  | FX002001001004         | Electricity Distribution          | 572_420       | ELECTRIFICATION OF EMPANGENI MEGA HOUSING -<br>PHASE 1                              | 00420                             | CAPITAL REPLACEMENT<br>RESERVES |                    | 2,642,200                | -           | 2,642,200        | -                              | 0%  | Report to serve at BAC on 10 October 2018   |
| 172  | FX002001001004         | Electricity Distribution          | 572_108       | CYGNUS SUBSTATION   | 00198                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | 554,400                  | -           | 554,400          | -                              | 0%  | Contractor is currently on site, the project is 80% and project will be<br>completed by 31 November 2018  |
| 173  | FX002001001004         | Electricity Distribution          | 872_31        | REPLACEMENT OF NON-ENERGY EFFICIENT<br>ELECTRICAL EQUIPMENT                         | 00057                             | GOVERNMENT - NATIONAL           | 6,000,000          | -                        | -           | 6,000,000        | 955,659                        | 16%   | Supply , Delivery ,Remove and Retrofit 400 units of High Pressure Sodium<br>Streetlights Luminaires and replace with LED Streetlights Luminaires.<br>Introduction the Service Provider to Councillors<br>Date : 26 September 2018<br>Start Date: 05 November 2018 until 3 December 2018 |

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|------|------------------------|-----------------------------------|---------------|--|-----------------------------------|---------------------------------|--------------------|--------------------------|-----------|------------------|--------------------------------|---|---|
| PRO. | JECTS UNDER THE        | RESPONSIBILITY OF THE DEPUTY M    | UNICIPAL M    | ANAGER: ELECTRICAL AND ENERGY SOURCES  |                                   |                                 |                    |                          |           |                  |                                |   |   |
| ELEC | TRICAL SUPPLY          | SERVICES                          |               |  |                                   |                                 |                    |                          |           |                  |                                |   |   |
| 174  | FX002001002001         | Street Lighting                   | 572_165       | REPLACEMENT OF 100 ROTTEN POLES  | 00193                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | 577,800                  | -         | 577,800          | -                              | 0%  | RFQ to replace rotten poles at eSikhaleni is in progress  |
| 175  | FX002001002001         | Street Lighting                   | 576_33        | HIGH MAST LIGHTING INSTALLATION (TRADITIONAL<br>AREAS)   | 00205                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | 1,775,200                | -         | 1,775,200        | -                              | 0%  | Services providers appointed, High Must Structures have been procured,<br>contractors conducting site visits                                    |
| 176  | FX002001002001         | Street Lighting                   | 676_30        | HIGH MAST LIGHTING INSTALLATION (TRADITIONAL<br>AREAS)   | 00014                             | BORROWING                       | 12,000,000         | -                        | -         | 12,000,000       | 924,876                        | 8%  | Services providers appointed, High Must Structures have been procured,<br>contractors conducting site visits                                    |
| 179  | FX002001002001         | Street Lighting                   | 676_31        | INSTALLATION OF STREETLIGHTING IN VARIOUS AREAS  | 00058                             | BORROWING                       | 2,000,000          | -                        | -         | 2,000,000        | -                              | 0%  | Report to serve at BSC on 13 September 2018, Advertisement date 4<br>October 2018, site meeting 12 October 2018, Closing date 4 November 2018   |
| 182  | FX002001002002         | Process Control                   | 636_203       | INSTALLATION OF APN CONNECTIVITY SYSTEM  | 00059                             | BORROWING                       | 634,000            | -                        | -         | 634,000          | -                              | 0%  | Specification is completed, to serve at BSC on the 18th of October 2018   |
| 185  | FX005001005            | Fleet Management                  | 500_383       | REPLACEMENT VEHICLES   | 00207                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | 5,446,000                | -         | 5,446,000        | -                              | 0%  | Vehicle delivered will be paid week ending 12 October 2018  |
| 186  | FX005001005            | Fleet Management                  | 500_373       | BUSH FIRE FIGHTING TANKER: NTAMBANANA  | 00199                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | 4,150,600                | -         | 4,150,600        | -                              | 0%  | Tender 8/2/1/UMH 434-18/19 RPT 165139 , waiting for approval to serve at BSC (MM to give go ahead)Memo : DMS 1304404 refers                     |
| 187  | FX005001005            | Fleet Management                  | 500_323       | VEHICLE FOR ICT SECTION  | 00200                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | 480,100                  | -         | 480,100          | -                              | 0%  | To be procured under RT 57 National Treasury contract Tender 8/2/1/UMH<br>469-18/19 RPT 165629 (,MM to give go ahead)Memo : DMS 1304404 refers  |
| 188  | FX005001005            | Fleet Management                  | 500_379       | VEHICLES FOR CUSTOMER SERVICES SECTION   | 00202                             | CAPITAL REPLACEMENT<br>RESERVES |                    | 392,300                  | -         | 392,300          | -                              | 0%  | To be procured under RT 57 National Treasury contract Tender 8/2/1/UMH<br>469-18/19 RPT 165629 (,MM to give go ahead)Merno : DMS 1304404 refers |
| 189  | FX005001005            | Fleet Management                  | 500_324       | MODIFICATION OF LDV  | 00203                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | 180,000                  | -         | 180,000          | -                              | 0%  | Waiting for Department to obtain required authority from OHS section, if<br>approved this will be done on Quotation                             |
| 190  | FX005001005            | Fleet Management                  | 550_392       | MODIFCATION OF BAKKIES (LDV'S) FOR INSTALLATION<br>OF BENCHES AND SEATBELTS TO CARRY PASSENGERS<br>SAFELY<br>(4 X URBAN ROAD DEPOTS) | 00204                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | 37,800                   | -         | 37,800           | -                              | 0%  | Waiting for Department to obtain required authority from OHS section, if<br>approved this will be done on Quotation                             |

| NC  | mSCOA<br>Function (FX) | MSCOA SUB-FUNCTION<br>Description | SHORT<br>CODE | DETAILED PROJECT DESCRIPTION (QUANTITY &<br>LOCATION - OUTPUTS & OUTCOMES) | INCREME<br>NTAL<br>PROJECT<br>NO. | FUNDING   | ADOPTED<br>2018/19 | 2017/18<br>ROLL<br>OVERS | VIREMENTS   | SYSTEM<br>BUDGET | ACTUAL<br>YTD AT<br>30/09/2018 | PERCENTAGE<br>SPENT OF<br>REVISED<br>BUDGET | QUARTER 1<br>PROJECT PROGRESS/STATUS  |
|-----|------------------------|-----------------------------------|---------------|--|-----------------------------------|-----------|--------------------|--------------------------|-------------|------------------|--------------------------------|---|---|
| PR  | DJECTS UNDER THE       | RESPONSIBILITY OF THE DEPUTY M    | UNICIPAL MA   | NAGER: ELECTRICAL AND ENERGY SOURCES                                       |                                   |           |                    |                          |             |                  |                                |   |   |
| EL  | CTRICAL SUPPLY         | SERVICES                          |               |  |                                   |           |                    |                          |             |                  |                                |   |   |
| 191 | FX005001005            | Fleet Management                  | 650 63        | REFURBISHMENT OF REFUSE TRUCKS AND WATER<br>TANKERS                        | 00165                             | BORROWING | -                  | -                        | 2,000,000   | 2,000,000        | -                              | 0%  | Waiting for Department to obtain required authority from OHS section, if<br>approved this will be done on Quotation   |
| 192 | FX005001005            | Fleet Management                  | 600_205       | REPLACEMENT VEHICLES   | 00063                             | BORROWING | 20,029,000         | -                        | (2,000,000) | 18,029,000       | -<br>-                         |   | To be procured under RT 57 National Treasury contract Tender 8/2/1/UMH<br>469-18/19 RPT 165629 and Tender 8/2/1/UMH 395-18/19 RPT<br>164832, Tender 8/2/1/UMH 394-18/19 RPT 164831; Tender 8/2/1/UMH 399-<br>18/19 RPT 164833;Tender 8/2/1/UMH 433-18/19 RPT 165138(,MM to give<br>go ahead)Memo : DMS 1304404 refers |
| 193 | FX005001007            | Information Technology            | 636_171       | LAPTOPS FOR ESS OFFICIALS  | 00150                             | BORROWING | -                  | -                        | 100,000     | 100,000          | -                              |   | Laptops and desktops are ordered req REQ 49570 on 27 August 2018.Aw aiting for delivery.  |
| TO  | AL ELECTRICAL SU       | JPPLY SERVICES                    |               |  |                                   |           | 105,517,000        | 21,327,300               | •           | 126,844,300      | 3,906,139                      | 3%  |   |

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|------|------------------------|---------------------------------------|---------------|---|-----------------------------------|---------------------------------|--------------------|--------------------------|-----------|------------------|--------------------------------|---|---|
| PRO. | ECTS UNDER THE         | RESPONSIBILITY OF THE DEPUTY MU       | JNICIPAL MA   | ANAGER: INFRASTRUCTURE SERVICES             |                                   |                                 |                    |                          |           |                  |                                |   |   |
| ENGI | NEERING SUPPOR         | RT SERVICES                           |               |   |                                   |                                 |                    |                          |           |                  |                                |   |   |
| 194  | FX001001005003         | Municipal Buildings                   | 832_21        | NTAMBANANA PROJECTS - BUILDING & STRUCTURES | 00038                             | MIG                             | 6,276,300          | -                        | -         | 6,276,300        | 714,659                        |   | Mancence Community Hall and Bambanani Crèche : The site was handed<br>over on the 4th of July 2018 and the contractor is currently onsite with overall<br>progress of 12% Bambanani<br>Crèche :The site was handed over on the 4th of July 2018 and the contractor<br>is currently onsite with overall progress of 6% |
| 195  | FX010001007002         | Project Management Unit - Asset Manag | 544_25        | FURNITURE - PMU ADMIN                       | 00092                             | CAPITAL REPLACEMENT<br>RESERVES | 200,000            | 146,100                  | -         | 346,100          | -                              | 0%  | Currently in the SCM process.   |
| 194  | FX012001004003         | Roads - Rural Roads                   | 872_34        | ROADS PROJECTS - PHASE 3 MZINGAZI           | 00110                             | MIG                             | 17,782,700         | -                        | -         | 17,782,700       | 481,397                        | 3%  | Contractor appointed and in progress 3%   |
| 195  | FX013002004001         | Sport Development and Sportfields     | 832_16        | SPORTS PROJECTS                             | 00127                             | MIG                             | 8,368,400          | -                        | -         | 8,368,400        | -                              | 0%  | Re-directing the funding to other projects (e.g. Hlaza Sports Field etc.)   |
| 196  | FX015001002003         | Sewerage - Sewerage Network           | 832_17        | RURAL SANITATION                            | 00021                             | MIG                             | 33,473,200         | -                        | -         | 33,473,200       | 10,592,573                     | 32%   | Contractors appointed for Madlazini & eMpangeni Outfall Sewer Project   |
| 197  | FX016001002001         | Water Distribution - Rural Water      | 884_37        | RURAL/SEMI-URBAN AREAS                      | 00011                             | MIG                             | 33,473,200         | -                        | -         | 33,473,200       | 5,113,965                      | 15%   | Contractors appointed for Zone K. Zone U awaiting approval of BAC minutes   |
| TOTA | L ENGINEERING S        | SUPPORT SERVICES                      |               |   |                                   |                                 | 99,573,800         | 146,100                  |           | 99,719,900       | 16,902,594                     | 17%   |   |

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|------|------------------------|-----------------------------------|---------------|--|-----------------------------------|---------------------------------|--------------------|--------------------------|-----------|------------------|--------------------------------|---|---|
| PRO. | ECTS UNDER THE         | RESPONSIBILITY OF THE DEPUTY M    | UNICIPAL M    | ANAGER: INFRASTRUCTURE SERVICES  |                                   |                                 |                    |                          |           |                  |                                |   |   |
| TRAM | ISPORT, ROADS A        | ND STORMWATER                     |               |  |                                   |                                 |                    |                          |           |                  |                                |   |   |
| 198  | FX001001005003         | Municipal Buildings               | 532_283       | RURAL ROADS OFFICES  | 00029                             | CAPITAL REPLACEMENT<br>RESERVES | 2,000,000          | 161,500                  | -         | 2,161,500        | -                              | 0%  | Served At BAC on 3 October 2018.<br>Awaiting minutes of BAC.  |
| 199  | FX001001005003         | Municipal Buildings               | 532_461       | ROAD MARKINGS & SIGNAGE STOREROOM  | 00030                             | CAPITAL REPLACEMENT<br>RESERVES | 1,000,000          | -                        | -         | 1,000,000        | -                              | 0%  | Tender Advert : 05 July 2018<br>Site Briefing Meeting: 12 July 2018<br>Tender Closing : 23 July 2018<br>Evaluation Report submitted to committee section: 01 October 2018<br>BEC: 11 October 2018<br>RPT 165106 |
| 200  | FX001001005003         | Municipal Buildings               | 532_462       | AIRCONDITIONING FOR ROADS SECTION  | 00031                             | CAPITAL REPLACEMENT<br>RESERVES | 100,000            | -                        | -         | 100,000          | -                              | 0%  | Building Section in process of finalising quotes.   |
| 203  | FX005001005            | Fleet Management                  | 550_390       | 2 X DOUBLE CAB LDV   | 00066                             | CAPITAL REPLACEMENT<br>RESERVES | 500,000            | -                        | -         | 500,000          | -                              | 0%  | Tender Document has been completed aw aiting for DMM's signature then<br>proceed to Bid Specification Committee.  |
| 204  | FX005001005            | Fleet Management                  | 550_401       | 4 X 3 TON PERSONNEL CARRIER TRUCKS<br>4 X URBAN ROAD DEPOTS)               | 00067                             | CAPITAL REPLACEMENT<br>RESERVES | 2,760,000          | -                        | -         | 2,760,000        | -                              | 0%  | Tender Document has been completed aw aiting for DMM's signature then<br>proceed to Bid Specification Committee.  |
| 205  | FX005001007            | Information Technology            | 536_469       | DESKTOPS FOR TRANSPORT & ROADS OFFICIALS                                   | 00084                             | CAPITAL REPLACEMENT<br>RESERVES | 200,000            | -                        | -         | 200,000          | -                              | 0%  | Tender UMH397-18/19 (RPT 163183)<br>Advert Closing: 5 Oct 2018  |
| 206  | FX005001007            | Information Technology            | 536_470       | LAPTOPS FOR TRANSPORT & ROADS OFFICIALS                                    | 00085                             | CAPITAL REPLACEMENT<br>RESERVES | 200,000            | -                        | -         | 200,000          | -                              | 0%  | Tender UMH397-18/19 (RPT 163183)<br>Advert Closing: 5 Oct 2018  |
| 207  | FX012001004002         | Roads - Urban Roads               | 572_102       | TRAFFIC CALMING  | 00019                             | CAPITAL REPLACEMENT<br>RESERVES | 2,600,000          | -                        | -         | 2,600,000        | 318,140                        | 12%   | Awaiting pre-evaluation.<br>Evaluation Committee to schedule a date to commence with Evaluation.<br>4 Tender Documents were received at the closing of the Bid.<br>Bid closed<br>RPT 164142                     |
| 208  | FX012001004002         | Roads - Urban Roads               | 572_111       | EMPANGENI "A" TAXI RANK  | 00022                             | CAPITAL REPLACEMENT<br>RESERVES | 500,000            | -                        | -         | 500,000          | -                              | 0%  | Consultant busy with updating of Business Plan and MIG Application  |
| 209  | FX012001004002         | Roads - Urban Roads               | 572_112       | ANNUAL KERB REPLACEMENT CONTRACT   | 00103                             | CAPITAL REPLACEMENT<br>RESERVES | 3,000,000          | -                        | -         | 3,000,000        | -                              | 0%  | Tender Advert : 20 August 2018<br>Site Briefing : 24 August 2018<br>Tender Closing : 25 September 2018<br>Awaiting: Pre-Evaluation process<br>RPT 165171  |

