| | | | | | DETAILED TABLED | 2015/16 | CAPITAL | BUDGET | | | | |
|----|-----|------|----|--------------------|---|---------|--------------------------------|---|-------------------|---------------------|------------------|---------------------|
| | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | ADOPTED BUDGET 2014/2015 | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 1 | 201 | 532 | 03 | LAND AND BUILDINGS | ALTERATIONS TO CENTRAL REGISTRY OFFICES | CRR | 123 000 | - | - | - | - | - |
| 2 | 201 | 544 | 03 | OFFICE FURNITURE | ADMINISTRATION | CRR | 53 800 | 158 700 | 15 673 | - | - | - |
| 3 | 202 | 532 | 04 | LAND AND BUILDINGS | R/BAY EXTENSION/DEVELOPMENT OF CEMETARY | CRR | 2 000 000 | 2 000 000 | - | - | - | - |
| 4 | 202 | 532 | 05 | LAND AND BUILDINGS | ESIKHALENI EXTENSION/DEVELOPMENT OF CEMETARY | CRR | 100 000 | 100 000 | 10 770 | - | - | - |
| 5 | 204 | 532 | 27 | LAND AND BUILDINGS | AQUADENE LIBRARY | CRR | 3 000 000 | 3 000 000 | - | - | - | - |
| 6 | 204 | 544 | 05 | OFFICE FURNITURE | ESIK LIBRARY - REPL TABLES & CHAIRS | CRR | 17 000 | 17 000 | - | - | - | - |
| 7 | 204 | 544 | 06 | OFFICE FURNITURE | R/BAY LIBRARY - REPL TABLES AND CHAIRS | CRR | 16 000 | 16 000 | - | - | - | - |
| 8 | 204 | 544 | 07 | OFFICE FURNITURE | EMP LIBRARY - REPL TABLES, CHAIRS & FRIDGE | CRR | 10 000 | 10 000 | 8 050 | - | - | - |
| 9 | 204 | 544 | 08 | OFFICE FURNITURE | BRACKENHAM LIBRARY - STUDY TABLES | CRR | 7 000 | 7 000 | - | - | - | - |
| 10 | 204 | 544 | 09 | OFFICE FURNITURE | ALL LIBRARIES - BOOK TROLLEYS | CRR | 10 000 | 8 000 | - | - | - | - |
| 11 | 204 | 632 | 03 | LAND AND BUILDINGS | NGWELEZANE LIBRARY - AIRCONDITIONERS, CARPETS, LIGHTING AND BURGLAR GUARDS | EFF | 60 900 | 38 400 | - | - | - | - |
| 12 | 204 | 632 | 04 | LAND AND BUILDINGS | ESIK LIBRARY - EXTENSION | EFF | 2 227 000 | 2 051 000 | 1 012 870 | - | - | - |
| 13 | 204 | 632 | 05 | LAND AND BUILDINGS | AQUADENE LIBRARY | EFF | 3 900 000 | 3 900 000 | 3 228 415 | - | - | - |
| 14 | 204 | 632 | 06 | LAND AND BUILDINGS | AIRCONDITIONER R/BAY LIBRARY | EFF | 30 000 | - | - | - | - | - |
| 15 | 204 | 632 | 07 | LAND AND BUILDINGS | BRACKENHAM LIBRARY ROOF | EFF | 30 000 | 30 000 | | - | - | - |
| 16 | 204 | 632 | 08 | LAND AND BUILDINGS | R/ BAY LIBRARY - EXTENSION AUTOMATED FRONT DOOR | EFF | 80 000 | 110 000 | 103 732 | - | - | - |
| 17 | 205 | 532 | 05 | LAND AND BUILDINGS | ESIKHALENI FIRE STATION - PLAN AND CONSTRUCT | CRR | 3 722 500 | 3 722 500 | - | - | - | - |
| 18 | 205 | 532 | 07 | LAND AND BUILDINGS | RICHARDS BAY FIRE BRIGADE - STRUCTURAL UPGRADES, CARPORTS AND ACCESS GATE | CRR | 474 800 | 184 400 | 120 197 | - | - | - |
| 19 | 205 | 532 | 09 | LAND AND BUILDINGS | EMPANGENI FIRE STATION -CONSTRUCTION OF ADDITIONAL THREE OFFICES | CRR | 103 700 | - | - | - | - | - |
| 20 | 205 | 532 | 11 | LAND AND BUILDINGS | EMPANGENI FIRE STATION -CONSTRUCTION OF LECTURE ROOM | CRR | 250 000 | 236 500 | 154 117 | - | - | - |

| | | | | | DETAILED TABLED | 2015/16 | CAPITAL | BUDGET | | | | |
|----|-----|------|----|-------------------------|--|---------|--------------------------------|---|-------------------|---------------------|------------------|---------------------|
| | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | ADOPTED BUDGET 2014/2015 | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 21 | 205 | 536 | 31 | MACHINERY AND EQUIPMENT | FIRE SERVICES | CRR | 150 000 | 150 000 | 100 235 | - | - | - |
| 22 | 205 | 536 | 32 | MACHINERY AND EQUIPMENT | TELEVISION AND REFRIDGERATOR | CRR | 22 400 | 10 200 | 3 510 | - | - | - |
| 23 | 205 | 536 | 33 | MACHINERY AND EQUIPMENT | PPE WASHING MACHINE | CRR | 9 000 | 8 200 | 8 157 | - | - | - |
| 24 | 205 | 536 | 34 | MACHINERY AND EQUIPMENT | REDUCER FITTING | CRR | 22 800 | - | - | - | - | - |
| 25 | 205 | 536 | 35 | MACHINERY AND EQUIPMENT | 1 x OXY ACETYLENE EQUIPMENT | CRR | 26 400 | 13 700 | 13 680 | - | - | - |
| 26 | 205 | 536 | 36 | MACHINERY AND EQUIPMENT | 1 x HYDRAULIC JACK | CRR | 27 900 | 27 900 | - | - | - | - |
| 27 | 205 | 536 | 37 | MACHINERY AND EQUIPMENT | 1 x PITOT TUBE | CRR | 30 000 | 26 300 | 26 242 | - | - | - |
| 28 | 205 | 536 | 38 | MACHINERY AND EQUIPMENT | 1 x POSITIVE PRESSURE VENTILATING MACHINE | CRR | 40 000 | 20 900 | 20 870 | - | - | - |
| 29 | 205 | 536 | 39 | MACHINERY AND EQUIPMENT | 1 x PNEUMATIC CHISEL SETS TOOL | CRR | 40 000 | 14 700 | 14 626 | - | - | - |
| 30 | 205 | 536 | 40 | MACHINERY AND EQUIPMENT | 120 x BREATHING APPARATUS FACE MASK | CRR | 55 000 | 55 000 | 51 300 | - | - | - |
| 31 | 205 | 536 | 41 | MACHINERY AND EQUIPMENT | 4 x DIVIDER AND COLLECTOR KITTING's | CRR | 131 800 | 56 800 | 54 820 | - | - | - |
| 32 | 205 | 536 | 42 | MACHINERY AND EQUIPMENT | 10 x BREATHING APPARATUS SETS | CRR | 170 000 | 160 000 | 157 300 | - | - | - |
| 33 | 205 | 536 | 43 | MACHINERY AND EQUIPMENT | 1 x PORTABLE PUMP | CRR | 175 000 | 165 900 | 165 890 | - | - | - |
| 34 | 205 | 536 | 44 | MACHINERY AND EQUIPMENT | 100 x FIRE HOSES | CRR | 178 000 | 178 000 | - | - | - | - |
| 35 | 205 | 536 | 45 | MACHINERY AND EQUIPMENT | REPEATERS | CRR | - | 50 000 | 43 803 | - | - | - |
| 36 | 205 | 536 | 46 | MACHINERY AND EQUIPMENT | LPG CYLINDERS | CRR | - | 10 000 | 9 490 | - | - | - |
| 37 | 205 | 536 | 47 | MACHINERY AND EQUIPMENT | BAR FRIDGES | CRR | - | 9 000 | 1 999 | - | - | - |
| 38 | 205 | 536 | 48 | MACHINERY AND EQUIPMENT | FIRE DETECTOR TESTER AND EXTENSION | CRR | - | 10 800 | - | - | - | - |
| 39 | 205 | 544 | 03 | OFFICE FURNITURE | FURNITURE | CRR | - | 62 100 | 37 609 | - | - | - |
| 40 | 205 | 632 | 06 | LAND AND BUILDINGS | ESIKHALENI FIRE STATION - PLAN AND CONSTRUCT | EFF | 10 541 900 | 9 724 300 | 2 277 880 | - | - | - |
| 41 | 205 | 632 | 07 | LAND AND BUILDINGS | 2 x CONTAINERS FOR STRUCTURAL FIRE FIGHTING | EFF | 40 000 | - | - | - | - | - |
| 42 | 205 | 632 | 08 | LAND AND BUILDINGS | RICHARDS BAY FIRE STATION - PLAN AND CONSTRUCT PHASE ONE | EFF | 327 700 | 327 700 | - | - | - | - |
| 43 | 206 | 532 | 01 | LAND AND BUILDINGS | SAFE STORAGE FACILITY | CRR | - | 82 100 | 82 047 | - | - | - |
| 44 | 206 | 544 | 02 | OFFICE FURNITURE | TRAFFIC SECTION | CRR | - | 4 300 | 4 295 | - | - | - |
| 45 | 208 | 532 | 06 | LAND AND BUILDINGS | REPLACEMENT OF BLINDS IN OFFICES AND TOILET FACILITIES | CRR | 15 000 | 55 000 | 55 000 | - | - | - |

| | | | | | DETAILED TABLED | 2015/16 | CAPITAL | BUDGET | | | | |
|----|-----|------|----|-------------------------|--|---------|--------------------------------|---|-------------------|---------------------|------------------|---------------------|
| | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | ADOPTED BUDGET 2014/2015 | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 46 | 208 | 532 | 07 | LAND AND BUILDINGS | REPLACEMENT OF 6 STAND ALONE AIRCONDITIONERS | CRR | 62 000 | 62 000 | 62 000 | - | - | - |
| 47 | 208 | 536 | 01 | MACHINERY AND EQUIPMENT | HEALTH - VARIOUS | CRR | 25 000 | 25 000 | 24 229 | - | - | - |
| 48 | 208 | 536 | 02 | MACHINERY AND EQUIPMENT | AIR POLLUTION EQUIPMENT | CRR | 4 519 800 | 4 477 400 | 3 012 207 | - | - | - |
| 49 | 208 | 544 | 03 | OFFICE FURNITURE | CUPBOARDS AND CHAIRS | CRR | 10 600 | 9 900 | 9 842 | - | - | - |
| 50 | 209 | 532 | 04 | LAND AND BUILDINGS | RENOVATIONS - BRACKENHAM CLINIC | CRR | 10 800 | 10 800 | - | - | - | - |
| 51 | 209 | 532 | 05 | LAND AND BUILDINGS | PARK HOME R/BAY CLINIC - TB PATIENTS | CRR | 450 000 | 520 000 | 65 035 | - | - | - |
| 52 | 209 | 532 | 06 | LAND AND BUILDINGS | ALARMS: ALL CLINICS | CRR | 49 000 | 49 000 | 2 850 | - | - | - |
| 53 | 209 | 532 | 07 | LAND AND BUILDINGS | AIRCONDITIONERS : VARIOUS CLINICS | CRR | 35 000 | 35 000 | 10 790 | - | - | - |
| 54 | 209 | 532 | 08 | LAND AND BUILDINGS | FENCING: EMPANGENI CLINIC | CRR | 100 000 | 100 000 | - | - | - | - |
| 55 | 209 | 532 | 09 | LAND AND BUILDINGS | PARK HOME : EMPANGENI | CRR | 700 000 | 58 500 | 53 110 | - | - | - |
| 56 | 209 | 532 | 10 | LAND AND BUILDINGS | OCCUPATIONAL HEALTH CLINIC | CRR | - | 1 333 900 | - | - | - | - |
| 57 | 209 | 536 | 0 | MACHINERY AND EQUIPMENT | EQUIPMENT - ALL CLINICS | CRR | 200 000 | 150 000 | 143 736 | - | - | - |
| 58 | 209 | 536 | 02 | MACHINERY AND EQUIPMENT | TECHNILAMPS | CRR | 145 000 | 145 000 | 84 210 | - | - | - |
| 59 | 209 | 536 | 03 | MACHINERY AND EQUIPMENT | EQUIPMENT - MATERNITY SECTION | CRR | 265 200 | - | - | - | - | - |
| 60 | 209 | 536 | 04 | MACHINERY AND EQUIPMENT | EQUIPMENT PARK HOME (EMPANGENI) | CRR | 80 000 | - | - | - | - | - |
| 61 | 209 | 536 | 05 | MACHINERY AND EQUIPMENT | GENERATORS | CRR | 600 000 | - | - | - | - | - |
| 62 | 209 | 536 | 06 | MACHINERY AND EQUIPMENT | OCCUPATIONAL HEALTH CLINIC | CRR | - | 247 800 | - | - | - | - |
| 63 | 209 | 544 | 01 | OFFICE FURNITURE | FURNITURE - RICHARDS BAY CLINIC | CRR | 68 000 | 22 100 | 22 038 | - | - | - |
| 64 | 209 | 544 | 02 | OFFICE FURNITURE | FURNITURE - EMPANGENI CLINIC | CRR | 40 000 | 5 700 | 5 694 | - | - | - |
| 65 | 209 | 544 | 04 | OFFICE FURNITURE | FURNITURE - MZINGAZI CLINIC | CRR | 60 900 | - | - | - | - | - |
| 66 | 209 | 544 | 05 | OFFICE FURNITURE | FURNITURE PARK HOME (EMPANGENI) | CRR | 88 900 | - | - | - | - | - |
| 67 | 209 | 544 | 06 | OFFICE FURNITURE | FIXED BENCHES AT VARIOUS CLINICS | CRR | 50 000 | | - | - | - | - |
| 68 | 209 | 632 | 05 | LAND AND BUILDINGS | PARK HOME R/BAY CLINIC - TB PATIENTS | EFF | 505 000 | 505 000 | 371 665 | - | - | - |
| 69 | 209 | 636 | 01 | MACHINERY AND EQUIPMENT | EQUIPMENT - MATERNITY SECTION | EFF | 34 800 | | - | - | - | - |
| 70 | 210 | 532 | 5 | LAND AND BUILDINGS | UPGRADE ALARMS | CRR | 64 000 | 18 400 | 18 347 | - | - | - |
| 71 | 210 | 536 | х | MACHINERY AND EQUIPMENT | SECURITY BICYCLE PROJECT | CRR | | | | 2 000 000 | 2 218 000 | 2 218 000 |
| 72 | 212 | 532 | 03 | LAND AND BUILDINGS | AMENDMENTS TO STRONGROOM AND EYE ARE | CRR | 50 000 | | - | - | - | - |

| | | | | | DETAILED TABLED | 2015/16 | CAPITAL | BUDGET | | | | |
|----|-----|------|----|-------------------------|---|---------|--------------------------------|---|-------------------|---------------------|------------------|---------------------|
| | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | ADOPTED BUDGET 2014/2015 | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 73 | 212 | 532 | 04 | LAND AND BUILDINGS | CUBICLES - RICHARDS BAY AND EMPANGENI | CRR | 302 600 | 54 000 | - | - | - | - |
| 74 | 212 | 532 | 07 | LAND AND BUILDINGS | UPGRADE OF AIR CONDITIONING SYSTEM IN EMPANGENI | CRR | 40 000 | | - | - | - | - |
| 75 | 212 | 532 | 08 | LAND AND BUILDINGS | TINT WINDOWS AND GLASS DOOR | CRR | 17 000 | | - | - | - | - |
| 76 | 212 | 536 | 04 | MACHINERY AND EQUIPMENT | ALARM (SECURITY PROJECT) | CRR | 20 000 | | - | - | - | - |
| 77 | 212 | 544 | 01 | OFFICE FURNITURE | FURNITURE FOR LICENSING CUBICLES | CRR | 60 000 | | - | - | - | - |
| 78 | 212 | 544 | 02 | OFFICE FURNITURE | LICENSING | CRR | 100 000 | 30 000 | - | - | - | - |
| 79 | 213 | 544 | 01 | OFFICE FURNITURE | CITY DEVELOPMENT | CRR | 168 000 | 107 400 | 45 616 | - | - | - |
| 80 | 214 | 536 | 01 | MACHINERY AND EQUIPMENT | HUMAN RESOURCES PROJECTS | CRR | 20 000 | - | - | - | - | - |
| 81 | 214 | 544 | 0 | OFFICE FURNITURE | GENERAL | CRR | - | 20 000 | - | - | - | - |
| 82 | 216 | 532 | 29 | LAND AND BUILDINGS | NTUZE HALL - UPGRADE (CONSTRUCT GUARD HOUSE, FENCING AND LIFT DISABLED) | CRR | - | 800 000 | - | - | - | - |
| 83 | 216 | 532 | 30 | LAND AND BUILDINGS | EMPANGENI HALL - UPGRADE | CRR | 350 000 | 350 000 | 153 560 | - | - | - |
| 84 | 216 | 532 | 31 | LAND AND BUILDINGS | MANDLAKALA HALL - REFURBISHMENT | CRR | 217 000 | - | 1 | - | - | - |
| 85 | 216 | 532 | 35 | LAND AND BUILDINGS | NHLANGENYUKA HALL - REFURBISHMENT | CRR | 154 500 | - | - | - | - | - |
| 86 | 216 | 532 | 36 | LAND AND BUILDINGS | VELDENVLEI HALL - REFURBISHMENT | CRR | 400 000 | 378 000 | 377 803 | - | - | - |
| 87 | 216 | 532 | 37 | LAND AND BUILDINGS | NGWELEZANE HALL - EXTENSION | CRR | 500 000 | 900 000 | 293 874 | - | - | - |
| 88 | 216 | 532 | 38 | LAND AND BUILDINGS | BHEJANE HALL - GUARD HOUSE, HALL BOOKINGS AND COUNCILLOR'S OFFICES AND REFURBISHMENT OF ABLUTION FACILITIES | CRR | - | 500 000 | - | - | - | - |
| 89 | 216 | 532 | х | LAND AND BUILDINGS | HALLS | CRR | | | | 3 000 000 | 3 327 000 | 3 327 000 |
| 90 | 216 | 632 | 15 | LAND AND BUILDINGS | MANDLAKALA HALL - REFURBISHMENT | EFF | 759 100 | 285 800 | 137 453 | - | - | - |
| 91 | 216 | 632 | 16 | LAND AND BUILDINGS | NHLANGENYUKA HALL - UPGRADE (CONSTRUCT GUARD HOUSE, FENCING AND LIFT DISABLED) | EFF | 250 000 | 98 500 | 98 500 | - | - | - |
| 92 | 216 | 632 | 17 | LAND AND BUILDINGS | UMSASANDLA THUSONG CENTRE - EXTENSION | EFF | 987 300 | 987 300 | 28 600 | - | - | - |
| 93 | 216 | 632 | 18 | LAND AND BUILDINGS | VELDENVLEI HALL - REFURBISHMENT | EFF | 600 000 | 702 800 | - | - | - | - |
| 94 | 216 | 632 | 19 | LAND AND BUILDINGS | NGWELEZANE HALL - EXTENSION | EFF | 1 504 400 | 1 504 400 | 1 406 216 | - | - | |

| | | | | | DETAILED TABLED | 2015/16 | CAPITAL | BUDGET | | | | |
|-----|-----|------|-----|--------------------|---|---------|--------------------------------|---|-------------------|---------------------|------------------|---------------------|
| | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | ADOPTED BUDGET 2014/2015 | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 95 | 216 | 632 | 23 | LAND AND BUILDINGS | ENSELENI HALL - UPGRADE (CONSTRUCT FENCING AND LIFT FOR DISABLED) | EFF | 500 000 | 430 000 | 164 550 | - | - | - |
| 96 | 216 | 632 | 24 | LAND AND BUILDINGS | NEW HALL - EXTENSION | EFF | 500 000 | 500 000 | - | - | - | - |
| 97 | 219 | 528 | 04 | FENCING | CIVIC CENTRE | CRR | - | 1 770 800 | - | - | - | - |
| 98 | 219 | 532 | 80 | LAND AND BUILDINGS | BUILDING ALTERATION SCIENTIFIC SERVICES | CRR | - | 11 600 | 11 537 | | - | |
| 99 | 219 | 532 | 84 | LAND AND BUILDINGS | RE-DESIGNING OFFICE SPACE | CRR | 100 000 | 100 000 | - | - | - | - |
| 100 | 219 | 532 | 92 | LAND AND BUILDINGS | AIRCONDITIONER - TRANSPORT, ROADS AND STORMWATER | CRR | 25 800 | 52 500 | 34 160 | - | - | - |
| 101 | 219 | 532 | 94 | LAND AND BUILDINGS | CIVIC CENTRE - ROOFING AND WATER PROOFING | CRR | 316 100 | 434 800 | - | - | - | - |
| 102 | 219 | 532 | 97 | LAND AND BUILDINGS | RENOVATIONS - CIVIC CENTRE | CRR | 100 000 | 100 000 | - | - | - | - |
| 103 | 219 | 532 | 136 | LAND AND BUILDINGS | 5 x AIRCONDITIONERS (REFUSE SECTION) | CRR | 30 000 | 30 000 | 28 340 | - | - | - |
| 104 | 219 | 532 | 137 | LAND AND BUILDINGS | EXTENSION OF TRACK WASHER ROOM (REFUSE) | CRR | 50 000 | 50 000 | - | - | - | - |
| 105 | 219 | 532 | 138 | LAND AND BUILDINGS | 6 X AIRCONDITIONERS FIRE STATIONS (R/BAY, VULINDLELA, ENSELENI) | CRR | 20 000 | 20 000 | - | - | - | - |
| 106 | 219 | 532 | 140 | LAND AND BUILDINGS | REDESIGN OF OFFICE SPACE FOR ENGINEERING SERVICES | CRR | 136 500 | - | - | - | - | - |
| 107 | 219 | 532 | 141 | LAND AND BUILDINGS | EXTENSION OF EMPANGENI TRUCK WASH BAY (REFUSE) | CRR | 80 000 | 50 000 | - | - | - | - |
| 108 | 219 | 532 | 142 | LAND AND BUILDINGS | ROLLER DOOR AND CARWASH FACILITY AT EMPANGENI DEPOT (REFUSE) | CRR | 100 000 | 100 000 | 36 304 | - | - | - |
| 109 | 219 | 532 | 143 | LAND AND BUILDINGS | 200 x LOCKERS (ESIKHALENI AND ALTON DEPOTS REFUSE) | CRR | 200 000 | 180 800 | 180 718 | - | - | - |
| 110 | 219 | 532 | 144 | LAND AND BUILDINGS | CIVIC HALL - CONSTRUCTION | CRR | 3 000 000 | 500 000 | - | - | - | - |
| 111 | 219 | 532 | 145 | LAND AND BUILDINGS | CONSTRUCTION OF STORE ROOM (ALTON & EMPANGENI) (REFUSE) | CRR | 200 000 | 183 000 | - | - | - | - |
| 112 | 219 | 532 | 146 | LAND AND BUILDINGS | AIR CURTAIN AND REMOVAL OF MAIN DOOR RATES HALL - CIVIC CENTRE R/BAY | CRR | 20 000 | 181 000 | 2 850 | - | - | - |
| 113 | 219 | 532 | 147 | LAND AND BUILDINGS | CONSTRUCTION : CANTEEN (EMPANGENI AND ESIKHALENI) (REFUSE) | CRR | 300 000 | 180 000 | - | - | - | - |
| 114 | 219 | 532 | 148 | LAND AND BUILDINGS | BLINDS RATES HALL - CIVIC CENTRE R/BAY | CRR | 40 000 | 40 000 | - | - | - | - |
| 115 | 219 | 532 | 149 | LAND AND BUILDINGS | STRUCTURAL /DESIGN BRANCH OFFICES | CRR | 190 000 | 190 000 | - | - | - | - |
| 116 | 219 | 532 | 150 | LAND AND BUILDINGS | PARTITIONING OF SUPERVISORS OFFICE : ALTON DEPOT (REFUSE) | CRR | 100 000 | 100 000 | 73 800 | - | - | - |
| 117 | 219 | 532 | 160 | LAND AND BUILDINGS | AIRCONDITIONERS FOR ENGINEERING SERVICES | CRR | - | 27 400 | 27 400 | - | - | - |
| 118 | 219 | 532 | 162 | LAND AND BUILDINGS | AIRCONDITIONERS FOR PARK OFFICES IN ALTON PARKS | CRR | - | 105 000 | 67 700 | - | - | - |
| 119 | 219 | 532 | 163 | LAND AND BUILDINGS | REPLACEMENT OF LOCK FOR PUBLIC SAFETY | CRR | - | 6 300 | 6 240 | - | - | - |
| 120 | 219 | 532 | 164 | LAND AND BUILDINGS | AIRCONDITIONER FOR SCM | CRR | - | 42 800 | 42 800 | - | - | - |
| 121 | 219 | 532 | 165 | LAND AND BUILDINGS | AIRCONDITIONER FOR FIRE | CRR | - | 17 300 | 17 270 | - | - | - |

| | | | | | DETAILED TABLED | 2015/16 | CAPITAL | BUDGET | | | | |
|-----|------------|------------|-----|--|---|---------|--------------------------------|---|-------------------|---------------------|------------------|---------------------|
| | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | ADOPTED BUDGET 2014/2015 | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 122 | 219 | 532 | 166 | LAND AND BUILDINGS | AIRCONDITIONER FOR ELECTRICITY | CRR | - | 6 700 | 6 670 | - | - | - |
| 123 | 219 | 532 | 167 | LAND AND BUILDINGS | ROAD MARKING AND SIGNAGE STOREROOM | CRR | - | 144 300 | - | - | - | - |
| 124 | 219 | 532 | | LAND AND BUILDINGS | REPLACEMENT OF AIRCONDITIONER - CORPORATE SERVICES | CRR | - | 13 900 | 13 870 | - | - | - |
| 125 | 219 | 532 | 170 | LAND AND BUILDINGS | IMPROVED SECURITY SATELITE OFFICES RENOVATIONS AND IMPROVED SECURITY | CRR | - | 480 000 | 234 526 | - | - | - |
| 126 | 219 | 532 | | LAND AND BUILDINGS | ACCESS EXPENDITURE SECTION | CRR | - | 250 000 | 26 000 | - | - | - |
| 127 | 219 | 532 532 | | LAND AND BUILDINGS LAND AND BUILDINGS | AIRCONDITIONERS FOR TRAFFIC EMPANGENI REPLACEMENT OF AIRCONDITIONERS - C123 | CRR | - | 25 000 20 000 | 14 400 | - | - | - |
| | | | | | AND C126 | | | | | | | |
| 129 | 219 219 | 532 532 | | LAND AND BUILDINGS LAND AND BUILDINGS | UPGRADE LIGHTING COUNCIL CHAMBERS 3 x AIRCONDITIONERS FOR REVENUE SECTION | CRR | - | 37 100 39 000 | - | - | - | - |
| 131 | 219 | 532 | 176 | LAND AND BUILDINGS | REPLACEMENT OF CENTRAL PLANT AIR CONDITIONER CIVICCENTRE R/BAY UNIT B001 | CRR | - | 280 000 | - | - | - | - |
| 132 | 219 | 532 | Х | LAND AND BUILDINGS | CONSTRUCTION OF SMME RETAIL PARKS | CRR | | | - | 4 800 000 | 5 323 200 | 5 323 200 |
| 133 | 219 | 532 | Х | LAND AND BUILDINGS | SATELLITE OFFICES REFURBISHMENT | CRR | | | | 3 000 000 | 3 327 000 | 3 327 000 |
| 134 | 219 | 532 | х | LAND AND BUILDINGS | MAYORAL RESIDENCE | CRR | - | - | - | 3 000 000 | - | |
| 135 | 219 | 536 | 07 | MACHINERY AND EQUIPMENT | CIVIC CENTRE EMP 1 & 2 CENTRAL COOLING UNIT | CRR | - | 150 000 | - | - | - | - |
| 136 | 219 | 536 | 08 | MACHINERY AND EQUIPMENT | CIVIC CENTRE CENTRAL COOLING UNIT | CRR | - | 550 000 | 1 | - | - | 1 |
| 137 | 219 | 632 | 49 | LAND AND BUILDINGS | UPGRADE LABORATORY | EFF | - | 380 000 | 29 600 | - | - | - |
| 138 | 219 | 632 | 51 | LAND AND BUILDINGS | REPLACEMENT OF AIRCONDITIONERS D235 AND D331A (ELECTRICAL) | EFF | 8 300 | 6 000 | 6 000 | - | - | - |
| 139 | 219 | 632 | 52 | LAND AND BUILDINGS | STRUCTURAL INSPECTION OF MUNICIPAL BUILDINGS | EFF | - | 300 000 | - | 2 300 000 | 2 550 700 | 2 550 700 |
| 140 | 219 | 632 | 53 | LAND AND BUILDINGS | FIRE ALARM DETECTOR SYSTEMS AT CIVIC CENTRE | EFF | - | 400 000 | - | - | - | - |
| 141 | 219 | 632 | 56 | LAND AND BUILDINGS | ROAD MARKING AND SIGNAGE STOREROOM | EFF | - | 293 000 | 140 075 | - | - | - |
| 142 | 219 | 632 | 134 | LAND AND BUILDINGS | WESTERN SERVICES DEPOT - REFURBISHMENT | EFF | 150 000 | 150 000 | - | - | - | - |
| 143 | 221 | 544 | 01 | OFFICE FURNITURE | GENERAL | CRR | 30 000 | 30 000 | 21 953 | - | - | - |
| 144 | 222 | 516 | 02 | PLANNING | ACQUISITION OF QUARRY | CRR | - | 150 000 | - | - | - | - |
| 145 | 222 | 536 | 02 | MACHINERY AND EQUIPMENT | FRIDGE | CRR | 19 800 | 11 800 | 11 728 | - | - | - |

| | | | | | DETAILED TABLED | 2015/16 | CAPITAL | BUDGET | | | | |
|-----|-----|------|----|-------------------------|---|---------|--------------------------------|---|-------------------|---------------------|------------------|---------------------|
| | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | ADOPTED BUDGET 2014/2015 | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 146 | 222 | 536 | 03 | MACHINERY AND EQUIPMENT | ROADS SECTION | CRR | 443 700 | 433 700 | 167 592 | - | - | - |
| 147 | 222 | 544 | 01 | OFFICE FURNITURE | ROADS SECTION - CIVIC CENTRE RICHARDS BAY | CRR | 101 300 | 101 300 | 14 092 | - | - | - |
| 148 | 222 | 572 | 74 | STREETS AND STORMWATER | WALKWAYS URBAN AREAS | CRR | 550 000 | 550 000 | - | - | - | - |
| 149 | 222 | 572 | 75 | STREETS AND STORMWATER | TRAFFIC CALMING | CRR | 150 000 | 150 000 | 114 236 | 1 | - | - |
| 150 | 222 | 572 | 77 | STREETS AND STORMWATER | BUS SHELTERS & LAYBYES - ALL AREAS | CRR | 521 800 | 521 800 | 1 | - | - | - |
| 151 | 222 | 572 | 78 | STREETS AND STORMWATER | ESIKHALENI MALL PARKING - TAXI LOADING & HOLDING AREAS | CRR | 157 200 | 176 200 | 91 520 | 1 | - | - |
| 152 | 222 | 572 | 79 | STREETS AND STORMWATER | CIVIC SERVICES INFILL AREAS (J2 & H2 AREA) | CRR | 2 184 800 | 2 189 000 | 980 953 | 1 | - | - |
| 153 | 222 | 572 | 81 | STREETS AND STORMWATER | CIVIL SERVICES - B1030 NGWELEZANE | CRR | - | 1 800 000 | ı | 1 | - | - |
| 154 | 222 | 572 | х | STREETS AND STORMWATER | ESIKHALENI INTERSECTION | CRR | | | | 18 000 000 | 19 962 000 | 19 962 000 |
| 155 | 222 | 572 | х | STREETS AND STORMWATER | WALKWAYS AND BRIDGES | CRR | - | - | i | 2 000 000 | 2 218 000 | 2 218 000 |
| 156 | 222 | 572 | х | STREETS AND STORMWATER | TRAFFIC CALMING | CRR | - | - | i | 1 000 000 | 1 109 000 | 1 109 000 |
| 157 | 222 | 672 | 11 | STREETS AND STORMWATER | STREET REHABILITATION - TANNER ROAD | EFF | 9 980 900 | 9 052 300 | 8 011 082 | - | - | - |
| 158 | 222 | 672 | 55 | STREETS AND STORMWATER | eSIKHALENI MALL ROAD SAFETY | EFF | 2 815 900 | 2 522 900 | 775 233 | 1 | - | - |
| 159 | 222 | 672 | 72 | STREETS AND STORMWATER | ESIKHALENI MALL PARKING - TAXI LOADING & HOLDING AREAS | EFF | 381 100 | 787 100 | 349 046 | 1 | - | - |
| 160 | 222 | 672 | 74 | STREETS AND STORMWATER | STRUCTURAL UPGRADE AND ROOFING - STORE ROOM WESTERN ROADS DEPOT | EFF | 570 000 | 570 000 | 461 359 | 1 | - | - |
| 161 | 222 | 672 | 76 | STREETS AND STORMWATER | COMPREHENSIVE INTEGRATED TRANSPORT PLAN (CITP) - COUNTER FUNDING | EFF | 496 000 | | 1 | - | - | - |
| 162 | 222 | 672 | 77 | STREETS AND STORMWATER | NKONINGA/ FISH EAGLE FLIGHT - ROAD UPGRADES TRAFFIC INTERSECTION INSTALLATION | EFF | 400 000 | 313 000 | 162 097 | - | - | - |
| 163 | 222 | 672 | 81 | STREETS AND STORMWATER | PEDESTRIAN BRIDGES RURAL AREAS | EFF | 720 000 | 580 000 | 530 261 | - | - | - |
| 164 | 222 | 672 | 82 | STREETS AND STORMWATER | STORM WATER PIPE JACKING UNDER NORTH CENTRAL ARTERIAL | EFF | 200 000 | 340 000 | 340 000 | • | - | - |
| 165 | 222 | 672 | 83 | STREETS AND STORMWATER | UPGRADE & SIGNALISE OF 1 INTERSECTION WITHIN THE CITY OF UMHLATHUZWE | EFF | 325 000 | 325 000 | - | - | - | - |