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|------|------------------------|-----------------------------------|---------------|--|-----------------------------------|---------------------------------|--------------------|--------------------------|-----------|------------------|--------------------------------|---|---|
| PROJ | ECTS UNDER THE         | RESPONSIBILITY OF THE DEPUTY N    | IUNICIPAL M   | ANAGER: INFRASTRUCTURE SERVICES  |                                   |                                 |                    |                          |           |                  |                                |   |   |
| TRAN | SPORT, ROADS A         | ND STORMWATER                     |               |  |                                   |                                 |                    |                          |           |                  |                                |   |   |
| 210  | FX012001004002         | Roads - Urban Roads               | 572_113       | ANNUAL WALKWAY REHABILATION  | 00104                             | CAPITAL REPLACEMENT<br>RESERVES | 3,000,000          | -                        | -         | 3,000,000        | -                              |   | Tender Advert: 16 August 2018<br>Site Briefing : 24 August 2018<br>Tender Closing : 25 September 2018<br>Aw aiting: Pre-Evaluation process<br>RPT 165170                  |
| 211  | FX012001004002         | Roads - Urban Roads               | 572_114       | UPGRADE & SIGNALISE OF 1 INTERSECTION WITHIN THE<br>CITY OF UMHLATHUZE     | 00002                             | CAPITAL REPLACEMENT<br>RESERVES | 1,500,000          | -                        | -         | 1,500,000        | -                              | 0%  | Tender document is currently circulating for approval.<br>Awaiting OHS comments<br>In-house project   |
| 212  | FX012001004002         | Roads - Urban Roads               | 572_116       | BUS SHELTERS & LAYBYES - ALL AREAS   | 00020                             | CAPITAL REPLACEMENT<br>RESERVES | 2,250,000          | 369,300                  | -         | 2,619,300        | -                              |   | Bid Spec Report was not approved.<br>BSC require new designs.<br>RPT 164143   |
| 213  | FX012001004002         | Roads - Urban Roads               | 572_292       | DUNE ROAD CAPACITY INCREASE  | 00001                             | CAPITAL REPLACEMENT<br>RESERVES | 600,000            |                          | -         | 600,000          | -                              | 0%  | In house designs have been completed.<br>Finalising Bid Spec document   |
| 214  | FX012001004002         | Roads - Urban Roads               | 572_94        | ESIKHALENI INTERSECTION  | 00191                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | 1,481,300                | -         | 1,481,300        | -                              | 0%  | Under construction  |
| 215  | FX012001004002         | Roads - Urban Roads               | 672_206       | ESIKHALENI INTERSECTION  | 00013                             | BORROWING                       | 9,240,000          |                          | -         | 9,240,000        | 3,175,965                      | 34%   | Under construction  |
| 217  | FX012001004002         | Roads - Urban Roads               | 572_96        | UPGRADE ROADS - EMPANGENI & AQUADENE                                       | 00194                             | CAPITAL REPLACEMENT<br>RESERVES | -                  | 1,481,900                | -         | 1,481,900        | -                              | 0%  | Project aw arded for Northern Outfall.<br>Project delayed due to tree felling   |
| 218  | FX012001004002         | Roads - Urban Roads               | 572_302       | WALKWAYS   | 00100                             | CAPITAL REPLACEMENT<br>RESERVES | 3,750,000          |                          | -         | 3,750,000        | 453,208                        |   | Walkway designs were approved.<br>Bid Specification date:20 September 2018<br>Advert Date: 4 October 2018<br>Site meeting:11 October2018<br>closing date: 5 November 2108 |
| 219  | FX012001004002         | Roads - Urban Roads               | 572_303       | PEDESTRIAN BRIDGES   | 00101                             | CAPITAL REPLACEMENT<br>RESERVES | 2,000,000          | 278,600                  | -         | 2,278,600        | -                              | 0%  | Pedestrian Bridges Tender has been cancelled from BSC<br>(See comments on RPT 165368)   |
| 220  | FX012001004002         | Roads - Urban Roads               | 672_98        | ROADS RESEALING  | 00098                             | BORROWING                       | 38,200,000         | -                        | -         | 38,200,000       | 14,848,358                     | 39%   | Construction Progress: 45% completed  |

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|------|------------------------|-----------------------------------|---------------|--|-----------------------------------|---------------------------------|--------------------|--------------------------|-----------|------------------|--------------------------------|-----|---|
| PRO  | ECTS UNDER THE         | E RESPONSIBILITY OF THE DEPUTY M  | UNICIPAL MA   | NAGER: INFRASTRUCTURE SERVICES   |                                   |                                 |                    |                          |           |                  |                                |     |   |
| TRA  | SPORT, ROADS A         | ND STORMWATER                     |               |  |                                   |                                 |                    |                          |           |                  |                                |     |   |
| 221  | FX012001004002         | Roads - Urban Roads               | 632_269       | AQUADENE BULK SERVICES (ROADS & STORMWATER)                                | 00095                             | BORROWING                       | 18,253,500         | -                        | -         | 18,253,500       | -                              | 0%  | Project awarded for Northern Outfall.<br>Project delay ed due to tree felling   |
| 222  | FX012001004002         | Roads - Urban Roads               | 532_470       | AQUADENE BULK SERVICES (ROADS & STORMWATER)                                | 00099                             | CAPITAL REPLACEMENT<br>RESERVES | 10,578,000         | -                        | -         | 10,578,000       | -                              | 0%  | EIA process has commenced for the Southern outfall.<br>Envisaged Tender date: December 2018   |
| 224  | FX012001004002         | Roads - Urban Roads               | 672_210       | SUSTAINABLE RURAL ROADS  | 00097                             | BORROWING                       | 10,000,000         | -                        | -         | 10,000,000       | -                              | 0%  | Tender Advert : 26 July 2018<br>Site Briefing : 03 August 2018<br>Tender Closing : 27 August 2018<br>Pre-Evaluation process took place on the 02 October 2018 but not completed.<br>Still to finalise the Functionality Scoring in order to complete the pre-evaluation<br>process.<br>BEC RPT 165172 |
| 226  | FX012001004002         | Roads - Urban Roads               | 572_307       | DOUBLING OF EAST CENTRAL ARTERIAL  | 00105                             | CAPITAL REPLACEMENT<br>RESERVES | 1,000,000          | -                        | -         | 1,000,000        | -                              | 0%  | Aw aiting Consultant panel approv al  |
| 228  | FX012001004002         | Roads - Urban Roads               | 572_306       | ARTERIAL FRAMEWORK PLAN RENEWAL  | 00102                             | CAPITAL REPLACEMENT<br>RESERVES | 1,000,000          |                          | -         | 1,000,000        | -                              | 0%  | Aw aiting Consultant panel approv al  |
| 229  | FX012001004002         | Roads - Urban Roads               | 544_254       | OFFICE FURNITURE FOR TRANSPORT & ROADS                                     | 00108                             | CAPITAL REPLACEMENT<br>RESERVES | 500,000            | -                        | -         | 500,000          | -                              | 0%  | Supplier received orders, Delivery of furniture in progress   |
| 230  | FX012001004002         | Roads - Urban Roads               | 536_473       | FRIDGES, FREEZERS & MICROWAVES FOR ROADS<br>SECTION                        | 00106                             | CAPITAL REPLACEMENT<br>RESERVES | 100,000            | -                        | -         | 100,000          | -                              | 0%  | 50% Complete, 4x Rural Road fridges were delivered  |
| 231  | FX012001004002         | Roads - Urban Roads               | 544_255       | CANTEEN FURNITURE FOR ROADS SECTION  | 00109                             | CAPITAL REPLACEMENT<br>RESERVES | 100,000            | -                        | -         | 100,000          | -                              | 0%  | Requisitions created and submitted to SCMU<br>SCMU processing purchase orders   |
| 232  | FX012001004002         | Roads - Urban Roads               | 536_474       | 4 X CLOCKING MACHINES FOR ROADS SECTION                                    | 00107                             | CAPITAL REPLACEMENT<br>RESERVES | 100,000            | -                        | -         | 100,000          | -                              | 0%  | 100% completed. Delivered: 02nd October 2018  |
| TOTA | l transport, ro        | OADS AND STORMWATER               |               |  |                                   |                                 | 115,031,500        | 3,772,600                | -         | 118,804,100      | 18,795,671                     | 16% |   |

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|------|------------------------|-------------------------------------|---------------|--|-----------------------------------|---------------------------------|--------------------|--------------------------|-------------|------------------|--------------------------------|---|--|
| PROJ | ECTS UNDER THE         | RESPONSIBILITY OF THE DEPUTY M      | IUNICIPAL M   | ANAGER: INFRASTRUCTURE SERVICES  |                                   |                                 |                    |                          |             |                  |                                |   |  |
| WATE | R AND SANITATIO        | ON                                  |               |  |                                   |                                 |                    |                          |             |                  |                                |   |  |
| 233  | FX001001005003         | Municipal Buildings                 | 532_285       | RENOVATE AND UPGRADE OFFICES FOR ALL<br>DEPOTS:NORTH,SOUTH, WEST, MECHANICAL | 00035                             | CAPITAL REPLACEMENT<br>RESERVES | 1,500,000          | -                        | 960,000     | 2,460,000        | -                              | 0%  | Tender to serve BEC on 18 October 2018   |
| 241  | FX005001007            | Information Technology              | 536_1         | WATER QUALITY EQUIPMENT (SOFTWARE)   | 00088                             | CAPITAL REPLACEMENT<br>RESERVES | 1,500,000          | -                        | -           | 1,500,000        | -                              | 0%  | Deviation for Sole Supplier to be done in October. Busy with finalisation of<br>module/ System requirements.   |
| 244  | FX005001007            | Information Technology              | 536_146       | COMPUTER EQUIPMENT FOR WATER AND SANITATION                                  | 00078                             | CAPITAL REPLACEMENT<br>RESERVES | 600,000            | -                        | -           | 600,000          | -                              | 0%  | Orders has been placed req 50752. Aw aiting delivery.  |
| 248  | FX015001002002         | Sewerage - Pumpstations             | 636_207       | UPGRADING OF MS 2 PUMP STATION CAPACITY                                      | 00129                             | BORROWING                       | 2,000,000          | -                        | (1,400,000) | 600,000          | -                              | 0%  | EIA and WULA. However, it bears noting that a sum of R1.4 million has been<br>transferred to the DMV projects in order to allow payments to continue.                    |
| 249  | FX015001002002         | Sew erage - Pumpstations            | 636_200       | UPGRADING OF BIRDSWOOD PUMP STATION CAPACITY                                 | 00003                             | BORROWING                       | 2,000,000          | -                        | (1,000,000) | 1,000,000        | -                              | 0%  | Awaiting EIA and WULA Approval. However, it bears noting that a sum of R<br>1m has been transferred to the Water Stone project in order to allow<br>payments to continue |
| 250  | FX015001002002         | Sew erage - Pumpstations            | 636_208       | UPGRADE OF MS9 PUMP STATION CAPACITY   | 00130                             | BORROWING                       | 500,000            | -                        | -           | 500,000          | -                              | 0%  | Awaiting EIA and WULA Approval.  |
| 252  | FX015001002002         | Sew erage - Pumpstations            | 536_3C        | STANDBY PUMPS  | 00132                             | CAPITAL REPLACEMENT<br>RESERVES | 850,000            | -                        | -           | 850,000          | 33,638                         | 4%  | In progress. Purchasing are made as and when required.   |
| 254  | FX015001002003         | Sew erage - Sew erage Netw ork      | 632_262       | VELDENVLEI PUMP STATION  | 00009                             | BORROWING                       | 2,000,000          | -                        | -           | 2,000,000        | -                              | 0%  | Awaiting EIA and WULA Approval.  |
| 255  | FX015001002003         | Sew erage - Sew erage Netw ork      | 532_287       | UPGRADE - VULINDLELA SEWER PIPELINE  | 00006                             | CAPITAL REPLACEMENT<br>RESERVES | 1,000,000          | -                        | -           | 1,000,000        | -                              | 0%  | Project on BEC Stage   |
| 258  | FX015001002003         | Sew erage - Sew erage Netw ork      | 632_271       | WASTE WATER MANAGEMENT (SANITATION) PROJECTS                                 | 00131                             | BORROWING                       | 5,000,000          | -                        | -           | 5,000,000        | -                              | 0%  | Project to be done through Mhlathuze Water Board.  |
| 259  | FX015001002003         | Sew erage - Sew erage Netw ork      | 536_151       | HILLVIEW SEWER PUMPLINE UPGRADE (COUNTER<br>FUNDING)                         | 00017                             | CAPITAL REPLACEMENT<br>RESERVES | 1,000,000          | -                        | -           | 1,000,000        | 625,003                        | 63%   | Counter Funding  |
| 261  | FX015001002003         | Sew erage - Sew erage Netw ork      | 584_35        | MEERENSEE - GARRICK RISE SEWER LINE<br>REPLACEMENT 450MM                     | 00008                             | CAPITAL REPLACEMENT<br>RESERVES | 300,000            | -                        | -           | 300,000          | -                              | 0%  | Awaiting EIA and WULA Approval.  |
| 264  | FX016001001003         | Water Treatment-Scientific Services | 636_1         | WATER QUALITY EQUIPMENT  | 00144                             | BORROWING                       | 300,000            | -                        | -           | 300,000          | 226,920                        | 76%   | Project in Progress. Invoices are expected by the end of October.  |
| 266  | FX016001002002         | Water Distribution - Urban Water    | 536_152       | 9 WATER PUMPS 4INCH  | 00141                             | CAPITAL REPLACEMENT<br>RESERVES | 1,200,000          | -                        | (400,000)   | 800,000          | 66,549                         | 8%  | In progress. Pumps are purchased as and when required.   |
| 267  | FX016001002002         | Water Distribution - Urban Water    | 584_100       | WATER LOSS AND DROUGHT RELIEF PROJECT  | 00139                             | CAPITAL REPLACEMENT<br>RESERVES | 400,000            | -                        | -           | 400,000          | -                              | 0%  | Tender Briefing held on 25 October 2018. Tender closing 15 October 2018.   |

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|------|------------------------|--|---------------|--|-----------------------------------|---------------------------------|--------------------|--------------------------|-------------|------------------|--------------------------------|---|--|
| PROJ | ECTS UNDER THE         | RESPONSIBILITY OF THE DEPUTY M         | JNICIPAL MA   | NAGER: INFRASTRUCTURE SERVICES   |                                   |                                 |                    |                          |             |                  |                                |   |  |
| WATE | R AND SANITATIO        | N                                      |               |  |                                   |                                 |                    |                          |             |                  |                                |   |  |
| 269  | FX016001002002         | Water Distribution - Urban Water       | 584_38        | UPGRADING OF VALVES IN BIRDSWOOD   | 00004                             | CAPITAL REPLACEMENT<br>RESERVES | 200,000            | -                        | -           | 200,000          | -                              | 0%  | Contractor on site. Contractor expected to submit invoice before the end of<br>October.                                    |
| 270  | FX016001002002         | Water Distribution - Urban Water       | 584_39        | REPLACEMNT OF WATER PIPE RETICULATION IN<br>MEERENSEE                      | 00140                             | CAPITAL REPLACEMENT<br>RESERVES | 300,000            | -                        | -           | 300,000          | -                              | 0%  | Project will be done through emerging of Contractors project in October 2018.  |
| 271  | FX016001002002         | Water Distribution - Urban Water       | 884_42        | MEERENSEEPIPE REPLACEMENT (WSIG) (PHASE I)                                 | 00143                             | GOVERNMENT - NATIONAL           | 4,000,000          | -                        | -           | 4,000,000        | -                              | 0%  | Project on Pre Evaluation Stage.   |
| 275  | FX016001002002         | Water Distribution - Urban Water       | 636_10        | 200 JOJO TANKS   | 00135                             | BORROWING                       | 600,000            | -                        | -           | 600,000          | 480,990                        | 80%   | In progress. Jojo tanks are being purchased as and when required.  |
| 276  | FX016001002002         | Water Distribution - Urban Water       | 684_21        | WATER LOSS AND DROUGHT RELIEF PROJECT                                      | 00138                             | BORROWING                       | 500,000            | -                        | -           | 500,000          | 165,100                        | 33%   | Amount of R334 900 will utilised for Water tanker stands for kwaHlaza Area.<br>Order has been placed. Req 050614           |
| 278  | FX016001002002         | Water Distribution - Urban Water       | 684_32        | NTAMBANANA WATER PROJECTS  | 00134                             | BORROWING                       | 12,000,000         | -                        | -           | 12,000,000       | 62,496                         | 1%  | Project on planning Stage.   |
| 279  | FX016001002002         | Water Distribution - Urban Water       | 884_25        | NSELENI PIPE REPLACEMENT (WSIG) (PHASE II)                                 | 00015                             | GOVERNMENT - NATIONAL           | 8,000,000          | -                        | -           | 8,000,000        | 1,794,233                      | 22%   | Funds will be utilized in phase two for Nseleni Pipe replacement project.<br>Project is currently on Pre evaluation Stage. |
| 280  | FX016001002002         | Water Distribution - Urban Water       | 884_35        | REDUCTION OF NON-REVENUE (WSIG)  | 00007                             | GOVERNMENT - NATIONAL           | 4,000,000          | -                        |             | 4,000,000        | -                              | 0%  | Dependant on the aw ard of the Panel of Consultants tender. Tender for<br>Consultants to serve BEC on 11 October 2018.     |
| 282  | FX016001002003         | Water Distribution - Water Demand Mana | 584_42        | CONSTRUCTION OF A SECOND MEERENSEE<br>RESERVOIR (20MI)                     | 00010                             | CAPITAL REPLACEMENT<br>RESERVES | 800,000            | -                        | (560,000)   | 240,000          | -                              | 0%  | Dependant on the award of the Panel of Consultants tender. Tender for<br>Consultants to serve BEC on 11 October 2018.      |
| 285  | FX016001002003         | Water Distribution - Water Demand Mana | 684_34        | CONSTRUCTION OF A FOURTH ESIKHALENI RESERVOIR                              | 00136                             | BORROWING                       | 800,000            | -                        | -           | 800,000          | -                              | 0%  | Dependant on the award of the Panel of Consultants tender. Tender for<br>Consultants to serve BEC on 11 October 2018.      |
| 286  | FX016001002003         | Water Distribution - Water Demand Mana | 684_35        | EMPEMBENI RESERVOIR  | 00137                             | BORROWING                       | 800,000            | -                        | -           | 800,000          | -                              | 0%  | Dependant on the award of the Panel of Consultants tender. Tender for<br>Consultants to serve BEC on 11 October 2018.      |
| 287  | FX016001002003         | Water Distribution - Water Demand Mana | 584_103       | REPLACEMENT OF PRESSURE REDUCING VALVES                                    | 00142                             | CAPITAL REPLACEMENT<br>RESERVES | 400,000            | -                        | -           | 400,000          | -                              | 0%  | Project will be done through emerging Contractors project in October 2018.   |
| 289  | FX016001002003         | Water Distribution - Water Demand Mana | 684_1         | BULK MASTER PLAN   | 00138                             | BORROWING                       | 1,000,000          | -                        | -           | 1,000,000        | -                              | 0%  | Multi year project. Project in progress.   |
| TOTA | WATER AND SA           | NITATION                               |               |  |                                   |                                 | 53,550,000         | •                        | (2,400,000) | 51,150,000       | 3,454,929                      | 7%  |  |
| TOTA | L INFRASTRUCTU         | RE SERVICES                            |               |  |                                   |                                 | 268,155,300        | 3,918,700                | (2,400,000) | 269,674,000      | 39,153,194                     | 15%   |  |
| OFFI | E OF THE MUNIC         | IPAL MANAGER                           |               |  |                                   |                                 |                    |                          |             |                  |                                |   |  |
| 290  | FX010001001            | Planning and Development/Billboards    | 532_290       | INFASTRUCTURE TO ASSIST SMME PROJECT WITH<br>OUTDOOR ADVERTISING           | 00089                             | CAPITAL REPLACEMENT<br>RESERVES | 427,000            | -                        | -           | 427,000          | -                              | 0%  | Project planned for next quarter   |
| ΤΟΤΑ | OFFICE OF THE          | MUNICIPAL MANAGER                      |               |  |                                   |                                 | 427,000            |                          |             | 427,000          |                                | 0%  |  |
| τοτα | CAPITAL BUDGE          | ET                                     |               |  |                                   |                                 | 525,160,800        | 51,667,700               | -           | 576,828,500      | 57,052,358                     | 10%   |  |

# 12. <u>CAPITAL PROGRAMME PERFORMANCE</u>

Refer to the following tables for the month ended 30 September 2018:

- Table C5 Monthly Budgeted Capital Expenditure Budget by vote, standard classification and funding **(Annexure G)**.
- Table C5C Monthly Budgeted Capital Expenditure Budget by vote, standard classification and funding **(Annexure H)**.
- Table SC12 Monthly capital expenditure trend (Annexure U).
- Table SC13A Monthly capital expenditure on new assets by asset class (Annexure V).
- Table SC13B Monthly capital expenditure on the renewal of existing assets by asset class (Annexure W).
- Table SC13C Monthly repairs and maintenance expenditure by asset class (Annexure X).
- Table SC13D Monthly depreciation by asset class (Annexure Y).

Council is in the first quarter of the financial year and capital expenditure is fairly low at R57 million (9.89%). This is based on the Adopted Capital Budget of R525 million plus Roll-Overs of R52 million (R576 million for Draft Adjustments Budget). Refer to 3.5 above for capital budget summary.

# 13. MUNICIPAL MANAGER'S QUALITY CERTIFICATION

Refer to DMS 1307711 (Annexure AR).

#### PART 3 - OTHER LEGISLATION REQUIREMENTS

#### 14. WITHDRAWALS FROM MUNICIPAL BANK ACCOUNTS

In accordance with Section 11(4) of the Municipal Finance Management Act 2003 (No 56 of 2003) the Accounting Officer must within 30 days after the end of each quarter table a consolidated report of all withdrawals made in terms of Sub-section (1) (b) to (j) during that quarter and submit a copy of the report to the relevant Provincial Treasury and the Auditor-General. Refer to **Annexure AS (DMS 1288088)** for Form D.

#### "Withdrawals from municipal bank accounts-

#### "(b) to defray expenditure authorised in terms of Section 26(4)."

None

# "(c) to defray unforeseeable and unavoidable expenditure authorised in terms of Section 29(1)."

The purpose of this section can be divided into two sub-sections:

#### Unbudgeted, unavoidable expenditure, some of which has, and some of which still needs to be approved by Council.

Unbudgeted and unavoidable expenditure for the year ended 30 September 2018:

Nil

# All operating and capital transfers between votes approved by Council and in terms of Delegated Authority.

In terms of Council's approved Virement policy (DMS 1175314):

- "5.12 As Council approves a detailed Capital Budget by individual project no virements are permitted between capital projects unless Council approval is obtained **prior to the commencement of the project subject to the following exception:** 
  - 5.12.1 Virements for movable assets up to a value not exceeding R500 000 will be permitted to be actioned prior to obtaining Council's approval after completion of a virement form that has been duly authorized by the respective Deputy Municipal Manager."

Capital virements to be condoned by Council:

|  |             |         | CAPITAL  |                |         |   |         |
|--|-------------|---------|--|----------------|---------|---|---------|
|  | FROM        |         |  | то             |         |   | AMOUNT  |
| DEPARTMENT                               | FUNCTION    | GL CODE | PROJECT DESCRIPTION  | FUNCTION       | GL CODE | PROJECT DESCRIPTION   | R       |
| CITY DEVELOPMENT                         | FX010001005 | 544_253 | REPLACEMENT OF FURNITURE - CITY DEVELOPMENT                        | FX005001007    | 536_458 | LAPTOPS - CITY DEVELOPMENT                                  | 25 000  |
| CITY DEVELOPMENT                         | FX010001005 | 532_241 | CONSTRUCTION OF MARKET STALLS (NSELENI,<br>MADLANKALA & EMPANGENI) | FX001001005003 | 532_457 | INSTALLATION OF BLINDS AT EMPANGENI SMME ONE STOP<br>SHOP   | 28 000  |
| CITY DEVELOPMENT                         | FX010001005 | 544_253 | REPLACEMENT OF FURNITURE - CITY DEVELOPMENT                        | FX005001007    | 536_458 | LAPTOPS - CITY DEVELOPMENT                                  | 49 400  |
| CITY DEVELOPMENT                         | FX010001005 | 532_241 | CONSTRUCTION OF MARKET STALLS (NSELENI,<br>MADLANKALA & EMPANGENI) | FX005001007    | 536_480 | SUPPLY AND INSTALLATION OF VISUAL AND AUDIO<br>EQUIPMENT    | 67 000  |
| CITY DEVELOPMENT                         | FX010001005 | 532_241 | CONSTRUCTION OF MARKET STALLS (NSELENI,<br>MADLANKALA & EMPANGENI) | FX001001005003 | 532_459 | INSTALLATION OF NETWORK POINTS                              | 95 000  |
| CITY DEVELOPMENT                         | FX010001005 | 532_241 | CONSTRUCTION OF MARKET STALLS (NSELENI,<br>MADLANKALA & EMPANGENI) | FX001001005003 | 532_458 | TILING AT EMPANGENI SMME ONE STOP SHOP                      | 150 000 |
| COMMUNITY SERVICES - PROTECTION SERVICES | FX012001001 | 536_472 | EQUIPMENT FOR TRAFFIC  | FX00100100503  | 532_105 | AIRCONDITIONER AT TRAFFIC EMPANGENI - SUPERVISOR'<br>OFFICE | 14 500  |
| COMMUNITY SERVICES - PROTECTION SERVICES | FX012001001 | 536_472 | EQUIPMENT FOR TRAFFIC  | FX001001005003 | 532_105 | AIRCONDITIONER AT TRAFFIC EMPANGENI - SUPERVISOR'<br>OFFICE | 30 900  |
| COMMUNITY SERVICES - PROTECTION SERVICES | FX012001001 | 536_472 | EQUIPMENT FOR TRAFFIC  | FX012002001    | 544_28  | FURNITURE FOR TRAFFIC LICENSING                             | 69 600  |

|   |                |         | CAPITAL  |                |         |  |           |
|---|----------------|---------|--|----------------|---------|--|-----------|
|   | FROM           |         |  | то             |         |  | AMOUNT    |
| DEPARTMENT  | FUNCTION       | GL CODE | PROJECT DESCRIPTION                                  | FUNCTION       | GL CODE | PROJECT DESCRIPTION  | R         |
| COMMUNITY SERVICES - PROTECTION SERVICES                        | FX012001001    | 536_472 | EQUIPMENT FOR TRAFFIC                                | FX005001007    | 536_459 | COMPUTER EQUIPMENT FOR TRAFFIC CONTROL AND<br>MANAGEMENT                     | 100 000   |
| COMMUNITY SERVICES - PUBLIC HEALTH AND<br>EMERGENCY SERVICES    | FX011001005    | 536_471 | FIRE FIGHTING EQUIPMENT                              | FX005001007    | 536_187 | LAPTOPS - FIRE SERVICES  | 60 000    |
| COMMUNITY SERVICES - PUBLIC HEALTH AND<br>EMERGENCY SERVICES    | FX012002001    | 536_475 | EQUIPMENT FOR TRAFFIC LICENSING                      | FX012002001    | 544_28  | FURNITURE FOR TRAFFIC LICENSING  | 100 000   |
| COMMUNITY SERVICES - RECREATIONAL AND<br>ENVIRONMENTAL SERVICES | FX001001005002 | 532_460 | REFURBISHMENT OF HALLS - VARIOUS                     | FX005001005    | 550_158 | MOBILE LIVESTOCK TRAILER   | 196 000   |
| CORPORATE SERVICES - INFORMATION COMMUNICATION<br>TECHNOLOGY    | FX005001007    | 632_147 | FINANCIAL ERP SYSTEM                                 | FX001001005003 | 632_296 | REFURBISHMENT OF WORKSHOP FOR SCM STAFF<br>RELOCATION                        | 352 100   |
| FINANCIAL SERVICES  | FX005001003002 | 544_24  | REPLACEMENT FURNITURE ALL FS SECTIONS                | FX005001007    | 536_189 | DOCKING STATION  | 2 400     |
| FINANCIAL SERVICES  | FX005001003002 | 544_24  | REPLACEMENT FURNITURE ALL FS SECTIONS                | FX005001007    | 536_188 | PC FOR REVENUE SECTION   | 10 000    |
| FINANCIAL SERVICES  | FX005001003002 | 536_143 | REPLACEMENT EQUIPMENT ALL FS SECTIONS                | FX005001007    | 536_188 | PC FOR REVENUE SECTION   | 174 000   |
| ELECTRICAL AND ENERGY SUPPLY SERVICES                           | FX002001001004 | 672_118 | 11kV FORMALHAULT SWITCHING SWITCHGEAR<br>REPLACEMENT | FX005001007    | 636_171 | LAPTOPS FOR ESS OFFICIALS  | 100 000   |
| INFRASTRUCTURE SERVICES - WATER AND SANITATION                  | FX016001002002 | 536_152 | 9 WATER PUMPS 4INCH                                  | FX001001005003 | 532_285 | RENOVATE AND UPGRADE OFFICES FOR ALL<br>DEPOTS:NORTH,SOUTH, WEST, MECHANICAL | 400 000   |
| TOTAL   |                |         |  |                |         |  | 2 023 900 |