| | | | | | DETAILED TABLED | 2015/16 | CAPITAL | BUDGET | | | | |
|-----|-----|------|----|------------------------|---|---------|--------------------------------|---|-------------------|---------------------|------------------|---------------------|
| | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | ADOPTED BUDGET 2014/2015 | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 166 | 222 | 672 | 84 | STREETS AND STORMWATER | COMPLETION OF PHASE II OF B1030 | EFF | - | 1 800 000 | 1 081 190 | - | - | - |
| 167 | 222 | 672 | 85 | STREETS AND STORMWATER | CIVIL SERVICES INFILL AREAS | EFF | - | 90 000 | - | - | - | - |
| 168 | 222 | 832 | х | LAND AND BUILDINGS | ROADS PROJECTS - MADLANZINI ROAD (TARRING MAIN ROAD) | MIG | - | - | - | 15 000 000 | 15 000 000 | 15 000 000 |
| 169 | 223 | 532 | 03 | LAND AND BUILDINGS | PARKS DEVELOPMENT | CRR | 1 317 700 | 906 100 | 190 976 | - | - | - |
| 170 | 223 | 532 | 04 | LAND AND BUILDINGS | EMPANGENI PARKS DEPT ABLUTIONS - REFURBISHMENT | CRR | 711 700 | 350 000 | - | - | - | - |
| 171 | 223 | 532 | х | LAND AND BUILDINGS | BEAUTIFICATION (ALL AREAS) | CRR | | | | 5 000 000 | 5 545 000 | 5 545 000 |
| 172 | 223 | 532 | х | LAND AND BUILDINGS | ESIKHALENI PARK (POOL AREA) | CRR | | | | 1 000 000 | 1 109 000 | 1 109 000 |
| 173 | 224 | 532 | 17 | LAND AND BUILDINGS | PLAYGROUND EQUIPMENT | CRR | 359 100 | 349 600 | 334 780 | 1 | - | - |
| 174 | 224 | 532 | 21 | LAND AND BUILDINGS | ESIKHALENI COLLEGE COURTS UPGRADE | CRR | 900 000 | 697 500 | 533 225 | 1 | - | - |
| 175 | 224 | 532 | 22 | LAND AND BUILDINGS | J2 TENNIS COURT - UPGRADE | CRR | 382 500 | 134 800 | - | - | - | - |
| 176 | 224 | 532 | 23 | LAND AND BUILDINGS | FLOODLIGHTS - VARIOUS SPORTSFIELDS | CRR | 3 761 000 | 3 761 000 | - | - | - | - |
| 177 | 224 | 532 | 25 | LAND AND BUILDINGS | UPGRADING SPORT & RECREATION - BRACKENHAM | CRR | 48 000 | - | 1 | ı | - | - |
| 178 | 224 | 532 | 54 | LAND AND BUILDINGS | 2 x TRAILERS WITH RAMPS | CRR | 80 500 | 80 500 | - | - | - | - |
| 179 | 224 | 532 | 55 | LAND AND BUILDINGS | UPGRADE ACCESS CONTROLL AT MANDLANZINI | CRR | 30 000 | - | - | - | - | - |
| 180 | 224 | 532 | 56 | LAND AND BUILDINGS | UPGRADE IRRIGATION SYSTEM AT MANDLANZINI | CRR | 100 000 | 100 000 | 25 000 | - | - | - |
| 181 | 224 | 532 | 57 | LAND AND BUILDINGS | FLOODLIGHTS -CENTRAL SPORTSFIELDS | CRR | 3 200 000 | 3 200 000 | 72 352 | - | - | - |
| 182 | 224 | 532 | 58 | LAND AND BUILDINGS | UPGRADING RURAL SPORTSFIELDS | CRR | 129 000 | 129 000 | 70 344 | - | - | - |
| 183 | 224 | 532 | 59 | LAND AND BUILDINGS | CONSTRUCTION OF COMBI COURT AT MANDLAZINI | CRR | - | 687 500 | - | - | - | - |
| 184 | 224 | 532 | х | LAND AND BUILDINGS | NGWELEZANE STADIUM | CRR | - | 1 000 000 | - | - | - | - |

| | | | | | DETAILED TABLED | 2015/16 | CAPITAL | BUDGET | | | | |
|-----|-----|------|----|-------------------------|---|---------|--------------------------------|---|-------------------|---------------------|------------------|---------------------|
| | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | ADOPTED BUDGET 2014/2015 | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 185 | 224 | 536 | 0 | MACHINERY AND EQUIPMENT | SPORTS FACILITIES - EQUIPMENT | CRR | 1 672 700 | 323 000 | 322 096 | - | - | - |
| 186 | 224 | 536 | 08 | MACHINERY AND EQUIPMENT | SPORTSFIELD EQUIPMENT | CRR | 67 200 | 34 400 | 422 650 | ı | - | - |
| 187 | 224 | 632 | 15 | LAND AND BUILDINGS | LIGHTING SPORTS GROUND | EFF | 460 000 | 460 000 | ı | 1 | - | - |
| 188 | 224 | 632 | 17 | LAND AND BUILDINGS | REFURBISHMENT OF STADIUM LEAKAGES | EFF | 300 000 | 279 600 | ı | ı | - | - |
| 189 | 224 | 632 | 18 | LAND AND BUILDINGS | UPGRADING RURAL SPORTSFIELDS | EFF | 2 028 000 | 1 919 500 | 877 943 | - | - | - |
| 190 | 224 | 632 | 19 | LAND AND BUILDINGS | NEW FIELD COURTS - UPGRADE | EFF | 680 000 | 670 000 | ı | 1 | - | - |
| 191 | 224 | 632 | 20 | LAND AND BUILDINGS | REPLACEMENT OF CRICKET NETS AND MATS AT SPORT COMPLEX | EFF | 100 000 | 100 000 | ı | 1 | - | - |
| 192 | 224 | 632 | 21 | LAND AND BUILDINGS | IRRIGATION SYSTEM AT CENTRAL SPORT COMPLEX | EFF | 200 000 | 200 000 | ı | 1 | - | - |
| 193 | 224 | 632 | 22 | LAND AND BUILDINGS | REFURBISHMENT OF ABLUTION FACILITIES AT VULINDLELA | EFF | 350 000 | - | ı | 1 | - | - |
| 194 | 224 | 632 | 23 | LAND AND BUILDINGS | ABLUTION FACILITIES AT MANDLAZINI | EFF | 200 000 | - | ı | ı | - | - |
| 195 | 224 | 632 | 24 | LAND AND BUILDINGS | UPGRADE DEPOT AT CENTRAL SPORT COMPLEX | EFF | 100 000 | 109 500 | 109 500 | 1 | - | - |
| 196 | 224 | 632 | 25 | LAND AND BUILDINGS | IRRIGATION AT NGWELEZANE NEW FIELD | EFF | 300 000 | - | 1 | - | - | - |
| 197 | 224 | 632 | 26 | LAND AND BUILDINGS | CONSTRUCTION OF COMBI COURT AT MANDLAZINI | EFF | 380 000 | 370 000 | ı | 1 | - | - |
| 198 | 224 | 632 | 27 | LAND AND BUILDINGS | FLOODLIGHTS - VARIOUS SPORTSFIELDS | EFF | 2 000 000 | 2 000 000 | ı | ı | - | - |
| 199 | 224 | 832 | 01 | LAND AND BUILDINGS | SPORTFIELDS - SIGISI FIELD LOTTO FUNDING | PUB | - | 1 115 400 | ı | ı | - | - |
| 200 | 224 | 832 | x | LAND AND BUILDINGS | SPORTS PROJECTS | MIG | - | - | - | 15 000 000 | 15 000 000 | 15 000 000 |
| 201 | 227 | 532 | 17 | LAND AND BUILDINGS | BEACH DEVELOPMENT (RESTAURANT) | CRR | 398 300 | 285 400 | 245 245 | - | - | - |
| 202 | 227 | 532 | 18 | LAND AND BUILDINGS | BEACH EROSION PROJECT | CRR | - | 6 624 400 | 1 | - | - | - |
| 203 | 227 | 536 | 0 | MACHINERY AND EQUIPMENT | BEACH EQUIPMENT | CRR | 20 000 | 20 000 | 18 323 | - | - | - |

| | | | | | DETAILED TABLED | 2015/16(| CAPITAL | BUDGET | | | | |
|-----|-----|------|----|-------------------------|---|--------------------|--------------------------------|---|-------------------|---------------------|------------------|---------------------|
| | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | ADOPTED BUDGET 2014/2015 | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 204 | 227 | 536 | 03 | MACHINERY AND EQUIPMENT | FRIDGE, STOVE | CRR | 8 000 | 8 000 | 6 590 | - | - | - |
| 205 | 227 | 536 | 04 | MACHINERY AND EQUIPMENT | WHEEL CHAIR | CRR | 20 000 | 31 200 | 31 200 | ı | - | - |
| 206 | 227 | 536 | 05 | MACHINERY AND EQUIPMENT | BEACH EQUIPMENT - MALIBU BOARDS | CRR | - | 27 000 | - | 1 | - | - |
| 207 | 227 | 544 | 02 | OFFICE FURNITURE | DESKS,CHAIRS & CUPBOARDS | CRR | 13 000 | 13 000 | 1 | ı | - | - |
| 208 | 227 | 832 | 05 | LAND AND BUILDINGS | TOURISM DEVELOPMENT | GOV - PROV (RO) | 9 008 300 | 1 175 400 | 173 337 | 1 | - | - |
| 209 | 227 | 832 | 05 | LAND AND BUILDINGS | TOURISM DEVELOPMENT | GOV - PROV | - | 3 000 000 | 1 | ı | - | - |
| 210 | 228 | 832 | 0 | LAND AND BUILDINGS | ESIKHALENI REFURBISH HOSTELS | GOV - PROV (RO) | 22 441 700 | 22 549 000 | 4 701 211 | 1 | - | - |
| 211 | 228 | 832 | 04 | LAND AND BUILDINGS | CONSTRUCTION OF PARK HOME | GOV - PROV (RO) | - | 2 274 900 | 1 677 197 | ı | - | - |
| 212 | 229 | 532 | х | LAND AND BUILDINGS | CONSTRUCTION OF TAXI RANKS (BUILDINGS AND SURROUNDING) - LOT 63, RICHARDS BAY AND A RANK) | CRR | | | | 7 000 000 | 14 630 000 | 14 630 000 |
| 213 | 229 | 832 | 05 | LAND AND BUILDINGS | CONSTRUCTION OF NEW INFORMAL TRADING STALLS | GOV - PROV | 3 541 800 | 3 000 000 | 1 239 165 | ı | - | - |
| 214 | 230 | 536 | 10 | MACHINERY AND EQUIPMENT | EXECUTIVE AND COUNCIL PROJECTS | CRR | 97 400 | 97 400 | 315 | ı | - | - |
| 215 | 230 | 544 | 01 | OFFICE FURNITURE | COUNCILLORS TOOLS OF TRADE | CRR | 21 200 | 21 200 | 1 | ı | - | - |
| 216 | 230 | 632 | 01 | LAND AND BUILDINGS | AGRICULTURAL PROJECTS | EFF | 44 000 | - | 1 | ı | - | - |
| 217 | 233 | 532 | 11 | LAND AND BUILDINGS | ESTABLISHMENT TRANSFER STATION ENSELENI FOR RECYCLING | CRR | 500 000 | 1 220 700 | 211 500 | ı | - | - |
| 218 | 233 | 532 | 12 | LAND AND BUILDINGS | ESTABLISHMENT TRANSFER STATION ESIKHALENI FOR RECYCLING | CRR | 953 300 | - | 1 | ı | - | - |
| 219 | 233 | 532 | 13 | LAND AND BUILDINGS | ESTABLISHMENT TRANSFER STATION MZINGAZI AGRI-VILLAGE | CRR | 968 000 | 968 000 | 95 034 | - | - | - |
| 220 | 233 | 532 | 14 | LAND AND BUILDINGS | ESTABLISHMENT TRANSFER STATION NGWELEZANE | CRR | 799 000 | 131 400 | - | - | - | - |
| 221 | 233 | 536 | 12 | MACHINERY AND EQUIPMENT | TRUCK WASHING EQUIPMENT | CRR | 40 000 | 80 000 | 74 601 | - | - | - |
| 222 | 233 | 536 | 13 | MACHINERY AND EQUIPMENT | SKIPS | CRR | 1 500 000 | 1 516 300 | 60 440 | - | - | - |

| | | | | | DETAILED TABLED | 2015/16 | CAPITAL | BUDGET | | | | |
|-----|-----|------|----|-------------------------|--|---------|--------------------------------|---|-------------------|---------------------|------------------|---------------------|
| | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | ADOPTED BUDGET 2014/2015 | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 223 | 233 | 536 | 15 | MACHINERY AND EQUIPMENT | 2 x BASE TWO WAY RADIOS | CRR | 15 000 | - | - | - | - | - |
| 224 | 233 | 536 | 16 | MACHINERY AND EQUIPMENT | 2 x DEEP FREEZERS | CRR | 60 000 | 13 900 | 10 220 | 1 | - | - |
| 225 | 233 | 536 | 17 | MACHINERY AND EQUIPMENT | 80 PORTABLE TWO WAY RADIOS | CRR | 90 000 | 49 000 | ı | 1 | - | - |
| 226 | 233 | 536 | 18 | MACHINERY AND EQUIPMENT | BAR FRIDGES | CRR | 1 | 10 000 | 13 600 | 1 | - | - |
| 227 | 233 | 536 | 19 | MACHINERY AND EQUIPMENT | WATER COOLER | CRR | 1 | 7 700 | 7 740 | 1 | - | - |
| 228 | 233 | 544 | 01 | OFFICE FURNITURE | REPLACEMENT OF DESKS AND CHAIRS | CRR | 73 000 | 134 000 | 84 252 | - | - | - |
| 229 | 234 | 544 | 01 | OFFICE FURNITURE | WATER AND SANITATION SECTION | CRR | 150 000 | 117 300 | 42 109 | ı | - | - |
| 230 | 234 | 632 | 11 | LAND AND BUILDINGS | RURAL SANITATION (COUNTER FUNDING) | EFF | 500 000 | 300 000 | i | - | - | - |
| 231 | 234 | 632 | 24 | LAND AND BUILDINGS | REPLACEMENT SEWER (A NGWELEZANE) | EFF | 1 025 000 | 923 500 | ı | ı | - | - |
| 232 | 234 | 632 | 25 | LAND AND BUILDINGS | IMPLEMENTATION OF UPGRADES TO EMPANGENI SEWR RETICULATION (ZIDEDELE, LOGANS, KILDARE AND GEMINI) | EFF | 3 960 000 | 3 860 000 | ı | ı | - | - |
| 233 | 234 | 632 | 26 | LAND AND BUILDINGS | REPLACEMENT SEWER RETICULATION & UPGRADE MANHOLE | EFF | 200 000 | 200 000 | 174 500 | ı | - | - |
| 234 | 234 | 632 | 27 | LAND AND BUILDINGS | UPGRADE - HILLVIEW SEWER RISING MAIN | EFF | 301 500 | 400 000 | 279 984 | ı | - | - |
| 235 | 234 | 632 | 28 | LAND AND BUILDINGS | DOUBLING SECTION OF MAIN OUTFALL SEWER ARBORETUM MACERATOR | EFF | 5 600 000 | 385 900 | 385 830 | ı | - | - |
| 236 | 234 | 632 | 29 | LAND AND BUILDINGS | UPGRADE - VULINDLELA SEWER PIPELINE | EFF | 4 417 700 | 3 668 000 | 1 995 412 | - | - | - |
| 237 | 234 | 632 | х | LAND AND BUILDINGS | AQUADENE BULK SERVICES (SANITATION) | EFF | | | | 21 000 000 | 23 289 000 | 23 289 000 |
| 238 | 234 | 632 | х | LAND AND BUILDINGS | VELDENVLEI PUMP STATION | EFF | | | | 22 374 000 | 27 435 100 | 27 435 100 |
| 239 | 234 | 832 | 01 | LAND AND BUILDINGS | RURAL SANITATION | MIG | 59 040 200 | 57 223 600 | 35 947 870 | 29 248 100 | 31 055 000 | 33 763 500 |
| 240 | 237 | 532 | 06 | LAND AND BUILDINGS | ABLUTION FACILITIES AT NAVAL ISLAND | CRR | 1 000 000 | 869 300 | 1 | 1 500 000 | - | - |
| 241 | 238 | 536 | 06 | MACHINERY AND EQUIPMENT | WHEELCHAIR | CRR | 20 000 | 10 000 | - | - | - | - |

| | | | | | DETAILED TABLED | 2015/16 | CAPITAL | BUDGET | | | | |
|-----|-----|------|----|--------------------|--|---------|--------------------------------|---|-------------------|---------------------|------------------|---------------------|
| | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | ADOPTED BUDGET 2014/2015 | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 242 | 238 | 544 | 0 | OFFICE FURNITURE | ENGINEERING SUPPORT | CRR | 2 800 | 2 800 | 2 778 | - | - | - |
| 243 | 238 | 644 | 0 | OFFICE FURNITURE | ENGINEERING SUPPORT | EFF | 1 200 | 1 200 | - | 1 | - | - |
| 244 | 239 | 544 | 01 | OFFICE FURNITURE | RE-DESIGN OF OFFICE FURNITURE | CRR | 48 700 | 48 700 | 10 530 | - | - | - |
| 245 | 240 | 532 | 06 | LAND AND BUILDINGS | RENOVATIONS FINANCIAL SERVICES SECTION | CRR | 4 916 900 | - | | - | - | - |
| 246 | 240 | 532 | 08 | LAND AND BUILDINGS | FINANCIAL SERVICES | CRR | 547 000 | - | - | 1 | - | - |
| 247 | 241 | 576 | 20 | STREETLIGHTING | JOHN ROSS/EMPANGENI MAIN STREETLIGHTING INSTALLATION | CRR | 6 245 200 | 6 093 300 | 4 044 500 | 1 | - | - |
| 248 | 241 | 576 | 26 | STREETLIGHTING | EMPANGENI MAIN ROAD INTERSECTION STREETLIGHTING INSTALLATION | CRR | 1 000 000 | 1 000 000 | 59 212 | ı | - | - |
| 249 | 241 | 576 | 27 | STREETLIGHTING | MANDLANKALA/ MAHOLOHOLO STREETLIGHTING INSTALLATION | CRR | 3 814 400 | 3 703 900 | 695 116 | - | - | - |
| 250 | 241 | 576 | х | STREETLIGHTING | HIGH MAST LIGHTING INSTALLATION (TRADITIONAL AREAS) | CRR | - | - | 1 | 200 000 | | |
| 251 | 241 | 676 | х | STREETLIGHTING | HIGH MAST LIGHTING INSTALLATION (TRADITIONAL AREAS) | EFF | - | - | - | 2 800 000 | 3 270 000 | 3 270 000 |
| 252 | 242 | 532 | 29 | LAND AND BUILDINGS | FILTER FOR SWIMMING POOLS | CRR | 27 000 | | - | - | - | - |
| 253 | 242 | 532 | 33 | LAND AND BUILDINGS | UPGRADE ESIKHALENI POOL (COLLEGE) | CRR | 24 000 | 26 200 | 26 115 | - | - | - |
| 254 | 242 | 532 | 34 | LAND AND BUILDINGS | UPGRADE BAY HALL POOL | CRR | 190 000 | 190 000 | 23 467 | - | - | - |
| 255 | 242 | 532 | 37 | LAND AND BUILDINGS | SWIMMING POOLS - PUMPS | CRR | 16 000 | 16 000 | - | - | - | - |
| 256 | 242 | 532 | 38 | LAND AND BUILDINGS | SWIMMING POOLS - DRAINAGE SYSTEM | CRR | 5 000 | - | - | - | - | - |
| 257 | 242 | 532 | 39 | LAND AND BUILDINGS | SWIMMING POOLS - SIGNAGE | CRR | 25 300 | 15 300 | - | | - | - |
| 258 | 242 | 532 | 40 | LAND AND BUILDINGS | SWIMMING POOLS - ANTI-TURBULANCE LANES | CRR | 6 000 | 6 000 | - | | - | - |
| 259 | 242 | 532 | 41 | LAND AND BUILDINGS | SWIMMING POOLS - LAPAS | CRR | 10 200 | 13 000 | 13 000 | - | - | - |
| 260 | 242 | 532 | 42 | LAND AND BUILDINGS | SWIMMING POOLS - TOILET SYSTEM | CRR | 77 500 | - | - | - | - | - |

| | | | | | DETAILED TABLED | 2015/16 (| CAPITAL | BUDGET | | | | |
|-----|-----|------|----|-------------------------|---|--------------------|--------------------------------|---|-------------------|---------------------|------------------|---------------------|
| | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | ADOPTED BUDGET 2014/2015 | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 261 | 242 | 532 | 43 | LAND AND BUILDINGS | SWIMMING POOLS - NEW AND RELACEMENT CHLORINATORS | CRR | 99 000 | 99 000 | 93 938 | - | - | - |
| 262 | 242 | 532 | 44 | LAND AND BUILDINGS | UPGRADE FILTER - NSELENI POOL | CRR | 60 000 | 60 000 | 1 | , | - | - |
| 263 | 242 | 532 | 45 | LAND AND BUILDINGS | STAFF REST ROOMS - VARIOUS POOLS | CRR | 600 000 | 600 000 | | - | - | - |
| 264 | 242 | 532 | 46 | LAND AND BUILDINGS | REPLACE CHANGE R00M WINDOWS | CRR | 23 000 | 22 100 | 22 000 | • | - | - |
| 265 | 242 | 536 | 03 | MACHINERY AND EQUIPMENT | SWIMMING POOLS - EQUIPMENT | CRR | 46 900 | 46 900 | 40 377 | - | - | - |
| 266 | 242 | 536 | 09 | MACHINERY AND EQUIPMENT | FIRE EQUIPMENT VARIOUS POOLS | CRR | 20 000 | 20 000 | 11 400 | - | - | - |
| 267 | 242 | 536 | 10 | MACHINERY AND EQUIPMENT | BA SETS : VARIOUS POOLS | CRR | 20 000 | 20 000 | 3 330 | - | - | - |
| 269 | 242 | 536 | 12 | MACHINERY AND EQUIPMENT | CASH REGISTERS VARIOUS POOLS | CRR | 5 000 | 5 000 | - | - | - | - |
| 270 | 242 | 544 | 01 | OFFICE FURNITURE | SWIMMING POOLS - NEW AND REPLACEMENT FURNITURE | CRR | 15 400 | 15 400 | 9 997 | • | - | - |
| 271 | 243 | 536 | 03 | MACHINERY AND EQUIPMENT | STANDBY PUMPS | CRR | 1 701 900 | 1 461 900 | 1 446 150 | , | - | - |
| 272 | 245 | 816 | 02 | PLANNING | CBD SOUTH EXTENSION SOUTH OF GULDENGRACHT | GOV - PROV (RO) | 2 773 000 | 2 702 400 | ı | - | - | - |
| 273 | 246 | 636 | 01 | MACHINERY AND EQUIPMENT | NEW WATER METERS (RURAL) - KWA-DUBE TRADITIONAL AREAS | EFF | 1 000 000 | 1 000 000 | 260 011 | , | - | - |
| 274 | 246 | 684 | 06 | WATER SUPPLY | RURAL AREAS - MKHWANAZI NORTH PHASE 5 WATER SUPPLY (COUNTER FUNDING) | EFF | 300 000 | 300 000 | 1 | , | - | - |
| 275 | 246 | 684 | 09 | WATER SUPPLY | MKHWANAZI NORTH BULK WATER SUPPLY PHASE 5 | EFF | 599 800 | 300 100 | 1 | , | - | - |
| 276 | 246 | 884 | 06 | WATER SUPPLY | RURAL/SEMI-URBAN AREAS | MIG | 29 065 900 | 29 065 900 | 38 510 977 | 29 248 200 | 31 055 100 | 33 763 500 |
| 277 | 246 | 884 | 08 | WATER SUPPLY | RURAL HOUSEHOLDS INFRASTRUCTURE | GOV - NAT | 4 500 000 | 4 500 000 | - | 4 500 000 | 5 000 000 | 5 500 000 |
| 278 | 249 | 536 | 01 | MACHINERY AND EQUIPMENT | INSTALLATION BULK METER AND PRV'S - R/BAY, ARBORETUM, VELDENVLEI & MEERENSEE | CRR | 680 500 | 325 800 | 325 739 | - | - | - |
| 279 | 249 | 684 | 01 | WATER SUPPLY | BULK MASTER PLAN | EFF | - | 1 700 000 | 884 352 | - | - | - |
| 280 | 250 | 532 | 01 | LAND AND BUILDINGS | MUNICIPAL ISSUE TRACKING SYSTEMS FOR ALL WATER/SEWER AND ELECTRICITY FAULTS OF EVENTS TO BE DECENTRALIZED | CRR | 924 400 | 434 300 | 434 250 | • | - | - |

| | | | | | DETAILED TABLED | 2015/16 | CAPITAL | BUDGET | | | | |
|-----|-----|------|----|-------------------------|---|---------|--------------------------------|---|-------------------|---------------------|------------------|---------------------|
| | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | ADOPTED BUDGET 2014/2015 | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 281 | 250 | 632 | 02 | LAND AND BUILDINGS | UPGRADE RADIO SYSTEMS TO SUSTAIN NETWORK COVERAGE WITHIN THE CITY | EFF | 21 000 | - | - | - | - | - |
| 282 | 250 | 632 | 03 | LAND AND BUILDINGS | PRESSURE MANAGEMENT THROUGHOUT THE PIPE NETWORK OF WATERWORKS AND SEWER AND ELECTRICITY SCADA UPGRADE | EFF | 498 000 | - | - | - | - | - |
| 283 | 250 | 636 | 02 | MACHINERY AND EQUIPMENT | UPGRADING OF TELEMETRY (RESERVOIRS, SUBSTATIONS AND SEWER AND INTERFACE TO TOC) | EFF | 421 800 | | - | - | - | - |
| 284 | 250 | 644 | 0 | OFFICE FURNITURE | GENERAL | EFF | - | 35 800 | 21 670 | i | - | - |
| 285 | 254 | 636 | 0 | OFFICE FURNITURE | MICROWAVE AND FRIDGE | EFF | 1 600 | • | - | - | - | - |
| 286 | 255 | 472 | 09 | ELECTRICITY SUPPLY | DUMISANE MAKHAYE VILLAGE ELECTRIFICATION (559 STANDS) | RES | 2 809 600 | 1 402 900 | 1 374 900 | - | - | - |
| 287 | 255 | 532 | 25 | LAND AND BUILDINGS | 132 KV SUBSTATIONS | CRR | 15 300 | - | - | - | - | - |
| 288 | 255 | 532 | 26 | LAND AND BUILDINGS | 11 KV SWITCHING SUBSTATIONS | CRR | 242 200 | 155 700 | 155 660 | - | - | - |
| 289 | 255 | 532 | 29 | LAND AND BUILDINGS | HYDRA 132 KV SUBSTATION | CRR | 255 800 | • | | · | - | - |
| 290 | 255 | 532 | 30 | LAND AND BUILDINGS | UNDERCOVER PARKING AT ELECTRICITY SUPPLY | CRR | - | 10 400 | - | - | - | - |
| 291 | 255 | 536 | 12 | MACHINERY AND EQUIPMENT | 3 x CLAMP ON AMPMETER INSTRUMENTS | CRR | 74 500 | | - | - | - | - |
| 292 | 255 | 536 | 13 | MACHINERY AND EQUIPMENT | PD TESTER AUXILLARY EQUIPMENT | CRR | 23 500 | | - | 1 | - | - |
| 293 | 255 | 536 | 14 | MACHINERY AND EQUIPMENT | PORTABLE FLOODLIGHTS | CRR | 32 000 | 47 500 | 47 475 | - | - | - |
| 294 | 255 | 536 | 15 | MACHINERY AND EQUIPMENT | ELECTRICAL APPLIANCES FOR ELECTRICITY SECTION | CRR | 1 | 13 200 | 7 831 | 1 | - | - |
| 295 | 255 | 572 | 17 | ELECTRICITY SUPPLY | A1275 NGWELEZANE ELECTRIFICATION | CRR | - | 2 280 300 | - | - | - | - |
| 296 | 255 | 572 | 18 | ELECTRICITY SUPPLY | CYGNUS MV SWITCHGEAR REPLACEMENT | CRR | - | 9 592 600 | - | - | - | - |
| 297 | 255 | 632 | 27 | LAND AND BUILDINGS | eSIKHALENI - REPLACE XLPE MEDIUM VOLTAGE CABLE WITH PAPER INSULATED CABLE | EFF | 500 000 | 13 536 000 | 3 117 238 | - | - | - |
| 298 | 255 | 632 | 42 | LAND AND BUILDINGS | HYDRA 132 KV SUBSTATION | EFF | 4 068 700 | 1 000 000 | 823 178 | - | - | - |
| 299 | 255 | 632 | 45 | LAND AND BUILDINGS | INSTALLATION OF ONLINE METERING TO MAIN FEEDERS IN URBAN AREAS TO DETECT ENERGY LOSSES | EFF | 288 000 | 112 700 | 108 380 | - | - | - |

| | | | | | DETAILED TABLED | 2015/16 | CAPITAL | BUDGET | | | | |
|-----|-----|------|----|-------------------------|--|---------|--------------------------------|---|-------------------|---------------------|------------------|---------------------|
| | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | ADOPTED BUDGET 2014/2015 | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 300 | 255 | 632 | 49 | LAND AND BUILDINGS | DC SYSTEMS REPLACEMENTS (BATTERIES) | EFF | 840 800 | - | - | - | - | - |
| 301 | 255 | 632 | 53 | LAND AND BUILDINGS | JOHN ROSS INTERCHANGE 132kV SUBSTATION AND CYGNUS AND NGOYE 132kV DOUBLE CIRCUIT OVERHEAD LINE | EFF | 500 000 | 496 600 | 51 501 | - | - | - |
| 302 | 255 | 632 | 57 | LAND AND BUILDINGS | UNDERCOVER PARKING AT ELECTRICITY SUPPLY | EFF | - | 124 500 | , | 1 | | - |
| 303 | 255 | 632 | 58 | LAND AND BUILDINGS | RENOVATION FOR TRAINING CENTRE FOR ELECTRICAL | EFF | - | 100 000 | | - | - | - |
| 304 | 255 | 636 | 10 | MACHINERY AND EQUIPMENT | WORKING EARTHS | EFF | 45 000 | - | - | - | - | - |
| 305 | 255 | 636 | 11 | MACHINERY AND EQUIPMENT | EXTENSION LADDER | EFF | - | 100 000 | - | - | - | - |
| 306 | 255 | 636 | х | MACHINERY AND EQUIPMENT | TESTING EQUIPMENT (VARIOUS) | EFF | | | ı | 1 | - | - |
| 307 | 255 | 672 | 09 | ELECTRICITY SUPPLY | DUMISANI MAKHAYE VILLAGE ELECTRIFICATION | EFF | 15 500 | 113 600 | 113 567 | 1 | - | - |
| 308 | 255 | 672 | 18 | ELECTRICITY SUPPLY | HYDRA 132KV SUPPLY (APPOINTMENT OF CONSULTANT) | EFF | 403 000 | - | 1 | ı | - | - |
| 309 | 255 | 672 | 21 | ELECTRICITY SUPPLY | ENERGY LOSSES PROJECT | EFF | 3 633 900 | 2 785 300 | 674 750 | - | - | - |
| 310 | 255 | 672 | 24 | ELECTRICITY SUPPLY | NGWELEZANE MAIN REBUILD REPLACEMENT OF SWITCH | EFF | - | 6 562 200 | 6 114 088 | - | - | - |
| 311 | 255 | 672 | 27 | ELECTRICITY SUPPLY | 132 AND 11KV NETWORK PROTECTION GRADING | EFF | 1 310 800 | 604 200 | 374 988 | - | - | - |
| 312 | 255 | 672 | 28 | ELECTRICITY SUPPLY | 2 X NEW 132KV BREAKERS | EFF | 4 733 500 | 4 771 800 | 1 221 664 | - | - | - |
| 313 | 255 | 672 | 29 | ELECTRICITY SUPPLY | NETWORK MASTER PLAN | EFF | 1 500 000 | 1 500 000 | | - | - | - |
| 314 | 255 | 672 | 30 | ELECTRICITY SUPPLY | CONSTRUCTION OF NGWELEZANE SUBSTATION | EFF | 350 000 | - | | - | - | - |
| 315 | 255 | 672 | 31 | ELECTRICITY SUPPLY | ELECTRIFICATION ESIKHALENI J2710 | EFF | 960 000 | 916 000 | 197 152 | - | - | - |
| 316 | 255 | 672 | 32 | ELECTRICITY SUPPLY | CYGNUS MV SWITCHGEAR REPLACEMENT | EFF | 14 000 000 | 1 407 400 | - | - | - | - |
| 317 | 255 | 672 | 34 | ELECTRICITY SUPPLY | A1275 NGWELEZANE ELECTRIFICATION | EFF | - | 403 000 | | - | - | - |
| 318 | 255 | 672 | 35 | ELECTRICITY SUPPLY | REALLOCATION OF MV OVERHEADS LINES NSELENI | EFF | - | 40 000 | 18 000 | - | - | - |

| | | | | | DETAILED TABLED | 2015/16 | CAPITAL | BUDGET | | | | |
|-----|-----|------|----|-------------------------|---|-----------|--------------------------------|---|-------------------|---------------------|------------------|---------------------|
| | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | ADOPTED BUDGET 2014/2015 | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 319 | 255 | 672 | 36 | ELECTRICITY SUPPLY | MZINGAZI ELECTRIFICATION (100 STANDS) | EFF | - | 964 000 | 95 572 | - | - | - |
| 320 | 255 | 872 | 12 | ELECTRICITY SUPPLY | ELECTRIFICATION OF MANDLAZINI AREA (564 STANDS) | GOV - NAT | 2 600 000 | 3 359 000 | 3 373 010 | 4 300 000 | 1 500 000 | 1 500 000 |
| 321 | 255 | 872 | 13 | ELECTRICITY SUPPLY | ELECTRIFICATION OF MZINGAZI AREA (209 STANDS) | GOV - NAT | 1 200 000 | 3 200 000 | 3 313 082 | 3 100 000 | 1 000 000 | 1 000 000 |
| 322 | 255 | 872 | 14 | ELECTRICITY SUPPLY | DUMISANI MAKHAYE VILLAGE ELECTRIFICATION - PHASE 6 | GOV - NAT | 4 200 000 | 1 441 000 | 1 427 357 | 1 | 3 500 000 | - |
| 323 | 255 | 872 | х | ELECTRICITY SUPPLY | DUMISANI MAKHAYE VILLAGE ELECTRIFICATION - PHASE 8 | GOV - NAT | | | | - | 3 500 000 | - |
| 324 | 255 | 872 | х | ELECTRICITY SUPPLY | ELECTRIFICATION OF NGWELEZANE IDT (NEWTOWN) | GOV - NAT | | | 1 | 1 600 000 | - | - |
| 325 | 255 | 872 | х | ELECTRICITY SUPPLY | ELECTRIFICATION OF AQUADENE | GOV - NAT | | | - | - | - | 3 500 000 |
| 326 | 255 | 910 | 01 | CONSUMER CONNECTIONS | CONNECTIONS (FEES) EXTENSIONS DOMESTIC | PUBS | - | - | 1 185 732 | - | - | - |
| 327 | 255 | 910 | 02 | CONSUMER CONNECTIONS | FEES CONNECTION EXTENSION (INDUSTRIAL) | PUBS | - | - | 1 218 785 | - | - | - |
| 328 | 255 | 972 | 01 | ELECTRICITY SUPPLY | IDZ 1A -10MVA | PUB | 11 182 000 | 7 407 400 | 3 394 690 | - | - | - |
| 329 | 257 | 536 | 01 | MACHINERY AND EQUIPMENT | TOOLS (METER INSTRUMENTS) | CRR | 23 900 | 16 200 | - | - | - | - |
| 330 | 258 | 528 | 01 | FENCING | FENCING - AIRPORT | CRR | - | 300 000 | - | - | - | - |
| 331 | 260 | 432 | 0 | LAND AND BUILDINGS | DUMISANI MAKHAYE VILLAGE INTERNAL SERVICES | RES | - | - | (834 233) | - | - | - |
| 332 | 260 | 532 | 06 | LAND AND BUILDINGS | STRUCTURAL UPGRADE RURAL WATER AND SANITATION | CRR | - | 928 800 | 928 751 | - | - | - |
| 333 | 260 | 632 | 05 | LAND AND BUILDINGS | VALVES UPGRADE (POTABLE WATER) | EFF | 275 000 | - | - | - | - | - |
| 334 | 260 | 632 | х | LAND AND BUILDINGS | AQUADENE BULK SERVICES (WATER) | EFF | | | | 21 000 000 | 23 289 000 | 23 289 000 |
| 335 | 260 | 636 | 10 | MACHINERY AND EQUIPMENT | 5 JOJO TANKS | EFF | 50 000 | 50 000 | 35 600 | - | - | - |
| 336 | 260 | 684 | 19 | WATER SUPPLY | CONSTRUCTION OF 20ML RESERVOIR EMPANGENI (HILLTOP) | EFF | 27 540 600 | 23 636 100 | 11 998 069 | - | - | - |
| 337 | 260 | 684 | 20 | WATER SUPPLY | RICHARDS BAY WATER IMPROVEMENTS PHASE 1 | EFF | 4 400 000 | 8 834 100 | 237 067 | ı | - | - |