Capital virements above R500 000. Each department is required to prepare a report to Council request that the virements be condoned. The report numbers are indicated in the table below:

|   |                |         | CAPITAL  |                |         |  |            |            |
|---|----------------|---------|--|----------------|---------|--|------------|------------|
|   | FROM           |         |  | TO             |         |  | AMOUNT     |            |
| DEPARTMENT  | FUNCTION       | GL CODE | PROJECT DESCRIPTION  | FUNCTION       | GL CODE | PROJECT DESCRIPTION  | R          | RPT NUMBER |
| INFRASTRUCTURE SERVICES - WATER AND SANITATION                  | FX016001002003 | 584 42  | CONSTRUCTION OF A SECOND MEERENSEE<br>RESERVOIR (20MI)             | FX001001005003 | 532_285 | RENOVATE AND UPGRADE OFFICES FOR ALL<br>DEPOTS:NORTH,SOUTH, WEST, MECHANICAL                 | 560 000    | 165406     |
| ELECTRICAL AND ENERGY SUPPLY SERVICES                           | FX002001001004 | 672_118 | 11kV FORMALHAULT SWITCHING SWITCHGEAR<br>REPLACEMENT               | FX002001001004 | 672_215 | ELECTRIFICATION OF EMPANGENI MEGA HOUSING - PHASE 1  | 885 400    | 164373     |
| COMMUNITY SERVICES - RECREATIONAL AND<br>ENVIRONMENTAL SERVICES | FX001001006001 | 532_355 | AUTOMATIC FRONT DOORS  | FX001001006001 | 532_297 | NSELENI LIBRARY ROOF REPLACEMENT   | 1 000 000  | 165703     |
| INFRASTRUCTURE SERVICES - WATER AND SANITATION                  | FX015001002002 | 636_200 | UPGRADING OF BIRDSWOOD PUMP STATION CAPACITY                       | FX015001002003 | 632_248 | DUMISANI MAKHAYE VILLAGE BULK SERVICES (SANITATION)  | 1 000 000  | 165406     |
| CORPORATE SERVICES - INFORMATION COMMUNICATION TECHNOLOGY       | FX005001007    | 632_147 | FINANCIAL ERP SYSTEM   | FX001001005003 | 632_266 | SCM SECOND FLOOR (INCL FURNITURE AND IT<br>EQUIPMENT)  | 1 100 000  | 165692     |
| INFRASTRUCTURE SERVICES - WATER AND SANITATION                  | FX015001002002 | 636_207 | UPGRADING OF MS 2 PUMP STATION CAPACITY                            | FX015001002003 | 632_248 | DUMISANI MAKHAYE VILLAGE BULK SERVICES (SANITATION)  | 1 400 000  | 165406     |
| ELECTRICAL AND ENERGY SUPPLY SERVICES                           | FX005001005    | 600_205 | REPLACEMENT VEHICLES   | FX005001005    | 650_63  | REFURBISHMENT OF REFUSE TRUCKS AND WATER<br>TANKERS  | 2 000 000  | 165137     |
| ELECTRICAL AND ENERGY SUPPLY SERVICES                           | FX002001001004 | 672_204 | AQUADENE DEVELOPMENT   | FX002001001004 | 672_215 | ELECTRIFICATION OF EMPANGENI MEGA HOUSING - PHASE<br>1                                       | 2 500 000  | 164373     |
| NFRASTRUCTURE SERVICES - TRANSPORT, ROADS AND STORMWATER        | FX012001004002 | 672_200 | CONSTRUCTION OF STEEL BRIDGE                                       | FX012001005    | 632_273 | CONSTRUCTION OF TAXI RANKS (BUILDINGS AND<br>SURROUNDING) - LOT 63, RICHARDS BAY AND A RANK) | 2 500 000  | 165180     |
| CORPORATE SERVICES - INFORMATION COMMUNICATION TECHNOLOGY       | FX005001007    | 632_147 | FINANCIAL ERP SYSTEM   | FX001001005003 | 632_168 | MUNICIPAL HOUSING  | 4 478 200  | 165692     |
| CORPORATE SERVICES - ADMINISTRATION                             | FX001001005003 | 632 190 | CONSTRUCTION OF SMME RETAIL PARKS (RICHARDS<br>BAY AND ESIKHALENI) | FX012001005    | 632_272 | NSELENI TAXI RANK  | 9 977 000  | 165180     |
| TOTAL CAPITAL   |                |         |  |                |         |  | 31 448 400 |            |

The table below indicating virements amounting to **R62,3 million** depicts all **operating** budget transfers from 1 July to 30 September 2018:

|  | FRO         | M       | то             |         | AMOUNT  |
|--|-------------|---------|----------------|---------|---------|
| DEPARTMENT                               | FUNCTION    | GL CODE | FUNCTION       | GL CODE | R       |
| CITY DEVELOPMENT                         | FX009002006 | 022_5   | FX010001005    | 021_0   | 10 000  |
|  | FX010001002 | 022_3   | FX010001006    | 001_1   | 94 500  |
|  | FX010001002 | 022_0   | FX010001002    | 044_16  | 100 000 |
|  | FX010001002 | 044_12  | FX010001002    | 044_10  | 100 000 |
|  | FX010001002 | 044_12  | FX010001002    | 164_12  | 31 900  |
|  | FX010001002 | 044_31  | FX010001005    | 164_12  | 8 800   |
|  | FX010001002 | 044_31  | FX010001005    | 164_16  | 6 800   |
| CITY DEVELOPMENT                         | FX010001002 | 044_31  | FX010001005    | 164_18  | 22 500  |
|  | FX010001002 | 044_31  | FX010001005    | 164_13  | 500     |
|  | FX010001002 |         | FX010001002    |         | 600     |
|  |             | 044_31  |                | 046_1   | 600     |
|  | FX010001002 | 044_31  | FX010001005    | 046_1   |         |
|  | FX010001002 | 044_31  | FX010001006    | 046_1   | 600     |
|  | FX010001002 | 138_2   | FX010001002    | 044_16  | 100 000 |
|  | FX010001005 | 040_13  | FX004001002003 | 046_2   | 15 000  |
|  | FX010001005 | 040_13  | FX004001002003 | 164_1   | 5 200   |
|  | FX010001005 | 040_13  | FX004001002003 | 164_2   | 700     |
|  | FX010001005 | 040_13  | FX004001002003 | 164_8   | 6 000   |
|  | FX010001005 | 040_13  | FX005001014    | 046_2   | 18 000  |
|  | FX010001005 | 040_13  | FX005001014    | 164_1   | 5 200   |
| CITY DEVELOPMENT                         | FX010001005 | 040_13  | FX005001014    | 164_5   | 1 100   |
| CITY DEVELOPMENT                         | FX010001005 | 040_13  | FX005001014    | 164_8   | 8 000   |
| CITY DEVELOPMENT                         | FX010001005 | 040_13  | FX010001004    | 088_1   | 388 500 |
| CITY DEVELOPMENT                         | FX010001005 | 040_13  | FX005001014    | 164_8   | 4 200   |
| CITY DEVELOPMENT                         | FX010001005 | 040_13  | FX005001010    | 198_B4  | 344 300 |
| CITY DEVELOPMENT                         | FX010001005 | 040_13  | FX010001005    | 164_2   | 700     |
| CITY DEVELOPMENT                         | FX010001005 | 040_13  | FX010001005    | 164_4   | 700     |
| CITY DEVELOPMENT                         | FX010001005 | 040_13  | FX010001005    | 164_6   | 3 400   |
| CITY DEVELOPMENT                         | FX010001005 | 164_1   | FX010001005    | 164_8   | 500     |
| COMMUNITY SERVICES - PROTECTION SERVICES | FX005001009 | 074_66  | FX005001012    | 074_66  | 420 000 |
| COMMUNITY SERVICES - PROTECTION SERVICES | FX005001012 | 001_1   | FX013002003002 | 001_1   | 200 300 |
| COMMUNITY SERVICES - PROTECTION SERVICES | FX005001012 | 002_1   | FX013002003002 | 002_1   | 16 700  |
| COMMUNITY SERVICES - PROTECTION SERVICES | FX005001012 | 005_1   | FX013002003002 | 005_1   | 6 400   |
| COMMUNITY SERVICES - PROTECTION SERVICES | FX005001012 | 006_1   | FX013002003002 | 006_1   | 56 700  |
| COMMUNITY SERVICES - PROTECTION SERVICES | FX005001012 | 007_1   | FX013002003002 | 007_1   | 9 100   |
| COMMUNITY SERVICES - PROTECTION SERVICES | FX005001012 | 008_1   | FX013002003002 | 008_1   | 83 700  |
| COMMUNITY SERVICES - PROTECTION SERVICES | FX005001012 | 009_1   | FX013002003002 | 009_1   | 600     |
| COMMUNITY SERVICES - PROTECTION SERVICES | FX005001012 | 012_1   | FX013002003002 | 012_1   | 5 300   |
| COMMUNITY SERVICES - PROTECTION SERVICES | FX005001012 | 046_3   | FX013002003002 | 046_3   | 100     |
| COMMUNITY SERVICES - PROTECTION SERVICES | FX005001012 | 164_5   | FX005001012    | 124_1   | 2 000   |
| COMMUNITY SERVICES - PROTECTION SERVICES | FX012001001 | 001_1   | FX013002003002 | 001_1   | 206 400 |
| COMMUNITY SERVICES - PROTECTION SERVICES | FX012001001 | 002_1   | FX013002003002 | 002_1   | 17 300  |
| COMMUNITY SERVICES - PROTECTION SERVICES | FX012001001 | 005_1   | FX013002003002 | 005_1   | 6 600   |
| COMMUNITY SERVICES - PROTECTION SERVICES | FX012001001 | 006_1   | FX013002003002 | 006_1   | 58 400  |
| COMMUNITY SERVICES - PROTECTION SERVICES | FX012001001 | 007_1   | FX013002003002 | 007_1   | 9 400   |
| COMMUNITY SERVICES - PROTECTION SERVICES | FX012001001 | 008_1   | FX013002003002 | 008_1   | 86 200  |
| COMMUNITY SERVICES - PROTECTION SERVICES | FX012001001 | 000_1   | FX013002003002 | 009_1   | 600     |
| COMMUNITY SERVICES - PROTECTION SERVICES | FX012001001 |         | FX013002003002 |         | 5 500   |
|  |             | 012_1   |                | 012_1   |         |
|  | FX012001001 | 046_3   | FX013002003002 | 046_3   | 100     |
| COMMUNITY SERVICES - PROTECTION SERVICES | FX012002001 | 001_1   | FX013002003002 | 001_1   | 200 300 |

| OF   | ERATING        |         |                |         |           |
|--|----------------|---------|----------------|---------|-----------|
|  | FROM           |         | TO             |         | AMOUNT    |
| DEPARTMENT   | FUNCTION       | GL CODE | FUNCTION       | GL CODE | R         |
| COMMUNITY SERVICES - PROTECTION SERVICES   | FX012002001    | 005_1   | FX013002003002 | 005_1   | 6 400     |
| COMMUNITY SERVICES - PROTECTION SERVICES   | FX012002001    | 006_1   | FX013002003002 | 006_1   | 56 700    |
| COMMUNITY SERVICES - PROTECTION SERVICES   | FX012002001    | 007_1   | FX013002003002 | 007_1   | 9 100     |
| COMMUNITY SERVICES - PROTECTION SERVICES   | FX012002001    | 008_1   | FX013002003002 | 008_1   | 83 700    |
| COMMUNITY SERVICES - PROTECTION SERVICES   | FX012002001    | 009_1   | FX013002003002 | 009_1   | 600       |
| COMMUNITY SERVICES - PROTECTION SERVICES   | FX012002001    | 012_1   | FX013002003002 | 012_1   | 5 300     |
| COMMUNITY SERVICES - PROTECTION SERVICES   | FX012002001    | 014_1   | FX005001012    | 014_1   | 235 400   |
| COMMUNITY SERVICES - PROTECTION SERVICES   | FX012002001    | 044_16  | FX012002001    | 168_1   | 20 000    |
| COMMUNITY SERVICES - PROTECTION SERVICES   | FX012002001    | 046_3   | FX013002003002 | 046_3   | 100       |
| COMMUNITY SERVICES - PROTECTION SERVICES   | FX012002001    | 124_1   | FX012002001    | 168_1   | 20 500    |
| COMMUNITY SERVICES - PROTECTION SERVICES   | FX012002001    | 124_2   | FX012002001    | 168_1   | 10 000    |
| COMMUNITY SERVICES - PROTECTION SERVICES   | FX012002001    | 124_3   | FX012002001    | 168_1   | 6 500     |
| COMMUNITY SERVICES - PUBLIC HEALTH AND EMERGENCY SERVICES  | FX001002008    | 074_66  | FX001002008    | 040_13  | 200 000   |
| COMMUNITY SERVICES - PUBLIC HEALTH AND EMERGENCY SERVICES  | FX001002008    | 074_66  | FX001002008    | 010_0   | 20 000    |
| COMMUNITY SERVICES - PUBLIC HEALTH AND EMERGENCY SERVICES  | FX005001006003 | 044_24  | FX005001006003 | 022_9   | 10 700    |
| COMMUNITY SERVICES - PUBLIC HEALTH AND EMERGENCY SERVICES  | FX005001006003 | 124_1   | FX012001001    | 044_3   | 20 000    |
| COMMUNITY SERVICES - PUBLIC HEALTH AND EMERGENCY SERVICES  | FX005001006003 | 124_2   | FX012001001    | 044_3   | 20 000    |
| COMMUNITY SERVICES - PUBLIC HEALTH AND EMERGENCY SERVICES  | FX005001006003 | 124_3   | FX012001001    | 044_3   | 20 000    |
| COMMUNITY SERVICES - PUBLIC HEALTH AND EMERGENCY SERVICES  | FX005001006003 | 124_3   | FX012001001    | 164_1   | 20 000    |
| COMMUNITY SERVICES - PUBLIC HEALTH AND EMERGENCY SERVICES  | FX011001005    | 003_1   | FX011001005    | 003_3   | 1 500 000 |
| COMMUNITY SERVICES - PUBLIC HEALTH AND EMERGENCY SERVICES  | FX011001005    | 124_1   | FX012001001    | 044_3   | 10 000    |
| COMMUNITY SERVICES - PUBLIC HEALTH AND EMERGENCY SERVICES  | FX011001005    | 124_2   | FX012001001    | 044_3   | 10 000    |
| COMMUNITY SERVICES - PUBLIC HEALTH AND EMERGENCY SERVICES  | FX011001005    | 124_3   | FX012001001    | 044_3   | 10 000    |
| COMMUNITY SERVICES - PUBLIC HEALTH AND EMERGENCY SERVICES  | FX012001001    | 124_1   | FX012001001    | 044_3   | 20 000    |
| COMMUNITY SERVICES - PUBLIC HEALTH AND EMERGENCY SERVICES  | FX012001001    | 124_2   | FX012001001    | 044_3   | 30 000    |
| COMMUNITY SERVICES - PUBLIC HEALTH AND EMERGENCY SERVICES  | FX012002001    | 124_2   | FX012001001    | 044_3   | 20 000    |
| COMMUNITY SERVICES - PUBLIC HEALTH AND EMERGENCY SERVICES  | FX013001002    | 124_1   | FX012001001    | 044_3   | 50 000    |
| COMMUNITY SERVICES - PUBLIC HEALTH AND EMERGENCY SERVICES  | FX014001003    | 124_1   | FX012001001    | 044_3   | 50 000    |
| COMMUNITY SERVICES - PUBLIC HEALTH AND EMERGENCY SERVICES  | FX014001003    | 124_2   | FX012001001    | 044_3   | 50 000    |
| COMMUNITY SERVICES - PUBLIC HEALTH AND EMERGENCY SERVICES  | FX014001003    | 124_3   | FX012001001    | 044_3   | 50 000    |
| COMMUNITY SERVICES - PUBLIC HEALTH AND EMERGENCY SERVICES  | FX014001004    | 121_0   | FX012001001    | 044_3   | 100 000   |
| COMMUNITY SERVICES - PUBLIC HEALTH AND EMERGENCY SERVICES  | FX014001004    | 124_1   | FX012001001    | 044_3   | 50 000    |
| COMMUNITY SERVICES - PUBLIC HEALTH AND EMERGENCY SERVICES  | FX014001004    | 124_2   | FX014001003    | 164_1   | 10 000    |
| COMMUNITY SERVICES - PUBLIC HEALTH AND EMERGENCY SERVICES  | FX014001004    | 124_2   | FX014001003    | 164_5   | 5 000     |
| COMMUNITY SERVICES - PUBLIC HEALTH AND EMERGENCY SERVICES  | FX014001004    | 124_2   | FX014001003    | 164_6   | 5 000     |
|  | -              | _       | -              | _       | 40 000    |
| COMMUNITY SERVICES - PUBLIC HEALTH AND EMERGENCY SERVICES<br>COMMUNITY SERVICES - PUBLIC HEALTH AND EMERGENCY SERVICES | FX014001004    | 124_2   | FX012001001    | 164_1   |           |
|  | FX014001004    | 124_3   | FX012001001    | 044_3   | 50 000    |
| COMMUNITY SERVICES - PUBLIC HEALTH AND EMERGENCY SERVICES  | FX014001004    | 124_3   | FX004001002004 | 060_3   | 10 000    |
|  | FX014001004    | 124_3   | FX012001001    | 164_1   | 30 000    |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES   | FX001001003    | 022_9   | FX001001003    | 022_7   | 3 000     |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES   | FX001002007    | 074_66  | FX001001008    | 164_1   | 30 000    |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES   | FX001002007    | 074_66  | FX001001008    | 164_2   | 20 000    |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES   | FX012001001    | 022_9   | FX012001001    | 164_23  | 10 000    |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES   | FX012001001    | 044_40  | FX012001001    | 164_2   | 50 000    |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES   | FX012002001    | 021_0   | FX012001001    | 164_1   | 5 000     |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES   | FX012002001    | 124_1   | FX012001001    | 164_1   | 20 000    |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES   | FX013001001    | 003_2   | FX013001001    | 001_1   | 200 000   |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES   | FX013001001    | 062_4   | FX016001001003 | 044_14  | 36 000    |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES   | FX013001001    | 124_3   | FX012001001    | 164_1   | 5 000     |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES   | FX013001002    | 022_9   | FX012001001    | 164_1   | 5 000     |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES   | FX013001002    | 044_2   | FX013001002    | 044_16  | 40 000    |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES   | FX013001002    | 124_1   | FX012001001    | 164_1   | 14 000    |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES   | FX013002003002 | 001_1   | FX012001001    | 001_1   | 206 400   |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES   | FX013002003002 | 001_1   | FX005001012    | 001_1   | 200 300   |