| | | | | | DETAILED TABLED | 2015/16 | CAPITAL | BUDGET | | | | |
|-----|-----|------|----|-------------------------|---|----------------|--------------------------------|---|-------------------|---------------------|------------------|---------------------|
| | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | ADOPTED BUDGET 2014/2015 | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 338 | 260 | 884 | 21 | WATER SUPPLY | RICHARDS BAY PIPE REPLACEMENT (MWIG) | GOV - NAT | 18 850 000 | 11 300 000 | 552 965 | 10 882 000 | - | - |
| 339 | 260 | 884 | 21 | WATER SUPPLY | RICHARDS BAY PIPE REPLACEMENT (MWIG) | GOV - NAT (RO) | 1 | 3 486 700 | | 1 | - | - |
| 340 | 260 | 884 | 25 | WATER SUPPLY | NSELENI PIPE REPLACEMENT (MWIG) | GOV - NAT | - | 1 300 000 | - | 10 000 000 | 2 000 000 | 4 000 000 |
| 341 | 260 | 884 | 26 | WATER SUPPLY | NGWELEZANE PIPE REPLACEMENT (MWIG) | GOV - NAT | - | - | - | 8 000 000 | - | - |
| 342 | 260 | 884 | 26 | WATER SUPPLY | NGWELEZANE PIPE REPLACEMENT (MWIG) | GOV - NAT (RO) | - | 1 300 000 | - | - | - | - |
| 343 | 260 | 884 | 27 | WATER SUPPLY | EMPANGENI PIPE REPLACEMENT (MWIG) | GOV - NAT | 1 | - | 79 470 | 15 000 000 | 2 000 000 | 2 000 000 |
| 344 | 260 | 884 | 27 | WATER SUPPLY | EMPANGENI PIPE REPLACEMENT (MWIG) | GOV - NAT (RO) | 1 | 1 100 000 | • | ı | - | - |
| 345 | 260 | 884 | 28 | WATER SUPPLY | REDUCTION OF NON-REVENUE | GOV - NAT | 1 | 7 550 000 | 6 812 103 | 7 000 000 | 3 921 000 | 2 357 000 |
| 346 | 260 | 884 | 28 | WATER SUPPLY | REDUCTION OF NON-REVENUE | GOV - NAT (RO) | - | 5 047 000 | - | - | - | - |
| 347 | 260 | 884 | 29 | WATER SUPPLY | NGWELEZANE WATER TREATMENT WORKS - WSOG | GOV - NAT | - | 3 123 000 | 1 113 001 | - | - | 10 000 000 |
| 348 | 260 | 884 | 30 | WATER SUPPLY | ESIKHALENI WATER TREATMENT WORKS | GOV - NAT | - | 4 965 000 | 2 269 257 | - | 3 000 000 | - |
| 349 | 260 | 884 | 31 | WATER SUPPLY | NGWELEZANE WASTE WATER TREATMENT WORKS | GOV - NAT | 1 | 5 912 000 | - | ı | - | - |
| 350 | 260 | 884 | 32 | WATER SUPPLY | ESIKHALENI WASTE WATER TREATMENT WORKS | GOV - NAT | 1 | | - | 7 000 000 | - | - |
| 351 | 262 | 536 | 07 | MACHINERY AND EQUIPMENT | WATER QUALITY COMPLIANCE | CRR | 1 300 000 | 1 300 000 | 1 300 000 | 1 | - | - |
| 352 | 264 | 532 | 10 | LAND AND BUILDINGS | ALARM SYSTEM FOR MUSEUM | CRR | 6 000 | 1 700 | | 1 | - | - |
| 353 | 264 | 532 | 11 | LAND AND BUILDINGS | AIRCOND FOR MANAGER OFFICE H01-07 | CRR | 9 000 | 1 500 | - | - | - | - |
| 354 | 264 | 536 | 05 | MACHINERY AND EQUIPMENT | MACHINERY FOR ARTS AND CULTURE | CRR | 4 000 | 2 700 | 1 295 | - | - | - |
| 355 | 265 | 544 | 01 | OFFICE FURNITURE | VARIOUS | CRR | - | 100 000 | - | - | - | - |
| 356 | 267 | 636 | 02 | MACHINERY AND EQUIPMENT | VARIOUS EQUIPMENT MECHANICAL WORKSHOP | EFF | 168 500 | 26 500 | 21 755 | 1 | - | - |

| | | | | | DETAILED TABLED | 2015/16(| CAPITAL | BUDGET | | | | |
|-----|-----|------|-----|---------------------|--|----------|--------------------------------|---|-------------------|---------------------|------------------|---------------------|
| | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | ADOPTED BUDGET 2014/2015 | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 357 | 270 | 536 | 02 | PLANT AND EQUIPMENT | CONCRETE MIXER (TRANSPORT ROADS, WESTERN, SOUTHERN & NORTHERN) | CRR | 220 800 | - | - | - | - | - |
| 358 | 270 | 536 | 03 | PLANT AND EQUIPMENT | ROAD MARKING MACHINE (ROAD MARKINGS AND SIGNAGE SECTION) | CRR | 357 700 | - | - | - | - | - |
| 359 | 270 | 536 | 05 | PLANT AND EQUIPMENT | HEAVY DUTY IMPACT TOOL | CRR | 6 000 | 10 800 | 7 486 | 1 | - | - |
| 360 | 270 | 550 | 05 | PLANT AND EQUIPMENT | REPLACEMENT ELECTRICTY (AERIAL PLATFORMS V1050,V224,V203) | CRR | 617 000 | 606 500 | 606 500 | 1 | - | - |
| 361 | 270 | 550 | 111 | PLANT AND EQUIPMENT | 3 X CONCRETE MIXER: URBAN ROADS (WESTERN & SOUTHERN DEPOTS) | CRR | 294 200 | 249 500 | - | - | - | - |
| 362 | 270 | 550 | 112 | PLANT AND EQUIPMENT | WACKER COMPACTOR: URBAN ROADS (WESTERN DEPOT) | CRR | 35 200 | 30 000 | 29 990 | 1 | - | - |
| 363 | 270 | 550 | 113 | PLANT AND EQUIPMENT | THERMOPLASTIC (HOT PAINT) ROAD MARKING MACHINE | CRR | 400 000 | 518 800 | 1 | ı | - | - |
| 364 | 270 | 550 | 128 | PLANT AND EQUIPMENT | TLB | CRR | ı | 790 000 | 1 | ı | - | - |
| 365 | 270 | 550 | 129 | PLANT AND EQUIPMENT | 2 x AGRICULTURAL TRACTORS | CRR | ı | 560 000 | 1 | ı | - | - |
| 366 | 270 | 550 | x | PLANT | REPLACEMENT OF YELLOW PLANT | CRR | | | | - | 2 013 800 | 2 013 800 |
| 367 | 270 | 600 | 02 | VEHICLES | TRAILER FOR ROAD MARKING MACHINE | EFF | - | 48 000 | - | - | - | - |
| 368 | 270 | 636 | 40 | PLANT AND EQUIPMENT | BITUMEN CRACK SEALING MACHINE | EFF | 293 000 | - | - | - | - | - |
| 369 | 270 | 650 | 30 | VEHICLES | REPLACEMENT - ENGINEERING SERVICES (PNEUMATIC PUMPS - MECHANICAL WORKSHOP) | EFF | 6 500 | 1 700 | 1 | ı | - | - |
| 370 | 270 | 650 | 33 | PLANT AND EQUIPMENT | REPLACEMENT - ELECTRICITY (AERIAL PLATFORMS V1050,V224,V405) | EFF | 339 400 | 339 400 | 339 400 | ı | - | - |
| 371 | 270 | 650 | 38 | PLANT AND EQUIPMENT | SELF PROPELLED WALK BEHIND DOUBLE DRUM ROLLER 0.6M: URBAN ROADS (SOUTHERN DEPOT) | EFF | 71 500 | 71 500 | - | - | - | - |
| 372 | 270 | 650 | х | PLANT | REPLACEMENT OF YELLOW PLANT | EFF | | | | 20 000 000 | 20 166 200 | 20 166 200 |
| 373 | 270 | 850 | 01 | PLANT | REPLACEMENT OF YELLOW PLANT | MIG (RO) | - | 20 277 800 | - | - | - | - |
| 374 | 271 | 500 | 322 | VEHICLES | 7 x TRAFFIC CONTROL SEDANS | CRR | 236 000 | 240 200 | - | - | - | - |
| 375 | 271 | 500 | 332 | VEHICLES | 2 x REFUSE TRUCKS | CRR | 7 307 600 | 6 964 100 | 6 964 042 | - | - | - |

| | | | | | DETAILED TABLED | 2015/16 | CAPITAL | BUDGET | | | | |
|-----|-----|------|-----|-----------------------|---|---------|--------------------------------|---|-------------------|---------------------|------------------|---------------------|
| | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | ADOPTED BUDGET 2014/2015 | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 376 | 271 | 500 | 335 | VEHICLES | PERSONNEL CARRIER | CRR | 565 000 | 564 800 | 564 723 | - | - | - |
| 377 | 271 | 500 | 337 | VEHICLES | BAKKIE - AIRPORT | CRR | 250 000 | 263 300 | - | - | - | - |
| 378 | 271 | 500 | 338 | VEHICLES | REPLACEMENT VEHICLES | CRR | 7 788 000 | - | - | - | - | - |
| 379 | 271 | 500 | 339 | VEHICLES | WATER TANKER TRUCK 10000 (4 X 4) (RURAL ROADS) | CRR | 1 515 800 | 1 | - | - | - | - |
| 380 | 271 | 500 | 340 | VEHICLES | 1 x SEDAN FINANCIAL SERVICES INCOME | CRR | - | 166 700 | 166 605 | - | - | - |
| 381 | 271 | 500 | 341 | VEHICLES | 2 SEDAN FOR OHS | CRR | - | 333 300 | 333 211 | - | - | - |
| 382 | 271 | 500 | 342 | VEHICLES | 3 X LDV HALF TON FINANCIAL SERVICES REVE | CRR | - | 516 900 | 516 900 | - | - | - |
| 383 | 271 | 500 | 343 | VEHICLES | REFUSE TRUCKS | CRR | - | 557 400 | - | - | - | - |
| 384 | 271 | 500 | 344 | VEHICLES | LIGHT DELIVERY VEHICLE FOR IT | CRR | - | 222 600 | - | - | - | - |
| 385 | 271 | 500 | 345 | VEHICLES | 2 X POOL VEHICLES FOR WATER AND SANITATION | CRR | - | 333 300 | 333 211 | - | - | - |
| 386 | 271 | 500 | 346 | VEHICLES | 1 x DOUBLE CAB 4x4 WITH RAISED BODY AND CANOPY | CRR | - | 386 600 | - | - | - | - |
| 387 | 271 | 500 | 347 | VEHICLES | 1 x SINGLE CAB LDV 4x2 WITH DIFF LOCK AND FITTED CANOPY | CRR | - | 263 300 | - | - | - | - |
| 388 | 271 | 500 | 348 | VEHICLES | 9 x DOUBLE CAB LDV 4x2 WITH DIFF LOCK AND FITTED CANOPY | CRR | - | 3 420 600 | - | - | - | - |
| 389 | 271 | 500 | 349 | VEHICLES | 6 x DOUBLE CAB LDV 4x2 WITH DIFF LOCK AND FITTED CANOPY | CRR | - | 2 345 300 | - | - | - | - |
| 390 | 271 | 500 | 350 | VEHICLES | 3 x SINGLE CAB LDV 4x4 WITH DIFF LOCK | CRR | - | 1 165 500 | - | - | - | - |
| 391 | 271 | 500 | 351 | VEHICLES | 3 x 4 DOOR HATCH BACK SEDANS | CRR | - | 507 700 | - | - | - | - |
| 392 | 271 | 500 | 352 | VEHICLES | SEDAN VEHICLE FOR OCCUPATIONAL HEALTH | CRR | - | 200 000 | - | - | - | - |
| 393 | 271 | 500 | 353 | VEHICLES | SEDAN FOR TRAFFIC LICENCING | CRR | - | 259 400 | - | - | - | - |
| 394 | 271 | 500 | 354 | VEHICLES | EXTENSION OF MAINTENANCE PLAN ON 10 COMPACTORS WITH 600 SAUNITS | CRR | - | 2 047 000 | - | - | - | - |
| 395 | 271 | 500 | х | VEHICLES | MAYORAL FLEET (X3) | CRR | | | | 2 500 000 | - | - |
| 396 | 271 | 500 | x | VEHICLES | REPLACEMENT VEHICLES | CRR | | | | - | 10 000 000 | 10 000 000 |
| 397 | 271 | 510 | 0 | SHORTAGES AND SAVINGS | GENERAL | CRR | - | 285 800 | | - | - | - |
| 398 | 271 | 600 | 106 | VEHICLES | 3 x WATER TANKER 14000L (WATER AND SANITATION SERVICES) | EFF | 2 824 800 | 4 787 400 | 4 787 400 | - | - | - |

| | | | | | DETAILED TABLED | 2015/16(| CAPITAL | BUDGET | | | | |
|-----|-----|------|-----|-------------------------|---|----------|--------------------------------|---|-------------------|---------------------|------------------|---------------------|
| | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | ADOPTED BUDGET 2014/2015 | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 399 | 271 | 600 | 108 | VEHICLES | 1 X MINI BUS (TRAFFIC) | EFF | 450 000 | - | - | - | - | - |
| 400 | 271 | 600 | 115 | VEHICLES | WATER TANKERS | EFF | 1 412 400 | 3 191 600 | 3 191 515 | - | - | - |
| 401 | 271 | 600 | 116 | VEHICLES | REFUSE TRUCKS | EFF | 4 000 000 | 2 900 000 | - | - | - | - |
| 402 | 271 | 600 | 117 | VEHICLES | 3 X TRAILERS: URBAN RUADS (2 X WESTERN DEPOT 1 X ROAD MARKINGS & SIGNAGE SECTION) | EFF | 72 000 | 24 000 | - | - | - | - |
| 403 | 271 | 600 | 118 | VEHICLES | 10 TON TIPPER TRUCK: URBAN ROADS (WESTERN DEPOT) | EFF | 660 000 | 894 500 | - | - | - | - |
| 404 | 271 | 600 | 119 | VEHICLES | 2 X DOUBLE CAB 2 TON LDV'S URBAN ROADS: (ROAD MARKINGS & SIGNAGE) | EFF | 800 000 | 741 000 | - | - | - | - |
| 405 | 271 | 600 | 120 | VEHICLES | 1 x DOUBLE CAB 4X4 WITH RAISED BODY | EFF | - | 372 200 | - | - | - | - |
| 406 | 271 | 600 | 121 | VEHICLES | 1 x DOUBLE CAB 4X4 WITH RAISED BODY WITH CANOPY | EFF | - | 386 600 | - | - | - | - |
| 407 | 271 | 600 | х | VEHICLES | REPLACEMENT VEHICLES | EFF | - | - | - | 8 526 000 | - | - |
| 408 | 271 | 800 | 03 | PLANT AND EQUIPMENT | AERIAL PLATFORM - FIRE SERVICES | MIG (RO) | - | 10 373 700 | - | - | - | - |
| 409 | 272 | 644 | 0 | OFFICE FURNITURE | GENERAL | EFF | - | 50 000 | - | - | - | - |
| 410 | 273 | 536 | 03 | MACHINERY AND EQUIPMENT | REPLACEMENT SLASHER LAWNMOWERS | CRR | 30 400 | 5 400 | - | - | - | - |
| 411 | 273 | 536 | 10 | MACHINERY AND EQUIPMENT | COMPONENTS FOR LAWNMOWER | CRR | 100 000 | 50 400 | 11 266 | • | - | - |
| 412 | 273 | 632 | 02 | LAND AND BUILDINGS | UPGRADE ESKHALENI PARKS DEPOT | EFF | 720 300 | 295 100 | 219 337 | - | - | - |
| 413 | 273 | 636 | 02 | MACHINERY AND EQUIPMENT | REPLACEMENT RIDE-ON MOWERS | EFF | 500 000 | 522 500 | - | - | - | - |
| 414 | 273 | 636 | 05 | MACHINERY AND EQUIPMENT | HAND MOWERS, CHAIN SAWS, BRUSH CUTTERS, POLE PRUNER | EFF | 213 000 | 213 000 | 166 348 | - | - | - |
| 415 | 274 | 532 | 02 | LAND AND BUILDINGS | CLOCKING MACHINES | CRR | 35 000 | 70 000 | 27 000 | - | - | - |
| 416 | 274 | 536 | 0 | MACHINERY AND EQUIPMENT | PLUMBERS TOOL SETS | CRR | 150 000 | 122 400 | 121 006 | - | - | - |
| 417 | 274 | 536 | 07 | MACHINERY AND EQUIPMENT | JETTING MACHINE | CRR | 241 000 | 345 000 | 345 000 | - | - | - |
| 418 | 276 | 536 | 13 | MACHINERY AND EQUIPMENT | RADIOS | CRR | 53 200 | 53 200 | 30 495 | - | - | - |
| 419 | 276 | 536 | 15 | MACHINERY AND EQUIPMENT | 2 WAY RADIOS FOR REFUSE TRUCKS | CRR | 170 900 | 24 700 | 19 030 | - | - | - |
| 420 | 277 | 536 | 03 | MACHINERY AND EQUIPMENT | LION ALCOMETERES WITH SOFTWARE | CRR | 10 000 | 10 000 | 7 046 | - | - | - |
| 421 | 277 | 536 | 04 | MACHINERY AND EQUIPMENT | SAFETY EQUIPMENT - EVACUATION CHAIRS | CRR | 20 000 | 20 000 | - | - | - | - |
| 422 | 277 | 544 | 0 | OFFICE FURNITURE | GENERAL | CRR | 14 000 | 14 000 | 12 343 | - | - | - |
| 423 | 281 | 532 | 04 | LAND AND BUILDINGS | HYDROBOIL | CRR | - | 11 000 | - | - | - | - |

| | | | | | DETAILED TABLED | 2015/16 | CAPITAL | BUDGET | | | | |
|-----|-----|------|----|-------------------------|--|---------|--------------------------------|---|-------------------|---------------------|------------------|---------------------|
| | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | ADOPTED BUDGET 2014/2015 | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 424 | 281 | 536 | 01 | MACHINERY AND EQUIPMENT | ELECTRICAL TOOLS | CRR | 9 800 | - | - | - | - | - |
| 425 | 281 | 536 | 06 | MACHINERY AND EQUIPMENT | GUILLOTINE | CRR | 4 800 | - | - | , | - | - |
| 426 | 281 | 536 | 07 | MACHINERY AND EQUIPMENT | BAR FRIDGES | CRR | 6 000 | - | - | - | - | - |
| 427 | 281 | 544 | 03 | OFFICE FURNITURE | FURNITURE FOR ELECTRICTY PLANNING | CRR | 23 500 | 3 700 | - | - | - | - |
| 428 | 281 | 644 | 05 | OFFICE FURNITURE | FURNITURE - NEW PROJECTS MANAGER | EFF | 25 300 | - | - | - | - | - |
| 429 | 282 | 532 | 24 | LAND AND BUILDINGS | ICT RESEARCH AND DEVELOPMENT (R&D) | CRR | 92 800 | 86 200 | 16 567 | - | - | - |
| 430 | 282 | 532 | 27 | LAND AND BUILDINGS | FINANCIAL ERP SYSTEM (CONSULTANT) | CRR | 1 500 000 | 1 500 000 | - | , | - | - |
| 431 | 282 | 532 | 29 | LAND AND BUILDINGS | TELEMETRY (COMMUNITY SERVICES) | CRR | 100 000 | - | - | , | - | - |
| 432 | 282 | 532 | 30 | LAND AND BUILDINGS | PARK HOME CLINIC - NETWORK INFRASTRUCTURE SERVICES | CRR | 60 000 | 80 000 | 59 707 | - | - | - |
| 433 | 282 | 532 | 31 | LAND AND BUILDINGS | THREE DATA POINTS FOR RFID SYSTEM RICHARDS BAY LIBRARY | CRR | - | 2 000 | - | - | - | - |
| 434 | 282 | 532 | 32 | LAND AND BUILDINGS | CABLING FOR COMPUTERS AND TELEPHONES OCCUPATIONAL HEALTH | CRR | - | 14 000 | - | , | - | - |
| 435 | 282 | 536 | 43 | MACHINERY AND EQUIPMENT | NEW & REPLACEMENT OF IT RELATED EQUIPMENT | CRR | 2 476 500 | 2 476 500 | 1 460 014 | 2 000 000 | 2 218 000 | 2 218 000 |
| 436 | 282 | 536 | 53 | MACHINERY AND EQUIPMENT | 3 X WORKSTATIONS FOR COMMUNITY SERVICES | CRR | 9 200 | 9 200 | - | , | - | - |
| 437 | 282 | 536 | 55 | MACHINERY AND EQUIPMENT | DESKTOPS COMPUTERS | CRR | 144 300 | - | - | , | - | - |
| 438 | 282 | 536 | 62 | MACHINERY AND EQUIPMENT | 3 x NOTEBOOKS AND PC'S FOR WATER AND SANITATION | CRR | 23 100 | 33 700 | 33 604 | - | - | - |
| 439 | 282 | 536 | 66 | MACHINERY AND EQUIPMENT | DIGITAL VOICE RECORDING - FINANCIAL SERVICES | CRR | 15 000 | - | - | - | - | - |
| 440 | 282 | 536 | 69 | MACHINERY AND EQUIPMENT | WORKSTATION OFFICE H01-07 (COMMUNITY SERVICES) | CRR | 8 500 | - | - | - | - | - |
| 441 | 282 | 536 | 72 | MACHINERY AND EQUIPMENT | 2 X LAPTOPS FOR FINANCIAL SERVICES | CRR | 9 100 | - | - | - | - | - |
| 442 | 282 | 536 | 73 | MACHINERY AND EQUIPMENT | 1 X 15.6 NOTEBOOK FOR SENIOR ENGINEERING TECHNICIAN | CRR | 18 000 | - | - | - | - | - |
| 443 | 282 | 536 | 74 | MACHINERY AND EQUIPMENT | 1 x WORKSTATION FOR ELECTRICAL PLANNING | CRR | 6 500 | 38 600 | 28 770 | - | - | - |
| 444 | 282 | 536 | 75 | MACHINERY AND EQUIPMENT | DATA POINTS | CRR | 13 500 | 13 500 | 11 319 | - | - | - |
| 445 | 282 | 536 | 76 | MACHINERY AND EQUIPMENT | ICT RESEARCH AND DEVELOPMENT | CRR | 100 600 | 100 600 | - | - | - | - |
| 446 | 282 | 536 | 77 | MACHINERY AND EQUIPMENT | ARCHIVING (GWAVA RETAIN FOR ARCHIVING OF E-MAIL) | CRR | 222 600 | - | - | - | - | - |
| 447 | 282 | 536 | 78 | MACHINERY AND EQUIPMENT | MICROWAVE LINKS | CRR | 341 900 | 341 900 | 264 799 | - | - | - |
| 448 | 282 | 536 | 79 | MACHINERY AND EQUIPMENT | NETWORK PHYSICAL INFRASTRUCTURE | CRR | 3 200 000 | 3 200 000 | 3 147 619 | - | - | - |

| | | | | | DETAILED TABLED | 2015/16(| CAPITAL | BUDGET | | | | |
|-----|-----|------|----|-------------------------|---|--------------------|--------------------------------|---|-------------------|---------------------|------------------|---------------------|
| | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | ADOPTED BUDGET 2014/2015 | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 449 | 282 | 536 | 80 | MACHINERY AND EQUIPMENT | RFID (RADIO FREQUENCY IDENTIFICATION SYSTEM) | CRR | 300 000 | | - | - | - | - |
| 450 | 282 | 536 | 81 | MACHINERY AND EQUIPMENT | SOFTWARE & HARDWARE AUDITING SYSTEM | CRR | 800 000 | 800 000 | 767 707 | - | - | - |
| 451 | 282 | 536 | 82 | MACHINERY AND EQUIPMENT | SOLAR/ POWER UPS | CRR | 550 000 | 458 000 | 32 182 | - | - | - |
| 452 | 282 | 536 | 83 | MACHINERY AND EQUIPMENT | REVIEW DOCUMENTATION: ICT GOVERNANCE | CRR | 450 000 | - | - | - | - | - |
| 453 | 282 | 536 | 84 | MACHINERY AND EQUIPMENT | AUDIO VISUAL COUNCIL CHAMBERS | CRR | 109 400 | 109 400 | 12 441 | - | - | - |
| 454 | 282 | 536 | 85 | MACHINERY AND EQUIPMENT | PREPAID MAG CARD PRINTER (FINANCIAL SERVICES) | CRR | 25 000 | 25 000 | - | - | - | - |
| 455 | 282 | 536 | 86 | MACHINERY AND EQUIPMENT | LAPTOPS AND IT EQUIPMENT FOR PROJECT MANAGEMENT | CRR | - | 140 000 | 138 776 | - | - | - |
| 456 | 282 | 536 | 87 | MACHINERY AND EQUIPMENT | IT EQUIPMENT FOR AIR QUALITY MANAGEMENT | CRR | - | 43 400 | 35 955 | - | - | - |
| 457 | 282 | 536 | 88 | MACHINERY AND EQUIPMENT | IT EQUIPMENT FOR CITY DEVELOPMENT | CRR | - | 60 600 | 43 836 | - | - | - |
| 458 | 282 | 536 | 89 | MACHINERY AND EQUIPMENT | REPLACEMENT OF DOT MATRIX PRINTER SALARIES | CRR | - | 9 400 | 9 360 | - | - | - |
| 459 | 282 | 536 | 90 | MACHINERY AND EQUIPMENT | IT EQUIPMENT FOR AIR QUALITY MANAGEMENT | CRR | - | 51 200 | 51 110 | - | - | - |
| 460 | 282 | 536 | 91 | MACHINERY AND EQUIPMENT | 19 X LAPTOPS | CRR | - | 228 000 | 2 343 | - | - | - |
| 461 | 282 | 536 | 92 | MACHINERY AND EQUIPMENT | SELF SERVICE DEVICES REVENUE | CRR | - | 100 000 | 1 | 1 | - | - |
| 462 | 282 | 536 | 93 | MACHINERY AND EQUIPMENT | LAPTOP FOR CHIEF FIRE OFFICER | CRR | - | 13 500 | 12 940 | 1 | - | |
| 463 | 282 | 632 | 34 | LAND AND BUILDINGS | CALL CENTRE | EFF | 131 900 | - | - | - | - | - |
| 464 | 282 | 632 | 38 | LAND AND BUILDINGS | ORGPLUS UPGRADE | EFF | 301 300 | 26 600 | - | - | - | - |
| 465 | 282 | 632 | х | LAND AND BUILDINGS | FINANCIAL ERP SYSTEM (CONSULTANT) | EFF | - | - | - | 2 000 000 | - | - |
| 466 | 282 | 636 | 17 | MACHINERY AND EQUIPMENT | MOBILE GIS DATABASE ENHANCEMENTS AND CAPTURING | EFF | 500 000 | 500 000 | 84 164 | - | - | - |
| 467 | 282 | 636 | 18 | MACHINERY AND EQUIPMENT | DATA PROJECTOR COUNCIL CHAMBERS | EFF | 31 000 | 31 000 | - | - | - | |
| 468 | 282 | 636 | 32 | MACHINERY AND EQUIPMENT | 3 x LAPTOP DOCKING STATION AND SCREENS | EFF | 16 600 | 16 600 | 3 717 | - | - | - |
| 469 | 282 | 636 | 33 | MACHINERY AND EQUIPMENT | LAPTOP FOR HOS ENVIRONMENTAL AND RECREATION | EFF | 13 400 | - | - | - | - | - |
| 470 | 282 | 636 | 34 | MACHINERY AND EQUIPMENT | LAPTOPS FOR ROADS AND STORMWATER | EFF | 68 500 | - | - | - | - | - |
| 471 | 282 | 636 | 35 | MACHINERY AND EQUIPMENT | COMPUTER EQUIPMENT FOR WATER AND SANITATION | EFF | - | 20 400 | - | - | - | - |
| 472 | 282 | 832 | 15 | LAND AND BUILDINGS | NETWORK POINTS (PARK HOME) | GOV - PROV (RO) | - | - | 53 765 | - | - | - |
| 473 | 282 | 832 | 16 | LAND AND BUILDINGS | FIBRE LINK TO EMPANGENI | MIG (RO) | - | 15 000 000 | - | - | - | - |
| 474 | 282 | 836 | 12 | MACHINERY AND EQUIPMENT | IT EQUIPMENT FOR CITY DEVELOPMENT | GOV - PROV (RO) | - | - | 47 500 | - | - | - |

| | | | | | DETAILED TABLED | 2015/16 | CAPITAL | BUDGET | | | | |
|-----|-----|------|----|-------------------------|--|-----------|--------------------------------|---|-------------------|---------------------|------------------|---------------------|
| | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | ADOPTED BUDGET 2014/2015 | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 475 | 282 | 836 | 14 | MACHINERY AND EQUIPMENT | LAPTOPS FOR FINANCIAL SERVICES | GOV - NAT | | 63 500 | 63 450 | - | - | - |
| 476 | 283 | 536 | 06 | MACHINERY AND EQUIPMENT | SHELTER GLOBE - GLOBE CRUSHING MACHINE | CRR | 35 000 | - | - | - | - | - |
| 477 | 283 | 536 | 07 | MACHINERY AND EQUIPMENT | ELECTRICAL TOOLS | CRR | 105 700 | 73 800 | 43 924 | - | - | - |
| 478 | 283 | 644 | 05 | OFFICE FURNITURE | STREETLIGHTING SECTION | EFF | 10 900 | - | - | - | - | - |
| 479 | 287 | 510 | 0 | SHORTAGES AND SAVINGS | GENERAL | CRR | - | 355 000 | - | - | - | - |
| 480 | 287 | 536 | 01 | MACHINERY AND EQUIPMENT | PUMPSTATIONS | CRR | 461 400 | 2 400 | - | - | - | - |
| 481 | 287 | 544 | 0 | MACHINERY AND EQUIPMENT | OFFICE FURNITURE | CRR | - | 2 600 | 2 545 | - | - | - |
| 482 | 287 | 632 | 02 | LAND AND BUILDINGS | BRACKENHAM PUMPSTATION RISER MAIN | EFF | 231 000 | 231 000 | - | - | - | - |
| 483 | 287 | 632 | 04 | LAND AND BUILDINGS | MS 10 DOUBLE PUMP PLUS ADDITIONAL PUMP | EFF | - | 536 600 | 177 154 | - | - | - |
| | | | | | | | 419 861 800 | 498 307 400 | 204 189 376 | 315 878 300 | 290 531 100 | 300 384 000 |
| | | | | | | | | | | | | |

| | COMPONEN | IT 1 - MONTHL | Y PROJECTIO | NS OF REVEN | UE TO BE CO | LLECTED FO | R EACH SOUR | RCE | | | | | | | |
|---|----------|---------------|-------------|-------------|-------------|------------|-------------|---------|---------|---------|---------|---------|---------------------|---------------------|---------------------|
| | Jul-15 | Aug-15 | Sep-15 | Oct-15 | Nov-15 | Dec-15 | Jan-16 | Feb-16 | Mar-16 | Apr-16 | May-16 | Jun-16 | Budget 2015/2016 | Budget 2016/2017 | Budget 2017/2018 |
| | Budget | Budget | Budget | Budget | Budget | Budget | Budget | Budget | Budget | Budget | Budget | Budget | Budget | Budget | Budget |
| | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 |
| Property Rates | 29 942 | 29 942 | 29 942 | 29 942 | 29 942 | 29 942 | 29 942 | 29 942 | 29 942 | 29 942 | 29 942 | 29 942 | 359 304 | 393 062 | 429 126 |
| Electricty revenue from tariff billings | 112 122 | 112 122 | 112 122 | 112 122 | 112 122 | 112 122 | 112 122 | 112 122 | 112 122 | 112 122 | 112 122 | 112 122 | 1 345 464 | 1 435 503 | 1 558 277 |
| Water revenue from tariff billings | 22 685 | 22 685 | 22 685 | 22 685 | 22 685 | 22 685 | 22 685 | 22 685 | 22 685 | 22 685 | 22 685 | 22 685 | 272 220 | 292 850 | 317 712 |
| Sanitation revenue from tariff billings | 6 815 | 6 815 | 6 815 | 6 815 | 6 815 | 6 815 | 6 815 | 6 815 | 6 815 | 6 815 | 6 815 | 6 815 | 81 780 | 88 395 | 95 512 |
| Refuse revenue from tariff billings | 5 501 | 5 501 | 5 501 | 5 501 | 5 501 | 5 501 | 5 501 | 5 501 | 5 501 | 5 501 | 5 501 | 5 501 | 66 012 | 71 347 | 77 092 |
| Service charges other | 1 109 | 1 109 | 1 109 | 1 109 | 1 109 | 1 109 | 1 109 | 1 109 | 1 109 | 1 109 | 1 109 | 1 109 | 13 308 | 14 033 | 14 805 |
| Rent of Facilities and Equipment | 906 | 906 | 906 | 906 | 906 | 906 | 906 | 906 | 906 | 906 | 906 | 906 | 10 872 | 11 532 | 12 225 |
| Interest and Investments income | 1 832 | 1 832 | 1 832 | 1 832 | 1 832 | 1 832 | 1 832 | 1 832 | 1 832 | 1 832 | 1 832 | 1 832 | 21 984 | 22 641 | 23 320 |
| Interest earned - Outstanding Debtors | 130 | 130 | 130 | 130 | 130 | 130 | 130 | 130 | 130 | 130 | 130 | 130 | 1 560 | 1 641 | 1 728 |
| Fines | 936 | 936 | 936 | 936 | 936 | 936 | 936 | 936 | 936 | 936 | 936 | 936 | 11 232 | 11 849 | 12 501 |
| Licenses and Permits | 147 | 147 | 147 | 147 | 147 | 147 | 147 | 147 | 147 | 147 | 147 | 147 | 1 764 | 1 861 | 1 964 |
| Income For Agency Services | 583 | 583 | 583 | 583 | 583 | 583 | 583 | 583 | 583 | 583 | 583 | 583 | 6 996 | 7 385 | 7 791 |
| Grants and Subsidies Operating | 20 786 | 20 786 | 20 786 | 20 786 | 20 786 | 20 786 | 20 786 | 20 786 | 20 786 | 20 786 | 20 786 | 20 786 | 249 432 | 259 006 | 275 826 |
| Other Revenue | 1 585 | 1 585 | 1 585 | 1 585 | 1 585 | 1 585 | 1 585 | 1 585 | 1 585 | 1 585 | 1 585 | 1 585 | 19 020 | 20 089 | 21 227 |
| Grants and Subsidies Capital | 13 323 | 13 323 | 13 323 | 13 323 | 13 323 | 13 323 | 13 323 | 13 323 | 13 323 | 13 323 | 13 323 | 13 323 | 159 876 | 117 531 | 127 384 |
| Gain on disposal of PPE | | - | - | - | - | - | - | _ | - | - | - | - | - | - | - |
| BALANCED TO THE CASH REVENUE BUDGET | 218 402 | 218 402 | 218 402 | 218 402 | 218 402 | 218 402 | 218 402 | 218 402 | 218 402 | 218 402 | 218 402 | 218 402 | 2 620 824 | 2 748 725 | 2 976 490 |