| UF   | ERATING         |           |                |         |         |  |
|--|-----------------|-----------|----------------|---------|---------|--|
|  | FROM            |           | TO             |         | AMOUNT  |  |
| DEPARTMENT   | FUNCTION        | GL CODE   | FUNCTION       | GL CODE | R       |  |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES | FX013002003002  | 001_1     | FX012002001    | 001_1   | 200 300 |  |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES | FX013002003002  | 001_1     | FX005001012    | 001_1   | 463 200 |  |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES | FX013002003002  | 002_1     | FX012001001    | 002_1   | 17 300  |  |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES | FX013002003002  | 002_1     | FX005001012    | 002_1   | 16 700  |  |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES | FX013002003002  | 002_1     | FX012002001    | 002_1   | 16 700  |  |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES | FX013002003002  | 002_1     | FX005001012    | 002_1   | 38 600  |  |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES | FX013002003002  | 005_1     | FX012001001    | 005_1   | 6 600   |  |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES | FX013002003002  | 005_1     | FX005001012    | 005_1   | 6 400   |  |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES | FX013002003002  | 005_1     | FX012002001    | 005_1   | 6 400   |  |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES | FX013002003002  | 005_1     | FX005001012    | 005_1   | 14 700  |  |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES | FX013002003002  | 006_1     | FX012001001    | 006_1   | 58 400  |  |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES | FX013002003002  | 006_1     | FX005001012    | 006_1   | 56 700  |  |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES | FX013002003002  | 006_1     | FX012002001    | 006_1   | 56 700  |  |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES | FX013002003002  | 006_1     | FX005001012    | 006_1   | 83 400  |  |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES | FX013002003002  | 007_1     | FX012001001    | 007_1   | 9 400   |  |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES | FX013002003002  | 007_1     | FX005001012    | 007_1   | 9 100   |  |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES | FX013002003002  | 007_1     | FX012002001    | 007_1   | 9 100   |  |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES | FX013002003002  | 007_1     | FX005001012    | 007_1   | 24 800  |  |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES | FX013002003002  | 008_1     | FX012001001    | 008_1   | 86 200  |  |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES | FX013002003002  | 008_1     | FX005001012    | 008_1   | 83 700  |  |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES | FX013002003002  | 008_1     | FX012002001    | 008_1   | 83 700  |  |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES | FX013002003002  | 008_1     | FX005001012    | 008_1   | 264 000 |  |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES | FX013002003002  | 009_1     | FX012001001    | 009_1   | 600     |  |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES | FX013002003002  | 009_1     | FX005001012    | 009_1   | 600     |  |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES | FX013002003002  | 009_1     | FX012002001    | 009_1   | 600     |  |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES | FX013002003002  | 009_1     | FX005001012    | 009_1   | 1 400   |  |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES | FX013002003002  | 012_1     | FX012001001    | 012_1   | 5 500   |  |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES | FX013002003002  | 012_1     | FX005001012    | 012_1   | 5 300   |  |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES | FX013002003002  | 012_1     | FX012002001    | 012_1   | 5 300   |  |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES | FX013002003002  | 012_1     | FX005001012    | 012_1   | 11 700  |  |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES | FX013002003002  | 044_16    | FX004001002004 | 044_16  | 6 000   |  |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES | FX013002003002  | 046_3     | FX012001001    | 046_3   | 100     |  |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES | FX013002003002  | 046_3     | FX005001012    | 046_3   | 100     |  |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES | FX013002003002  | 046_3     | FX012002001    | 046_3   | 100     |  |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES | FX013002003002  | 046_3     | FX005001012    | 046_3   | 200     |  |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES | FX013002004001  | 003_1     | FX013002004001 | 003_2   | 470 400 |  |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES | FX013002004001  | 044_85    | FX013002004001 | 124_3   | 110 000 |  |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES | FX013002004001  | 119_0     | FX012001001    | 164_1   | 5 000   |  |
| COMMUNITY SERVICES - RECREATIONAL AND ENVIRONMENTAL SERVICES | FX013002004001  | 124_3     | FX012001001    | 164_1   | 10 000  |  |
| CORPORATE SERVICES - ADMINISTRATION                          | FX001001005003  | 170_0     | FX001001005003 | 012_1   | 2 500   |  |
| CORPORATE SERVICES - ADMINISTRATION                          | FX004001001001  | 024_12    | FX004001001001 | 024_14  | 40 100  |  |
| CORPORATE SERVICES - ADMINISTRATION                          | FX004001001001  | 024_16    | FX004001001001 | 024_14  | 6 000   |  |
| CORPORATE SERVICES - ADMINISTRATION                          | FX004001001001  | 060_2     | FX004001001001 | 060_4   | 23 000  |  |
| CORPORATE SERVICES - ADMINISTRATION                          | FX004001001001  | 060_2     | FX004001001001 | 060_5   | 23 000  |  |
| CORPORATE SERVICES - ADMINISTRATION                          | FX004001001001  | 060_2     | FX004001001001 | 060_6   | 23 000  |  |
| CORPORATE SERVICES - ADMINISTRATION                          | FX004001001001  | 060_2     | FX004001001001 | 060_7   | 23 000  |  |
| CORPORATE SERVICES - ADMINISTRATION                          | FX004001001001  | 060_2     | FX004001001001 | 060_8   | 100 000 |  |
| CORPORATE SERVICES - ADMINISTRATION                          | FX004001001001  | 124_3     | FX004001001001 |         | 30 000  |  |
| CORPORATE SERVICES - HUMAN RESOURCES                         | FX005001006002  | 044_16    | FX005001006001 | 004_16  | 20 000  |  |
| CORPORATE SERVICES - HUMAN RESOURCES                         | FX005001006004  | 031_0     | FX013001002    | 031_0   | 1 800   |  |
| CORPORATE SERVICES - HUMAN RESOURCES                         | FX005001006004  | 031_0     | FX005001004    | 031_0   | 4 200   |  |
| CORPORATE SERVICES - HUMAN RESOURCES                         | FX005001006004  | 031_0     | FX012001001    | 031_0   | 2 800   |  |
| CORPORATE SERVICES - HUMAN RESOURCES                         | FX005001006004  | <br>031_0 | FX005001013    | 031_0   | 4 500   |  |
| CORPORATE SERVICES - HUMAN RESOURCES                         | FX005001006004  | 031_0     | FX005001013    | 031_0   | 4 500   |  |
| CORPORATE SERVICES - HUMAN RESOURCES                         | FX005001006004  | 031_0     | FX005001003002 | 031_0   | 1 500   |  |
|  | FX005001006004  | 031_0     | FX011001005    | 031_0   | 5 600   |  |
| CORPORATE SERVICES - HUMAN RESOURCES                         | 1 7000001000004 |           |                |         |         |  |

|  | FROM                             |         | то             |         | AMOUNT         |
|--|----------------------------------|---------|----------------|---------|----------------|
| DEPARTMENT   | FUNCTION                         | GL CODE | FUNCTION       | GL CODE | R              |
| CORPORATE SERVICES - HUMAN RESOURCES   | FX005001006004                   | 031 0   | FX005001003002 | 031 0   | 4 500          |
| CORPORATE SERVICES - HUMAN RESOURCES   | FX005001006004                   | 031 0   | FX013002003002 | 031 0   | 4 400          |
| CORPORATE SERVICES - HUMAN RESOURCES   | FX005001006004                   | 031 0   | FX005001003002 | 031_0   | 4 200          |
| CORPORATE SERVICES - HUMAN RESOURCES   | FX005001006004                   | 031 0   | FX005001013    | 031_0   | 3 000          |
| CORPORATE SERVICES - HUMAN RESOURCES   | FX005001006004                   | 031 0   | FX016001002003 | 031_0   | 5 000          |
| CORPORATE SERVICES - HUMAN RESOURCES   | FX005001006004                   | 031 0   | FX010001002    | 031_0   | 4 800          |
| CORPORATE SERVICES - HUMAN RESOURCES   | FX005001006004                   | 031 0   | FX010001002    | 031_0   | 2 900          |
| CORPORATE SERVICES - HUMAN RESOURCES   | FX005001006004                   | 031 0   | FX010001002    | 031_0   | 5 000          |
| CORPORATE SERVICES - HUMAN RESOURCES   | FX005001006004                   | 031 0   | FX010001002    | 031_0   | 6 500          |
| CORPORATE SERVICES - HUMAN RESOURCES   | FX005001006004                   | 031 0   | FX010001002    | 031_0   | 1 900          |
| CORPORATE SERVICES - HUMAN RESOURCES   | FX005001006004                   | 031_0   | FX005001003002 | 031_0   | 4 900          |
| CORPORATE SERVICES - HUMAN RESOURCES   | FX005001006004                   | 031_0   | FX005001003002 | 031_0   | 4 900<br>2 600 |
|  |                                  | -       | FX005001003002 |         |                |
| CORPORATE SERVICES - HUMAN RESOURCES   | FX005001006004                   | 031_0   |                | 031_0   | 2 200          |
| CORPORATE SERVICES - HUMAN RESOURCES<br>CORPORATE SERVICES - HUMAN RESOURCES | FX005001006004<br>FX005001006004 | 031_0   | FX010001006    | 031_0   | 1 600          |
|  |                                  | 031_0   | FX010001006    | 031_0   | 5 800          |
| CORPORATE SERVICES - HUMAN RESOURCES   | FX005001006004                   | 031_0   | FX005001009    | 031_0   | 4 900          |
| CORPORATE SERVICES - HUMAN RESOURCES   | FX005001006004                   | 031_0   | FX002001001001 | 031_0   | 1 800          |
|  | FX005001006004                   | 031_0   | FX004001001001 | 031_0   | 2 900          |
| CORPORATE SERVICES - HUMAN RESOURCES   | FX005001006004                   | 031_0   | FX005001003002 | 031_0   | 2 800          |
| CORPORATE SERVICES - HUMAN RESOURCES   | FX005001006004                   | 031_0   | FX005001003002 | 031_0   | 1 500          |
| CORPORATE SERVICES - HUMAN RESOURCES   | FX005001006004                   | 031_0   | FX005001003002 | 031_0   | 4 100          |
| CORPORATE SERVICES - HUMAN RESOURCES   | FX005001006004                   | 031_0   | FX013001001    | 031_0   | 4 500          |
| CORPORATE SERVICES - HUMAN RESOURCES   | FX005001006004                   | 031_0   | FX005001001    | 031_0   | 2 100          |
| CORPORATE SERVICES - HUMAN RESOURCES   | FX005001006004                   | 031_0   | FX012001001    | 031_0   | 500            |
| CORPORATE SERVICES - HUMAN RESOURCES   | FX005001006004                   | 031_0   | FX010001005    | 031_0   | 1 200          |
| CORPORATE SERVICES - HUMAN RESOURCES   | FX005001006004                   | 031_0   | FX010001005    | 031_0   | 4 800          |
| CORPORATE SERVICES - HUMAN RESOURCES   | FX005001006004                   | 031_0   | FX012001001    | 031_0   | 7 400          |
| CORPORATE SERVICES - HUMAN RESOURCES   | FX005001006004                   | 031_0   | FX001001008    | 031_0   | 2 500          |
| CORPORATE SERVICES - HUMAN RESOURCES   | FX005001006004                   | 031_0   | FX001001008    | 031_0   | 3 300          |
| CORPORATE SERVICES - HUMAN RESOURCES   | FX005001006004                   | 031_0   | FX004001002003 | 031_0   | 3 700          |
| CORPORATE SERVICES - HUMAN RESOURCES   | FX005001006004                   | 031_0   | FX010001005    | 031_0   | 6 300          |
| CORPORATE SERVICES - HUMAN RESOURCES   | FX005001006004                   | 031_0   | FX012002001    | 031_0   | 400            |
| CORPORATE SERVICES - HUMAN RESOURCES   | FX005001006004                   | 031_0   | FX012002001    | 031_0   | 2 700          |
| CORPORATE SERVICES - HUMAN RESOURCES   | FX005001006004                   | 031_0   | FX001001005002 | 031_0   | 2 700          |
| CORPORATE SERVICES - HUMAN RESOURCES   | FX005001006004                   | 031_0   | FX010001007002 | 031_0   | 5 000          |
| CORPORATE SERVICES - HUMAN RESOURCES   | FX005001006004                   | 031_0   | FX005001003002 | 031_0   | 3 000          |
| CORPORATE SERVICES - HUMAN RESOURCES   | FX005001006004                   | 031_0   | FX005001013    | 031_0   | 1 300          |
| CORPORATE SERVICES - HUMAN RESOURCES   | FX005001006004                   | 031_0   | FX005001013    | 031_0   | 1 300          |
| CORPORATE SERVICES - HUMAN RESOURCES   | FX005001006004                   | 124_3   | FX005001006004 | 222_B4  | 1 000          |
| CORPORATE SERVICES - HUMAN RESOURCES   | FX00500100604                    | 031_0   | FX005001013    | 031_0   | 4 200          |
| CORPORATE SERVICES - HUMAN RESOURCES   | FX00500100604                    | 031_0   | FX012001001    | 031_0   | 600            |
| CORPORATE SERVICES - HUMAN RESOURCES   | FX00500100604                    | 031_0   | FX005001003002 | 031_0   | 2 800          |
| CORPORATE SERVICES - HUMAN RESOURCES   | FX00500100604                    | 031_0   | FX013001002    | 031_0   | 5 600          |
| CORPORATE SERVICES - HUMAN RESOURCES   | FX00500100604                    | 031_0   | FX012001001    | 031_0   | 6 100          |
| CORPORATE SERVICES - HUMAN RESOURCES   | FX00500100604                    | 031_0   | FX013002004001 | 031_0   | 3 900          |
| CORPORATE SERVICES - HUMAN RESOURCES   | FX00500100604                    | 031_0   | FX005001003002 | 031_0   | 1 500          |
| CORPORATE SERVICES - INFORMATION COMMUNICATION TECHNOLOGY                    | FX005001007                      | 126_2   | FX005001007    | 001_1   | 132 000        |
| CORPORATE SERVICES - INFORMATION COMMUNICATION TECHNOLOGY                    | FX005001007                      | 126_2   | FX005001007    | 001_1   | 120 000        |
| CORPORATE SERVICES - INFORMATION COMMUNICATION TECHNOLOGY                    | FX005001007                      | 126_2   | FX005001007    | 044_16  | 8 900          |

| OPERATING   |                |         |                |         |         |
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|   | FROM           |         | TO             |         | AMOUNT  |
| DEPARTMENT  | FUNCTION       | GL CODE | FUNCTION       | GL CODE | R       |
| CORPORATE SERVICES - INFORMATION COMMUNICATION TECHNOLOGY | FX005001007    | 164_8   | FX005001007    | 126_2   | 25 000  |
| ELECTRICAL AND ENERGY SUPPLY SERVICES                     | FX002001001004 | 039_6   | FX002001001004 | 012_1   | 2 500   |
| ELECTRICAL AND ENERGY SUPPLY SERVICES                     | FX002001001004 | 198_A2  | FX002001001004 | 198_A4  | 120 000 |
| ELECTRICAL AND ENERGY SUPPLY SERVICES                     | FX002001001004 | 198_B2  | FX002001001004 | 198_A4  | 40 000  |
| ELECTRICAL AND ENERGY SUPPLY SERVICES                     | FX002001001005 | 124_1   | FX002001001002 | 044_16  | 10 000  |
| ELECTRICAL AND ENERGY SUPPLY SERVICES                     | FX005001005    | 124_1   | FX005001005    | 164_13  | 3 000   |
| ELECTRICAL AND ENERGY SUPPLY SERVICES                     | FX005001005    | 260_A2  | FX005001005    | 260_B2  | 500 000 |
| FINANCIAL SERVICES  | FX005001003001 | 001_1   | FX005001003001 | 002_1   | 48 900  |
| FINANCIAL SERVICES  | FX005001003001 | 001_1   | FX005001003001 | 009_1   | 6 000   |
| FINANCIAL SERVICES  | FX005001003001 | 001_1   | FX005001003001 | 046_3   | 700     |
| FINANCIAL SERVICES  | FX005001003001 | 001_1   | FX005001003001 | 159_0   | 6 000   |
| FINANCIAL SERVICES  | FX005001003001 | 001_1   | FX005001003001 | 040_1   | 100 000 |
| FINANCIAL SERVICES  | FX005001003001 | 001_1   | FX005001003001 | 040_12  | 810 000 |
| FINANCIAL SERVICES  | FX005001003001 | 001 1   | FX005001003001 | 046 2   | 173 200 |
| FINANCIAL SERVICES  | FX005001003001 | 001 1   | FX005001003001 | 072_1   | 254 300 |
| FINANCIAL SERVICES  | FX005001003001 | 001 1   | FX005001003001 | 122 2   | 20 000  |
| FINANCIAL SERVICES  | FX005001003001 | 001 1   | FX005001003001 | 138 15  | 200 000 |
| FINANCIAL SERVICES  | FX005001003001 | 001 1   | FX005001003001 | 164_1   | 221 000 |
| FINANCIAL SERVICES  | FX005001003001 | 001_1   | FX005001003001 | 164 2   | 62 500  |
| FINANCIAL SERVICES  | FX005001003001 | 001_1   | FX005001003001 | 164_2   | 26 500  |
| FINANCIAL SERVICES  | FX005001003001 | 001_1   | FX005001003001 | 164_5   | 47 600  |
| FINANCIAL SERVICES  | FX005001003001 | 001_1   | FX005001003001 | 164_6   | 37 300  |
| FINANCIAL SERVICES  | FX005001003001 | 001_1   | FX005001003001 | 164_8   | 72 100  |
| FINANCIAL SERVICES  | FX005001003001 | -       | FX005001003001 | _       | 8 100   |
|   |                | 001_1   | -              | 164_10  |         |
|   | FX005001003001 | 001_1   | FX005001003001 | 164_23  | 17 400  |
|   | FX005001003001 | 040_12  | FX005001003001 | 011_1   | 26 000  |
|   | FX005001003002 | 044_25  | FX005001003002 | 138_16  | 11 300  |
|   | FX005001003002 | 079_1   | FX005001003002 | 074_66  | 500 000 |
|   | FX005001003002 | 122_1   | FX005001003002 | 010_1   | 185 000 |
|   | FX010001007001 | 044_16  | FX004001002002 | 044_16  | 4 000   |
| INFRASTRUCTURE SERVICES - ENGINEERING SUPPORT SERVICES    | FX010001007002 | 001_1   | FX012001004002 | 001_1   | 104 100 |
| INFRASTRUCTURE SERVICES - ENGINEERING SUPPORT SERVICES    | FX010001007002 | 001_1   | FX012001004003 | 001_1   | 104 100 |
| INFRASTRUCTURE SERVICES - ENGINEERING SUPPORT SERVICES    | FX010001007002 | 002_1   | FX012001004002 | 002_1   | 8 700   |
| INFRASTRUCTURE SERVICES - ENGINEERING SUPPORT SERVICES    | FX010001007002 | 002_1   | FX012001004003 | 002_1   | 8 700   |
| INFRASTRUCTURE SERVICES - ENGINEERING SUPPORT SERVICES    | FX010001007002 | 005_1   | FX012001004002 | 005_1   | 3 300   |
| INFRASTRUCTURE SERVICES - ENGINEERING SUPPORT SERVICES    | FX010001007002 | 005_1   | FX012001004003 | 005_1   | 3 300   |
| INFRASTRUCTURE SERVICES - ENGINEERING SUPPORT SERVICES    | FX010001007002 | 006_1   | FX012001004002 | 006_1   | 18 800  |
| INFRASTRUCTURE SERVICES - ENGINEERING SUPPORT SERVICES    | FX010001007002 | 006_1   | FX012001004003 | 006_1   | 18 800  |
| INFRASTRUCTURE SERVICES - ENGINEERING SUPPORT SERVICES    | FX010001007002 | 007_1   | FX012001004002 | 007_1   | 16 500  |
| INFRASTRUCTURE SERVICES - ENGINEERING SUPPORT SERVICES    | FX010001007002 | 007_1   | FX012001004003 | 007_1   | 16 500  |
| INFRASTRUCTURE SERVICES - ENGINEERING SUPPORT SERVICES    | FX010001007002 | 009_1   | FX012001004002 | 009_1   | 1 000   |
| INFRASTRUCTURE SERVICES - ENGINEERING SUPPORT SERVICES    | FX010001007002 | 009_1   | FX012001004003 | 009_1   | 1 000   |
| INFRASTRUCTURE SERVICES - ENGINEERING SUPPORT SERVICES    | FX010001007002 | 046_3   | FX012001004002 | 046_3   | 100     |
| INFRASTRUCTURE SERVICES - ENGINEERING SUPPORT SERVICES    | FX010001007002 | 046_3   | FX012001004003 | 046_3   | 100     |
| INFRASTRUCTURE SERVICES - ENGINEERING SUPPORT SERVICES    | FX010001007003 | 001_1   | FX010001007003 | 009_1   | 28 700  |
| INFRASTRUCTURE SERVICES - ENGINEERING SUPPORT SERVICES    | FX010001007003 | 001_1   | FX010001007003 | 012_1   | 10 300  |
| INFRASTRUCTURE SERVICES - ENGINEERING SUPPORT SERVICES    | FX010001007003 | 001_1   | FX010001007003 | 046_3   | 1 700   |
| INFRASTRUCTURE SERVICES - ENGINEERING SUPPORT SERVICES    | FX010001007003 | 001_1   | FX010001007003 | 159_0   | 36 800  |
| INFRASTRUCTURE SERVICES - ENGINEERING SUPPORT SERVICES    | FX010001007003 | 001_1   | FX010001007003 | 009_1   | 38 000  |
| INFRASTRUCTURE SERVICES - ENGINEERING SUPPORT SERVICES    | FX010001007003 | 001_1   | FX010001007003 | 159_0   | 38 000  |
| INFRASTRUCTURE SERVICES - ENGINEERING SUPPORT SERVICES    | FX010001007003 | 001_1   | FX010001007003 | 046_3   | 12 000  |
| INFRASTRUCTURE SERVICES - ENGINEERING SUPPORT SERVICES    | FX010001007003 | 001_1   | FX010001007003 | 011_1   | 5 200   |

| OPERATING   |                |         |                 |         |            |  |
|---|----------------|---------|-----------------|---------|------------|--|
|   | FROM TO        |         |                 |         |            |  |
| DEPARTMENT  | FUNCTION       | GL CODE | FUNCTION        | GL CODE | R          |  |
| INFRASTRUCTURE SERVICES - ENGINEERING SUPPORT SERVICES    | FX010001007004 | 001_1   | FX010001007004  | 164_2   | 2 000      |  |
| INFRASTRUCTURE SERVICES - ENGINEERING SUPPORT SERVICES    | FX010001007004 | 001_1   | FX010001007004  | 164_5   | 10 000     |  |
| INFRASTRUCTURE SERVICES - ENGINEERING SUPPORT SERVICES    | FX010001007004 | 001_1   | FX010001007004  | 164_8   | 10 000     |  |
| INFRASTRUCTURE SERVICES - ENGINEERING SUPPORT SERVICES    | FX010001007004 | 001_1   | FX010001007004  | 040_8   | 300 000    |  |
| INFRASTRUCTURE SERVICES - ENGINEERING SUPPORT SERVICES    | FX010001007004 | 001_1   | FX010001007004  | 164_1   | 10 000     |  |
| INFRASTRUCTURE SERVICES - ENGINEERING SUPPORT SERVICES    | FX010001007004 | 001_1   | FX010001007004  | 164_23  | 1 000      |  |
| INFRASTRUCTURE SERVICES - ENGINEERING SUPPORT SERVICES    | FX010001007004 | 001_1   | FX010001007004  | 164_4   | 1 000      |  |
| INFRASTRUCTURE SERVICES - ENGINEERING SUPPORT SERVICES    | FX010001007004 | 001_1   | FX010001007004  | 044_16  | 10 000     |  |
| INFRASTRUCTURE SERVICES - TRANSPORT, ROADS AND STORMWATER | FX012001004002 | 044_16  | FX004001002002  | 044_16  | 4 000      |  |
| INFRASTRUCTURE SERVICES - TRANSPORT, ROADS AND STORMWATER | FX012001004002 | 044_16  | FX0120001004002 | 046_2   | 10 500     |  |
| INFRASTRUCTURE SERVICES - TRANSPORT, ROADS AND STORMWATER | FX012001004002 | 044_16  | FX0120001004002 | 164_1   | 4 500      |  |
| INFRASTRUCTURE SERVICES - TRANSPORT, ROADS AND STORMWATER | FX012001004002 | 124_3   | FX012001004002  | 046_2   | 5 000      |  |
| INFRASTRUCTURE SERVICES - TRANSPORT, ROADS AND STORMWATER | FX012001004003 | 046_2   | FX015001003     | 046_2   | 1 700      |  |
| INFRASTRUCTURE SERVICES - TRANSPORT, ROADS AND STORMWATER | FX012001004003 | 247_A2  | FX012001004003  | 247_A4  | 1 000 000  |  |
| INFRASTRUCTURE SERVICES - TRANSPORT, ROADS AND STORMWATER | FX012001004003 | 247_A2  | FX012001004003  | 247_A4  | 1 000 000  |  |
| INFRASTRUCTURE SERVICES - TRANSPORT, ROADS AND STORMWATER | FX015001003    | 124_2   | FX015001003     | 046_2   | 600        |  |
| INFRASTRUCTURE SERVICES - WATER AND SANITATION            | FX015001002003 | 022_3   | FX016001002003  | 012_1   | 9 400      |  |
| INFRASTRUCTURE SERVICES - WATER AND SANITATION            | FX015001002003 | 022_9   | FX016001002003  | 001_1   | 97 000     |  |
| INFRASTRUCTURE SERVICES - WATER AND SANITATION            | FX015001002003 | 044_37  | FX016001002005  | 044_37  | 42 621 800 |  |
| INFRASTRUCTURE SERVICES - WATER AND SANITATION            | FX015001004    | 022_9   | FX016001002003  | 008_1   | 20 000     |  |
| INFRASTRUCTURE SERVICES - WATER AND SANITATION            | FX015001004    | 040_12  | FX016001002001  | 003_2   | 828 100    |  |
| INFRASTRUCTURE SERVICES - WATER AND SANITATION            | FX016001001003 | 062_4   | FX016001001003  | 044_14  | 70 000     |  |
| INFRASTRUCTURE SERVICES - WATER AND SANITATION            | FX016001001003 | 257_A4  | FX002001002002  | 107_1   | 1 600 000  |  |
| INFRASTRUCTURE SERVICES - WATER AND SANITATION            | FX016001002002 | 003_1   | FX016001002002  | 003_2   | 150 000    |  |
| INFRASTRUCTURE SERVICES - WATER AND SANITATION            | FX016001002002 | 010_0   | FX004001002002  | 044_16  | 4 000      |  |
| INFRASTRUCTURE SERVICES - WATER AND SANITATION            | FX016001002002 | 022_9   | FX016001002003  | 001_1   | 13 000     |  |
| INFRASTRUCTURE SERVICES - WATER AND SANITATION            | FX016001002003 | 040_13  | FX016001002001  | 009_1   | 10 800     |  |
| INFRASTRUCTURE SERVICES - WATER AND SANITATION            | FX016001002003 | 040_13  | FX016001002001  | 159_1   | 10 800     |  |
| INFRASTRUCTURE SERVICES - WATER AND SANITATION            | FX016001002003 | 040_13  | FX016001002001  | 046_3   | 1 200      |  |
| INFRASTRUCTURE SERVICES - WATER AND SANITATION            | FX016001002003 | 040_13  | FX016001002003  | 008_1   | 20 000     |  |
| INFRASTRUCTURE SERVICES - WATER AND SANITATION            | FX016001002005 | 040_12  | FX016001002001  | 001_1   | 1 024 800  |  |
| OFFICE OF THE MUNICIPAL MANAGER                           | FX004001002005 | 007_1   | FX004001002005  | 018_3   | 2 400      |  |
| OFFICE OF THE MUNICIPAL MANAGER                           | FX004001002005 | 124_1   | FX004001002005  | 018_3   | 2 400      |  |
| OFFICE OF THE MUNICIPAL MANAGER                           | FX005001009    | 040_13  | FX005001009     | 046_2   | 30 000     |  |
| OFFICE OF THE MUNICIPAL MANAGER                           | FX005001009    |         | FX005001009     | 164_1   | 12 000     |  |
| OFFICE OF THE MUNICIPAL MANAGER                           | FX005001009    | 040_13  | FX005001009     | 164_2   | 5 000      |  |
| OFFICE OF THE MUNICIPAL MANAGER                           | FX005001009    |         | FX005001009     |         | 2 000      |  |
| OFFICE OF THE MUNICIPAL MANAGER                           | FX005001009    | 040_13  | FX005001009     | 164_8   | 20 000     |  |
| OFFICE OF THE MUNICIPAL MANAGER                           | FX005001009    | 040_13  | FX005001009     | 164_23  | 5 000      |  |
| TOTAL OPERATING   |                |         |                 |         | 62 320 500 |  |

# "(d) in the case of a bank account opened in terms of Section 12 to make payments from the account in accordance with Sub-section (4) of that section."