| COMPONENT 2 - REVISED MONTHLY PROJECTIO EXPENDITURE (OPERATING AND CAPITAL) AND REVENUE FOR EACH VOTE | NS OF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-------|-------|-----------|-------|-------|-----------|-------|-------|-----------|-------|-------|-----------|-------|-------|-----------|-------|-------|-----------|-------|-------|-----------|-------|-------|-----------|-------|-------|-----------|-------|-------|-----------|-------|
| | | | Jul-15 | | | Aug-15 | | | Sep-15 | | | Oct-15 | | | Nov-15 | | | Dec-15 | | | Jan-16 | | | Feb-16 | | | Mar-16 | | | Apr-16 | |
| | | i | Projected | I | | Projected | | | Projected | I | | Projected | | | Projected | | | Projected | I | | Projected | | | Projected | I | | Projected | | | Projected | |
| | | Opex | Capex | Rev |
| | VOTE | R'000 | R'000 | R'000 |
| SENIOR MANAGER - CITY DEVELOPMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Planning and Development | 13 | 3 445 | - | 153 | 3 445 | - | 153 | 3 445 | - | 153 | 3 445 | - | 153 | 3 445 | - | 153 | 3 445 | - | 153 | 3 445 | - | 153 | 3 445 | - | 153 | 3 445 | - | 153 | 3 445 | - | 153 |
| Housing | 28 | 1 367 | - | - | 1 367 | - | - | 1 367 | - | - | 1 367 | - | - | 1 367 | - | - | 1 367 | - | - | 1 367 | - | - | 1 367 | - | - | 1 367 | - | - | 1 367 | - | - |
| Township Development | 45 | 272 | - | 92 | 272 | - | 92 | 272 | - | 92 | 272 | - | 92 | 272 | - | 92 | 272 | - | 92 | 272 | - | 92 | 272 | - | 92 | 272 | - | 92 | 272 | - | 92 |
| SENIOR MANAGER - COMMUNITY SERVICES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Community Services, Health and Public Safety | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Fire | 5 | 4 803 | | 52 | 4 803 | - | 52 | 4 803 | - | 52 | 4 803 | - | 52 | 4 803 | - | 52 | 4 803 | - | 52 | 4 803 | - | 52 | 4 803 | - | 52 | 4 803 | - | 52 | 4 803 | - | 52 |
| Traffic | 6 | 3 900 | | 964 | 3 900 | | 964 | 3 900 | - | 964 | 3 900 | - | 964 | 3 900 | - | 964 | 3 900 | - | 964 | 3 900 | - | 964 | 3 900 | - | 964 | 3 900 | - | 964 | 3 900 | | 964 |
| Disaster Management | 7 | 110 | | - | 110 | | - | 110 | _ | - | 110 | - | - | 110 | _ | | 110 | - | - | 110 | - | _ | 110 | _ | - | 110 | - | - | 110 | | |
| Health | 8 | 635 | - | 1 | 635 | - | 1 | 635 | - | 1 | 635 | - | 1 | 635 | - | 1 | 635 | - | 1 | 635 | - | 1 | 635 | - | 1 | 635 | - | 1 | 635 | - | 1 |
| Clinics | 9 | 189 | - | - | 189 | - | - | 189 | - | - | 189 | - | - | 189 | - | - | 189 | - | - | 189 | - | - | 189 | - | - | 189 | - | - | 189 | - | - |
| Crime Prevention | 10 | 402 | - | - | 402 | 500 | - | 402 | - | - | 402 | 500 | - | 402 | - | - | 402 | 500 | - | 402 | - | - | 402 | 500 | - | 402 | - | - | 402 | - | - |
| Licencing | 12 | 927 | - | 902 | 927 | - | 902 | 927 | - | 902 | 927 | - | 902 | 927 | - | 902 | 927 | - | 902 | 927 | - | 902 | 927 | - | 902 | 927 | - | 902 | 927 | - | 902 |
| Commuter Facilities | 29 | 130 | 500 | - | 130 | 500 | - | 130 | 500 | - | 130 | 500 | - | 130 | 500 | - | 130 | 500 | - | 130 | 500 | - | 130 | 500 | - | 130 | 500 | - | 130 | 1 000 | - |
| Street Cleaning | 32 | 2 887 | - | - | 2 887 | - | - | 2 887 | - | - | 2 887 | - | - | 2 887 | - | - | 2 887 | - | - | 2 887 | - | - | 2 887 | - | - | 2 887 | - | - | 2 887 | - | - |
| Refuse Removal | 33 | 5 896 | - | 9 515 | 5 896 | - | 9 515 | 5 896 | - | 9 515 | 5 896 | - | 9 515 | 5 896 | - | 9 515 | 5 896 | - | 9 515 | 5 896 | - | 9 515 | 5 896 | - | 9 515 | 5 896 | - | 9 515 | 5 896 | - | 9 515 |
| Waste Disposal Site | 36 | 23 | - | 1 | 23 | - | 1 | 23 | - | 1 | 23 | - | 1 | 23 | - | 1 | 23 | - | 1 | 23 | - | 1 | 23 | - | 1 | 23 | - | 1 | 23 | - | 1 |
| Public Conveniences | 37 | 156 | - | - | 156 | - | - | 156 | 250 | - | 156 | 250 | - | 156 | 250 | - | 156 | 250 | - | 156 | 250 | - | 156 | 250 | - | 156 | - | - | 156 | - | - |
| Recreation and Environmental Services | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cemtery | 2 | 806 | - | 41 | 806 | - | 41 | 806 | - | 41 | 806 | - | 41 | 806 | - | 41 | 806 | - | 41 | 806 | - | 41 | 806 | - | 41 | 806 | - | 41 | 806 | - | 41 |
| Libraries | 4 | 1 463 | - | 23 | 1 463 | - | 23 | 1 463 | - | 23 | 1 463 | - | 23 | 1 463 | - | 23 | 1 463 | - | 23 | 1 463 | - | 23 | 1 463 | - | 23 | 1 463 | - | 23 | 1 463 | - | 23 |
| Municipal Halls | 16 | 1 525 | - | 35 | 1 525 | 500 | 35 | 1 525 | - | 35 | 1 525 | 500 | 35 | 1 525 | - | 35 | 1 525 | 500 | 35 | 1 525 | - | 35 | 1 525 | 500 | 35 | 1 525 | - | 35 | 1 525 | 500 | 35 |
| Parks, Sport and Recreation | 18 | 802 | - | - | 802 | - | - | 802 | - | - | 802 | - | - | 802 | - | - | 802 | - | - | 802 | - | - | 802 | - | - | 802 | - | - | 802 | - | - |
| Parks and Gardens | 23 | 4 761 | 250 | 230 | 4 761 | 750 | 230 | 4 761 | 500 | 230 | 4 761 | 750 | 230 | 4 761 | 500 | 230 | 4 761 | 500 | 230 | 4 761 | 250 | 230 | 4 761 | 500 | 230 | 4 761 | 500 | 230 | 4 761 | 500 | 230 |
| Sports Development and Sports Fields | 24 | 2 023 | 2 000 | 1 258 | 2 023 | - | 1 258 | 2 023 | 2 000 | 1 258 | 2 023 | 1 000 | 1 258 | 2 023 | 2 000 | 1 258 | 2 023 | 2 000 | 1 258 | 2 023 | 1 000 | 1 258 | 2 023 | 2 000 | 1 258 | 2 023 | - | 1 258 | 2 023 | 1 000 | 1 258 |
| Stadium | 25 | 12 | - | - | 12 | - | - | 12 | - | - | 12 | - | - | 12 | - | - | 12 | - | - | 12 | - | - | 12 | - | - | 12 | - | - | 12 | - | - |
| Caravan Park | 26 | 4 | - | 19 | 4 | - | 19 | 4 | - | 19 | 4 | - | 19 | 4 | - | 19 | 4 | - | 19 | 4 | - | 19 | 4 | - | 19 | 4 | - | 19 | 4 | - | 19 |
| Beach Facilities | 27 | 1 278 | - | - | 1 278 | - | - | 1 278 | - | - | 1 278 | - | - | 1 278 | - | - | 1 278 | - | - | 1 278 | - | - | 1 278 | - | - | 1 278 | - | - | 1 278 | - | - |
| Swimming Pools | 42 | 1 584 | - | 42 | 1 584 | - | 42 | 1 584 | - | 42 | 1 584 | - | 42 | 1 584 | - | 42 | 1 584 | - | 42 | 1 584 | - | 42 | 1 584 | - | 42 | 1 584 | - | 42 | 1 584 | - | 42 |
| Museums | 64 | 556 | - | 1 | 556 | - | 1 | 556 | - | 1 | 556 | - | 1 | 556 | - | 1 | 556 | - | 1 | 556 | - | 1 | 556 | - | 1 | 556 | - | 1 | 556 | - | 1 |
| Parks Distribution Account | 73 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | | | - | | | | - | | | | | | | | | | | | | | | | | | | | | | | | |

| COMPONENT 2 - REVISED MONTHLY PROJECTION EXPENDITURE (OPERATING AND CAPITAL) AND REVENUE FOR EACH VOTE | NS OF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------|--------|----------|---------|--------|-----------|---------|--------|-----------|----------|--------|-----------|---------|--------|-----------|---------|--------|-----------|---------|--------|-----------|---------|--------|-----------|---------|--------|-----------|---------|--------|-----------|---------|
| | | | Jul-15 | | | Aug-15 | | | Sep-15 | | | Oct-15 | | | Nov-15 | | | Dec-15 | | | Jan-16 | | | Feb-16 | | | Mar-16 | | | Apr-16 | |
| | | P | rojected | I | | Projected | | | Projected | <u> </u> | | Projected | | | Projected | | | Projected | I | | Projected | | | Projected | d | | Projected | i | | Projected | d |
| | | Opex | Capex | Rev | Opex | Capex | Rev | Opex | Capex | Rev | Opex | Capex | Rev | Opex | Capex | Rev | Opex | Capex | Rev | Opex | Capex | Rev | Opex | Capex | Rev | Opex | Capex | Rev | Opex | Capex | Rev |
| | VOTE | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 |
| SENIOR MANAGER - CORPORATE SERVICES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Administration | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Administration | 1 | 65 | - | - | 65 | - | - | 65 | - | - | 65 | - | - | 65 | - | - | 65 | - | - | 65 | - | - | 65 | - | - | 65 | - | - | 65 | i - | - |
| Housing Rental Schemes | 3 | 150 | - | 126 | 150 | - | 126 | 150 | - | 126 | 150 | - | 126 | 150 | - | 126 | 150 | 1 | 126 | 150 | - | 126 | 150 | - | 126 | 150 | - | 126 | 150 | - | 126 |
| Municipal Buildings | 19 | 546 | 500 | 156 | 546 | 1 250 | 156 | 546 | 500 | 156 | 546 | 1 500 | 156 | 546 | 1 000 | 156 | 546 | 1 500 | 156 | 546 | 1 500 | 156 | 546 | 1 550 | 156 | 546 | 1 500 | 156 | 546 | 800 | 156 |
| Council's General Expenditure | 30 | 68 | - | 246 | 68 | - | 246 | 68 | - | 246 | 68 | - | 246 | 68 | - | 246 | 68 | - | 246 | 68 | - | 246 | 68 | - | 246 | 68 | - | 246 | 68 | - | 246 |
| Airport | 58 | 61 | - | 50 | 61 | - | 50 | 61 | - | 50 | 61 | - | 50 | 61 | - | 50 | 61 | - | 50 | 61 | - | 50 | 61 | - | 50 | 61 | - | 50 | 61 | - | 50 |
| Printing and Photocopying | 78 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| IT Services | 82 | 237 | 500 | 25 | 237 | 500 | 25 | 237 | 500 | 25 | 237 | 500 | 25 | 237 | - | 25 | 237 | , | 25 | 237 | - | 25 | 237 | 500 | 25 | 237 | - | 25 | 237 | 500 | 25 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Human Resources | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Management Services | 14 | 159 | - | - | 159 | - | - | 159 | - | - | 159 | - | - | 159 | - | - | 159 | - | - | 159 | - | - | 159 | - | - | 159 | - | - | 159 | - | - |
| Human Resource and a Loss Control | 21 | 56 | - | - | 56 | - | - | 56 | - | - | 56 | - | - | 56 | - | - | 56 | - | - | 56 | - | - | 56 | - | - | 56 | - | - | 56 | i - | - |
| Training and Industrial Relations | 77 | 113 | - | 30 | 113 | - | 30 | 113 | - | 30 | 113 | - | 30 | 113 | - | 30 | 113 | - | 30 | 113 | - | 30 | 113 | - | 30 | 113 | - | 30 | 113 | - | 30 |
| SENIOR MANAGER - FINANCIAL SERVICES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sundries | 20 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Financial Services | 40 | 367 | - | 32 851 | 367 | - | 32 851 | 367 | - | 32 851 | 367 | - | 32 851 | 367 | - | 32 851 | 367 | - | 32 851 | 367 | - | 32 851 | 367 | - | 32 851 | 367 | - | 32 851 | 367 | - | 32 851 |
| Supply Chain Management | 66 | 61 | - | 30 | 61 | - | 30 | 61 | - | 30 | 61 | - | 30 | 61 | - | 30 | 61 | - | 30 | 61 | - | 30 | 61 | - | 30 | 61 | - | 30 | 61 | - | 30 |
| SENIOR MANAGER - INFRASTRUCTURE AND TEC SERVICES | HNCIAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Electrical Supply Service | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Street Lighting | 41 | 2 456 | 450 | - | 2 456 | 500 | - | 2 456 | 500 | - | 2 456 | 500 | - | 2 456 | 500 | - | 2 456 | 500 | - | 2 456 | 50 | - | 2 456 | - | - | 2 456 | - | - | 2 456 | i - | - |
| Process Control Systems | 50 | 1 054 | - | - | 1 054 | - | - | 1 054 | - | - | 1 054 | - | - | 1 054 | | - | 1 054 | - | - | 1 054 | - | - | 1 054 | - | - | 1 054 | - | - | 1 054 | | - |
| Electricity Administration | 54 | 88 730 | - | - | 88 730 | - | - | 88 730 | - | - | 88 730 | - | - | 88 730 | - | - | 88 730 | | - | 88 730 | - | - | 88 730 | - | - | 88 730 | - | - | 88 730 | - | - |
| Electricity Distribution | 55 | 9 977 | 500 | 117 191 | 9 977 | 500 | 117 191 | 9 977 | 500 | 117 191 | 9 977 | 500 | 117 191 | 9 977 | 500 | 117 191 | 9 977 | 500 | 117 191 | 9 977 | 1 250 | 117 191 | 9 977 | 1 250 | 117 191 | 9 977 | 1 250 | 117 191 | 9 977 | 750 | 117 191 |
| Electrcity Marketing and Customer Services | 57 | 1 196 | - | - | 1 196 | - | - | 1 196 | - | - | 1 196 | - | - | 1 196 | - | - | 1 196 | - | - | 1 196 | - | - | 1 196 | - | - | 1 196 | - | - | 1 196 | - | - |
| Electricity Distribution Account | 72 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Electrical Planning and Development | 81 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Electrical Support Services | 83 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Engineering Support Services | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Engineering Services | 38 | 1 103 | - | 4 | 1 103 | - | 4 | 1 103 | - | 4 | 1 103 | | 4 | 1 103 | _ | 4 | 1 103 | - | 4 | 1 103 | - | 4 | 1 103 | - | 4 | 1 103 | - | Δ | 1 103 | <u> </u> | 4 |
| Project Management Services | 65 | 1 747 | _ | 1 260 | 1 747 | - | 1 260 | 1 747 | - | 1 260 | 1 747 | <u> </u> | 1 260 | 1 747 | | 1 260 | | | 1 260 | 1 747 | - | 1 260 | | | 1 260 | | - | 1 260 | 1 747 | | 1 260 |
| Mechanical Services | 67 | 3 | - | 1 200 | 1 171 | - | - | 3 | - | 1 200 | 3 | | 1 200 | 3 | | 1 200 | 3 | | 1 200 | 3 | _ | 1 200 | 3 | - | 1 200 | 3 | - | 1 200 | 1 141 | - | - |

| COMPONENT 2 - REVISED MONTHLY PROJECT EXPENDITURE (OPERATING AND CAPITAL) AN REVENUE FOR EACH VOTE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|------|---------|-----------|---------|---------|-----------|---------|---------|-----------|---------|---------|-----------|---------|---------|-----------|---------|---------|-----------|---------|---------|-----------|---------|---------|-----------|---------|---------|-----------|---------|----------|-----------|---------|
| | | | Jul-15 | | | Aug-15 | | | Sep-15 | | | Oct-15 | | | Nov-15 | | | Dec-15 | | | Jan-16 | | | Feb-16 | | | Mar-16 | | | Apr-16 | |
| | | | Projected | | | Projected | I | | Projected | | | Projected | | ı | Projected | | | Projected | d | | Projected | | | Projected | | | Projected | | l | Projected | |
| | | Opex | Capex | Rev | Opex | Capex | Rev |
| | VOTE | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 |
| Equipment Distribution Account | 70 | 188 | - | 1 | 188 | 2 000 | 1 | 188 | 2 000 | 1 | 188 | 2 000 | 1 | 188 | 2 000 | 1 | 188 | 2 000 | 1 | 188 | 2 000 | 1 | 188 | 2 000 | 1 | 188 | 2 000 | 1 | 188 | 2 000 | 1 |
| Vehicle Distribution Account | 71 | 113 | 500 | 20 | 113 | 500 | 20 | 113 | 500 | 20 | 113 | 500 | 20 | 113 | 3 000 | 20 | 113 | 500 | 20 | 113 | 500 | 20 | 113 | 500 | 20 | 113 | 500 | 20 | 113 | 500 | 20 |
| Buildings Distribution Account | 75 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | - | - |
| Radio Equipment Distribution Account | 76 | 2 | - | 1 | 2 | - | 1 | 2 | - | 1 | 2 | - | 1 | 2 | - | 1 | 2 | - | 1 | 2 | - | 1 | 2 | - | 1 | 2 | - | 1 | 2 | - | 1 |
| Transport,Roads and Stormwater | | | | | | | | | | | | | | | | | | | | | | | | | | | | | <u>_</u> | | |
| Roads, Streets and Stormwater Drainange | 22 | 12 008 | 4 000 | 1 256 | 12 008 | 2 000 | 1 256 | 12 008 | 4 000 | 1 256 | 12 008 | 2 500 | 1 256 | 12 008 | 4 250 | 1 256 | 12 008 | 2 500 | 1 256 | 12 008 | 2 250 | 1 256 | 12 008 | 4 500 | 1 256 | 12 008 | 2 250 | 1 256 | 12 008 | 2 500 | 1 256 |
| Rural Roads | 56 | 3 317 | | - | 3 317 | - | - | 3 317 | - | - | 3 317 | - | - | 3 317 | - | - | 3 317 | - | - | 3 317 | - | - | 3 317 | - | - | 3 317 | - | - | 3 317 | - | - |
| Roads and Stormwater Distribution | 68 | - | _ | - | _ | _ | - | - | _ | - | - | - | _ | - | _ | _ | - | - | _ | - | _ | _ | - | _ | _ | - | _ | _ | - | _ | _ |
| Railway Sidings | 69 | 96 | - | 83 | 96 | - | 83 | 96 | - | 83 | 96 | - | 83 | 96 | - | 83 | 96 | - | 83 | 96 | - | 83 | 96 | - | 83 | 96 | - | 83 | 96 | - | 83 |
| Water and Sanitation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sewerage Network | 34 | 4 259 | 2 000 | 17 679 | 4 259 | 3 000 | 17 679 | 4 259 | 4 000 | 17 679 | 4 259 | 8 500 | 17 679 | 4 259 | 8 500 | 17 679 | 4 259 | 4 000 | 17 679 | 4 259 | 8 500 | 17 679 | 4 259 | 8 500 | 17 679 | 4 259 | 4 000 | 17 679 | 4 259 | 4 000 | 17 679 |
| Sewerage Purification Works | 35 | 5 424 | - | - | 5 424 | - | - | 5 424 | - | - | 5 424 | - | - | 5 424 | - | - | 5 424 | - | - | 5 424 | - | - | 5 424 | - | - | 5 424 | - | - | 5 424 | - | - |
| Sewerage Pumpstations | 43 | 2 667 | - | 2 | 2 667 | - | 2 | 2 667 | - | 2 | 2 667 | - | 2 | 2 667 | - | 2 | 2 667 | - | 2 | 2 667 | - | 2 | 2 667 | - | 2 | 2 667 | - | 2 | 2 667 | - | 2 |
| Water Rural Areas | 46 | 3 657 | 2 900 | 2 812 | 3 657 | 2 900 | 2 812 | 3 657 | 3 400 | 2 812 | 3 657 | 3 400 | 2 812 | 3 657 | 3 400 | 2 812 | 3 657 | 3 400 | 2 812 | 3 657 | 3 400 | 2 812 | 3 657 | 3 400 | 2 812 | 3 657 | 3 400 | 2 812 | 3 657 | 1 500 | 2 812 |
| Water Demand Management | 49 | 416 | - | - | 416 | - | - | 416 | - | - | 416 | - | - | 416 | - | - | 416 | - | - | 416 | - | - | 416 | - | - | 416 | - | - | 416 | - | - |
| Water Purification Works | 59 | 15 969 | - | - | 15 969 | - | - | 15 969 | - | | 15 969 | - | - | 15 969 | - | - | 15 969 | - | - | 15 969 | - | - | 15 969 | - | - | 15 969 | - | - | 15 969 | - | - |
| Water Distribution | 60 | 9 228 | 4 250 | 33 590 | 9 228 | 5 750 | 33 590 | 9 228 | 9 250 | 33 590 | 9 228 | 4 250 | 33 590 | 9 228 | 6 250 | 33 590 | 9 228 | 6 750 | 33 590 | 9 228 | 4 250 | 33 590 | 9 228 | 8 750 | 33 590 | 9 228 | 7 500 | 33 590 | 9 228 | 6 500 | 33 590 |
| Clarified Water Supply | 61 | 1 465 | - | 1 697 | 1 465 | - | 1 697 | 1 465 | - | 1 697 | 1 465 | - | 1 697 | 1 465 | - | 1 697 | 1 465 | - | 1 697 | 1 465 | - | 1 697 | 1 465 | - | 1 697 | 1 465 | - | 1 697 | 1 465 | - | 1 697 |
| Scientific Services | 62 | 1 533 | - | 442 | 1 533 | - | 442 | 1 533 | - | 442 | 1 533 | - | 442 | 1 533 | - | 442 | 1 533 | - | 442 | 1 533 | - | 442 | 1 533 | - | 442 | 1 533 | - | 442 | 1 533 | - | 442 |
| Industrial Effluent Pipeline | 63 | 154 | - | 150 | 154 | - | 150 | 154 | - | 150 | 154 | - | 150 | 154 | - | 150 | 154 | - | 150 | 154 | - | 150 | 154 | - | 150 | 154 | - | 150 | 154 | - | 150 |
| Water and Sewerage Distribution Account | 74 | 1 | - | - | 1 | - | - | 1 | - | - | 1 | - | - | 1 | - | - | 1 | - | - | 1 | - | - | 1 | - | - | 1 | - | - | 1 | - | - |
| Sewerage Pumpstations Distribution Account | 87 | 5 | - | - | 5 | - | - | 5 | - | - | 5 | - | - | 5 | - | - | 5 | - | - | 5 | - | - | 5 | - | - | 5 | - | - | 5 | - | - |
| OFFICE OF THE MUNICIPAL MANAGER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Office of the Municipal Manager | 11 | 944 | | 251 | 944 | - | 251 | 944 | - | 251 | 944 | - | 251 | 944 | - | 251 | 944 | - | 251 | 944 | - | 251 | 944 | - | 251 | 944 | - | 251 | 944 | - | 251 |
| Municipal Manager | 39 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Internal Audit | 80 | 1 | - | - | 1 | - | - | 1 | - | - | 1 | - | - | 1 | - | - | 1 | - | - | 1 | - | - | 1 | - | - | 1 | - | - | 1 | - | - |
| | | 209 552 | 18 350 | 223 282 | 209 552 | 21 150 | 223 282 | 209 552 | 28 400 | 223 282 | 209 552 | 27 650 | 223 282 | 209 552 | 32 650 | 223 282 | 209 552 | 25 900 | 223 282 | 209 552 | 25 700 | 223 282 | 209 552 | 35 200 | 223 282 | 209 552 | 23 400 | 223 282 | 209 552 | 22 050 | 223 282 |

| Housing 28 | COMPONENT 2 - REVISED MONTHLY PROJECTION EXPENDITURE (OPERATING AND CAPITAL) AND REVENUE FOR EACH VOTE | IS OF | | | | | | | | | | | | | | | |
|--|--|-------|-------|-----------|-------|-------|-----------|-------|--------|-----------|---------|--------|------------|---------|--------|-----------|---------|
| Caper Cape | | | | May-16 | | ., | Jun-16 | | BUD | GET 2015/ | 2016 | BUD | GET 2016/2 | 2017 | BUD | GET 2017/ | 2018 |
| SENIOR MANAGER - CITY DEVELOPMENT Figure and | | | | Projected | | ı | Projected | | | Projected | | | Projected | | | Projected | |
| Semon MAMAGER - CITY DEVELOPMENT 13 3.486 . 553 3.445 . 1533 41 540 . 1 685 44 622 406 1 902 47 527 406 2.008 | | | Opex | Capex | Rev | Opex | Capex | Rev | Opex | Capex | Rev | Opex | Capex | Rev | Opex | Capex | Rev |
| Harming and Development 13 3 446 - 155 3445 - 153 4130 - 1638 41432 406 1932 4752 406 2036 elasing 28 1907 - 1 207 100 100 100 100 100 100 100 100 100 1 | | VOTE | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 |
| Including 28 1367 - - 1367 - - 1367 - - 16494 - - 17866 - 1190 18906 - 1200 - | SENIOR MANAGER - CITY DEVELOPMENT | | | | | | | | | | | | | | | | |
| Total Properties 45 277 278 279 | Planning and Development | 13 | 3 445 | - | 153 | 3 445 | - | 153 | 41 340 | - | 1 836 | 44 432 | 406 | 1 932 | 47 521 | 406 | 2 036 |
| SENDR MANAGER - COMMUNITY SERVICES Community Services, Health and Public Safety Fre 5 4 803 - 62 4 803 - 52 57 656 - 624 6249 16 806 664 77 1597 18 816 700 Traffic 6 3 900 - 964 3 900 - 964 4 8800 - 11568 4 9859 - 12 201 58 200 - 12 817 Health 6 6 330 - 1 1 635 - 1 7 760 - 112 8 699 97 7 9 9467 37 7 Clinics 9 189 - 1 199 - 2 288 - 2 2432 50 6 6 285 57 57 5 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | Housing | 28 | 1 367 | - | - | 1 367 | - | - | 16 404 | - | - | 17 898 | - | 1 150 | 18 908 | - | 1 200 |
| Community Services, Health and Public Safety Fine 5 4 883 - 52 4 883 - 52 5 683 - 64 684 680 - 642 8 16 806 664 71 297 16 816 7000 Traffic 6 3 3900 - 964 3900 - 964 46 800 - 11 586 49 592 - 122 15 59 900 - 12 872 Deaster Miningenerat 7 110 - 1 110 - 1 110 - 1 110 1 15 6 48 80 - 112 6861 97 7 19487 97 7 Health 8 535 - 1 1 635 - 1 1 7620 - 12 6861 97 7 7 9487 97 77 Clinics 9 189 - 1 189 - 1 22 888 - 1 24 82 1 80 1 97 7 9487 97 77 Clinics 9 189 - 1 189 - 1 2 2888 - 1 24 22 20 1 6 25 95 90 6 6 Clime Prevention 10 442 - 1 442 - 1 442 - 1 442 2 200 - 1 22 88 1 8 1 1 1 2 2 8 1 1 1 2 2 8 1 1 1 1 | Township Development | 45 | 272 | - | 92 | 272 | - | 92 | 3 264 | - | 1 104 | 3 460 | - | - | 3 617 | - | - |
| Fire | SENIOR MANAGER - COMMUNITY SERVICES | | | | | | | | | | | | | | | | |
| Traffic 6 3 900 - 964 3 900 - 964 46 800 - 11 588 49 582 - 12 201 52 920 - 12 872 Disaster Management 7 110 - 1110 - 1110 - 1320 - 16 8891 97 7 9487 97 7 Clinics 9 189 - 189 - 189 - 2868 - 242 200 - 5273 - 2575 - | Community Services, Health and Public Safety | | | | | | | | | | | | | | | | |
| Disaster Management | Fire | 5 | 4 803 | - | 52 | 4 803 | - | 52 | 57 636 | - | 624 | 64 248 | 16 806 | 664 | 71 297 | 16 816 | 700 |
| Health 8 8 635 - 1 635 - 1 7620 - 12 8691 97 7 9487 97 7 Clinics 9 189 - | Traffic | 6 | 3 900 | - | 964 | 3 900 | - | 964 | 46 800 | - | 11 568 | 49 582 | - | 12 201 | 52 920 | 1 | 12 872 |
| Clinics 9 189 - 189 - 189 - 189 - 268 - 2268 - 2482 50 6 2595 50 6 6 Crime Prevention 10 402 - 402 - 402 - 4824 2000 - 5273 - 5757 - 20 - 100 - 110 - | Disaster Management | 7 | 110 | - | - | 110 | - | - | 1 320 | - | - | 1 625 | - | - | 1 955 | - | - |
| Crime Prevention 10 402 402 4824 2000 - 5273 5787 12044 - 10 | Health | 8 | 635 | - | 1 | 635 | - | 1 | 7 620 | - | 12 | 8 691 | 97 | 7 | 9 487 | 97 | 7 |
| Licencing 12 927 - 902 927 - 902 11124 - 10.824 11.884 - 11.423 12.644 - 12.057 Commuter Facilities 29 130 1000 - 130 500 - 1560 7000 - 14.74 - 6 1326 - 6 Street Cleaning 32 2.887 2.887 34.644 36.970 - 6 39.396 - 6 Refuse Removal 33 5.896 - 9515 5.896 - 9515 70.752 - 114.180 76.449 15.873 122.761 82.615 15.882 131.919 Waste Disposal Site 36 23 - 1 23 - 156 156 18.72 1500 - 2.037 2.186 2.186 18.72 1500 - 2.037 2.186 2.186 18.72 1500 - 2.037 2.186 18.72 1500 - 2.037 2.186 18.72 1500 - 2.037 2.186 18.72 1500 - 2.037 2.186 18.72 1500 - 2.037 2.186 18.72 1500 - 2.037 2.186 18.72 1500 - 2.037 2.186 18.72 1500 - 2.037 2.186 18.72 1500 - 2.037 2.186 18.72 1500 - 2.037 2.186 18.72 1500 - 2.037 2.186 2.186 2.037 2.186 2.037 2.186 2.037 2.186 | Clinics | 9 | 189 | - | - | 189 | - | - | 2 268 | - | - | 2 432 | 50 | 6 | 2 595 | 50 | 6 |
| Commuter Facilities 29 130 1000 - 130 500 - 1560 7000 - 1474 - 6 1326 - 6 Street Cleaning 32 2887 - 2887 - 34644 - 36970 - 6 39 396 - 6 Refuse Removal 33 5896 - 9515 5896 - 9515 70752 - 114 180 76 449 15873 122761 82 615 15 882 131 919 Waste Disposal Site 36 23 - 1 23 - 1 276 - 12 292 - 17 952 - 18 Public Conveniences 37 156 - 1566 - 1872 1500 - 2037 - 2186 Recreation and Environmental Services Cemtery 2 806 - 41 806 - 41 9672 - 492 10.052 - 524 10.978 - 550 Ubraries 4 1483 - 23 1463 - 23 17556 - 276 19.028 - 293 20.380 - 308 Municipal Halls 16 1525 500 35 1525 - 35 18.300 3.000 420 21.052 14.005 449 24.483 14.013 474 Parks, Sport and Recreation 18 802 - 802 - 9624 - 10.462 - 113.08 - 113.08 Sports Development and Sports Fields 24 2023 2000 1258 2023 - 1258 24.276 15.000 15.096 28.561 29.628 15.106 33.444 29.636 15.111 Stadium 25 12 - 1278 - 1278 - 15336 - 1542 10.08 - 504 20.176 - 529 21.313 - 558 Museums 64 556 - 1 556 - 1 556 - 1 6672 - 12 7040 - 8 7420 - 8 | Crime Prevention | 10 | 402 | - | - | 402 | - | - | 4 824 | 2 000 | - | 5 273 | - | - | 5 757 | - | - |
| Street Cleaning 32 2887 - - 2887 - - 34644 - - 36970 - 6 39396 - 6 | Licencing | 12 | 927 | - | 902 | 927 | - | 902 | 11 124 | - | 10 824 | 11 884 | - | 11 423 | 12 644 | - | 12 051 |
| Refuse Removal 33 5896 - 9515 5896 - 9515 70752 - 114180 76449 15873 122761 82615 15882 131919 Waste Disposal Site 36 23 - 1 23 - 1 276 - 12 292 - 177 952 - 18 Public Conveniences 37 156 156 1872 1500 - 2037 2186 2186 18 Recreation and Environmental Services Cemtery 2 806 - 41 806 - 41 9672 - 492 10052 - 524 10978 - 550 Libraries 4 1463 - 23 1463 - 23 17556 - 276 19028 - 293 20380 - 309 Municipal Halls 16 1525 500 35 1525 - 35 18300 3000 420 21052 14005 449 24483 14013 474 Parks. Sport and Recreation 18 802 802 9624 10462 11308 1306 Sports Development and Sports Fields 24 2023 2000 1258 2023 - 1258 24276 15000 15096 28561 29628 15106 33444 29636 15111 Stadium 25 12 12 12 144 138 162 162 168 Swimming Pools 42 1584 - 42 1584 - 42 19008 - 504 20176 - 529 21313 - 558 Museums 64 556 - 1 556 - 1 6672 - 12 7040 - 8 7420 - 8 | Commuter Facilities | 29 | 130 | 1 000 | - | 130 | 500 | - | 1 560 | 7 000 | - | 1 474 | - | 6 | 1 326 | - | 6 |
| Waste Disposal Site 36 23 - 1 23 - 1 276 - 12 292 - 17 952 - 18 Public Conveniences 37 156 - - 156 - - 1872 1500 - 2037 - - 2186 - - Recreation and Environmental Services Cemtery 2 806 - 41 806 - 41 9672 - 492 10 052 - 524 10 978 - 550 Libraries 4 1463 - 23 1463 - 23 17566 - 276 19 028 - 293 20 380 - 309 Municipal Halls 16 1525 500 35 1525 - 35 18 300 3 000 420 21 052 14 005 449 24 483 14 013 474 Parks, Sport and Recrea | Street Cleaning | 32 | 2 887 | - | - | 2 887 | - | - | 34 644 | - | - | 36 970 | - | 6 | 39 396 | - | 6 |
| Public Conveniences 37 156 156 1872 1500 - 2037 2186 2186 2186 2186 2186 2186 2186 2186 2186 2186 2186 2186 2186 2186 2186 2186 | Refuse Removal | 33 | 5 896 | - | 9 515 | 5 896 | - | 9 515 | 70 752 | - | 114 180 | 76 449 | 15 873 | 122 761 | 82 615 | 15 882 | 131 919 |
| Recreation and Environmental Services Cemtery 2 806 - 41 806 - 41 9672 - 492 10 052 - 524 10 978 - 550 Libraries 4 1463 - 23 1463 - 23 17 556 - 276 19 028 - 293 20 380 - 309 Municipal Halls 16 1525 500 35 1525 - 35 18 300 3 000 420 21 052 14 005 449 24 483 14 013 474 Parks, Sport and Recreation 18 802 - 802 - 9624 - 10 462 - 11308 - Parks and Gardens 23 4 761 500 230 4 761 500 230 57 132 6 000 2 760 59 963 - 2 901 64 974 - 3 056 Sports Development and Sports Fields 24 2 023 2 000 1 258 2 023 - 1 258 2 4 276 15 000 15 096 28 561 29 628 15 106 33 444 29 636 15 111 Stadium 25 12 - 12 - 12 - 144 - 138 - 162 - Caravan Park 26 4 - 19 4 - 19 4 - 19 48 - 228 43 - 248 43 - 248 43 - 268 Beach Facilities 27 1278 - 1278 - 1278 - 15336 - 15947 - 6 17 429 - 6 Swimming Pools 42 1584 - 42 1584 - 42 19 008 - 504 20 176 - 529 21 313 - 558 Museums 64 556 - 1 556 - 1 556 - 1 6672 - 12 7 040 - 8 7 420 - 8 | Waste Disposal Site | 36 | 23 | - | 1 | 23 | - | 1 | 276 | - | 12 | 292 | - | 17 | 952 | - | 18 |
| Cemtery 2 806 - 41 806 - 41 9 672 - 492 10 052 - 524 10 978 - 550 Libraries 4 1463 - 23 17 556 - 276 19 028 - 293 20 380 - 309 Municipal Halls 16 1 525 500 35 1 525 - 35 18 300 3 000 420 21 052 14 005 449 24 483 14 013 474 Parks, Sport and Recreation 18 802 - - 802 - - 9 624 - - 10 462 - - 11 306 - - Parks and Gardens 23 4 761 500 230 57 132 6 000 2 760 59 963 - 2 901 64 974 - 3 056 Sports Development and Sports Fields 24 2 023 2 000 1258 2 023 - 1 258 | Public Conveniences | 37 | 156 | - | - | 156 | - | - | 1 872 | 1 500 | - | 2 037 | - | - | 2 186 | - | - |
| Libraries | Recreation and Environmental Services | | | | | | | | | | | | | | | | |
| Municipal Halls 16 1 525 500 35 1 525 - 35 18 300 3 000 420 21 052 14 005 449 24 483 14 013 474 Parks, Sport and Recreation 18 802 - - 802 - - 9 624 - - 10 462 - - 11 308 - - Parks and Gardens 23 4 761 500 230 4 761 500 230 57 132 6 000 2 760 59 963 - 2 901 64 974 - 3 056 Sports Development and Sports Fields 24 2 023 2 000 1 258 2 023 - 1 258 2 4 276 15 000 15 096 28 561 29 628 15 106 33 444 29 636 15 111 Stadium 25 12 - - 12 - 144 - - 138 - - 162 - Caravan Park 26 4 - 19 4 - 19 48 - 228 43 <td< td=""><td>Cemtery</td><td>2</td><td>806</td><td>-</td><td>41</td><td>806</td><td>-</td><td>41</td><td>9 672</td><td>-</td><td>492</td><td>10 052</td><td>-</td><td>524</td><td>10 978</td><td>-</td><td>550</td></td<> | Cemtery | 2 | 806 | - | 41 | 806 | - | 41 | 9 672 | - | 492 | 10 052 | - | 524 | 10 978 | - | 550 |
| Parks, Sport and Recreation 18 802 - - 802 - - 9 624 - - 10 462 - - 11 308 - - - Parks and Gardens 23 4 761 500 230 4 761 500 230 57 132 6 000 2 760 59 963 - 2 901 64 974 - 3 056 Sports Development and Sports Fields 24 2 023 2 000 1 258 2 023 - 1 258 2 4 276 15 000 15 096 28 561 29 628 15 106 33 444 29 636 15 111 Stadium 25 12 - - 12 - - 144 - - 138 - - 162 - - Caravan Park 26 4 - 19 4 - 19 48 - 228 43 - 248 43 - 268 Beach Facilities 27 1 278 | Libraries | 4 | 1 463 | - | 23 | 1 463 | - | 23 | 17 556 | - | 276 | 19 028 | - | 293 | 20 380 | - | 309 |
| Parks and Gardens 23 4 761 500 230 4 761 500 230 57 132 6 000 2 760 59 963 - 2 901 64 974 - 3 056 Sports Development and Sports Fields 24 2 023 2 000 1 258 2 023 - 1 258 24 276 15 000 15 096 28 561 29 628 15 106 33 444 29 636 15 111 Stadium 25 12 - - 12 - - 144 - - 138 - - 162 - - Caravan Park 26 4 - 19 4 - 19 48 - 228 43 - 248 43 - 268 Beach Facilities 27 1 278 - - 15 336 - - 15 947 - 6 17 429 - 6 Swimming Pools 42 1 584 - 42 1 9 008 - 504 20 176 - 529 21 313 - 558 | Municipal Halls | 16 | 1 525 | 500 | 35 | 1 525 | - | 35 | 18 300 | 3 000 | 420 | 21 052 | 14 005 | 449 | 24 483 | 14 013 | 474 |
| Sports Development and Sports Fields 24 2 023 2 000 1 258 2 023 - 1 258 24 276 15 000 15 096 28 561 29 628 15 106 33 444 29 636 15 111 Stadium 25 12 - - 12 - - 144 - - 138 - - 162 - - Caravan Park 26 4 - 19 4 - 19 48 - 228 43 - 248 43 - 268 Beach Facilities 27 1 278 - - 15 336 - - 15 947 - 6 17 429 - 6 Swimming Pools 42 1 584 - 42 19 008 - 504 20 176 - 529 21 313 - 558 Museums 64 556 - 1 556 - 1 6672 - 12 | Parks, Sport and Recreation | 18 | 802 | - | - | 802 | - | - | 9 624 | - | - | 10 462 | - | - | 11 308 | - | - |
| Stadium 25 12 - - 12 - - 144 - - 138 - - 162 - - Caravan Park 26 4 - 19 4 - 19 48 - 228 43 - 248 43 - 268 Beach Facilities 27 1 278 - - 1 536 - - 15 947 - 6 17 429 - 6 Swimming Pools 42 1 584 - 42 19 008 - 504 20 176 - 529 21 313 - 558 Museums 64 556 - 1 556 - 1 6672 - 12 7 040 - 8 7 420 - 8 | Parks and Gardens | 23 | 4 761 | 500 | 230 | 4 761 | 500 | 230 | 57 132 | 6 000 | 2 760 | 59 963 | - | 2 901 | 64 974 | - | 3 056 |
| Caravan Park 26 4 - 19 4 - 19 48 - 228 43 - 248 43 - 268 Beach Facilities 27 1 278 - - 15 336 - - 15 947 - 6 17 429 - 6 Swimming Pools 42 1 584 - 42 1 9 008 - 504 20 176 - 529 21 313 - 558 Museums 64 556 - 1 556 - 1 6672 - 12 7 040 - 8 7 420 - 8 | Sports Development and Sports Fields | 24 | 2 023 | 2 000 | 1 258 | 2 023 | - | 1 258 | 24 276 | 15 000 | 15 096 | 28 561 | 29 628 | 15 106 | 33 444 | 29 636 | 15 111 |
| Beach Facilities 27 1 278 - - 15 336 - - 15 947 - 6 17 429 - 6 Swimming Pools 42 1 584 - 42 1 584 - 42 19 008 - 504 20 176 - 529 21 313 - 558 Museums 64 556 - 1 556 - 1 6672 - 12 7 040 - 8 7 420 - 8 | Stadium | 25 | 12 | - | - | 12 | - | - | 144 | - | - | 138 | - | - | 162 | - | - |
| Swimming Pools 42 1 584 - 42 1 584 - 42 19 008 - 504 20 176 - 529 21 313 - 558 Museums 64 556 - 1 556 - 1 6 672 - 12 7 040 - 8 7 420 - 8 | Caravan Park | 26 | 4 | - | 19 | 4 | - | 19 | 48 | | 228 | 43 | - | 248 | 43 | - | 268 |
| Museums 64 556 - 1 556 - 1 6672 - 12 7040 - 8 7420 - 8 | Beach Facilities | 27 | 1 278 | - | - | 1 278 | - | - | 15 336 | - | - | 15 947 | - | 6 | 17 429 | - | 6 |
| | Swimming Pools | 42 | 1 584 | - | 42 | 1 584 | - | 42 | 19 008 | - | 504 | 20 176 | - | 529 | 21 313 | - | 558 |
| Parks Distribution Account 73 4 4 | Museums | 64 | 556 | - | 1 | 556 | - | 1 | 6 672 | - | 12 | 7 040 | - | 8 | 7 420 | - | 8 |
| , , , , , , , , , , , , , , , , , , , | Parks Distribution Account | 73 | - | - | - | - | - | - | - | - | - | 4 | - | - | 4 | - | - |

| COMPONENT 2 - REVISED MONTHLY PROJECTION EXPENDITURE (OPERATING AND CAPITAL) AND REVENUE FOR EACH VOTE | | | | | | | | | | | | | | | | |
|--|---------|--------|-----------|---------|--------|-----------|---------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| | | | May-16 | 1 | | Jun-16 | | BUD | GET 2015/ | 2016 | BUD | GET 2016/ | 2017 | BUD | GET 2017/ | 2018 |
| | | | Projected | l | | Projected | | | Projected | | | Projected | | | Projected | |
| | | Opex | Capex | Rev | Opex | Capex | Rev | Opex | Capex | Rev | Opex | Capex | Rev | Opex | Capex | Rev |
| | VOTE | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 |
| SENIOR MANAGER - CORPORATE SERVICES | | | | | | | | | | | | | | | | |
| Administration | | | | | | | | | | | | | | | | |
| Administration | 1 | 65 | - | - | 65 | - | - | 780 | - | - | 803 | 166 | - | 856 | 166 | |
| Housing Rental Schemes | 3 | 150 | - | 126 | 150 | - | 126 | 1 800 | - | 1 512 | 1 931 | - | 1 590 | 2 071 | - | 1 677 |
| Municipal Buildings | 19 | 546 | 1 000 | 156 | 546 | 500 | 156 | 6 552 | 13 100 | 1 872 | 4 803 | - | 1 981 | 3 454 | - | 2 089 |
| Council's General Expenditure | 30 | 68 | - | 246 | 68 | - | 246 | 816 | - | 2 952 | 865 | 58 | 1 134 | 914 | 58 | 1 220 |
| Airport | 58 | 61 | - | 50 | 61 | - | 50 | 732 | - | 600 | 781 | - | 626 | 807 | - | 656 |
| Printing and Photocopying | 78 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| IT Services | 82 | 237 | 500 | 25 | 237 | 500 | 25 | 2 844 | 4 000 | 300 | 3 044 | 10 000 | 312 | 3 292 | 10 000 | 331 |
| Human Resources | | | | | | | | | | | | | | | | |
| Management Services | 14 | 159 | _ | _ | 159 | _ | _ | 1 908 | _ | _ | 2 037 | 166 | _ | 2 166 | 166 | - |
| Human Resource and a Loss Control | 21 | 56 | | _ | 56 | _ | | 672 | _ | _ | 715 | - | _ | 774 | - | - |
| Training and Industrial Relations | 77 | 113 | - | 30 | 113 | - | 30 | 1 356 | - | 360 | 1 450 | - | 375 | 1 568 | - | 396 |
| SENIOR MANAGER - FINANCIAL SERVICES | | | | | | | | | | | | | | | | |
| Sundries | 20 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Financial Services | 40 | 367 | - | 32 851 | 367 | - | 32 851 | 4 404 | - | 394 212 | 4 494 | 946 | 429 295 | 4 804 | 946 | 466 798 |
| Supply Chain Management | 66 | 61 | - | 30 | 61 | - | 30 | 732 | - | 360 | 768 | - | 376 | 820 | - | 397 |
| SENIOR MANAGER - INFRASTRUCTURE AND TE SERVICES | CHNCIAL | | | | | | | | | | | | | | | |
| Electrical Supply Service | | | | | | | | | | | | | | | | |
| Street Lighting | 41 | 2 456 | - | - | 2 456 | - | - | 29 472 | 3 000 | - | 31 260 | - | - | 32 045 | - | - |
| Process Control Systems | 50 | 1 054 | - | - | 1 054 | - | - | 12 648 | - | - | 12 126 | - | - | 14 293 | - | - |
| Electricity Administration | 54 | 88 730 | - | - | 88 695 | - | - | 1 064 725 | - | - | 1 124 507 | - | - | 1 186 711 | - | - |
| Electricity Distribution | 55 | 9 977 | 850 | 117 191 | 9 977 | 650 | 117 211 | 119 724 | 9 000 | 1 406 312 | 131 798 | 33 775 | 1 505 487 | 137 771 | 30 288 | 1 621 530 |
| Electrcity Marketing and Customer Services | 57 | 1 196 | - | - | 1 196 | - | - | 14 352 | - | - | 15 044 | - | - | 16 478 | - | - |
| Electricity Distribution Account | 72 | - | - | - | - | - | - | - | - | - | 1 | - | - | 1 | - | - |
| Electrical Planning and Development | 81 | - | - | - | - | - | - | - | - | - | 6 | - | - | 6 | - | - |
| Electrical Support Services | 83 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | | | | | | | | | | | | | | | | |
| Engineering Support Services | | | | | | | | | | | | | | | | |
| Engineering Services | 38 | 1 103 | - | 4 | 1 103 | - | 4 | 13 236 | - | 48 | 14 431 | 95 | 50 | 15 644 | 11 | 53 |
| Project Management Services | 65 | 1 747 | - | 1 260 | 1 747 | - | 1 260 | 20 964 | - | 15 120 | 17 639 | - | 10 854 | 18 810 | - | 11 139 |
| Mechanical Services | 67 | 3 | - | - | 3 | - | - | 36 | - | - | 38 | - | - | 40 | - | - |

| COMPONENT 2 - REVISED MONTHLY PROJECTION EXPENDITURE (OPERATING AND CAPITAL) AND REVENUE FOR EACH VOTE | NS OF | | | | | | | | | | | | | | | |
|--|-------|---------|-----------|---------|---------|-----------|---------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| | | | May-16 | | | Jun-16 | | BUD | GET 2015/ | 2016 | BUD | GET 2016/ | 2017 | BUD | GET 2017/ | 2018 |
| | | | Projected | l | | Projected | | | Projected | | | Projected | | | Projected | |
| | | Opex | Capex | Rev | Opex | Capex | Rev | Opex | Capex | Rev | Opex | Capex | Rev | Opex | Capex | Rev |
| | VOTE | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 | R'000 |
| Equipment Distribution Account | 70 | 188 | 2 000 | 1 | 188 | - | 1 | 2 256 | 20 000 | 12 | 3 226 | - | 11 | 3 645 | - | 12 |
| Vehicle Distribution Account | 71 | 113 | 1 000 | 20 | 113 | 2 526 | 20 | 1 356 | 11 026 | 240 | 3 167 | 10 000 | 246 | 4 173 | 10 000 | 261 |
| Buildings Distribution Account | 75 | - | - | - | - | - | 1 | - | - | - | - | - | 1 | - | - | - |
| Radio Equipment Distribution Account | 76 | 2 | - | 1 | 2 | - | 1 | 24 | - | 12 | 21 | - | 12 | 23 | - | 13 |
| | | | | | | | | | | | | | | | | |
| Transport,Roads and Stormwater | | | | | | | | | | | | | | | | |
| Roads,Streets and Stormwater Drainange | 22 | 12 008 | 2 250 | 1 256 | 12 008 | 3 000 | 1 256 | 144 096 | 36 000 | 15 072 | 163 427 | 33 363 | 15 075 | 190 968 | 33 373 | 15 079 |
| Rural Roads | 56 | 3 317 | - | - | 3 317 | - | - | 39 804 | - | - | 40 012 | - | - | 43 746 | - | - |
| Roads and Stormwater Distribution | 68 | - | - | - | - | - | 1 | - | - | - | - | - | - | - | - | - |
| Railway Sidings | 69 | 96 | - | 83 | 96 | - | 83 | 1 152 | - | 996 | 1 008 | - | 1 060 | 1 301 | - | 1 120 |
| Water and Sanitation | | | | | | | | | | | | | | | | |
| Sewerage Network | 34 | 4 259 | 9 000 | 17 679 | 4 259 | 8 622 | 17 679 | 51 108 | 72 622 | 212 148 | 64 268 | 55 020 | 227 403 | 77 532 | 57 742 | 244 415 |
| Sewerage Purification Works | 35 | 5 424 | | - | 5 424 | - | , | 65 088 | - | - | 64 870 | 1 | , | 68 529 | - | - |
| Sewerage Pumpstations | 43 | 2 667 | - | 2 | 2 667 | - | 2 | 32 004 | - | 24 | 33 621 | - | 29 | 38 168 | - | 31 |
| Water Rural Areas | 46 | 3 657 | 1 500 | 2 812 | 3 657 | 1 148 | 2 812 | 43 884 | 33 748 | 33 744 | 49 672 | 36 055 | 36 055 | 57 021 | 39 264 | 39 264 |
| Water Demand Management | 49 | 416 | - | - | 416 | - | 1 | 4 992 | - | - | 5 362 | - | - | 5 656 | - | - |
| Water Purification Works | 59 | 15 969 | | - | 15 969 | - | , | 191 628 | - | - | 198 064 | 1 | 6 | 212 481 | - | 6 |
| Water Distribution | 60 | 9 228 | 7 500 | 33 590 | 9 228 | 7 882 | 33 590 | 110 736 | 78 882 | 403 080 | 128 118 | 33 952 | 382 753 | 141 381 | 41 401 | 418 775 |
| Clarified Water Supply | 61 | 1 465 | - | 1 697 | 1 465 | - | 1 697 | 17 580 | - | 20 364 | 18 221 | - | 21 792 | 18 868 | - | 23 321 |
| Scientific Services | 62 | 1 533 | - | 442 | 1 533 | - | 442 | 18 396 | - | 5 304 | 19 183 | - | 5 571 | 21 178 | - | 5 850 |
| Industrial Effluent Pipeline | 63 | 154 | - | 150 | 154 | - | 150 | 1 848 | - | 1 800 | 1 843 | - | 1 899 | 1 819 | - | 2 003 |
| Water and Sewerage Distribution Account | 74 | 1 | - | - | 1 | - | - | 12 | - | - | 7 | - | - | 7 | - | - |
| Sewerage Pumpstations Distribution Account | 87 | 5 | - | - | 5 | - | - | 60 | 1 | - | 61 | 1 | | 64 | 1 | - |
| OFFICE OF THE MUNICIPAL MANAGER | | | | | | | | | | | | | | | | |
| Office of the Municipal Manager | 11 | 944 | - | 251 | 944 | - | 251 | 11 328 | - | 3 012 | 12 172 | - | 3 255 | 13 019 | - | 3 512 |
| Municipal Manager | 39 | - | - | - | - | - | - | - | - | - | - | 58 | - | - | 58 | - |
| Internal Audit | 80 | 1 | - | - | 1 | - | - | 12 | - | - | 17 | 12 | - | 18 | 12 | - |
| | | 209 552 | 29 600 | 223 282 | 209 517 | 25 828 | 223 302 | 2 514 589 | 315 878 | 2 679 404 | 2 694 094 | 290 531 | 2 817 484 | 2 908 036 | 300 385 | 3 041 109 |

OFFICE OF THE MUNICIPAL MANAGER

| | | PERFORMANCE TARGET UNIT OF MEASUREMENT ANNUAL TA | | | OHAPT | ER ENDING | OHARTE | R ENDING | QUARTEF | RENDING | QUARTER | FNDING |
|-------|---------|--|---|---------------|---|-----------|---|----------|---|---------|--|--------|
| | IDP | PERFORMANCE TARGET | UNIT OF MEASUREMENT | ANNUAL TARGET | | SEPT | | DEC | 31 MA | | 30 JU | |
| | | | | | TARGET | ACTUAL | TARGET | ACTUAL | TARGET | ACTUAL | TARGET | ACTUAL |
| 1 | | Good Governance and Public Participation | | | | | | | | | | |
| 1.1 | | Manage and coordinate the process for the annual review and effective implementation of the adopted IDP 30 June 2016 | Council meeting and minutes for approval of the IDP | | Development and adoption of IDP Review Process Plan Hold Workshops for Ward Committees and CDW's | | Hold Ward committee IDP meetings Hold Public participation sessions IDP review | | Hold representatives forum meetings Submission of Draft IDP review to Council and KZN CoGTA by 28 March 2016 | | Hold IDP Steering committee meetings Submission of Final IDP for approval by Council by 30 June 2016 | |
| | | Performance Management System | | | | | | | | | | |
| 1.2.1 | 1.1.3.1 | To establish and effect mechanisms to monitor and review adopted performance management | Progress report | | Finalisation of organisational key performance Indicators for measuring performance with regard to Municipal development priorities set out in the IDP Performance agreements and Plans signed by 31 July 2015 Plans published on Councils Website and Copies sent to the MEC by 14 August 2015 Draft Annual Performance Report of 2014/2015 prepared and submitted to AG by 31 Aug 2015 | | Review of the Organisational Performance Management Framework, Policy and draft Standard Operating Procedure Effective implementation of the adopted PMS framework and policy – ensure 100% compliance | | Undertake the process of monitoring, evaluation and review performance and ensure that the results thereo are Audited | | Ensure preparation of Draft Performance agreements and plans for 2016/2017 prepared within 14 days after approval of the budget | |
| 1.2.2 | | Effective functioning Performance Audit Committee/Audit Committee to ensure Performance monitoring and Evaluation | Progress report | | Quarterly PA and Audit Committee minutes Quarterly performance evaluation assessment meetings | | Audited and credible quarter 1 performance report submitted to PA Committee and Council. Report to Council on completed 2012/13 financial year's performance evaluation results. Quarterly PA Committee minutes. Quarterly performance evaluation assessment | | Mid-year report to Performance Audit Committee by 28 Feb 2016. Audited and credible quarter 2 performance report submitted to PA Committee and Council Quarterly PA and Audit committee minutes. Quarterly performance evaluation assessment | | Audited and credible quarter 3 performance report submitted to PA Committee and Council. Quarterly PA and Audit Committee minutes. Quarterly performance evaluation assessment meetings. | |
| 1.0 | 4.4 | Internal Audit | Olean Audit | 00 1 10 | 1) Audit plan appreciation Audit | | Audita parformed according to | | Audito performed according 4 | | Audita parformed accessing | |
| 1.3 | 1.1 | To promote good governance and achieving clean Audit | Clean Audit | | Audit plan approved by Audit Committee by 31 August 2015 Audits performed according to the approved audit plan Quarterly Audit committee meetings held Submit minutes to Council Ensure that all AG communications are addressed within 3 days (where applicable) | | Audits performed according to the approved audit plan Quarterly Audit committee meetings held Submit minutes to Council Ensure that all AG communications are addressed within 3 days (where applicable) | | Audits performed according to the approved audit plan Quarterly Audit committee meetings held Submit minutes to Council Ensure that all AG communications are addressed within 3 days (where applicable) | | Audits performed according to the approved audit plan Quarterly Audit committee meetings held submit minutes to Council Ensure that all AG communications are addressed within 3 days (where applicable) | |

OFFICE OF THE MUNICIPAL MANAGER

| | | 1 | SUBIP COMPONENT 3 - QU | T. T | I | LEIVEITI TAITGETG AND TI | T TIMANOE INDIO | ATONOTON LAOIT | 1012 | | | |
|-----|-------|--|--|--|--|--------------------------|--|-----------------|---|--------|---|--------|
| | IDP | PERFORMANCE TARGET | UNIT OF MEASUREMENT | ANNUAL TARGET | | ER ENDING 0 SEPT | | R ENDING DEC | QUARTER 31 MA | | QUARTER 30 JU | |
| | | | | | TARGET | ACTUAL | TARGET | ACTUAL | TARGET | ACTUAL | TARGET | ACTUAL |
| | | Risk Management | | | | | | | | | | |
| 1.4 | 1.1.1 | Maintenance of an on-going process that enables the identification analysis, evaluation and treatment of risks that may impact the organisation | Quarterly report | Quarterly to 30 June 2016 | Strategic and operational risk registers updated and signed off by each DMM | | Strategic and operational risk registers updated and signed off by each DMM | | Strategic and operational risk registers updated and signed off by each DMM | | Review of Strategic and Operational Risk registers - alignment with budgetary processes for planning for risk mitigation | |
| | | Public Communication | | | | | | | | | | |
| 1.5 | 1.1.4 | Communicate economic opportunities to all communities of uMhlathuze and externally using any available and affordable platforms | Monthly newsletters | 30-Jun-16 | Promotional DVD of the area Advertisement of Billboards Publish monthly uMhlathuze newsletters | | Market the area around the country Distribution of Municipal Brochures to Corporates and government institutions Advertisement on Billboards Publish monthly uMhlathuze newsletters | | Market the area around the country Distribution of Municipal Brochures to Gorporates and Governement institutions Advertisement on Billboards Publish monthly uMhlathuze newsletters | | Market economic and tourism potential o uMhlathuze Municipality at KZN Indaba Tourism Distribution of Municipal Brochures to Corporates and Government institutions Advertisement of Billboards Publish monthly uMhlathuze newsletters | |
| | | Basic Service Delivery | | | | | | | | | | |
| 2.1 | 4.1.1 | To report percentage progress on provision of basic services to the community 1. Water & sanitation 2. waste removal 3. electricity and 4. Human settlements in terms of the OPMS Scorecard (DMS 946831 - Annexure A1) | Quarterly OPMS Scorecard reports (DMS 946831 - Annexure A1) | 30-Jun-16 | Report on the % reduction of Backlog for the previous year on Basic services Utilise 2014/2015 report and new IDP to set realistic targets for the 2015/2016 financial year | | Report on the % reduction of Backlog for the Q 1 on Basic services | | Report on the % reduction of Backlog for Q 2 on Basic services | | Report on the % reduction of Backlog for the Q 3 on Basic services | |
| 2.2 | | Ensure adherence to and implementation of the Assets Maintenance Plans as per approved budget (Component 5 of the SDIP) | Asset Management Plan and quarterly report on Asset Maintenance projects as per SDBIP (Comp 5) | 30-Jun-16 | Report on approved Asset Management Plan | | Report Q 1 on assets management projects in terms of Component 5 of the SDBIP | | Report Q 2 on assets management projects in terms of Component 5 of the SDBIP | | Report Q 3 on assets management projects in terms of Component 5 of the SDBIP | |
| 0.1 | 0.00 | Social and Economic Development | 0/ | 04 M 40 | Enguro Initiation of the Technical | | Enguro Ctol/ahaldar- | | Cubmit droft was all account | ļ | Enough the edentition of the | |
| 3.1 | 3.2.2 | Ensure the review of Spatial Development Framework by 30 June 2016 CD 3.3 | l% progress | 31-Mar-16 | Ensure Initiation of the Technical review | | Ensure Stakeholders Consultation | | Submit draft yearly review of the SDF with the IDP review for input by Council | | Ensure the adoption of the reviewed SDF with the IDP review for approval by Council | |
| 3.2 | 3.1 | Stimulate social and economic growth and development within the City of uMhlathuze in terms of Council policy by 30 June 2016 | Progress report | 30-Jun-16 | Consolidate a list of projects within the budgetary constraints with a potential to address the economic needs of the community | | Foster strategic partnerships with established commercial agricultural interests also with Government and emerging farmers, stakeholders as well as entrepreneurs | | Promote contractor development and informal trader management and to contribute towards the implementation of the BBBEE | | Improve the effectiveness of the EPWP programme within the City | |
| 3.3 | 3.2.4 | Ensure construction of 1080 housing units and report quarterly progress to Council. CD 4.3 | Number of houses | 1080 houses | Construction of 270 houses - Approved Beneficiary list | | Construction of 270 houses - Approved Beneficiary list | | Construction of 270 houses - Approved Beneficiary list | | Construction of 270 houses- Approved Beneficiary list | |

OFFICE OF THE MUNICIPAL MANAGER

| | IDP | PERFORMANCE TARGET | UNIT OF MEASUREMENT | ANNUAL TARGET | QUARTEF 30 S | - | QUARTER 31 DE | | QUARTEF 31 MA | | QUARTER 30 JU | |
|-----|---------|---|------------------------------|---------------|--|--------|--|--------|--|--------|---|--------|
| | | | | | TARGET | ACTUAL | TARGET | ACTUAL | TARGET | ACTUAL | TARGET | ACTUAL |
| | | Institutional Development and transformation | | | | | | | | | | |
| i.1 | 4.1 | To develop for Council's approval the following: 1. Human Resource Development Strategy 2. Succession Planning Policy 3. Review of Employment Equity Plan 4. Review Skills Development Strategy | Policies developed | 30-Jun-16 | Finalisation and adoption of Human Resource Development Strategy | | Development and adoption of Succession Planning Policy | | Review and development of equity targets | | Review of the Skills Development Plan to carter for capacitation of Councillors and budget accordingly | |
| 2 | 4.4.2.2 | development in terms of the: 1. Skills development Plan 2. Conditions of service 3. Employment Equity Plan | Quarterly reports | 30-Jun-16 | Quarterly report on all training Q 1 Report progress on Employment equity targets | | Quarterly report on all training Q 2 Report progress on Employment equity targets | | Quarterly report on all training Q 3 Report progress on Employment equity targets | | Quarterly report on all training Q 4 Report progress on Employment equity targets | |
| | | Sound financial Viability and Management | | | | | | | | | | |
| 5.1 | | Ensure approval of 2016/2017 budget which is credible, transparent and accurate in accordance with the Municipal Finance Management Act by 31 May 2016 FS 1.1 | Approval by target date | 31-May-16 | Submit key deadlines schedule to EXCO before 31 August 2015 | | | | Submit Draft Budget via the Budget Steering Committee to Council for approval by 31 March 2016 | | Submit Final Budget to Council for approval by 31 May 2016 | |
| .2 | 5.1.1.1 | Ensure effective implementation of the 2015/2016 Budget (90% Capital budget spent) by 30 June 2016) as approved by Council and 1) Report monthly expenditure to Council 2) Report quarterly progress on SDBIP | Quarterly report | 30-Jun-16 | Submit monthly Budget report to council Submit 2014/2015 SDBIP quarter 4 report and Submit 2015/2016 SDBIP for approval to council | | Submit monthly Budget report to council Submit 2015/2016 quarter 1 report to council | | Submit monthly Budget report to council Submit mid-year budget review report to Council for approval by 31 Jan 2016 Submit 2015/2016 quarter 2 report to council | | Submit monthly Budget report to council Submit 2016/2017 SDBIP to Council for approval Submit 2015/2016 quarter 3 report to council | |
| .3 | 5.2.2 | Ensure finalisation of revenue enhancement stategy and effectively manage the revenue of the Municipality | 1 Quarterly report | 30-Jun-16 | | | Develop, maintain an implement a credit control and Debt collection policy to provide for credit control and debt collection procedure and mechanisms | | | | Review current revenue management business model and process applied and develop revenue turnaround strategy | |
| .4 | | To effectively manage the Expenditure of the MFMA regulations and Council's Supply Chain Management (SCM) policy. FS 3.1.1 FS 2.3.1 & FS 3.3 | Submission within time-lines | 30-Jun-16 | Finalisation and submission of SCM policy to council for approval Ensure submission of in-year reports in terms Section 71 of MFMA reporting Ensure that all valid payment are processed | | Ensure that approved SCM is communicated to all relevant stakeholders Ensure submission of in-year reports in terms Section 71 of MFMA reporting Ensure that all valid payment are processed | | Ensure submission of in-year reports in terms Section 71 of MFMA reporting Ensure that all valid payment are processed | | Ensure submission of in- year reports in terms Section 71 of MFMA reporting Ensure that all valid payment are processed | |
| 5 | | Ensure 100% spending on MIG funding as per approved business plan by CoGTA by the 30 June 2016 and report quarterly progress to Council FS 4.3 | 1 Quartery report | 30-Jun-16 | 22.5%-25% | | 45%-50% | | 67%-75% | | 90%-100% expenditure spending | |