None

# "(e) to pay over to a person or organ of state money received by the municipality on behalf of that person or organ of state:"

R26 378 553,42 (NPA vehicle licence pay over).

# *"(f) to refund money incorrectly paid into a bank account."*

R15 150,15

This type of refund occurs when a company/individual pays funds into Council's bank account in error. This amount is made up as follows:

| NAME OF CREDITOR  | AMOUNT    | DETAILS               |
|-------------------|-----------|-----------------------|
|                   | R         |                       |
| Tongaat Hulett    | 9,496.82  | Payment made in error |
| Monaghan Farm NPC | 5,653.33  | Payment made in error |
|                   | 15,150.15 |                       |

# *"(g) to refund guarantees sureties and security deposits."*

R1 073 460.29 (Refund of credit balances and deposits debtors accounts).

"(h) for cash management and investment purposes in accordance with Section 13."

Refer to Annexure O and Annexure S.

# 15. <u>SUPPLY CHAIN MANAGEMENT POLICY</u>

# LEGISLATIVE FRAMEWORK

- Supply Chain Management Policy
- Contract Management Policy

### Oversight Role of Council

Clause 6 of the municipal supply chain management policy requires:

- *"6.3 The accounting officer must, within 10 days of the end of each quarter, submit a report on the implementation of the supply chain management policy to the mayor.* 
  - 6.4 The reports must be made public in accordance with section 21A of the Municipal Systems Act."

# CONTRACT MANAGEMENT POLICY

#### Statutory reporting and compliance

Clause 7(4) of contract management policy requires contract management unit to maintain contract register and Provincial Circular No. 2 of 2016/2017 in relation to Contract Management also required all municipalities to submit updated Contract Registers by the 7th of every month. As from 7 November 2017 the submission of this report has commenced.

# Staffing

Staffing in Supply Chain Management Unit (SCMU) remains critical. The Supply Chain Management Unit has updated its organogram and submitted for review.

#### Internal Audit

There was no internal audit in Quarter 1 of 2018/19 financial year.

# • Training and workshops

The Supply Chain Management Policy, Clause 8, the training of officials involved in implementing the Supply Chain Management Policy should be in accordance with National Treasury guidelines on Supply Chain Management Training.

The following trainings were attended:

| Date                   | Attendees                      | Training/Workshop   | Service Provider  |
|------------------------|--------------------------------|---|-------------------|
| 13 - 14 September 2018 | Ms B Mkhwanazi<br>Mr JV Gumede | Procurement and Tendering for<br>Construction Contracts – including SIPDM | Municipal Academy |

# Supply Chain Management Module - Intenda

The challenges that have been experienced in the previous quarter have been resolved, only 30% is awaiting feedback from consultants, and the system is very slow and that causes delays in purchase order issuing and goods receipting.

#### DEMAND AND ACQUISITION MANAGEMENT

#### • <u>Capturing of vendors on Council's database</u>

The total number of vendors registered in this quarter:

| MONTH  | NUMBER OF<br>VENDORS |
|--------|----------------------|
| Jul-18 | 64                   |
| Aug-18 | 101                  |
| Sep-18 | 22                   |
|        | 187                  |

#### <u>Reporting of Supply Chain Management awards above R100 000 captured on</u> the National Treasury database

Sections 74(1) and 104(1)(b) of the Municipal Finance Management Act (MFMA) prescribes the following regarding general reporting obligations:

"The accounting officer of a municipality [and municipal entity] must submit to the National Treasury, the provincial treasury, the department for local government in the province or the Auditor-General such information, returns, documents, explanations and motivations as may be prescribed or as may be required."

Since 1 July 2006, in terms of National Treasury Circular MFMA Circular No 34, municipalities and municipal entities are required to submit a separate report for each contract awarded (and signed) above R100 000, and which must be submitted within 15 days of the end of each month. A backlog still exists with the capturing of data, mainly due to the fact that the database is very slow during working hours.

A list of orders in excess of R100 000 is included under - Annexure AP (DMS 1288088).

#### <u>Reporting on the Supply Chain Management Policy in terms of Section 36 (2) in</u> which any deviation from the Supply Chain Management Policy must be approved by the Municipal Manager

The Supply Chain Management Policy, prescribes in Clause 36(2) The accounting officer must record the reasons for any deviations in terms of sub Clauses (1)(a) and (b) of this policy and report them to the next meeting of the council and include as a note to the annual financial statements. The reporting is delegated to the User Department to complete this task.

Below table shows the number of **deviations for the first quarter** and total as at 30 September 2018, details are contained in **Annexure AQ (DMS 1288088)**:

| DEVIATIONS FOR QUARTER 1 ENDED 30 SEPTEMBER 2018 |                         |            |  |  |  |  |
|--|-------------------------|------------|--|--|--|--|
| DEPARTMENT                                       | NUMBER OF<br>DEVIATIONS | AMOUNT     |  |  |  |  |
| Corporate Services (CS)                          | 05                      | 3,785,471  |  |  |  |  |
| Financial Services (FS)                          | 03                      | 3,645,696  |  |  |  |  |
| Technical Services (TS)                          | 01                      | 4,746,093  |  |  |  |  |
| Electricity and Energy Services (EES)            | 01                      | 4,475,486  |  |  |  |  |
| City Development                                 | 00                      | -          |  |  |  |  |
| Community Services (COMS)                        | 03                      | 1,746,913  |  |  |  |  |
| Office of the Municipal Manager                  | 00                      | -          |  |  |  |  |
| Total  | 13                      | 18,399,659 |  |  |  |  |

# Value of Tenders Awarded

| MONTH  | NUMBER OF<br>AWARDS | TOTAL       |
|--------|---------------------|-------------|
| Jul-18 | 3                   | 29,184,709  |
| Aug-18 | 2                   | 21,223,098  |
| Sep-18 | 2                   | 54,353,036  |
| TOTAL  | 7                   | 104,760,842 |

| Number of tenders<br>numbers issued to user<br>departments | Number of tenders<br>published | Number of tenders<br>Cancelled | Number of Bid Committees seated<br>and cancelled |           |
|--|--------------------------------|--------------------------------|--|-----------|
|  |                                |                                | Seated   | Cancelled |
| 42   | 25                             |                                | BSC - 8  | 3         |
|  |                                |                                | BEC - 15   | 5         |
|  |                                |                                | BAC - 17   | 4         |

| Number of Tenders where Validity Period were extended |   |  |  |
|---|---|--|--|
| Number Reasons  |   |  |  |
| 9   | Various reasons such as Non Tax Compliant, Report referred back due to lack of supporting documentation etc |  |  |

|        | Number of section 32 and value                                     |                        |   |  |  |  |
|--------|--|------------------------|---|--|--|--|
| Number | The name of the Entity that SCM<br>Regulation 32 was sourced from. | Awarded to             | Total value of tenders<br>awarded through SCM<br>Regulation 32. |  |  |  |
| 1      | Elias Motsoaledi Local Municipality,<br>Groblersdal                | Fleet Horizon Solution | R 19,639,628.30   |  |  |  |

| APPROVAL OF TENDERS NOT RECOMMENDED   |       |  |  |
|---|-------|--|--|
|   | Total |  |  |
| Number of approved Tenders not recommended by Bid Evaluation in terms of supply chain management policy clause 29(7)(a) | 0     |  |  |

# • Supply Chain Management spending report reflecting the performance on each category in Quarter 1:

|                                      | July                        | August   | September           | Total per group   | % per SCM<br>Policy | HDI           | %   |
|--------------------------------------|-----------------------------|--|---------------------|---|---------------------|---------------|-----|
| Total spend per month                | 29 710 306.76               | 57 300 489.52  | 20 382 694.17       | 107 393 490.45  |                     |               |     |
| State owned                          | 1 459 007.83                | 1 358 645.19   | 7 130 302.04        | 9 947 955.06  |                     |               |     |
| Total spend excluding state<br>owned | 28 251 298.93               | 55 941 844.33  | 13 252 392.13       | 97 445 535.39   | 40%                 | 38 978 214.16 |     |
| Local - Black Women                  | 5 150 253.17                | 18 271 336.96  | 20 382 694.17       | 43 804 284.30   | 40%                 | 15 591 285.66 | 36% |
| Local - Black Youth                  | 4 137 567.01                | 14 380 934.80  | 11 854 602.12       | 30 373 103.93   | 40%                 | 15 591 285.66 | 51% |
| Local - Disabled                     | 65 776.32                   | 118 940.65   | 124 806             | 309 523.33  | 20%                 | 7 795 642.83  | 4%  |
|                                      | 100<br>88<br>60<br>40<br>20 | 0000 000.00<br>0000 000.00<br>0000 000.00<br>0000 000.00<br>0000 000.00<br>0000 000.00<br>0000 000.00<br>0000 000.00 | Ined sate (men out) | <ul> <li>July</li> <li>August</li> <li>Septemb</li> <li>Total per</li> <li>% per SCI</li> <li>HDI</li> <li>%</li> </ul> | group               |               |     |

#### <u>Report on Objections and Complaints</u>

Refer to Section 1 of this report for a detailed list:

In terms of the Supply Chain Management Policy, Clause 49, Persons aggrieved by **decisions** or **actions** taken in the implementation of this Supply Chain Management system, may lodge within 14 days of the decision or action:

(a) if the objection or complain is against the procurement process, submit a written objection or complaint against the decision or action to the accounting officer of the municipality who shall, in turn, within 24 hours refer the written objection or complaint to the dependent and impartial refer the written objection or complaint to the dependent and impartial person referred to in Clause 50 for resolution:

| JULY TO SEPTEMBER 2018  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| REPORT ON OBJECTIONS AND COMPLAINTS (In terms of SCMP, clause 50) |  |  |  |  |  |  |  |  |
| Details of objections or complains for tenders                    | Letters received during the quarter for tenders:<br>1. Tender 8/2/1/UMH304 Renovation of<br>Aquadene Hall.<br>2. Tender 8/2/1/UMH138 Renovation of<br>Brackenham Hall. |  |  |  |  |  |  |  |
| Against the procurement process                                   | <ol> <li>DMS 1305847 bears reference.</li> <li>DMS 1305826 bears reference</li> </ol>  |  |  |  |  |  |  |  |
| Against the decision or action                                    | N/A  |  |  |  |  |  |  |  |

| RESOLUTION OF DISPUTES, OBJECTIONS, COMPLANITS AND QUERIES (In terms of SCMP, Clause 50)                  |      |  |  |  |  |  |  |  |  |
|---|------|--|--|--|--|--|--|--|--|
| Details of decision or action and queries   | None |  |  |  |  |  |  |  |  |
| taken in the implementation of the procurement process in terms of the supply chain management system; or | None |  |  |  |  |  |  |  |  |
| any matter arising from a contract awarded in the course of the supply chain management system;           | None |  |  |  |  |  |  |  |  |

| MUNICIPAL BID APPEALS TRIBUNAL (In terms of SCMP | , Clause 50A) |
|--|---------------|
| Case referred by Bidder                          | None          |

# CONTRACT AND LOGISTICS MANAGEMENT

| CONTRACT REGISTER – QUARTER 1                          |        |  |  |  |  |  |  |  |
|--|--------|--|--|--|--|--|--|--|
| Details  | Number |  |  |  |  |  |  |  |
| Contracts Expiring in 6 months                         | 37     |  |  |  |  |  |  |  |
| Total Contracts Carried Over from 2017/18              | 96     |  |  |  |  |  |  |  |
| Total Effective Contracts 2018/19                      | 109    |  |  |  |  |  |  |  |
| Total Contracts closed in 2018/19                      | 0      |  |  |  |  |  |  |  |
| Total Captured in Quarter 1                            | 13     |  |  |  |  |  |  |  |
| Number of Contracts amended using 15% and 20 threshold | 0      |  |  |  |  |  |  |  |

| VIRIATION ORDER AND EXPANSIONS<br>Contracts which were amended using the 15% and 20% thresholds contained in MFMA Circular 62 |   |                       |  |  |  |  |  |  |  |
|---|---|-----------------------|--|--|--|--|--|--|--|
| Number  | Tender  | Total Variance Order  |  |  |  |  |  |  |  |
| 1   | 8/2/1/UMH136-16/17: Upgrading of<br>Hlanganani Finance Office: Increase<br>in Scope of Work | Amagwaba Construction | R314 610.00<br>(The contract award increased from R1 676<br>996,00 (Excluding VAT) to a new value of<br>R1 991 606,00 (Excluding VAT). |  |  |  |  |  |  |

# • Monthly Stock Count

The stock count results for quarter 1 ending 30 September 2018 are as follows:

| STOCK RESULTS AS AT 30 SEPTEMBER 2018     |                 |  |  |  |  |  |  |
|---|-----------------|--|--|--|--|--|--|
| DESCRIPTION                               | AMOUNT          |  |  |  |  |  |  |
| Stock value before stocktake (26/09/2018) | R 15 853 753.56 |  |  |  |  |  |  |
| GIN's and GRNs during stock take          | R 603 033.23    |  |  |  |  |  |  |
| Variance - stock shortages                | R 88 979.00     |  |  |  |  |  |  |
| Stock value after stocktake (28/09/2018)  | R 15 161 741.33 |  |  |  |  |  |  |

The Financial system had few challenges which resulted in the team only finalising the count on the 3rd day instead of two days. At first we could not run the stock count at all, secondly deviation report could not be performed on time to do the 1st recount hence the stock count done over 3 days. Intenda and our IT team resolve the matter eventually but it's still a concern.

Stock shortage resulted mainly from two items where during the count the team counted items of 733 to 734 and the difference between the two was R85 000. The remainder is due to miscalculations from old stock take, miscount on the current stock take and fuel evaporation.