ANNEXURE H2

OFFICE OF THE CHIEF OPERATIONS OFFICER

| | IDP | PERFORMANCE TARGET | UNIT OF MEASUREMENT | ANNUAL TARGET | | ELIVERY TARGETS AND ER ENDING | QUARTER | | QUARTER | RENDING | QUARTER | FNDING |
|-----|---------|--|---|--------------------------|---|----------------------------------|---|--------|---|---------|--|--------|
| | | | 0 | 7.1.1.07.1.2.17.11.0.2.1 | TARGET | ACTUAL | TARGET | ACTUAL | TARGET | ACTUAL | | ACTUAL |
| 1 | 1 | Integrated Development Planning | | | | | | | | | | |
| 1.1 | 1.1.2 | Manage and coordinate the process for the annual review and effective implementation of the adopted IDP 30 June 2016 | Council meeting and minutes for approval of the IDP | | Development and adoption of IDP Review Process Plan Hold Workshops for Ward Committees and CDW's | | Hold Ward committee IDP meetings Hold Public participation sessions IDP review | | Hold representatives forum meetings Submission of Draft IDP review to Council and KZN CoGTA by 28 March 2016 | | Hold IDP Steering committee meetings Submission of Final IDP for approval by Council by 30 June 2016 | |
| 2 | | Performance Management System | | | | | | | | | | |
| 2.1 | 1.1.3.1 | To establish and effect mechanisms to monitor and review adopted performance management | Progress report | | Finalisation of organisational key performance Indicators for measuring performance with regard to Municipal development priorities set out in the IDP Performance agreements and Plans signed by 31 July 2015 Plans published on Councils Website and Copies sent to the MEC by 14 August 2015 Draft Annual Performance Report of 2014/2015 prepared and submitted to AG by 31 Aug 2015 | | Review of the Organisational Performance Management Framework, Policy and draft Standard Operating Procedure Effective implementation of the adopted PMS framework and policy – ensure 100% compliance | | Undertake the process of monitoring, evaluation and review performance and ensure that the results therecare Audited | f | Ensure preparation of Draft Performance agreements and plans for 2016/2017 prepared within 14 days after approval of the budget | |
| 2.2 | 1.1.3.1 | Effective functioning Performance Audit Committee/Audit Committee to ensure Performance monitoring and Evaluation | Progress report | | Quarterly PA and Audit Committee minutes Quarterly performance evaluation assessment meetings | | Audited and credible quarter 1 performance report submitted to PA Committee and Council. Report to Council on completed 2012/13 financial year's performance evaluation results. Quarterly PA Committee minutes. Quarterly performance evaluation assessment meetings. | | Mid-year report to Performance Audit Committe by 28 Feb 2016. Audited and credible quarter performance report submitte to PA Committee and Counci Quarterly PA and Audit committee minutes. Quarterly performance evaluation assessment meetings. | 2 | Audited and credible quarter 3 performance report submitted to PA Committee and Council. Quarterly PA and Audit Committee minutes. Quarterly performance evaluation assessment meetings. | |
| 3 | | Internal Audit | | | | | | | | | | |
| 3.1 | 1.1 | To promote good governance and achieving clean Audit | Clean Audit | | 1) Audit plan approved by Audit Committee by 31 August 2015 2) Audits performed according to the approved audit plan 3) Quarterly Audit committee meetings held 4) Submit minutes to Council 5) Ensure that all AG communications are addressed within 3 days (where applicable) | | Audits performed according to the approved audit plan Quarterly Audit committee meetings held Submit minutes to Council Ensure that all AG communications are addressed within 3 days (where applicable) | | Audits performed according to the approved audit plan Quarterly Audit committee meetings held Submit minutes to Council Ensure that all AG communications are addressed within 3 days (where applicable) | | Audits performed according to the approved audit plan Quarterly Audit committee meetings held submit minutes to Council Ensure that all AG communications are addressed within 3 days (where applicable) | |

ANNEXURE H2

OFFICE OF THE CHIEF OPERATIONS OFFICER

| | IDP | PERFORMANCE TARGET | SDBIP COMPONENT 3 - QU UNIT OF MEASUREMENT | ANNUAL TARGET | | ER ENDING | QUARTER | | QUARTER | RENDING | QUARTER | ENDING |
|-----|-------|---|---|--|--|-----------|--|--------|---|---------|--|--------|
| | | | | | TARGET | ACTUAL | TARGET | ACTUAL | TARGET | ACTUAL | | ACTUAL |
| 4 | | Enteprize Risk Management | | | | | | | | | | |
| 4.1 | 1.1.1 | Maintenance of an on-going process that enables the identification analysis, evaluation and treatment of risks that may impact the organisation | Quarterly report | Quarterly to 30 June 2016 | Strategic and operational risk registers updated and signed off by each DMM | | Strategic and operational risk registers updated and signed off by each DMM | | Strategic and operational risk registers updated and signed off by each DMM | | Review of Strategic and Operational Risk registers - alignment with budgetary processes for planning for risk mitigation | |
| 5 | | Public Communication | | | | | | | | | | |
| 5.1 | 1.1.4 | Communicate economic opportunities to all communities of uMhlathuze and externally using any available and affordable platforms | Monthly newsletters | 30-Jun-16 | Promotional DVD of the area Advertisement of Billboards Publish monthly uMhlathuze newsletters | | Market the area around the country Distribution of Municipal Brochures to Corporates and government institutions Advertisement on Billboards Publish monthly uMhlathuze newsletters | | Market the area around the country Distribution of Municipal Brochures to Gorporates and Governement institutions Advertisement on Billboards Publish monthly uMhlathuze newsletters | | Market economic and tourism potential o uMhlathuze Municipality at KZN Indaba Tourism Distribution of Municipal Brochures to Corporates and Government institutions Advertisement of Billboards Publish monthly uMhlathuze newsletters | |
| 6 | | Strategically Manage the OMM Unit | | | | | | | | | | |
| 6.1 | 4.1 | Hold monthly meetings with OMM unit staff informing them of Council resolutions impacting on the Department and keep record of minutes of meetings to communicate with staff and present evidence to Performance evaluation panel | Quarterly reports to Evaluation panel up to 30 Jun 2016 | 12 agendas/minutes of dept. meetings held | 3 copies of minutes and agenda | | 3 copies of minutes and agenda | | 3 copies of minutes and agenda | | 3 copies of minutes and agenda | |
| 6.2 | 1.1.1 | · · | Quarterly reports to Evaluation panel up to 30 Jun 2016 | Strive to zero queries | Quarterly report | | Quarterly report | | Implementation of recommendations within 30 days | | Implementation of recommendations within 30 days | |
| 6.3 | | Ensure that the OMM unit risks identified in the | Quarterly updated risk assessment registers to 30 June 2016 | Quarterly report | Quarterly risk assessment register | | Quarterly risk assessment register | | Quarterly risk assessment register | | Quarterly risk assessment register | |

ANNEXURE H3

DEPARTMENT OF THE CHIEF FINANCIAL OFFICER

| | IDP | PERFORMANCE TARGET | UNIT OF MEASUREMENT | ANNUAL TARGET | QUARTER EI 30 SEP | | QUARTER E 31 DEC | | QUARTER END 31 MARCH | ING | QUARTER END 30 JUNE | ING |
|------------|------|---|--|---|--|--------|---|--------|---|--------|---|--|
| | | | | | TARGET | ACTUAL | TARGET | ACTUAL | TARGET | ACTUAL | TARGET | ACTUAL |
| 1 | | Expenditure: Budgeting and Reporting | | | | | | | | | | <u>, </u> |
| 1.1.1 | | Prepare and submit final 2016/2017 budget to Council for approval by 31 May 2016 in terms of Sec.87 (4) of the MFMA | Submit time schedules | Budget Approved by 31 May 2016 | Key deadlines schedule to EXCO before 31 August 2015 | | | | Draft budget to Council for approval by 22 March 2016 | | Final budget to Council for approval by 31 May 2016 | |
| 1.1.2 | | Prepare and submit the Mid-Year Financial Review or the 2015/2016 budget in terms of S.72 of the MFMA and the adjustments budget if required, by 25 January 2016 | 2015/2016 Mid Year Financial Review submitted to Council by 25 January 2016 | Mid Year Review approval by 25 January 2016 | | | | | Mid-Year Financial Review by 25 January 2016 | | | |
| 1.2.1 | | Prepare and submit monthly financial reports to the Mayor within 10 working days after month end in terms of S.71 of the MFMA, thereafter via the Finance Portfolio Committee to EXCO within 30 days of each month end. | Submit monthly financial reports via the portfolio committee to EXCO | Monthly reports | Copy of the report to Council | | Copy of the report to Council | | Copy of the report to Council | | Copy of the report to Council | |
| 1.2.2 | | Submit completed 2014/2015 financial statements to Auditor General by 31 August 2015 in line with legislation and submit the Audit Report on 2014/2015 financial year to Council via the Audit Committee not later than 30 days after receipt from the Auditor General. | Submit financial statements to Auditor general by 31 August 2015 | 31-Jan-16 | 2014/2015 (AFS) Financial statements | | 2012/2014 AG Audit report submitted within 30 days of receipt from AG | | | | | |
| | | Contribute the financial component to the Annual Report by providing the Annual Financial Statement for submission to Council by 31 January 2016 | Completed annual report submitted by 31 January 2016 | 31-Jan-16 | Submit AFS to the AG by 30 Aug 2015 | | | | Submit financial component for annual report by 16 January 2016 | | | |
| 1.3.1 | | Prepare and submit the draft SDBIP for 2016/2017 to the Mayor within 14 days after approval of budget by Council. | Review of the Service Delivery and Budget Implementation Plan | 14 days after approval of the budget | | | | | Ensure draft SDBIP prepared together with the draft 2016/2017 budget and submitted to Exco by 31 April 2016 | | Ensure submission of final SDBIP 2016/2017 to Exco by 20 June 2016 and submission to National Treasury and Provincial treasury as legislated | |
| 1.3.2 | | Submit quarterly progress report on SDBIP to the Finance Portfolio Committee/Exco within 30 days of the last day of each quarter. | Quarterly progress report on Service Delivery & Budget Implementation Plan to thePortfolio Committee | Quarterly to 30 June 2016 | Quarterly report | | Quarterly report | | Quarterly report | | Quarterly report | |
| 2 | | Revenue | | | | | | | | | | |
| 2.1 | | Review revenue enhancement policies annually, i.e. Tariff Policy and Rates Policy and submit via the Finance Portfolio Committee to EXCO and Council for approval by 30 June 2016. | Submit Policy to CM by 30 June 2016 | Policy review | | | Number of policies reviewed | | Number of policies reviewed | | Number of policies reviewed | |
| 2.2 | (TAS | Review the revenue enhancement strategy and submit via the Finance Portfolio Committee to EXCO and Council for approval by 30 June 2016 | Strategy Item to Council by 30 June 2016 | Revenue enhancement strategy | | | Review, maintain and implement a credit control and debt collection policy to enhance the credit control and debt collection procedure and mechanisms | | | | Review current revenue management business model and process applied and develop revenue turnaround strategy | |
| 2.3.1 | | Submit monthly outstanding debtors' through S71 reports to the Exco/Council not more than 14 days after the end of each month. | Ensure that the monthly debtors' collection reports is submitted to the Portfolio Committee | Monthly reports | 3 monthly outstanding debtors' report | | 3 monthly outstanding debtors' report | | 3 monthly outstanding debtors' report | | 3 monthly outstanding debtors' report | |
| | | Maintain the turnover rate of all outstanding monthly recurring rates and service charges between 14% to 20% and report monthly progress to Council | Maintain a monthly turn over rate between 14% and 20% | Monthly | 3 monthly progress reports to the Council | | 3 monthly progress reports to the Council | | 3 monthly progress reports to the Council | | 3 monthly progress reports to the Council | |
| 3 3.1.1 | | Supply Chain Management Submit annual review report on the Supply Chain Management | Ensure Review of Supply Chain policy by | 30-Aug-15 | Annual review report by 30 | | Communicate approved SCM | | | | | |
| | | policy by 30 August 2015 and submit via the Finance Portfolio Committee to EXCO and Council for approval | 30 August 2015 | | August 2015 | | to all relevant stakeholders | | | | | <u> </u> |
| | | Submit quarterly SCM reports to the Council within 30 days of end of each quarter in terms of Council policy. | Annual review of Supply Chain Management policy | 30 Jun 2016 | | | Quarterly SCM reports | | Quarterly SCM reports | | Quarterly SCM reports | |
| | | Perform annual stock count for 2014/2015 financial year by 30 August 2015, and submit quarterly report on stock counts for the 2015/2016 to Council | Stock count report submitted to Portfolio committee | 30 June 2016 | Annual stock count report for 2014/2015 by 30 August 2015 | | Quarter 1 report on stock count for 2015/2016 | | Quarter 2 report on stock count for 2015/2016 | | Quarter 3 report on stock count for 2015/2016 | |
| 3.3 | | Monitor the payment of creditors and salaries by submitting monthly cash flow statement via the Finance Portfolio Committee to EXCO, together with creditors' age analysis. | Monthly cash flow statement report to Executive Committee. | Monthly reports | 3 Monthly cash flow statements Creditors paid <30 days Salaries and wages < 7 days after month end | | 3 Monthly cash flow statements • Creditors paid <30 days • Salaries and wages < 7 days after month end | | 3 Monthly cash flow statements Creditors paid <30 days Salaries and wages < 7 days after month end | | 3 Monthly cash flow statements • Creditors paid <30 days • Salaries and wages < 7 days after month end | |
| 3.4 | | Ensure cash coverage of two times normal creditors by the end of June 2016. | Monthly cash flow statement report to Executive Committee. | Monthly reports | 1.5% Quarterly report | | 1.5% Quarterly report | | 1.7% Quarterly report | | 2% Quarterly report | |

DEPARTMENT OF THE CHIEF FINANCIAL OFFICER

| | IDP | PERFORMANCE TARGET | UNIT OF MEASUREMENT | ANNUAL TARGET | QUARTER E 30 SEP | | QUARTER E | | QUARTER END 31 MARCH | ING | QUARTER END 30 JUNE | ING |
|-------|-------------|---|---|---|---|---------------|---|------------|--|----------|--|----------|
| | | . = • | | | TARGET | ACTUAL | TARGET | ACTUAL | TARGET | ACTUAL | TARGET | ACTUAL |
| 3.5 | | Ensure that land sold by council is paid for in terms of the sales agreements. Especially where a formal township establishment processes have been completed in accordance with Council's approved policy and make erven available to the market | Report on process | Quarterly report | Report on progress | , io. io. io. | Report on progress | , constant | Report Number of Council owned erven advertised | AG 16/12 | Report Number of Council owned erven advertised | 71070712 |
| 4 | | Financial Management | | | | | | | | | | |
| 4.1 | | Investment and Cash Management Policy, Credit and Debt Control Policy and the Indigent Policy and submit via the Finance Portfolio Committee to EXCO and Council for approval by 30 June 2016. | Completed Policies by 30 June 2016 | Policy review | Report progress on number of policies reviewed | | Report progress on number of policies reviewed | | Report progress on number of policies reviewed | | Number of policies reviewed | |
| 4.2.1 | 5.1.1 | Submit annual review report on the Fixed Asset Management policy to the Finance Portfolio Committee by 30 June 2016. | Submit Policies to Council by 30 June 2016 | Fixed Asset Management policy review report | | | | | | | Annual review report to Council | |
| | | Maintain Asset Register in line with the prevailing accounting standards and include the figures in the Annual Financial Statements. (2014/2015 financial year) and submit to Council and the Auditor General. | Quarterly updated asset register | Quarterly report | Asset register figures to AG | | Quarterly report to Council | | Asset register figures in AFS to Council | | Quarterly report to Council | |
| 4.3 | | Submit monthly Grant reports on all DORA reportable grants received to the Municipal Manager within 10 days after receipt of payment from National Treasury | Quarterly reports on Grants | Quarterly report | 3 monthly Grant reports included in Section 71 report | | 3 monthly Grant reports included in Section 71 report | | 3 monthly Grant reports included in Section 71 report | | 3 monthly Grant reports included in Section 71 report | |
| 4.4 | 5.1.1 | Submit quarterly reports of the investment register with details of investment, period, interest rate and term as part of the quarterly financial report to the Council within 30 days from quarter end. | <u> </u> | Quarterly report | Quarterly report | | Quarterly report | | Quarterly report | | Quarterly report | |
| 4.5 | | Submit quarterly report of details of all loans as part of the quarterly financial report to Council within 30 days from end of quarter. | Quarterly reports | Quarterly report | Quarterly report | | Quarterly report | | Quarterly report | | Quarterly report | |
| 5 | | Departmental Management | | | | | | | | | | |
| 5.1 | (TAS 10) | Respond to all internal and external audit enquiries and other general enquiries and implement all approved recommendations within 30 days unless there is reason why implementation is not possible, in which case an agreed extended date to be agreed with and approved by the MM to ensure an unqualified audit report relating to the DMM FS area of responsibility. | Ensure sufficient departmental response to internal audit and general enquiries and implement approved recommendations timeously. | Quarterly report | Quarterly report | | Quarterly report | | Quarterly report | | Quarterly report | |
| 5.2 | | Ensure that departmental risk identified in the organisational risk assessment register is attended to, update and report quarterly risk assessment register | Risk register | Quarterly report | Quarterly risk assessment register | | Quarterly risk assessment register | | Quarterly risk assessment register | | Quarterly risk assessment register | |
| 5.3 | 5 | Hold at least ten monthly meetings with departmental management informing them of Council resolutions impacting on the Department and keep record of minutes of meetings to communicate with staff and present evidence to Performance evaluation panel | Management and staff are kept informed to ensure efficiency of staff | Fortnightly minute of meetings | 2 copies of minutes and Agenda. | | 3 copies of minutes and Agenda. | | 2 copies of minutes and Agenda. | | 3 copies of minutes and Agenda. | |

| | | | | | | | | | | | 1 | |
|------|---------|---|----------------------------------|---|--|------------|---|------------|---|-------------|---|------------|
| | IDP | PERFORMANCE TARGET | UNIT OF MEASUREMENT | ANNUAL TARGET | QUARTER ENDI | NG 30 SEPT | QUARTER END | ING 31 DEC | QUARTER ENDIN | IG 31 MARCH | QUARTER ENDI | NG 30 JUNE |
| | | | | | TARGET | ACTUAL | TARGET | ACTUAL | TARGET | ACTUAL | TARGET | ACTUAL |
| 1 | | Water and Sanitation Services | | | | | | | | | | |
| 1.1 | 5.1.1 | Ensure execution of all capital projects relating to water and sanitation services provided for on the Capital Budget under the direct control of the department by 30 June 2016 | Quarterly to 30 June 2016 | 80% expenditure | 5% expenditure Evidence of expenditure Project status reports | | 30% expenditure Evidence of expenditure Project status reports | | 60% expenditure Evidence of expenditure Project status reports | | 80% expenditure Evidence of expenditure Project status reports | |
| 1.2 | 2.5.1 | Ensure that the contract monitoring plan is in place and monitoring and technical meetings are conducted at least once a quarter for Water Treatment Plant and Waste Water Treatment Plant (Tender 8/2/1/334) | Quarterly to 30 June 2016 | Report quarterly progress | 1 monitoring meeting 1 technical meeting | | 2 monitoring meeting 1 technical meeting | | 3 monitoring meeting 1 technical meeting | | 4 monitoring meeting 1 technical meeting | |
| 1.3 | 2.1.2 | Ensure 100% restoration of water supply for both Planned and Unplanned reticulation within 10hrs | Quarterly to 30 June 2016 | Report progress on quarterly basis | 100% restoration within 10Hrs | | 100% restoration within 10Hrs | | 100% restoration within 10Hrs | | 100% restoration within 10Hrs | |
| 1.4 | 2.1.4.6 | To ensure review and development of Bulk Water Master Plan by 31 December 2015 | Master Plan by 31 December 2015 | Report progress on quarterly basis | 50 % progress on Draft Bulk Water Master Plan prepared | | 100 % progress on Draft Bulk Water Master Plan prepared | | | | | |
| 1.5 | 2.1.4 | Ensure progress report on the Implementation of Asset Infrastructure Management Plan by 30 June 2016 | Quarterly Report | 4 Quarterly reports on Asset Infrastructure Management | 4 Quarterly reports on Asset Infrastructure Management | | 4 Quarterly reports on Asset Infrastructure Management | | 4 Quarterly reports on Asset Infrastructure Management | | 4 Quarterly reports on Asset Infrastructure Management | |
| 1.6 | 2.1 | Ensure upgrade of water provision from stand alone pipe to Yard connection by connecting 1500 additional households by 30 June 2016. | Number of water meters installed | Installation of 1500 water meters | 0 water meters | | 500 water meters | | 500 water meters | | 500 water meters | |
| 1.70 | 2.1 | Ensure the eradication of sanitation backlogs by the provision of 5000 additional households served with sanitation services by 30 June 2016. | Number of VIP's constructed | Construction of 5000 VIP's | 100 VIP's constructed | | 1200 VIP's constructed | | 1500 VIP's constructed | | 2200 VIP's constructed | |
| 1.80 | 2.1 | Ensure the reduction of water losses to 25% by 30 June 2016 | Quarterly to 30 June 2016 | Report quarterly progress to 30 June 2016 | 35% losses reported | | 30% losses reported | | 28% losses reported | | 25% losses reported | |

| | IDP | PERFORMANCE TARGET | UNIT OF MEASUREMENT | ANNUAL TARGET | QUARTER END | ING 30 SEPT | QUARTER END | ING 31 DEC | QUARTER ENDIN | NG 31 MARCH | QUARTER ENDI | NG 30 JUNE |
|------|---------|---|--|---|--|-------------|--|------------|--|-------------|--|------------|
| | | | | | TARGET | ACTUAL | TARGET | ACTUAL | TARGET | ACTUAL | TARGET | ACTUAL |
| | | Scientific Services (Water Quality Management) | | | 171114-1 | 71010712 | 17.11-0.2 | 71010712 | 171116.21 | 7101011 | ., | 7.01.07.1 |
| 1.12 | 2.1.3 | Ensure that the quality of drinking water comply with the South African national standards at latest SANS 241 | Quarterly to 30 June 2016 | 100% | 100% Compliance | | 100% Compliance | | 100% Compliance | | 100% Compliance | |
| 1.13 | 2.1.3 | Wastewater Quality compliance of >90% or <50% of cumulative risk ratings based on DWA standard | Quarterly to 30 June 2017 | 70% compliance | >90% compliance/ <50% compliance ratings vs DWA standard | | >90% compliance/ <50% compliance ratings vs DWA standard | | >90% compliance/ <50% compliance ratings vs DWA standard | | >90% compliance/ <50% compliance ratings vs DWA standard | |
| 1.14 | 2.2 | Ensure review of Water Quality Safety Plan by 30 June 2016 | Water Quality Safety Plan by 30 June 2016 | Completion of Water Quality Safety Plan | 25 % progress on draft water quality safety Plan prepared | | 50 % progress on draft water quality safety Plan prepared | | 75 % progress on draft water quality safety Plan prepared | | 100 % progress on draft water quality safety Plan prepared | |
| 1.15 | 2.1 | Ensure review of Risk Abatement Plan by 30 June 2016 | Develop Risk Abatement Plan by 30 June 2016 | Completion of Risk Abatement Plan | 25 % progress on Risk Abatement Plan prepared | | 50 % progress on Risk Abatement Plan prepared | | 75 % progress on Risk Abatement Plan prepared | | 100 % progress on Risk Abatement Plan prepared | |
| 2 | | Electricity Infrastructure Services | | | | | | | | | | |
| 2.1 | | Ensure execution of maintenance of electrical distribution network as per maintenance plan and approved budget and report quarterly progress on the implementation of the maintenance plan. | Quarterly to 30 June 2016 | 100% execution | Execution of maintenance as per maintenance plan | | Execution of maintenance as per maintenance plan | | Execution of maintenance as per maintenance plan | | Execution of maintenance as per maintenance plan | |
| 2.2 | | Ensure the reduction of electricity connection backlog by connecting 800 additional households by 30 June 2016. | Quarterly to 30 June 2016 | 800 new connections | 0 new houses connected with electricity | | 200 new houses connected with electricity | | 300 new houses connected with electricity | | 300 new houses connected with electricity | |
| 2.3 | 5.1 | Ensure execution of all capital projects relating to electricity infrastructure provided for on the Capital Budget (component 5) by 30 June 2016. | % spent on capital budget | 80% expenditure | 5% expenditure Evidence of expenditure Project status reports | | 30% expenditure Evidence of expenditure Project status reports | | 60% expenditure Evidence of expenditure Project status reports | | 80% expenditure Evidence of expenditure Project status reports | |
| 2.4 | 2.2.3 | To ensure that non-technical electricity losses are kept within 8%. | Quarterly to 30 June 2016 | 8% electricity losses maintained | 8% per quarter | | 8% per quarter | | 8% per quarter | | 8% per quarter | |
| 2.5 | 2.2.1.2 | Ensure that 90% of general street lighting faults are restored within 72 hours (excludes lighting installations that have cable faults or | Average restoration time | 90% restored | 90% restored | | 90% restored | | 90% restored | | 90% restored | |
| 3 | | Transport Roads and Stormwater | | | | | | | | | | |
| 3.1 | 2.3.2 | Ensure rehabilitation of 1.6 km of tarred roads Maintenance of 40 km of urban gravel roads (gravelling) | Quarterly to 30 June 2016 | 1.6 Km of roads rehabilitated by 30 April 2017 | 0 km Rehabilitated 10 km of urban gravel roads maintained | | 0.6 km Rehabilitated 10 km of urban gravel roads maintained | | 1 km Rehabilitated 10 km of urban gravel roads maintained | | 10 kms of urban gravel roads maintained | |
| | | Maintenance of (25 550 m²) of tarred roads | | | 5000 m² of tarred road maintained | | 7775 m² of tarred road maintained | | 7775 m² of tarred road maintained | | 5000 m² of tarred roads maintained | |
| 3.2 | 2.3.2 | Ensure the construction of 1,12 km of new tarred roads as approved per projects plans by 30 June 2016 | kms of new tarred roads | 1.12. km of new tarred roads | 0 kms new tarred roads established | | 1 km new tarred roads established | | 0.5 km new tarred roads established | | 0.61 km new tarred roads established | |
| 3.3 | 2.3.1 | Ensure that 48 km of new rural gravel roads be established, and 600 km of rural gravel roads be maintained (grading) by 30 June 2016 | Quarterly reports | 48 km new rural gravel roads 600 Km of rural gravel road graded by 30 June 2017 | 14 kms rural gravel roads established 150 kms rural gravel roads maintained | | 14 kms rural gravel roads established 150 kms rural gravel roads maintained | | 10 kms rural gravel roads established 150 kms rural gravel roads maintained | | 11 kms rural gravel roads established 150 kms rural gravel roads maintained | |
| | | | | | | | | | | | | |

| | IDP | PERFORMANCE TARGET | UNIT OF MEASUREMENT | ANNUAL TARGET | QUARTER ENDI | NG 30 SEPT | QUARTER END | ING 31 DEC | QUARTER ENDIN | NG 31 MARCH | QUARTER ENDIN | IG 30 JUNE |
|-----|-------|---|--|--|--|------------|--|------------|---|-------------|---|------------|
| | | | | | TARGET | ACTUAL | TARGET | ACTUAL | TARGET | ACTUAL | TARGET | ACTUAL |
| 3.4 | 2.3.4 | Ensure that 100% of planned maintenance on Stormwater Drains executed by the 30 June 2016 | Quarterly reports | (92 km stormwater open drains, | 23 km Stormwater open drains maintained | | 23 km Stormwater open drains maintained | | 14.57 km Stormwater open drains maintained | | 14.57 km Stormwater open drains maintained | |
| | | (92 km stormwater open drains, 300 km stormwater pipelines, | | 300 km stormwater pipelines, 3076 kerb inlets) | 75 km Stormwater pipelines maintained | | 75 km Stormwater pipelines maintained | | 75 km Stormwater pipelines maintained | | 75 km Stormwater pipelines maintained | |
| | | 3076 kerb inlets) | | done by 30 June 2017 | 764 kerb inlets maintained | | 764 kerb inlets maintained | | 774 kerb inlets maintained | | 774 kerb inlets maintained | |
| 3.5 | 2.3.3 | Ensure the development of a draft policy for roads infrastructure planning, management and reporting by 30 June 2016. | report progress on draft policy for roads infrastructure | draft policy for roads infrastructure approved | research other municipalities/best practices | | research other municipalities/best practices | | 50% completion of draft policy. | | 100% completion of draft policy. Approval of policy by Council | |
| 3.6 | 2.3.4 | Develop a strategy to be followed for each financial year to address the backlogs relating to roads infrastructure maintenance as identified in the pavement management system. | Report progress on roads maintenance strategy | Roads maintenance strategy | research other municipalities/best practices | | research other municipalities/best practices | | prepare and submit draft strategy for roads infrastructure maintenance | | 100% completion of draft strategy. Approval of strategy by Council | |
| 3.7 | 2.3.3 | Undertake 12 Safety Inspections on all 17Km's of Municipal owned rail sidings by 30 June 2016. | , , | 12 Safety Inspections done by 30 June 2016 | 3 Inspections | | 3 Inspections | | 3 Inspections | | 4 Inspections | |
| 3.8 | 2.3.2 | 100% maintenance of findings resulting from monthly inspections by the 30 June 2016. | Quarterly reports | 100% maintenance done by 30 June 2016 | 100% | | 100% | | 100% | | 75 km Stormwater pipelines maintained | |

| | | 555 55 51 | | TO SERVICE DELIVE | | | | | | | | |
|------|-------|--|---------------------------|---|--|------------|---|------------|---|-------------|--|------------|
| | IDP | PERFORMANCE TARGET | UNIT OF MEASUREMENT | ANNUAL TARGET | QUARTER ENDI | NG 30 SEPT | QUARTER END | ING 31 DEC | QUARTER ENDIN | IG 31 MARCH | QUARTER ENDIN | NG 30 JUNE |
| | | | | | TARGET | ACTUAL | TARGET | ACTUAL | TARGET | ACTUAL | TARGET | ACTUAL |
| | | Engineering Support Services | | | | | | | | | | |
| 4.1 | 2.5 | Ensure at least 50% verified and up to date GIS Data captured by 30 June 2016 | Quarterly reports | 50% verified and up to date GIS Data captured | 10% data verified and updated on GIS | | 20% data verified and updated on GIS | | 30% data verified and updated on GIS | | 50% data verified and updated on GIS | |
| 4.2 | | Ensure the (Scope) appointment of the Service Provider to develop Asset Management Plan and 15% partial implementation by the 30 June 2016 | Quarterly reports | Service provider appointed and Asset Management system and 15% part implementation done by 30 June 2016 | Advertisement and closing of Tender | | Appointment of service provider | | Identification of all assets 8% of implemetation as per project program | | 15% of implementation as per project program | |
| | | Project Management Services | | | | | | | | | | |
| 4.5 | 2.5.1 | Ensure execution and implementation of Capital projects as indicated in the IDP and SDBIP (component 5) and infrastructure projects. | Quarterly to 30 June 2016 | 80% expenditure | 5% expenditure Evidence of expenditure Project status reports | | 30% expenditure Evidence of expenditure Project status reports | | 60% expenditure Evidence of expenditure Project status reports | | 80% expenditure Evidence of expenditure Project status reports | |
| 4.6 | | Ensure that the contract monitoring plan is in place and monitoring and technical meetings are conducted at least once a quarter | Quarterly reports | capital projects monitoring meetings by 30 June 2016 | Implementation as per project plans Technical meetings Progress reports | | Implementation as per project plans Technical meetings Progress reports | | Implementation as per project plans Technical meetings Progress reports | | Implementation as per project plans Technical meetings Progress reports | |
| 4.7 | 2.5.1 | Ensure the creation of 100 Jobs by 30 June 2016 through the municipal Capital Projects implementation. | Jobs created | 100 jobs | 25 jobs in the quarter | | 26 jobs in the quarter | | 27 jobs in the quarter | | 28 jobs in the quarter | |
| 4.8 | | 520 jobs to be created through the implementation of EPWP principles by the 30 June 2016 | Jobs created | 520 EPWP jobs created | 120 jobs in the quarter | | 140 jobs in the quarter | | 180 jobs in the quarter | | 220 jobs in the quarter | |
| | | Fleet Management | | | | | | | | | | |
| 4.9 | 2.5.2 | Replacement of Vehicles and Plant in terms of Capital Budget by 30 June 2016 | Quarterly reports | 100% of budgeted vehicles delivered | 5% of budgeted vehicles delivered | | 20% of budgeted vehicles delivered | | 60% of budgeted vehicles delivered | | 100% of budgeted vehicles delivered | |
| 4.10 | | To maintain a turnaround time between Failures vs Repairs within an average timeframe amongst various categories | Quarterly reports | Average timeframe be maintained between failures and repairs as per target | Comm. Vehicles average of 5 days Sedans average of 2 days Machinery average of 2 months LDV average 2 days | | 1. Comm. Vehicles average of 5 days 2. Sedans average of 2 days 3. Machinery average of 2 months 4. LDV average 2 days | | 1. Comm. Vehicles average of 5 days 2. Sedans average of 2 days 3. Machinery average of 2 months 4. LDV average 2 days | | Comm. Vehicles average of 5 days Sedans average of 2 days Machinery average of 2 months LDV average 2 days | |

DEPARTMENT OF THE DEPUTY MUNICIPAL MANAGER INFRASTRUCTURE AND TECHNICAL SERVICES

| | | | | | | | | | | | ı | |
|------|---------|--|------------------------|--|---|------------|---|------------|---|-------------|---|-----------|
| | IDP | PERFORMANCE TARGET | UNIT OF MEASUREMENT | ANNUAL TARGET | QUARTER ENDI | NG 30 SEPT | QUARTER END | ING 31 DEC | QUARTER ENDI | NG 31 MARCH | QUARTER ENDIN | G 30 JUNE |
| | | | | | TARGET | ACTUAL | TARGET | ACTUAL | TARGET | ACTUAL | TARGET | ACTUAL |
| | | Building and Structures | | | | | | | | | | |
| 4.11 | 2.5.5 | Ensure planned maintenance is implemented as per Maintenance Plan and Budget allocation | Quarterly reports | 100% planned maintenace executed | Quarterly Report on maintenance completed against maintenance plan and budget | | Quarterly Report on maintenance completed against maintenance plan and budget | | Quarterly Report on maintenance completed against maintenance plan and budget | | Quarterly Report on maintenance completed against maintenance plan and budget | |
| 4.12 | 2.5.5 | Ensure that complaints relating to buildings infrastructure are responded with 24 hours of reporting (Excluding completion time.) | Quarterly reports | 100% responded within 24hrs | 100% responded within 24hrs | | 100% responded within 24hrs | | 100% responded within 24hrs | | 100% responded within 24hrs | |
| 5 | | Adminstration, Risk and Departmental Management | | | | | | | | | | |
| 5.1 | | Ensure that 216 on the Job safety inspections are conducted as per planned inspection schedule by 30 June 2016. (Water and Sanitation 60, Electricity 60, Transport, Roads and Stormwater 48 and Engineering Support 48) | Inspections | 216 inspections done by 30 June 2016 | 54 Inspections | | 54 Inspections | | 54 Inspections | | 54 Inspections | |
| 5.2 | 4.4.2.1 | Ensure the review and update of the Departmental Enterprise Risk register quarterly and ensure that 90% identified risks are attended to. | Quarterly reports | 90% of reported incidents are done by 30 June 2016 | 90% of all reported incidents in the I&TS department are investigated | | 90% of all reported incidents in the I&TS department are investigated | | 90% of all reported incidents in the I&TS department are investigated | | 90% of all reported incidents in the I&TS department are investigated | |
| 5.3 | | Enhance employees' skills level through assuring the attendance of 24 Mandatory Training sessions and 60 Developmental Training sessions as per skills development plan. | Training interventions | 95% recommendations implemented by 30 June 2016 | 6 Mandatory training 15 Developmental training | | 6 Mandatory training 15 Developmental training | | 6 Mandatory training 15 Developmental training | | 6 Mandatory training 15 Developmental training | |