# PART 4 - ADDITIONAL REPORTING REQUESTED BY COUNCIL

# 16. LOSSES TO COUNCIL'S PROPERTY

The table below represents losses to Council property for the period 1 July to 30 September 2018:

| DESCRIPTION       | AREA          | DEPT/DIVISION      | DEPT/DIVISION V NUMBER |           | DAMAGE  | EXCESS | COST TO<br>COUNCIL | SHE NO |
|-------------------|---------------|--------------------|------------------------|-----------|---------|--------|--------------------|--------|
|                   |               |                    |                        |           | R       | R      | R                  |        |
| Accident Damage   | Aquadene      | Comms - Traffic    | V1271                  | NRB 13310 | 11,756  | 5,000  | 5,000              | 1116   |
| Accident Damage   | R102          | I&TS - Roads       | V1195                  | NRB 56428 | 22,391  | 5,000  | 5,000              | 1044   |
| Accident Damage   | Meerensee     | Comms - Parks      | V1195                  | NRB 22043 | 13,627  | 681    | 681                | 1094   |
| Accident Damage   | Kwa-Dlangezwa | CS - Public Part   | V0241                  | NRB 72723 | 17,562  | 5,000  | 5,000              | 1088   |
| Accident Damage   | Brackenham    | Comms - Security   | V1277                  | NRB 69058 | 151,389 | 7,569  | 7,569              | 1042   |
| Glass Replacement | Empangeni     | I&TS - Roads       | V1600                  | NRB 83397 | 11,756  | 3,500  | 3,500              | 1100   |
| Accident Damage   | DMV           | CS - Public Part   | V0266                  | NRB 80827 | 9,122   | 5,000  | 5,000              | 1104   |
| Accident Damage   | Mzingazi      | Finance - Exp      | V1288                  | NRB 54598 | 58,013  | 5,000  | 5,000              | 1062   |
| Theft             | Empangeni     | I&TS - Electricity | V0246                  | NRB 23996 | 2,266   | 7,500  | 2,266              | 1084   |
| Theft             | Empangeni     | I&TS - Electricity | V0246                  | NRB 23996 | 2,558   | 7,500  | 2,558              | 1084   |
| Pot hole Damage   | R102          | Comms - Traffic    | V0253                  | NRB 72148 | 400     | 5,000  | 400                | 1164   |
| Accident Damage   | Richards Bay  | Comms - Cemetry    | V1231                  | NRB 78046 | 8,762   | 5,000  | 5,000              | 1037   |
| Accident Damage   | Empangeni     | I&TS - Roads       | V1595                  | NRB 83396 | 115,055 | 22,262 | 22,262             | 1036   |
| Public Liability  | Empangeni     | Comms - Parks      |                        |           | 2,970   | 10,000 | 2,970              | 1113   |
| TOTAL             |               |                    | 427,628                | 94,012    | 72,206  |        |                    |        |

The table below represents losses to Council property for the period 1 July to 30 September 2018 – Claims in progress not yet finalised – Theft:

| INCIDENT DATE | CLAIM REF | INCIDENT DESCRIPTION   | AREA               | V NUMBER | REGISTRATION<br>NUMBER | TYPE          | MODEL | HSEC  | DEPARTMENT                             |
|---------------|-----------|--|--------------------|----------|------------------------|---------------|-------|-------|--|
| 23/07/2018    | 222018/4  | Stolen during a hijaking at CM Mnguni's home - 25<br>Schweiter Cres        | Drivers Resident   | V1370    | NRB 89168              | Ford Ranger   |       | 1165  | I&TS - Water & Sanitation              |
| 29/07/2018    | 222018/5  | Stolen from 43 Kiepersolkolk, was recovered but<br>vandalized-tools Stolen | Drivers Resident   | V0232    | NRB 41702              | Isuzu - KB200 |       | 11173 | I&TS - Engineering Support<br>Services |
| 27/08/2018    | 222018/13 | Battery was stolen whilst parked at the parks depot                        | Parks Depot        | V1616    | NRB 42295              | Case Tractor  | 2018  | 1197  | Comms - Parks                          |
| 21/08/2018    | 222018/16 | Hijacked by armed robbers  | Ngwelezane Depot   | V1354    | NRB 89185              | Ford Ranger   | 2018  | 1184  | I&TS - Water & Sanitation              |
| 13/09/2018    | 222018/24 | Hijacked from Ngwelezane   | Drivers Resident   | V1368    | NRB 89167              | Ford Ranger   | 2018  | 1224  | Comms - Waste                          |
| 23/08/2018    | 222018/26 | V2 Pump Station was broken into and the lights and cables were stolen      | Pump Station       |          |                        |               |       | 1206  | I&TS - Water & Sanitation              |
| 30/08/2018    | 222018/27 | Hijacked from S Nkwanyana's residence in<br>Ngwelezane                     | Drivers Resident   | V1346    | NRB 89187              | Ford Ranger   | 2018  | 1207  | I&TS - Water & Sanitation              |
| 18/09/2018    | 222018/28 | Hijacked from Matshana when plumber got a call out                         | Odondolo - Offsite | V0330    | NRB 77684              | Isuzu         | 2015  | 1231  | I&TS - Water & Sanitation              |

The above table illustrates all theft related claims that are not finalised by Council's insurer.

The table below represents losses to Council property for the period 1 July to 30 September 2018 – Claims in progress not yet finalised – Vehicle Damage:

| INCIDENT DATE | CLAIM REF | INCIDENT DESCRIPTION  | AREA         | V NUMBER | REGISTRATION<br>NUMBER | TYPE           | MODEL | HSEC | DEPARTMENT                |
|---------------|-----------|---|--------------|----------|------------------------|----------------|-------|------|---------------------------|
| 15/07/2018    | 222018/3  | V0437 - Driven by M Mpanza - gears jammed and hit the Biyela Centre Wall              | Empangeni    | V0437    | NRB 68181              | Isuzu FVZ 1600 |       | 1157 | Comms - Waste             |
| 20/07/2018    | 222018/6  | V1274 - Driven by Lucas Phungula was damaged when it hooked onto a curb/hole          | Empangeni    | V1274    | NRB 20585              | Ford Focus     |       | 1168 | Comms - Traffic           |
| 27/07/2018    | 222018/7  | V0438 - Driven by BK Mthethwa was damaged when he misjudge the distance               | Empangeni    | V0438    | NRB 68833              | Isuzu          |       | 1109 | Comms - Waste             |
| 05/07/2018    | 222018/9  | The bucket of V0405 broken whilst Bhekinkosi<br>Vilakazi was in - he was injured      | Mzingazi     | V0405    | NRB 52612              | Nissan         |       | 1149 | I&TS - Electricity Supp   |
| 25/07/2018    | 222018/10 | V0241 - Driven by Philisande Dlamini was damaged<br>by tp whilst stationery           | Esikhaleni   | V0241    | NRB 72723              | Mazda 5        |       | 1176 | CS - Public Participation |
| 03/08/2018    | 222018/12 | V1229 - Driven by Thulani Shobede - hinges and<br>door handle broke when force closed | Esikhaleni   | V1229    | NRB 72769              | Nissan NP300   |       | 1175 | I&TS - Water & Sanit      |
| 28/08/2018    | 222018/14 | V1397 - Driven by Jabulani Koza was involved in a collision with TP NRB 65320         | Ndabayakhe   | V1397    | NRB 89783              | Isuzu          |       | 1196 | Comms - Waste             |
| 26/08/2018    | 222018/18 | V1333 - Driven by N Lombeni was damaged whilst<br>being towed out of the mud          | Esikhaleni   | V1333    | NRB 49551              | Mercedes       |       | 1217 | Comms - Fire & Rescue     |
| 10/09/2018    | 222018/19 | V1200 - Driven by N Khanyile was damaged in a third party collision                   | Richards Bay | V1200    | NRB 21433              | Nissan         |       | 1216 | I&TS - Water & Sanit      |
| 28/08/2018    | 222018/20 | V0291 - Driven by D Luthuli was damaged in a tp collision with NRB 26735              | Empangeni    | V0290    | NRB 77541              | VW Amarok      |       | 1195 | IDP - Human Settlement    |
| 12/08/2018    | 222018/23 | V0431 - Driven by Titus Mantengu was damaged when he lost control of the vehicle      | Qalakabusha  | V0431    | NRB 47303              | MAN TGM        | 2009  | 1177 | I&TS - Water & Sanit      |
| 29/07/2018    | 222018/25 | V1226 - was damaged when it was parked at the<br>Central Sports Complex               | Richards Bay | V1226    | NRB 35563              | Nissan NP 300  | 2016  | 1193 | I&TS - Electricity Supp   |
| 07/09/2018    | 222018/32 | V0348 - Driven by PC Gumede was damaged when he hit into a wall and tree              | John Ross    | V0348    | NRB 38810              | MAN CLA        | 2015  | 1239 | I&TS - Roads & S/Water    |
| 24/08/2018    | 222018/33 | V1294 - Driven by BG Mthembu - was damaged<br>when a truck drigger came out           | John Ross    | V1294    | NRB 79592              | Isuzu          |       | 1204 | Comms - Waste             |
| 29/09/2018    | 222018/34 | V1263 - Driven by Z Dlamini - was scratched on<br>passenger side by the gate          | Esikhaleni   | V1263    | NRB 48403              | Nissan         |       | 1242 | Comms - Traffic           |
| 06/05/2018    | 222018/35 | V343 - Driven by PM Dube - was damaged on the side step, front bumper and head light  | Ntambanana   | V343     | NRB 83981              | MAN            |       | 1085 | I&TS - Fleet              |

The above table illustrates all accident damages which are not finalised by Council's insurer.

The table below represents losses to Council property for the period 1 July to 30 September 2018 – Claims in progress not yet finalised – Glass Replacement:

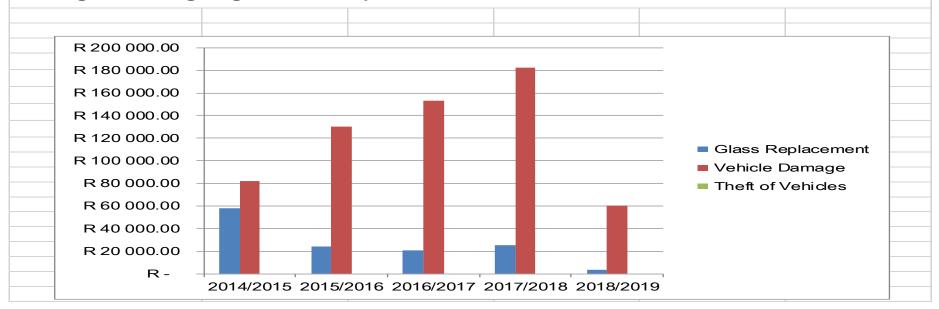
| INCIDENT DATE | CLAIM REF | INCIDENT DESCRIPTION   | AREA         | V NUMBER | REGISTRATION<br>NUMBER | TYPE          | MODEL | HSEC | DEPARTMENT              |
|---------------|-----------|--|--------------|----------|------------------------|---------------|-------|------|-------------------------|
| 24/08/2018    | 222018/17 | V0262 - Driven by Bhekisisa Gumede - windscreen<br>was damaged by stone          | John Ross    | V0262    | NRB 75547              | Cherry Picker |       | 1194 | I&TS - Street Lighting  |
| 04/09/2018    |           | V1273 - Driven by B Biyela - windscreen was<br>damaged by a stone that picked up | Richards Bay | V1273    | NRB 22845              | Ford Focus    |       | 1213 | Comms - Traffic         |
| 28/08/2018    | 222018/22 | V1292 - Driven by J Myeni - windscreen was<br>damaged by a stone that picked up  | Richards Bay | V1292    | NRB 86780              | Cherry Picker |       | 1128 | I&TS - Electricity Supp |
| 14/09/2018    | 222018/29 | V1365 - The canopy glass was shattered by a stone whilst the vehicle was parked  | Richards Bay | V1365    | NRB 89165              | Ford Ranger   | 2018  | 1226 | Comms - Cemetary        |
| 30/08/2018    | 222018/31 | V0348 - Driven by JV Gumede - windscreen was<br>damaged when a stone picked up   | Dlangezwa    | V0348    | NRB 38810              | MAN           | 2015  | 1228 | I&TS - Roads & S/Water  |

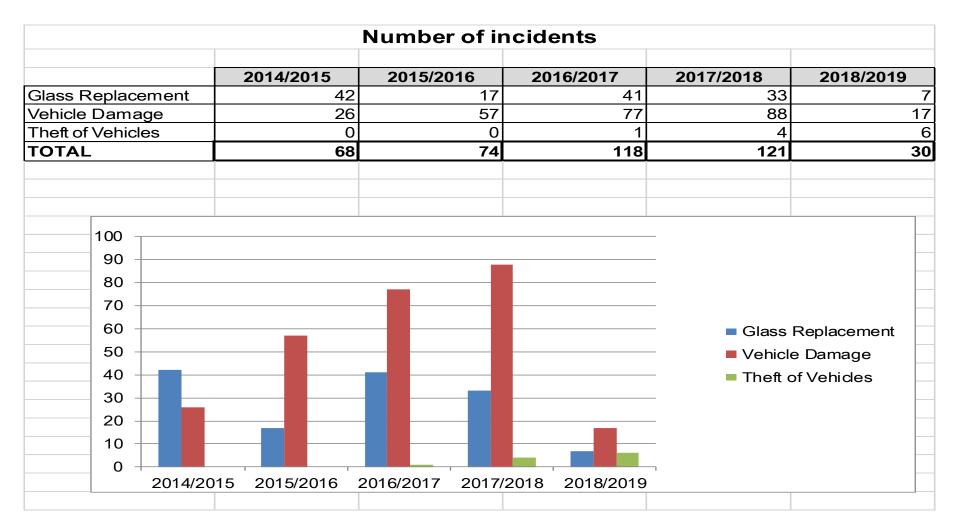
The above are glass replacement claims which are not finalised by Council's insurer.

Below is the graphic representation showing the cost to Council and the number of insurance related incidents:

| Cost to council   |   |            |   |            |   |            |   |            |   |           |
|-------------------|---|------------|---|------------|---|------------|---|------------|---|-----------|
|                   | 2 | 2014/2015  |   | 2015/2016  | : | 2016/2017  | 2 | 2017/2018  | 2 | 2018/2019 |
| Glass Replacement | R | 57 997.56  | R | 24 399.79  | R | 20 710.42  | R | 25 511.09  | R | 3 500.00  |
| Vehicle Damage    | R | 82 076.87  | R | 130 258.98 | R | 153 205.29 | R | 182 133.78 | R | 60 512.00 |
| Theft of Vehicles | R | -          | R | -          | R | -          | R | -          | R | -         |
| TOTAL             | R | 140 074.43 | R | 154 658.77 | R | 173 915.71 | R | 207 644.87 | R | 64 012.00 |

The above table represents cost to council for losses, the theft of vehicles have not been finalised to date due to various SAPS documentation, the claims whereby all documents have been received is awaiting the investigating assessors reports.





The graph above indicates a steady increase in vehicle related incidents. It should be noted with concern the drastic increase in vehicle theft. In comparison to the previous financial years in 2016/2017 only one vehicle was stolen, in 2017/2018 a total of four vehicles were stolen, however in the first quarter of the 2018/2019 financial a total of 6 vehicles were stolen. Damage to Council vehicles has increased from the 2014/2015 financial year by 42%.

# 17. PROCEEDS FROM LAND SALES

As required in terms of the Chief Financial Officer's Performance Plan (DMS 1254745), the following progress on land sales that have been prepared by the Department: City Development and approved by Council for sale, the process followed by Financial Services be noted.

| Date received | received Amount Erf Number |           | Details                          |
|---------------|----------------------------|-----------|----------------------------------|
|               | R                          |           |                                  |
| 06/07/2018    | 1,800,000.00               | Erf 18487 | Sold to Lot 7490 Alton (pty) Itd |
|               | 1,800,000.00               |           |                                  |

#### ENVIRONMENTAL IMPLICATIONS

None

#### FINANCIAL IMPLICATIONS

This has been covered in detail throughout the report.

#### LEGAL IMPLICATIONS

The monthly and quarterly financial report is prepared in terms of Section 71 of the Municipal Finance Management Act, 2003 (MFMA), (Act 56 of 2003).

# COMMENTS OF THE CHIEF FINANCIAL OFFICER

Refer to the Executive summary contained in this report for comments.

#### **RECOMMENDED THAT:**

the financial position of the uMhlathuze Municipality as at 30 September 2018, as required in terms of Section 71 and Section 66 of the Municipal Finance Management Act, 2003 (Act No 56 of 2003) and as set out in the monthly budget statement tables **(DMS 1304957)** be noted.