DEPARTMENT OF THE DEPUTY MUNICIPAL MANAGER COMMUNITY SERVICES

| | IDP | PERFORMANCE TARGET | UNIT OF MEASUREMENT | ANNUAL TARGET | QUARTER E 30 SEI | | QUARTER E | = - | QUARTER E | | QUARTER EI 30 JUN | |
|-----------------|---------|---|--|---|---|-----------|--|-----------|--|---------|---|---------|
| | | | | | TARGET | ACTUAL | TARGET | ACTUAL | TARGET | ACTUAL | TARGET | ACTUAL |
| 1 | | Traffic and Licensing | | | 7 | 710 1 071 | 77.11.6.21 | 7.01.07.2 | 171114121 | 7101071 | 71116.21 | 7101011 |
| 1.1 | 1.4.2.3 | Ensure Speed enforcement by screening of vehicles at random intervals and locations for at least 2800 hours by 30 June 2016 | Number of hours | 2800 hours | 700 hours 1 Quarterly report | | 700 hours 1 Quarterly report | | 700 hours 1 Quarterly report | | 700 hours 1 Quarterly report | |
| | | Ensure High Visibility Patrols, foot/ bit patrol, Point duty and Moving Violations by traffic vehicles especially within peak hours for at least 2000 hours by 30 June 2016 | Number of hours | 1600 hours | 500 hours 1 Quarterly report | | 500 hours 1 Quarterly report | | 500 hours 1 Quarterly report | | 500 hours 1 Quarterly report | |
| 1.3 | 1.4.2.3 | Conduct at least 180 Road Worthiness and Driver Fitness Exercises(Road blocks) by 30 June 2016 | Number of exercises | 180 exercises | 45 Exercises 1 Quarterly report | | 45 Exercises 1 Quarterly report | | 45 Exercises 1 Quarterly report | | 45 Exercises 1 Quarterly report | |
| 1.4 | 1.4.2.3 | Conduct at least 52 Road Safety Educational programmes by 30 June 2016 | Number of Education programmes | 52 programmes | 13 programmes 1 Quarterly report | | 13 programmes 1 Quarterly report | | 13 programmes 1 Quarterly report | | 13 programmes 1 Quarterly report | |
| 1.5 | 1.4.2.3 | Ensure development of a crime prevention strategy for the City of uMhlathuze Municipality | Evidence of strategy document | strategy implemented | Prepare and circulate a draft strategy for comments to all relevant stakeholders | | Compilation of comments and refining the final draft | | Submitting a report to council | | Project initiation | |
| 1.6 | 1.4.3.2 | Conduct at least 48 exercises with the intention to screen drivers for outstanding traffic fines by 30 June 2016 | Number of exercises | 48 exercises | 12 exercises | | 12 exercises | | 12 exercises | | 12 exercises | |
| 1.7 | 1.4.2.2 | Ensure testing of Learners Driver's Licensing at least 3 sessions per week with 40 candidates per session and report quarterly statistics to Council | Attendance registers of learner drivers license tested | 5760 learners tested | 1440 learner driver's license tested | | 1440 learner driver's license tested | | 1440 learner driver's license tested | | 1440 learner driver's license tested | |
| 2 | | Emergency Services | | | | | | | | | | |
| 2.1 | 1.4.4 | Conduct 2 000 fire prevention inspections on business premises by 30 June 2016 | Number of Inspections | 2000 inspections | 500 fire prevention inspections | | 500 fire prevention inspections | | 500 fire prevention inspections | | 500 fire prevention inspections | |
| 2.2 | | Conduct 15 emergency exercises at High Risk Installations by 30 June 2016 | | 12 emergency exercises | 3 emergency exercises | | 4 emergency exercises | | 4 emergency exercises | | 4 emergency exercises | |
| 2.3 | 1.4.4 | Meet with Advisory forum representing all major industries 4 times annually and Review and update Disaster Management Plan (DMP) twice per annum | Reviewed Disaster Management Plan | 4 forum meetings | 1 meeting | | 1 meeting | | 1 meeting | | 1 meeting | |
| 3 3.1 | 2.4.2.3 | Clinic Services Deliver an occupational health care service to employees of the municipality | Employee visits | Quarterly report | Quarterly report statistics | | Quarterly report statistics | | Quarterly report statistics | | Quarterly report statistics | |
| 4 | | Public Health and Pollution Control | | | | | | | | | | |
| 4.1 | 2.4.3 | Provide 6 Air Pollution Education/Awareness Programmes to the community, businesses and/ schools by 30 June 2016 | Copies of attendance Registers and Photopraphs at events Quarterly reports on progress | 6 programmes 4 quarter reports | Provide and install 3 Air Quality Awareness Sign Boards | | 2 Programs 1 Quarterly Report | | 2 Programs 1 Quarterly Report | | 2 Programs 1 Quarterly Report | |
| 4.2 | 2.4.3.3 | Conduct 60 Air Quality Management inspections on business premises by 30 June 2016 and report quarterly progress. | Number of inspections | 60 Inspections Quarterly reports | 15 inspections 1 quarterly report | | 15 inspections 1 quarterly report | | 15 inspections 1 quarterly report | | 15 inspections 1 quarterly report | |
| 4.3 | 2.4.3 | Attend to all qualifying Indigent/Pauper Burial applications | % of indigent applications | 100% | 100% | | 100% | | 100% | | 100% | |
| 4.4 | 2.4.3.3 | Alignment and implementation of Air Quality Management Plan by 30 June 2016 | Air quality Management Copies of laboratory results and quarterly reports to Council | plan implemented | Finalise Public Participation in Development of Implementation Plan | | Implementation of Air quality Management Plan Report progress to Council | | Implementation of Air quality Management Plan Report progress to Council | | Implementation Plan of Air quality Management Report to Council | |
| | | Formulation and implementation of Air Quality Management Strategy by 30 June 2016 | Copies of inspection reports Quarterly Reports | 3 Quarterly reports | Finalise Public Participation in Development of Implementation Strategy | | Finalise Public Participation in Development of Implementation Strategy | | Finalisation of Air Quality Management Implementation Strategy | | Implementation of Air quality Management Strategy | |
| 4.6 | 2.4.3.3 | Monitor ambient air quality within the City of uMhlathuze | Quarterly Reports | Minimum of 80% data capture per parameter per station per month Report daily maximum SO2 concentrations at each Ambient air monitoring system and meteorological conditions | Installation of ambient monitoring stations | | 100% achievement | | 100% achievement | | 100% achievement | |

DEPARTMENT OF THE DEPUTY MUNICIPAL MANAGER COMMUNITY SERVICES

| | IDP | PERFORMANCE TARGET | UNIT OF MEASUREMENT | ANNUAL TARGET | QUARTER 30 SE | | QUARTER E 31 DE | | QUARTER E 31 MAR | | QUARTER E 30 JUN | |
|-----|---------|--|---|---------------------------|--|--------|---|--------|--|--------|---|--------|
| | | | | | TARGET | ACTUAL | TARGET | ACTUAL | TARGET | ACTUAL | TARGET | ACTUAL |
| 5 | | Waste Management and Cleansing | | | | | | | | | | |
| 5.1 | 2.4.1 | Recycle 15% of total Waste by 30 June 2016 | Percentage recyclable | 15% for the year | 15% recycling of total waste collected in 1st guarter | | 15% recycling of total waste collected in 2 nd quarter | | 15% recycling of total waste collected in 3 rd quarter | | 15% recycling of total waste collected in 4 th quarter | |
| 5.2 | | Ensure 16 clean-up campaigns and educational programs using schools as venues by 30 June 2016 | Number of campains | 16 | 4 clean-up campaigns | | 4 clean-up campaigns | | 4 clean-up campaigns | | 4 clean-up campaigns | |
| 5.3 | 2.4.1 | Increase access to waste removal services by 3000 households (concentrating on rural areas) | Number of households | 3000 | 500 Additional households | | 500 Additional households | | 1000 Additional households | | 1000 Additional households | |
| 5.4 | | Establish Four Recycling nodes in different areas within the City benefitting 200 Waste entrepreneurs. by 30 June 2016 | 4 nodes benefitting 200 entrepeneurs | 4 nodes, 200 entrepeneurs | one recycling nodes benefiting 50 | | one recycling nodes benefiting 50 | | one recycling nodes benefiting 50 | | one recycling nodes benefiting 50 | |
| 6 | | Sport, Recreation and Arts and Culture | | | | | | | | | | |
| 6.1 | 2.6.2.2 | Present 4 (four) mass participation and recreational programmes. | programmes | 4 programmes | 2 programmes | | 1 programme | | 1 programme | | 0 programme | |
| | | Present 2 (two) sports development programmes by 31 December 2015 | | 2 programmes | 1 programmes | | 1 programme | | | | | |
| 6.3 | 2.6.2.2 | Develop and upgrade 5 (five) sports facilities by 31 March 2016 | upgraded facilities | 5 | 3 facilities | | | | 2 facilities | | | |
| 7 | | Horticultural Services (Parks and Cemeteries) | | | | | | | | | | |
| | | Promote indigenous vegetation by planting 1000 trees by 30 June 2016 | number of trees planted | 1000 trees | 300 Trees | | 300 Trees | | 100 Trees | | 300 Trees | |
| 7.2 | 2.6.2.2 | Phase development of four parks by 30 June 2016 | parks developed | 4 parks | Site plans and EIA'a completed | | 2 parks developed; Empangeni Civic & Enseleni Hall | | 1 park developed; Ngwelezane Hall | | 1 parks developed; Esikhaleni around swimming pool area | |
| | | Arts and Culture | | | | | | | | | | |
| 7.3 | 2.6.3.1 | Ensure construction of Aqaudene library and extention to Esikhaleni library by 30 June 2016 | libraries upgared | 2 libraries | Report on project's status | | Report on project's status | | Esikhaleni library upgraded | | Aquadene library constructed | |
| 7.4 | | Draft a Strategy/policy for arts and culture for approval by Council by 30 June 2016 | Strategy/policy document approved and implemented | Strategy/policy | Present first draft of strategy/policy to stakeholders | | Finalize the strategy/policy and submit to Council for approval | | Pilot implementation of strategy | | Finalize implementation of strategy | |
| 7.5 | 2.6.3.3 | Coordinate two arts and crafts cultural events by 31 March 2016 | events hosted and report back | 2 events | Umkhosi womhlanga | | Submit feedback to Council on event | | Music Festival | | Submit feedback to Council on event | |
| 8 | | Strategically Manage the Community Services Department | | | | | | | | | | |
| 8.1 | | Two bi-annual Extended Management Meetings including Organised Labour | Number of meetings | 2 | 1 Meeting | | | | 1 Meeting | | | |
| 8.2 | 4.1 | Conduct twelve (12) Monthly Departmental Management Meetings up to 30 June 2016 | Number of meetings | 12 | 3 Meetings | | 3 Meetings | | 3 Meetings | | 3 Meetings | |
| 8.3 | | Ensure execution of all projects provided for on the Capital Budget under the direct control of the department by 30 June 2016 | % spent on capital budget | 100% | Evidence of expenditure | | Evidence of expenditure | | Evidence of expenditure | | Evidence of expenditure | |
| | | assessment register is attended to, update and report quarterly risk assessment register | Risk register | Quarterly report | Quarterly risk assessment register | | Quarterly risk assessment register | | Quarterly risk assessment register | | Quarterly risk assessment register | |
| 8.5 | | Respond to all internal and external audit enquiries and other general enquiries and implement all approved recommendations within 30 days unless there is reason why implementation is not possible, in which case an agreed extended date to be agreed with and approved by the MM to ensure an unqualified audit report relating to the DMM ComS area of responsibility | Response rate | Quarterly report | 1 quarterly report | | 1 quarterly report | | 1 quarterly report | | 1 quarterly report | |

DEPARTMENT OF THE DEPUTY MUNICIPAL MANAGER CORPORATE SERVICES

| | IDP | PERFORMANCE TARGET | UNIT OF MEASUREMENT | ANNUAL TARGET | QUARTER EN 30 SEPT | = " | QUARTER ENI 31 DEC | DING | QUARTER EN 31 MARC | | QUARTER ENI 30 JUNE | DING |
|-------|-------|---|---|--|---|--------|---|--------|---|--------|---|--------|
| | | | | | TARGET | ACTUAL | TARGET | ACTUAL | TARGET | ACTUAL | TARGET | ACTUAL |
| 1 | | Secretariat Services | | | | | | | | | | |
| 1.1 | 1.2.1 | To ensure provision of administrative and secretarial support, enhancement of organisational performance and capacity by 30 June 2016 | number of meetings scheduled | 10 Council meetings and 20 EXCO meetings | Scheduling of 3 Council meetings Scheduling of 6 EXCO meeting | | Scheduling of 3 Council meeting Scheduling of 4 EXCO meetings | | Scheduling of 1 Council meeting Scheduling of 4 EXCO meetings | | Scheduling of 3 Council meetings Scheduling of 6 EXCO meetings | |
| | | | | | Scheduling of 13 Portfolio meetings Conduct information session on standing orders for Council and it's committees | | Scheduling of 10 Portfolio meetings Conduct information session on report writing procedures and agendas | | Scheduling of 19 Portfolio meetings | | Scheduling of 18 Portfolio meetings | |
| 1.2.1 | 1.2.1 | Oversee the proper management of the airport contract in terms of the concession agreement | number of meetings scheduled | 4 meetings | 1 Quarterly meeting of Airport working Committee | | Quarterly meeting of Airport working Committee | | Quarterly meeting of Airport working Committee | | Quarterly meeting of Airport working Committee | |
| 1.2.2 | 1.2.1 | To ensure review of Council Policies | number of meetings scheduled | 30-Jun-16 | Establish Policy review schedule Maintenance of Policy register | | 100% review of policies due for the quarter | | 100% review of policies due for the quarter | | 100% review of policies due for the quarter | |
| 1.3 | 1.2.1 | Ensure effective communication, administration and coordination with the Councillors and other key stakeholders. | Report | 30-Jun-16 | Report on the quarterly activities of the unit | | Report on the quarterly activities of the unit | | Report on the quarterly activities of the unit | | Report on the quarterly activities of the unit | |
| 2 | | Legal support services | | | | | | | | | | |
| 2.1 | | Council and report quarterly to Council | Update on litigation register | 4 x Quarterly Report | Up to date litigation register | | Up to date litigation register | | Up to date litigation register | | Up to date litigation register | |
| 2.2 | | quarterly to Council | Minutes of meetings | 4 x Quarterly Report | Up to date litigation register | | Up to date litigation register | | Up to date litigation register | | Up to date litigation register | |
| 2.3 | 1.2.2 | Ensure implementation of Alternative Dispute Resolution to minimise litigation | Minutes of meetings | 4 x Quarterly Report | Number of pre-litigation meetings that took place and the success rate thereof. | | Number of pre-litigation meetings that took place and the success rate thereof. | | Number of pre-litigation meetings that took place and the success rate thereof. | | Number of pre-litigation meetings that took place and the success rate thereof. | |
| 2.4 | 5.2 | for signing | number of agreements drafted and vetted | 4 x Quarterly Report | Number of contracts referred to DMM CS for signing | | Number of contracts referred to DMM CS for signing | | Number of contracts referred to DMM CS for signing | | Number of contracts referred to DMM CS for signing | |
| 3 | 101 | Public Participation | | 1,000 | | | | | | | | |
| 3.1.1 | 4.2.1 | To facilitate and enhance the functionality of Ward committees | %of Ward committee meetings | 100% | Report on Ward committee/Public meetings held | | Report on Ward committee/Public meetings held. Capacitation of Ward Committees (1 workshop) | | Report on Ward committee/Public meetings held. Ward Committee year review session | | Report on Ward committee/Public meetings held. Capacitation of Ward Committees (1 workshop) | |
| 3.2 | 1.1 | Harmonisation of Sukuma Sakhe with Municipal programmes | Report | Quarterly report | Development of framework model | | Finalise the framework model | | Consultation with relevant stakeholders on the draft framework model | | Consultation with relevant stakeholders on the draft framework model | |
| 3.3 | 1.1 | Promote, initiate, organise and conduct special programs as approved by Council and report quarterly to the Council by 30 June 2014 | Number of special programs | Quarterly report | Finalise draft policy framework on Youth and people living with disability by 31 Sep 2015 | | Draft policy report framework on gender by 30 October 2015 | | Consultation with relevant stakeholders on the draft Policies | | Submit report to Council for approval | |
| 4 | | Sound Human Resource practices | | | | | | | | | | |
| 4.1.1 | 4.4.2 | To ensure management in development and implementation of Human Resources policies | Number of Policies and Strategy | 2 | Finalisation and adoption Leave Policy by 30 September 2015 | | Finalisation and adoption of HR Recruitment Policy by 30 November 2015 | | | | | |
| 4.1.2 | 4.4.2 | To ensure review of Employment Equity Plan by 30 November 2015 and report to Council on the recruitment of employees bases of the revised EEP | Targert date | 30-Sep-15 | Consultation with all relevant stake holders on the Draft Plan | | Finalisation and submission of the final EEP to Council for Approval by 30 November 2015 | | Implementation of EEP. (Number of new employees bases on the EEP) | | Implementation of EEP. (Number of new employees bases on the EEP) | |

DEPARTMENT OF THE DEPUTY MUNICIPAL MANAGER CORPORATE SERVICES

| | | | | | QUARTER EN | IDING | QUARTER EI | NDING | QUARTER EN | IDING | QUARTER EN | DING |
|-------|---------|--|---------------------------------------|----------------|--|--------|--|--------|--|--------|--|--------|
| | IDP | PERFORMANCE TARGET | UNIT OF MEASUREMENT | ANNUAL TARGET | 30 SEPT | | 31 DEC | - · | 31 MARC | | 30 JUNE | |
| | | | | | TARGET | ACTUAL | TARGET | ACTUAL | TARGET | ACTUAL | TARGET | ACTUAL |
| | | Employees Assistance Programe | | | TARGET | AOTOAL | TAITGET | AOTOAL | TAIGET | AOTOAL | TARGET | AOTOAL |
| 5.1.1 | 4.4.2.3 | To ensure provision of constructive assistance to employees and prevention of a decline of performance from employees with normally satisfying job performance and potential. | Number of proative programmes | 4 programmes | Counselling employees to assist them with their problems and to achieve maintenance of productive performance. Quarterly report on EAP interventions undertaken | | Provision of a programme promoting healthy lifestyles and coping skills. Quarterly report on EAP interventions undertaken | | Training of frontline personnel (union representatives, supervisors and managers) Quarterly report on EAP interventions undertaken | | Consultation to decision-makers in the management echelon concerning personnel utilisation Quarterly report on EAP interventions undertaken | |
| | | Labour Relations | | | | | | | | | | |
| 6.1 | 4.1.3 | Ensure that labour relations are strengthened and ensure the capacitation of organised labour and LLF. | Number of meetings | 4 LLF meetings | Provisioning of structures to deal with Labour relations issues | | Joint team building exercise with organised labour | | Information sharing workshop on new collective agreements | | Workshop on policies and procedures of Council relating to employees. | |
| 6.2.1 | 4.1.3 | To ensure representation of management in disciplinary and grievance internal processes, as well as mediation and arbitration proceedings. Occupational Health and Safety (OHS) | % of investigations | 100% | Report on grievances and prosecution of all disciplinary cases | | Report on grievances and prosecution of all disciplinary cases | | Report on grievances and prosecution of all disciplinary cases | | Report on grievances and prosecution of all disciplinary cases | |
| 7.1.1 | 4.4.2.1 | To ensure workplace hazards are identified and associated risks are eliminated or controlled | planned workplace OHS inspections | 100% | Number of planned workplace OHS inspections completed Number of reported incidents investigated | | Number of planned workplace OHS inspections completed Number of reported incidents investigated | | Number of planned workplace OHS inspections completed Number of reported incidents investigated | | Number of planned workplace OHS inspections completed Number of reported incidents investigated | |
| 7.1.2 | 4.4.2.1 | To ensure safe systems of work and effective injury management practices are implemented | Implementation of OHS recommendations | 100% | Implementation of OHS inspection recommendations Number of incident investigation recommendations implemented | | Implementation of OHS inspection recommendations Number of incident investigation recommendations implemented | | Implementation of OHS inspection recommendations Number of incident investigation recommendations implemented | | Implementation of OHS inspection recommendations Number of incident investigation recommendations implemented | |
| 7.2 | 4.4.2.1 | To ensure employees are trained and educated and are actively involved in problem solving | Attendance | 95% | Number of attendance at OHS committee meetings Number of managers and supervisors trained in their role | | Number of attendance at OHS committee meetings Number of managers and supervisors trained in their role | | Number of attendance at OHS committee meetings Number of managers and supervisors trained in their role | | Number of attendance at OHS committee meetings Number of managers and supervisors trained in their role | |
| | | Training and Development | | | | | | | | | | |
| 8.1 | 4.4.2.2 | Ensure that all requirements to qualify for LGSETA disbursement of mandatory Grants be adhered to and roll-out training according to the training budget and approved Workplace Skills Plan and report quarterly progress to Council | 100% compliance | 100% | Submission of Workplace Skills Plan to Council and allocation of funds to departments according to Skills prioritisation model for 2012/2014 by 30 August 2012 | | 50% Rolling out of training according to budget allocations | | 80% spending of the rollout of training as per prioritisation model | | Submission of annual workplace skill report and Workplace Skills Plan for 2014/2015 by the 30 June 2014 to LGSETA | |
| 8.2 | 4.4.2.2 | Ensure provision of workshop on policies and procedures to Council employees and report quarterly progress to Council | 100% | 100% | Establishment of an annual schedule for policy review process in consultation with Legal services and Policy review committee and adoption by Council. | | Workshop all Policies reviewed during the quarter | | Workshop all Policies reviewed during the quarter | | Workshop all Policies reviewed during the quarter | |

DEPARTMENT OF THE DEPUTY MUNICIPAL MANAGER CORPORATE SERVICES

| | IDP | PERFORMANCE TARGET | UNIT OF MEASUREMENT | ANNUAL TARGET | QUARTER EN 30 SEPT | DING | QUARTER EN 31 DEC | | QUARTER EN 31 MARC | | QUARTER ENI 30 JUNE | |
|-------|-----|--|---------------------|------------------|--|--------|---|--------|---|--------|---|--------|
| | | | | | TARGET | ACTUAL | TARGET | ACTUAL | TARGET | ACTUAL | TARGET | ACTUAL |
| 9.1 | 4.2 | Management Information Services Ensure that reported ICT incidents are promptly attended to and resolved without delay. | Quarterly report | Quarterly report | Devise and implement a method to obtain monthly statistics on calls logged and resolved | | Achieve 90% resolution on logged ICT incidents and report on a monthly basis to ICT Steering Committee. Report to Council on a Quarterly basis | | Achieve 90% resolution on logged ICT incidents and report on a monthly basis to ICT Steering Committee. Report to Council on a Quarterly basis | | Achieve 90% resolution on logged ICT incidents and report on a monthly basis to ICT Steering Committee. Report to Council on a Quarterly basis | |
| 9.2.1 | 4.2 | Ensure ICT infrastructure and systems availability through implementation of effective ICT Continuity and Disaster Recovery Plan | Quarterly report | Quarterly report | Design and approve project plans for backup solution and server environment migration as per ICT tenders. | | Implement backup solution. Complete server environment migration. | | Design and approve project plans for activation of Disaster Recovery Centre in Empangeni | | Implement and activate Disaster Recovery Centre in Empangen | |
| 10 | | Organisation Development and Change Management | | | | | | | | | | |
| 10.1 | 4.1 | Establish systems and measures to manage any potential change in the organisational culture or systems by 30 June 2014 | 100% | Quarterly report | Report progress on change management interventions undertaken | | One change management project completed Report progress on change management interventions undertaken | | Report progress on change management interventions undertaken | | One change management project completed | |
| 10.2 | 4.1 | Ensure briefing of Council on issues of: • Job Evaluation • Wage curves • Categorisation | Quarterly report | 100% | Quarterly report progress | | Quarterly report progress | | Quarterly report progress | | Quarterly report progress | |

DEPARTMENT OF THE DEPUTY MUNICIPAL MANAGER CITY DEVELOPMENT

| | IDP | PERFORMANCE TARGET | UNIT OF MEASUREMENT | ANNUAL TARGET | QUARTER E 30 SEP | = " | QUARTER E | | QUARTER I | | QUARTER E | |
|-----|---------|---|---|--|--|--------|---|--------|---|--------|--|--------|
| | | | | | TARGET | ACTUAL | TARGET | ACTUAL | TARGET | ACTUAL | TARGET | ACTUAL |
| 1 | | Land Use Planning and Management | | | | | | | | | | |
| 1.1 | 3.2.1.2 | Report quarterly to the Planning Portfolio Committee on the number of building plans evaluated and approved. 70% of building plans received must be processed within the prescribed period of 30 days (small buildings) 60 days (large buildings) period, quarterly | Quarterly reports to 30 Jun 2016 | 70% | 70% building plans processed | | 70% processed | | 70% processed | | 70% processed | |
| 1.2 | | Ensure 70% of town planning ordinance special consent and rezoning applications processed within the specified timeframe and report quarterly to the Planning Portfolio Committee | Quarterly reports to 30 Jun 2016 | 70% | 70% of town planning ordinance special consent and rezoning applications processed | | 70% of town planning ordinance special consent and rezoning applications processed | | 70% of town planning ordinance special consent and rezoning applications processed | | 70% of town planning ordinance special consent and rezoning applications processed | |
| 1.3 | 3.2 | Finalise the first review of the uMhlathuze Land Use Management System (LUMS) by Council by 30 June 2016 | LUMS status reports up to 30 Jun 2016 | 4 x Quarterly reports | Submit a report to Council to obtain in principle approval | | Finalise Planning Development Application (PDA) procedure | | Finalise PDA procedure | | Adoption of Amended uMhlathuze Land Use Scheme | |
| 1.4 | 3.2.1.1 | Ensure 90% of Planning and Development Act applications processed within the specified timeframe and report quarterly to the Planning Portfolio Committee | Quarterly reports to 30 Jun 2016 | 90% of Planning and Development Act applications processed | 90% application processed | | 90% application processed | | 90% application processed | | 90% application processed | |
| 2 | | Environmental Planning | | | | | | | | | | |
| 2.1 | 3.2.2 | Review of Municipal Open Space system and compilation of policy on Open Space System by 30 June 2016 | Quarterly progress reports up to 30 Jun 2016 | Submit report | 50% completed with Review | | 100% completed with Review | | Draft policy | | Final policy adoption by Council | |
| 2.2 | | Draft and submit an Environmental Management System Operating Procedure and Policy for Council approval by 30 June 2016 | Quarterly progress reports up to 30 Jun 2016 | Submit report | 50% completed with EIA and operating procedures | | 100% completed with EIA and operating procedures | | Report to Council for consideration and comment | | Final for adoption by Council | |
| 3 | | Spatial Development | | | | | | | | | | |
| 3.1 | 3.2.1 | Preparation and submission of Business Plans to fund 4 (four) catalytic projects identified in the implementation plan by 30 June 2015 | Quarterly progress reports up to 30 Jun 2016 | Quarterly report | Analyse EMP CBD revitalisation plan and identify and prioritize potential catalytic projects | | Consultation with potential funders and stakeholders | | Report to Council on four catalytic projects identified | | Approval of four catalytic projects by Council | |
| 3.2 | | Perform the following processes for the Hillview Extention by 30 June 2016: a) Traffic Impact Assessment b) Obtain estimated costs for engineering services and property valuations. c) Final assessment - Feasibility d) EIA e) Finalise layout and obtain approval to commence with the PDA (Planning Development Act) process | | Quarterly report | Finalize Traffic Impact Assessment by 30 Sept 2015 | | Obtain estimated costs for engineering services and valuation of properties by 31 Dec 2015 | | Report to Council – Feasibility of Project | | Initiate an EIA for the installation of services (if project is feasible and dependent on budget restraints) | |
| 3.3 | | Implementation of 2015 SDF Review and perform annual SDF review together with IDP for 2016/2017 by 30 June 2016 | Quarterly progress reports up to 30 Jun 2016 | Submit report | Preliminary plan for refinement of SDF implementation | | Long terms cost benefit analysis for the future Airport and Cemetery | | 5 year plan to accommodate Council's service delivery installations | | Review 2016/2017 SDF together with the IDP | |
| 3.4 | | Finalize PDA for Township Establishment for Mzingazi/Meerensee 5 by 30 June 2016. | Quarterly progress reports up to 30 Jun 2016 | Submit report | Submit draft layout for in-principle approval | | Commence with PDA | | Finalise PDA Application | | Finalise PDA Application | |
| 3.5 | | Finalize PDA for Township Establishment for Mzingazi Commercial Node by 30 June 2016. | Quarterly progress reports up to 30 Jun 2016 | Submit report | Submit draft layout for in-principle approval | | Commence with PDA | | Finalise PDA Application | | Finalise PDA Application | |
| 3.6 | | Finalize PDA for Township Establishment for Mandlazini/Airport Buffer Strip by 30 June 2016. | Quarterly progress reports up to 30 Jun 2016 | Submit report | Submit draft layout for in-principle approval | | Commence with PDA | | Finalise PDA Application | | Finalise PDA Application | |
| 3.7 | 3.2.1 | Commence with Township Establishment for Mandlazini Commercial Node by 30 June 2016. | Quarterly progress reports up to 30 Jun 2016 | Submit report | Submit draft layout for in-principle approval | | Commence with PDA | | Finalise PDA Application | | Finalise PDA Application | |

DEPARTMENT OF THE DEPUTY MUNICIPAL MANAGER CITY DEVELOPMENT

| | | SDE | SIP COMPONENT 3 - QUARTERLY PI | ROJECTIONS OF | SERVICE DELIVERY TAR | RGETS AND PER | REFORMANCE INDICATOR | RS FOR EACH | I VOTE | | | |
|-----------------|-------|---|--|-------------------------------------|---|---------------|--|-------------|--|--------|--|--------|
| | IDP | PERFORMANCE TARGET | UNIT OF MEASUREMENT | ANNUAL TARGET | QUARTER E 30 SEP | | QUARTER EN 31 DEC | | QUARTER E 31 MAR | | QUARTER I | |
| | | | | | TARGET | ACTUAL | TARGET | ACTUAL | TARGET | ACTUAL | TARGET | ACTUAL |
| 4 4.1 | 3.4.2 | Human Settlement a.) Refurbishment of H396 (Block A and B) | Quarterly progress reports up to 30 | Submit quarterly reports | Report on progress | | Report on progress | | Completion of H396 block A | | Completed | |
| | | b.) Appointment of contractor to undertake refurbishment of H396 (Block C, D & E). | Jun 2016 | | b) Initiate the SCM tender process | | Initiate the SCM tender | | & B Appointment of the contractor | | Report on progress | |
| | | c.) Appointment of contractor to undertake Landscaping of all hostels. | | | d) Initiate the SCM tender process | | process Appointment of a contractor | | Report on progress | | Report on progress | |
| | | d.) Appointment of contractor for the replacement of asbestos roof in 5 hostels (H862, H395, J1083, J223 & J1169) | | | c) Initiate the SCM tender process | | Appointment of a contractor | | Report on progress | | Report on progress | |
| | | | | | | | | | | | | |
| 4.2 | 3.4.2 | Ensure the annual review of the human settlements plan by 30 June 2016 | Quarterly progress reports up to 30 Jun 2016 | Submit quarterly reports | Results of the gap analysis | | Results of analysis and update information | | Draft plan submitted to Council | | Final plan approved | |
| 4.3 | 3.4.2 | a.) Monitor progress with the construction of 1080 housing units by 30 June 2016 at Dube, Bhejane, Madlebe and Mkhwanazi. | Quarterly progress reports up to 30 Jun 2016 | Submit quarterly reports | 270 housing units constructed | | 270 housing units constructed | | 270 housing units constructed | | 270 housing units constructed | |
| - | | b.) Quarterly progress reports to be submitted to Council | | | | | | | | | | |
| 5 5.1 | 3.1.1 | Business Support, Markets & Tourism a) To compile Investment marketing DVD | Quarterly reports to 30 Jun 2016 | Quarterly report | Initiate the SCM tender process | | Report progress on DVD and | | Report progress on DVD and | | Finalise and submit DVD | |
| 5.0 | 0.1.1 | b) To compile Investment marketing brochure | T 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Overted | Appointment of a contractor | | marketing brochure | | marketing brochure | | and marketing brochure | |
| 5.2 | 3.1.1 | To place uMhlathuze advertisements in two publications, one in the KZN tourism magazine and one publication in a national tourism magazine together with active websites | Tender documentation up to 30 Jun 2016 | Quarterly report | Initiate the SCM tender process | | Appointment of service provider | | Approval of art work of publications | | Finalise advertisements | |
| 5.3 | | Ensure the hosting of an Agricultural Market Day by cooperatives by 31 December 2015 | Evidence that event took place by 31 December 2015 | Submit report | Plan and consult with cooperatives | | Host agricultural market day | | | | | |
| 5.4 | 3.1.5 | Implement a mentorship programme for aspirant entrepreneurs | Tender documentation up to 30 Jun 2016 | Quarterly report | Plan and consult with traders Initiate the SCM tender process | | Appointment of service provider Commence with programme | | Progress on programme | | Progress on programme | |
| 5.5 | 3.1.5 | Electronically market (LED screens, monitors placed at all rates halls) at least 10 small businesses | Tender documentation up to 30 Jun 2016 | Submit report | Advertise to identify interested SMME's | | Initiate the SCM tender process for the designing of electronic display layout | | Appoint service provider for designing of electronic display layout | | finalise and publish advertisements on the LED screens and monitors | |
| 5.6 | 3.1.5 | To ensure that Tourism Product owners receive 2 (two) industry related trainings /workshops by 30 June 20164 | Proof of Tourism Summit by 2015/12/31 and report back to Council | Submit report | Analyse tourism product owners needs | | Initiate the SCM tender process for finalising logistics for the event | | Host training/ workshops | | Report back to Council on tourism product owners training/ workshops | |
| 6 | | Property Administration | | | | | | | | | | |
| 6.1 | 3.3.1 | Ensure preparation & valuation of land where a formal township establishment processes have been completed in accordance with Council's approved policy and make erven available to CFO (SCM) market to the value of not less than R40m by 30 June 2016 | | Quarterly report | Initiate the SCM tender process for advertising of land | | Marketing to the value of 20M | | Advertisements for alienation | | Marketing to the value of 20M | |
| 7 | | Outdoor Advertising | | | | | | | | | | |
| 7.1 | 3.3.3 | Ilmplement 10 signs or more in the townships namely eSikhaleni and Ngwelezane and Five community signs to be erected at the municipal offices with community messaging in these areas by 30 June 2016 | Tender documentation up to 30 Jun 2016 | Submit quarterly reports | Initiate the SCM tender process for suitable service providers | | Appoint suitable service providers | | Implementation number of street names, designed, supplied, erected and maintained | | Implementation number of street names, designed, supplied, erected and maintained | |
| 7.2 | 3.3.3 | Initiate the Promotion of municipal services, by-laws, and services requirements, compliance, municipal contact number, service faults, etc. by advertising on litter bins by 30 June 2016. | Tender documentation up to 30 Jun 2016 | Submit quarterly reports | Initiate SCM tender process for suitable service providers | | Appoint suitable service providers | | Implementation | | Implementation | |
| 7.3 | 3.3.3 | Ensure the placement of Billboards on the corner of Bullion Boulevard in front of Bay Plaza as well as on the Corner of East Central Arterial - New Extension Road | Tender documentation up to 30 Jun 2016 | Submit quarterly reports | Initiate SCM tender process for suitable service providers | | Appoint suitable service providers | | Erection of Billboards | | Erection of Billboards | |
| 7.4 | 3.3.3 | Ensure the introduction of composite signs at industrial areas for small business by 30 June 2016 | Tender documentation up to 30 Jun 2016 | Tenders completed by 31 Dec 2015 | Initiate SCM tender process for suitable service providers | | Appoint suitable service providers | | Erection of Composite signs | | Erection of Composite signs | |
| 8 | | Strategically Manage the City Development Department | | | | | | | | | | |

DEPARTMENT OF THE DEPUTY MUNICIPAL MANAGER CITY DEVELOPMENT

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| | | | SDB | IP COMPONENT 3 - QUARTERLY PR | ROJECTIONS OF | SERVICE DELIVERY TAR | GETS AND PERF | ORMANCE INDICATO | ORS FOR EACH | VOTE | | | |
|----|-----|-----|--|-------------------------------|------------------------|------------------------------------|---------------|------------------------------------|--------------|--|--------|--|--------|
| | ı | IDP | PERFORMANCE TARGET | UNIT OF MEASUREMENT | ANNUAL TARGET | QUARTER E 30 SEP | | QUARTER 31 DI | | QUARTER I 31 MAF | | QUARTER E 30 JUN | |
| | | | | | | TARGET | ACTUAL | TARGET | ACTUAL | TARGET | ACTUAL | TARGET | ACTUAL |
| 8. | .1 | | Hold monthly meetings with departmental management informing them of Council resolutions impacting on the Department and keep record of minutes of meetings to communicate with staff and present evidence to Performance evaluation panel | up to 30 duii 2010 | dept. meetings held | 3 copies of minutes and agenda | | 3 copies of minutes and agenda | | 3 copies of minutes and agenda | | 3 copies of minutes and agenda | |
| 8. | 2 1 | | Respond to all internal and external audit enquiries and other general enquiries and implement all approved recommendations within 30 days unless there is reason why implementation is not possible, in which case an agreed extended date to be agreed with and approved by the CM to ensure an unqualified audit report relating to the DMM CD area of responsibility | | Strive to zero queries | Quarterly report | | Quarterly report | | Implementation of recommendations within 30 days | | Implementation of recommendations within 30 days | |
| 8. | 3 1 | | Ensure that departmental risk identified in the organisation risk assessment register is attended to, update and report quarterly risk assessment register. (i.e. Informal settlements and land invasion outside formalised areas, availability of land for development, informal trading and non-compliance with town planning schemes and regulations) | registers to 30 June 2016 | Quarterly report | Quarterly risk assessment register | | Quarterly risk assessment register | | Quarterly risk assessment register | | Quarterly risk assessment register | |

| , | SER\ | /ICE | DELI | VERY BUDGET IMPLEMEN | TATION PLAN - COMPONEN | T 4 - (CAF | PITAL BY WA | ARD) | | | | | | | | |
|----|------|------|------|-------------------------|---|------------|---------------|------------------|-----------------|----------|--------------------------------|---|-------------------|---------------------|------------------|---------------------|
| | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | WARD LOCATION | WARD BENEFITTING | IDP STRATEGY | IDP PROG | ADOPTED BUDGET 2014/2015 | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 1 | 209 | 544 | 04 | OFFICE FURNITURE | FURNITURE - MZINGAZI CLINIC | CRR | 1 | 1 | 2 | 2.4.2 | 60 900 | - | - | - | - | - |
| 2 | 233 | 532 | 13 | LAND AND BUILDINGS | ESTABLISHMENT TRANSFER STATION MZINGAZI AGRI-VILLAGE | CRR | 1 | 1 | 2 | 2.4.1 | 968 000 | 968 000 | 95 034 | - | - | - |
| 3 | 219 | 532 | 84 | LAND AND BUILDINGS | RE-DESIGNING OFFICE SPACE | CRR | 1 | ALL WARDS | 3 | 3.2 | 100 000 | 100 000 | - | - | - | - |
| 4 | 213 | 544 | 01 | OFFICE FURNITURE | CITY DEVELOPMENT | CRR | 1 | ALL WARDS | 1 | 1.1.2 | 168 000 | 107 400 | 45 616 | 1 | - | - |
| 5 | 237 | 532 | 06 | LAND AND BUILDINGS | ABLUTION FACILITIES AT NAVAL ISLAND | CRR | 1 | ALL WARDS | 2 | 2.4.3 | 1 000 000 | 869 300 | - | 1 500 000 | - | , |
| 6 | 204 | 544 | 08 | OFFICE FURNITURE | BRACKENHAM LIBRARY - STUDY TABLES | CRR | 2 | 2 | 2 | 2.6.3.1 | 7 000 | 7 000 | - | 1 | - | - |
| 7 | 227 | 536 | 03 | MACHINERY AND EQUIPMENT | FRIDGE, STOVE | CRR | 2 | 2 | 2 | 2.6.2.2 | 8 000 | 8 000 | 6 590 | • | - | - |
| 8 | 227 | 544 | 02 | OFFICE FURNITURE | DESKS,CHAIRS & CUPBOARDS | CRR | 2 | 2 | 2 | 2.6.2.2 | 13 000 | 13 000 | - | - | - | - |
| 9 | 204 | 544 | 06 | OFFICE FURNITURE | R/BAY LIBRARY - REPL TABLES AND CHAIRS | CRR | 2 | 2 | 2 | 2.6.3.1 | 16 000 | 16 000 | - | • | - | - |
| 10 | 227 | 536 | 0 | MACHINERY AND EQUIPMENT | BEACH EQUIPMENT | CRR | 2 | 2 | 2 | 2.6.2.2 | 20 000 | 20 000 | 18 323 | 1 | - | 1 |
| 11 | 204 | 632 | 06 | LAND AND BUILDINGS | AIRCONDITIONER R/BAY LIBRARY | EFF | 2 | 2 | 2 | 2.6.3.1 | 30 000 | - | - | - | - | - |
| 12 | 219 | 532 | 136 | LAND AND BUILDINGS | 5 x AIRCONDITIONERS (REFUSE SECTION) | CRR | 2 | 2 | 2 | 2.4.1 | 30 000 | 30 000 | 28 340 | - | - | - |
| 13 | 209 | 636 | 01 | MACHINERY AND EQUIPMENT | EQUIPMENT - MATERNITY SECTION | EFF | 2 | 2 | 2 | 2.4.2 | 34 800 | | - | - | - | - |
| 14 | 233 | 536 | 12 | MACHINERY AND EQUIPMENT | TRUCK WASHING EQUIPMENT | CRR | 2 | 2 | 2 | 2.4.1 | 40 000 | 80 000 | 74 601 | - | - | - |
| 15 | 219 | 532 | 137 | LAND AND BUILDINGS | EXTENSION OF TRACK WASHER ROOM (REFUSE) | CRR | 2 | 2 | 2 | 2.4.1 | 50 000 | 50 000 | - | - | - | - |
| 16 | 212 | 532 | 03 | LAND AND BUILDINGS | AMENDMENTS TO STRONGROOM AND EYE ARE | CRR | 2 | 2 | 1 | 1.4.2.2 | 50 000 | | - | - | - | - |
| 17 | 210 | 532 | 5 | LAND AND BUILDINGS | UPGRADE ALARMS | CRR | 2 | 2 | 1 | 1.4.3 | 64 000 | 18 400 | 18 347 | - | - | - |
| 18 | 209 | 544 | 01 | OFFICE FURNITURE | FURNITURE - RICHARDS BAY CLINIC | CRR | 2 | 2 | 2 | 2.4.2 | 68 000 | 22 100 | 22 038 | - | - | - |
| 19 | 233 | 544 | 01 | OFFICE FURNITURE | REPLACEMENT OF DESKS AND CHAIRS | CRR | 2 | 2 | 2 | 2.4.1 | 73 000 | 134 000 | 84 252 | - | - | - |
| 20 | 204 | 632 | 08 | LAND AND BUILDINGS | R/ BAY LIBRARY - EXTENSION AUTOMATED FRONT DOOR | EFF | 2 | 2 | 2 | 2.6.3.1 | 80 000 | 110 000 | 103 732 | - | - | - |
| 21 | 224 | 632 | 20 | LAND AND BUILDINGS | REPLACEMENT OF CRICKET NETS AND MATS AT SPORT COMPLEX | EFF | 2 | 2 | 2 | 2.6.2.2 | 100 000 | 100 000 | - | - | - | - |

| | SERV | /ICE | DELI | VERY BUDGET IMPLEMEN | TATION PLAN - COMPONENT | Г 4 - (САР | PITAL BY WA | ARD) | | | | | | | | |
|----|------|------|------|-------------------------|--|------------|---------------|---------------------------|-----------------|----------|--------------------------------|---|-------------------|---------------------|------------------|---------------------|
| | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | WARD LOCATION | WARD BENEFITTING | IDP STRATEGY | IDP PROG | ADOPTED BUDGET 2014/2015 | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 22 | 219 | 532 | 150 | LAND AND BUILDINGS | PARTITIONING OF SUPERVISORS OFFICE : ALTON DEPOT (REFUSE) | CRR | 2 | 2 | 2 | 2.4.1 | 100 000 | 100 000 | 73 800 | - | - | - |
| 23 | 224 | 632 | 24 | LAND AND BUILDINGS | UPGRADE DEPOT AT CENTRAL SPORT COMPLEX | EFF | 2 | 2 | 2 | 2.6.2.2 | 100 000 | 109 500 | 109 500 | - | - | - |
| 24 | 224 | 632 | 21 | LAND AND BUILDINGS | IRRIGATION SYSTEM AT CENTRAL SPORT COMPLEX | EFF | 2 | 2 | 2 | 2.6.2.2 | 200 000 | 200 000 | - | - | - | - |
| 25 | 222 | 672 | 82 | STREETS AND STORMWATER | STORM WATER PIPE JACKING UNDER NORTH CENTRAL ARTERIAL | EFF | 2 | 2 | 2 | 2.3 | 200 000 | 340 000 | 340 000 | - | - | - |
| 26 | 255 | 532 | 29 | LAND AND BUILDINGS | HYDRA 132 KV SUBSTATION | CRR | 2 | 2 | 2 | 2.2 | 255 800 | - | - | - | - | - |
| 27 | 255 | 672 | 18 | ELECTRICITY SUPPLY | HYDRA 132KV SUPPLY (APPOINTMENT OF CONSULTANT) | EFF | 2 | 2 | 2 | 2.2 | 403 000 | - | - | - | - | - |
| 28 | 205 | 532 | 07 | LAND AND BUILDINGS | RICHARDS BAY FIRE BRIGADE - STRUCTURAL UPGRADES, CARPORTS AND ACCESS GATE | CRR | 2 | 2 | 1 | 1.4.1 | 474 800 | 184 400 | 120 197 | - | - | - |
| 29 | 255 | 632 | 42 | LAND AND BUILDINGS | HYDRA 132 KV SUBSTATION | EFF | 2 | 2 | 2 | 2.2 | 4 068 700 | 1 000 000 | 823 178 | - | - | - |
| 30 | 205 | 536 | 36 | MACHINERY AND EQUIPMENT | 1 x HYDRAULIC JACK | CRR | 2 | ALL WARDS | 1 | 1.4.1 | 27 900 | 27 900 | - | - | - | - |
| 31 | 219 | 632 | 134 | LAND AND BUILDINGS | WESTERN SERVICES DEPOT - REFURBISHMENT | EFF | 2 | ALL WARDS | 1 | 1.2 | 150 000 | 150 000 | - | - | - | - |
| 32 | 262 | 536 | 07 | MACHINERY AND EQUIPMENT | WATER QUALITY COMPLIANCE | CRR | 2 | ALL WARDS | 2 | 2.1.3 | 1 300 000 | 1 300 000 | 1 300 000 | - | - | - |
| 33 | 234 | 632 | 28 | LAND AND BUILDINGS | DOUBLING SECTION OF MAIN OUTFALL SEWER ARBORETUM MACERATOR | EFF | 2 | 1,2,3,4 | 2 | 2.1 | 5 600 000 | 385 900 | 385 830 | - | - | - |
| 34 | 255 | 972 | 01 | ELECTRICITY SUPPLY | IDZ 1A -10MVA | PUB | 2 | 1,4,6,8,16,17,20,24,26,28 | 2 | 2.2 | 11 182 000 | 7 407 400 | 3 394 690 | - | - | - |
| 35 | 271 | 650 | Х | VEHICLES | REPLACEMENT VEHICLES | EFF | 2 | ALL WARDS | 2 | 2.5.2 | - | - | - | 8 526 000 | 10 000 000 | 10 000 000 |
| 36 | 238 | 644 | 0 | OFFICE FURNITURE | ENGINEERING SUPPORT | EFF | 2 | ALL WARDS | 2 | 2.5 | 1 200 | 1 200 | - | - | - | - |
| 37 | 238 | 544 | 0 | OFFICE FURNITURE | ENGINEERING SUPPORT | CRR | 2 | ALL WARDS | 2 | 2.5 | 2 800 | 2 800 | 2 778 | - | - | - |
| 38 | 270 | 536 | 05 | PLANT AND EQUIPMENT | HEAVY DUTY IMPACT TOOL | CRR | 2 | ALL WARDS | 2 | 2.5.2 | 6 000 | 10 800 | 7 486 | - | - | - |
| 39 | 270 | 650 | 30 | VEHICLES | REPLACEMENT - ENGINEERING SERVICES (PNEUMATIC PUMPS - MECHANICAL WORKSHOP) | EFF | 2 | ALL WARDS | 2 | 2.5.2 | 6 500 | 1 700 | - | - | - | - |
| 40 | 282 | 536 | 69 | MACHINERY AND EQUIPMENT | WORKSTATION OFFICE H01-07 (COMMUNITY SERVICES) | CRR | 2 | ALL WARDS | 4 | 4.2 | 8 500 | - | - | - | - | - |
| 41 | 205 | 536 | 33 | MACHINERY AND EQUIPMENT | PPE WASHING MACHINE | CRR | 2 | ALL WARDS | 1 | 1.4.1 | 9 000 | 8 200 | 8 157 | - | - | - |
| 42 | 208 | 544 | 03 | OFFICE FURNITURE | CUPBOARDS AND CHAIRS | CRR | 2 | ALL WARDS | 2 | 2.4.3 | 10 600 | 9 900 | 9 842 | - | - | - |
| 43 | 282 | 636 | 33 | MACHINERY AND EQUIPMENT | LAPTOP FOR HOS ENVIRONMENTAL AND RECREATION | EFF | 2 | ALL WARDS | 4 | 4.2 | 13 400 | - | - | - | - | - |
| 44 | 233 | 536 | 15 | MACHINERY AND EQUIPMENT | 2 x BASE TWO WAY RADIOS | CRR | 2 | ALL WARDS | 2 | 2.4.1 | 15 000 | - | - | - | - | - |
| 45 | 208 | 532 | 06 | LAND AND BUILDINGS | REPLACEMENT OF BLINDS IN OFFICES AND TOILET FACILITIES | CRR | 2 | ALL WARDS | 2 | 2.4.3 | 15 000 | 55 000 | 55 000 | - | - | - |

| , | SERV | /ICE | DEL | VERY BUDGET IMPLEM | ENTATION PLAN - COMPONEN | T 4 - (CAF | PITAL BY WA | ARD) | | | | | | | | |
|----|------|------|-----|-------------------------|---|------------|---------------|------------------|-----------------|----------|--------------------------------|---|-------------------|---------------------|------------------|---------------------|
| | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | WARD LOCATION | WARD BENEFITTING | IDP STRATEGY | IDP PROG | ADOPTED BUDGET 2014/2015 | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 46 | 238 | 536 | 06 | MACHINERY AND EQUIPMENT | WHEELCHAIR | CRR | 2 | ALL WARDS | 2 | 2.5 | 20 000 | 10 000 | - | - | - | - |
| 47 | 227 | 536 | 04 | MACHINERY AND EQUIPMENT | WHEEL CHAIR | CRR | 2 | ALL WARDS | 2 | 2.6.2.2 | 20 000 | 31 200 | 31 200 | - | - | - |
| 48 | 208 | 536 | 01 | MACHINERY AND EQUIPMENT | HEALTH - VARIOUS | CRR | 2 | ALL WARDS | 2 | 2.4.3 | 25 000 | 25 000 | 24 229 | - | - | - |
| 49 | 205 | 536 | 35 | MACHINERY AND EQUIPMENT | 1 x OXY ACETYLENE EQUIPMENT | CRR | 2 | ALL WARDS | 1 | 1.4.1 | 26 400 | 13 700 | 13 680 | - | - | - |
| 50 | 205 | 536 | 37 | MACHINERY AND EQUIPMENT | 1 x PITOT TUBE | CRR | 2 | ALL WARDS | 1 | 1.4.1 | 30 000 | 26 300 | 26 242 | - | - | - |
| 51 | 282 | 636 | 18 | MACHINERY AND EQUIPMENT | DATA PROJECTOR COUNCIL CHAMBERS | EFF | 2 | ALL WARDS | 4 | 4.2 | 31 000 | 31 000 | - | - | - | - |
| 52 | 205 | 632 | 07 | LAND AND BUILDINGS | 2 X CONTAINERS FOR STRUCTURAL FIRE FIGHTING | EFF | 2 | ALL WARDS | 1 | 1.4.1 | 40 000 | - | - | - | - | - |
| 53 | 205 | 536 | 39 | MACHINERY AND EQUIPMENT | 1 x PNEUMATIC CHISEL SETS TOOL | CRR | 2 | ALL WARDS | 1 | 1.4.1 | 40 000 | 14 700 | 14 626 | - | - | - |
| 54 | 205 | 536 | 38 | MACHINERY AND EQUIPMENT | 1 x POSITIVE PRESSURE VENTILATING MACHINE | CRR | 2 | ALL WARDS | 1 | 1.4.1 | 40 000 | 20 900 | 20 870 | - | - | - |
| 55 | 282 | 532 | 30 | LAND AND BUILDINGS | INFRASTRUCTURE SERVICES REPLACEMENT OF 6 STAND ALONE | CRR | 2 | ALL WARDS | 4 | 4.2 | 60 000 | 80 000 | 59 707 | - | - | - |
| 56 | 208 | 532 | 07 | LAND AND BUILDINGS | AIRCONDITIONERS | CRR | 2 | ALL WARDS | 2 | 2.4.3 | 62 000 | 62 000 | 62 000 | - | - | - |
| 57 | 224 | 532 | 54 | LAND AND BUILDINGS | 2 x TRAILERS WITH RAMPS | CRR | 2 | ALL WARDS | 2 | 2.6.2.2 | 80 500 | 80 500 | - | - | - | - |
| 58 | 233 | 536 | 17 | MACHINERY AND EQUIPMENT | 80 PORTABLE TWO WAY RADIOS | CRR | 2 | ALL WARDS | 2 | 2.4.1 | 90 000 | 49 000 | - | - | - | - |
| 59 | 219 | 532 | 140 | LAND AND BUILDINGS | REDESIGN OF OFFICE SPACE FOR ENGINEERING SERVICES | CRR | 2 | ALL WARDS | 2 | 2.5 | 136 500 | - | - | - | - | - |
| 60 | 267 | 636 | 02 | MACHINERY AND EQUIPMENT | VARIOUS EQUIPMENT MECHANICAL WORKSHOP | EFF | 2 | ALL WARDS | 2 | 2.5.2 | 168 500 | 26 500 | 21 755 | - | - | - |
| 61 | 205 | 536 | 43 | MACHINERY AND EQUIPMENT | 1 x PORTABLE PUMP | CRR | 2 | ALL WARDS | 1 | 1.4.1 | 175 000 | 165 900 | 165 890 | - | - | - |
| 62 | 242 | 532 | 34 | LAND AND BUILDINGS | UPGRADE BAY HALL POOL | CRR | 2 | ALL WARDS | 2 | 2.6.2.2 | 190 000 | 190 000 | 23 467 | - | - | - |
| 63 | 271 | 500 | 322 | VEHICLES | 7 x TRAFFIC CONTROL SEDANS | CRR | 2 | ALL WARDS | 2 | 2.5.2 | 236 000 | 240 200 | - | - | - | - |
| 64 | 219 | 532 | 94 | LAND AND BUILDINGS | CIVIC CENTRE - ROOFING AND WATER PROOFING | CRR | 2 | ALL WARDS | 2 | 2.5 | 316 100 | 434 800 | - | - | - | - |
| 65 | 205 | 632 | 30 | LAND AND BUILDINGS | CONSTRUCT PHASE ONE REPLACEMENT - ELECTRICITY (AERIAL | EFF | 2 | ALL WARDS | 1 | 1.4.1 | 327 700 | 327 700 | - | - | - | - |
| 66 | 270 | 650 | 33 | PLANT AND EQUIPMENT | REPLACEMENT - ELECTRICITY (AERIAL PLATFORMS V1050.V224.V405) | EFF | 2 | ALL WARDS | 2 | 2.5.2 | 339 400 | 339 400 | 339 400 | - | - | - |
| 67 | 227 | 532 | 17 | LAND AND BUILDINGS | BEACH DEVELOPMENT (RESTAURANT) | CRR | 2 | ALL WARDS | 2 | 2.6.2.2 | 398 300 | 285 400 | 245 245 | - | - | - |
| 68 | 271 | 600 | 108 | VEHICLES | 1 X MINI BUS (TRAFFIC) | EFF | 2 | ALL WARDS | 2 | 2.5.2 | 450 000 | - | - | - | - | - |
| 69 | 224 | 632 | 15 | LAND AND BUILDINGS | LIGHTING SPORTS GROUND | EFF | 2 | ALL WARDS | 2 | 2.6.2.2 | 460 000 | 460 000 | - | - | - | - |
| 70 | 271 | 500 | 335 | VEHICLES | PERSONNEL CARRIER | CRR | 2 | ALL WARDS | 2 | 2.5.2 | 565 000 | 564 800 | 564 723 | - | - | - |
| 71 | 271 | 600 | 115 | VEHICLES | WATER TANKERS | EFF | 2 | ALL WARDS | 2 | 2.5.2 | 1 412 400 | 3 191 600 | 3 191 515 | - | - | - |
| 72 | 233 | 536 | 13 | MACHINERY AND EQUIPMENT | SKIPS | CRR | 2 | ALL WARDS | 2 | 2.4.1 | 1 500 000 | 1 516 300 | 60 440 | - | - | - |
| 73 | 271 | 600 | 106 | VEHICLES | 3 x WATER TANKER 14000L (WATER AND SANITATION SERVICES) | EFF | 2 | ALL WARDS | 2 | 2.5.2 | 2 824 800 | 4 787 400 | 4 787 400 | - | - | - |

| , | SER\ | /ICE | DELI | VERY BUDGET IMPLEMI | ENTATION PLAN - COMPONEN | T 4 - (CAP | ITAL BY WA | ARD) | | | | | | | | |
|----|------|------|------|-------------------------|---|--------------------|---------------|--------------------|-----------------|----------|--------------------------------|---|-------------------|---------------------|------------------|---------------------|
| | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | WARD LOCATION | WARD BENEFITTING | IDP STRATEGY | IDP PROG | ADOPTED BUDGET 2014/2015 | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 74 | 208 | 536 | 02 | MACHINERY AND EQUIPMENT | AIR POLLUTION EQUIPMENT | CRR | 2 | ALL WARDS | 2 | 2.4.3 | 4 519 800 | 4 477 400 | 3 012 207 | - | - | - |
| 75 | 271 | 500 | 338 | VEHICLES | REPLACEMENT VEHICLES | CRR | 2 | ALL WARDS | 2 | 2.5.2 | 7 788 000 | - | - | - | - | - |
| 76 | 227 | 832 | 05 | LAND AND BUILDINGS | TOURISM DEVELOPMENT | GOV - PROV (RO) | 2 | ALL WARDS | 3 | 3.1.5 | 9 008 300 | 1 175 400 | 173 337 | - | - | - |
| 77 | 242 | 532 | 37 | LAND AND BUILDINGS | SWIMMING POOLS - PUMPS | CRR | 3 | 3 | 2 | 2.6.2.2 | 16 000 | 16 000 | - | - | - | - |
| 78 | 219 | 532 | 144 | LAND AND BUILDINGS | CIVIC HALL - CONSTRUCTION | CRR | 3 | ALL WARDS | 1 | 1.2 | 3 000 000 | 500 000 | - | - | - | - |
| 79 | 201 | 544 | 03 | OFFICE FURNITURE | ADMINISTRATION | CRR | 3 | ALL WARDS | 1 | 1.2 | 53 800 | 158 700 | 15 673 | - | - | - |
| 80 | 201 | 532 | 03 | LAND AND BUILDINGS | ALTERATIONS TO CENTRAL REGISTRY OFFICES | CRR | 3 | ALL WARDS | 1 | 1.2 | 123 000 | - | 1 | - | - | - |
| 81 | 224 | 632 | 17 | LAND AND BUILDINGS | REFURBISHMENT OF STADIUM LEAKAGES | EFF | 3 | ALL WARDS | 2 | 2.6.2.2 | 300 000 | 279 600 | - | - | - | - |
| 82 | 224 | 532 | 55 | LAND AND BUILDINGS | UPGRADE ACCESS CONTROLL AT MANDLANZINI | CRR | 4 | 4 | 2 | 2.6.2.2 | 30 000 | - | - | - | - | - |
| 83 | 224 | 532 | 56 | LAND AND BUILDINGS | UPGRADE IRRIGATION SYSTEM AT MANDLANZINI | CRR | 4 | 4 | 2 | 2.6.2.2 | 100 000 | 100 000 | 25 000 | - | - | - |
| 84 | 224 | 632 | 23 | LAND AND BUILDINGS | ABLUTION FACILITIES AT MANDLAZINI | EFF | 4 | 4 | 2 | 2.6.2.2 | 200 000 | - | - | - | - | - |
| 85 | 224 | 632 | 26 | LAND AND BUILDINGS | CONSTRUCTION OF COMBI COURT AT MANDLAZINI | EFF | 4 | 4 | 2 | 2.6.2.2 | 380 000 | 370 000 | - | - | - | - |
| 86 | 222 | 672 | 77 | STREETS AND STORMWATER | NKONINGA/ FISH EAGLE FLIGHT - ROAD UPGRADES TRAFFIC INTERSECTION INSTALLATION | EFF | 4 | 4 | 2 | 2.3 | 400 000 | 313 000 | 162 097 | - | - | - |
| 87 | 216 | 632 | 18 | LAND AND BUILDINGS | VELDENVLEI HALL - REFURBISHMENT | EFF | 4 | 2,3 & 4 | 2 | 2.6.3.3 | 600 000 | 702 800 | - | - | - | - |
| 88 | 216 | 532 | 36 | LAND AND BUILDINGS | VELDENVLEI HALL - REFURBISHMENT | CRR | 4 | ALL WARDS | 2 | 2.6.3.3 | 400 000 | 378 000 | 377 803 | - | - | - |
| 89 | 216 | 632 | 23 | LAND AND BUILDINGS | ENSELENI HALL - UPGRADE (CONSTRUCT FENCING AND LIFT FOR DISABLED) | EFF | 8 | 5,6,7 & 8 | 2 | 2.6.3.3 | 500 000 | 430 000 | 164 550 | - | - | - |
| 90 | 255 | 672 | 09 | ELECTRICITY SUPPLY | DUMISANI MAKHAYE VILLAGE ELECTRIFICATION | EFF | 9 | 9 | 2 | 2.2 | 15 500 | 113 600 | 113 567 | - | - | - |
| 91 | 219 | 532 | 141 | LAND AND BUILDINGS | EXTENSION OF EMPANGENITROCK WASH RAY (REFLISE) | CRR | 9 | 9 | 2 | 2.4.1 | 80 000 | 50 000 | - | - | - | - |
| 92 | 219 | 532 | 142 | LAND AND BUILDINGS | ROLLER DOOR AND CARWASH FACILITY AT EMPANGENI DEPOT (REFUSE) | CRR | 9 | 9 | 2 | 2.4.1 | 100 000 | 100 000 | 36 304 | - | - | - |
| 93 | 223 | 532 | 04 | LAND AND BUILDINGS | EMPANGENI PARKS DEPT ABLUTIONS - REFURBISHMENT | CRR | 9 | 9 | 2 | 2.6.2.2 | 711 700 | 350 000 | - | - | - | - |
| 94 | 255 | 472 | 09 | ELECTRICITY SUPPLY | DUMISANE MAKHAYE VILLAGE ELECTRIFICATION (559 STANDS) | RES | 9 | 9 | 2 | 2.2 | 2 809 600 | 1 402 900 | 1 374 900 | - | - | - |
| 95 | 255 | 872 | 14 | ELECTRICITY SUPPLY | DUMISANI MAKHAYE VILLAGE ELECTRIFICATION (559 STANDS) | GOV - NAT | 9 | 9 | 2 | 2.2 | 4 200 000 | 1 441 000 | 1 427 357 | - | - | - |
| 96 | 222 | 672 | 83 | STREETS AND STORMWATER | UPGRADE & SIGNALISE OF 2 INTERSECTIONS WITHIN THE CITY OF UMHLATHUZWE | EFF | 9 | 9, 23, 27, 29, 25 | 2 | 2.3 | 325 000 | 325 000 | - | <u> </u> | - | - |
| 97 | 222 | 672 | 74 | STREETS AND STORMWATER | STRUCTURAL UPGRADE AND ROOFING - STORE ROOM WESTERN ROADS DEPOT | EFF | 9 | 9,24,25,28,29,28,5 | 2 | 2.3 | 570 000 | 570 000 | 461 359 | - | - | - |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEME | NTATION PLAN - COMPONENT | Г 4 - (САГ | PITAL BY W/ | ARD) | | | | | | | | |
|-----|------|------|------|-------------------------|--|------------|---------------|--------------------------------------|-----------------|----------|--------------------------------|---|-------------------|---------------------|------------------|---------------------|
| | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | WARD LOCATION | WARD BENEFITTING | IDP Strategy | IDP PROG | ADOPTED BUDGET 2014/2015 | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 98 | 222 | 672 | 11 | STREETS AND STORMWATER | STREET REHABILITATION - TANNER ROAD | EFF | 9 | ALL WARDS | 2 | 2.3 | 9 980 900 | 9 052 300 | 8 011 082 | - | - | - |
| 99 | 216 | 632 | 17 | LAND AND BUILDINGS | UMSASANDLA THUSONG CENTRE - EXTENSION | EFF | 10 | 10, 11 & 30 | 2 | 2.6.3.3 | 987 300 | 987 300 | 28 600 | - | - | - |
| 100 | 216 | 632 | 16 | LAND AND BUILDINGS | NHLANGENYUKA HALL - UPGRADE (CONSTRUCT GUARD HOUSE, FENCING AND LIFT DISABLED) | EFF | 11 | 11 | 2 | 2.6.3.3 | 250 000 | 98 500 | 98 500 | - | - | - |
| 101 | 216 | 532 | 29 | LAND AND BUILDINGS | NTUZE HALL - UPGRADE (CONSTRUCT GUARD HOUSE, FENCING AND LIFT | CRR | 11 | 10,11 & 18 | 2 | 2.6.3.3 | - | 800 000 | - | - | - | - |
| 102 | 216 | 632 | 15 | LAND AND BUILDINGS | MANDLAKALA HALL - REFURBISHMENT | EFF | 12 | 12 | 2 | 2.6.3.3 | 759 100 | 285 800 | 137 453 | - | - | - |
| 103 | 216 | 532 | 31 | LAND AND BUILDINGS | MANDLAKALA HALL - REFURBISHMENT | CRR | 12 | 12,13 & 14 | 2 | 2.6.3.3 | 217 000 | - | - | - | - | |
| 104 | 224 | 532 | 21 | LAND AND BUILDINGS | ESIKHALENI COLLEGE COURTS UPGRADE | CRR | 15 | ALL WARDS | 2 | 2.6.2.2 | 900 000 | 697 500 | 533 225 | - | - | - |
| 105 | 204 | 632 | 04 | LAND AND BUILDINGS | ESIK LIBRARY - EXTENSION | EFF | 17 | 17 | 2 | 2.6.3.1 | 2 227 000 | 2 051 000 | 1 012 870 | | - | - |
| 106 | 273 | 632 | 02 | LAND AND BUILDINGS | UPGRADE ESKHALENI PARKS DEPOT | EFF | 17 | ALL WARDS | 2 | 2.6.2.2 | 720 300 | 295 100 | 219 337 | - | - | - |
| 107 | 216 | 632 | 24 | LAND AND BUILDINGS | NEW HALL - EXTENSION | EFF | 17 | 13,14,15,16,17,19, 20,21 & 22 | 2 | 2.6.3.3 | 500 000 | 500 000 | - | - | - | - |
| 108 | 204 | 544 | 05 | OFFICE FURNITURE | ESIK LIBRARY - REPL TABLES & CHAIRS | CRR | 17 | ALL WARDS | 2 | 2.6.3.1 | 17 000 | 17 000 | - | 1 | - | - |
| 109 | 273 | 536 | 03 | MACHINERY AND EQUIPMENT | REPLACEMENT SLASHER LAWNMOWERS | CRR | 17 | ALL WARDS | 2 | 2.6.2.2 | 30 400 | 5 400 | - | - | - | - |
| 110 | 273 | 536 | 10 | MACHINERY AND EQUIPMENT | COMPONENTS FOR LAWNMOWER | CRR | 18 | ALL WARDS | 2 | 2.6.2.2 | 100 000 | 50 400 | 11 266 | - | - | - |
| 111 | 205 | 532 | 05 | LAND AND BUILDINGS | ESIKHALENI FIRE STATION - PLAN AND CONSTRUCT | CRR | 19 | 19,30,13,14,15,16,17,18,20,2 1.22 | 1 | 1.4.1 | 3 722 500 | 3 722 500 | - | - | - | - |
| 112 | 205 | 632 | 06 | LAND AND BUILDINGS | ESIKHALENI FIRE STATION - PLAN AND CONSTRUCT | EFF | 19 | 19,30,13,14,15,16,17,18,20,2 1,22 | 1 | 1.4.1 | 10 541 900 | 9 724 300 | 2 277 880 | - | - | - |
| 113 | 202 | 532 | 05 | LAND AND BUILDINGS | ESIKHALENI EXTENSION/DEVELOPMENT OF CEMETARY | CRR | 19 | ALL WARDS | 2 | 2.6.1.1 | 100 000 | 100 000 | 10 770 | - | - | - |
| 114 | 233 | 532 | 12 | LAND AND BUILDINGS | ESTABLISHMENT TRANSFER STATION ESIKHALENI FOR RECYCLING | CRR | 20 | 20 | 2 | 2.4.1 | 953 300 | - | - | - | - | - |
| 115 | 255 | 672 | 32 | ELECTRICITY SUPPLY | CYGNUS MV SWITCHGEAR REPLACEMENT | EFF | 20 | 14,15,16,17,18,20-24 | 2 | 2.2 | 14 000 000 | 1 407 400 | - | - | - | - |
| 116 | 224 | 532 | 22 | LAND AND BUILDINGS | J2 TENNIS COURT - UPGRADE | CRR | 20 | ALL WARDS | 2 | 2.6.2.2 | 382 500 | 134 800 | - | - | - | - |
| 117 | 242 | 532 | 38 | LAND AND BUILDINGS | SWIMMING POOLS - DRAINAGE SYSTEM | CRR | 21 | ALL WARDS | 2 | 2.6.2.2 | 5 000 | - | - | - | - | - |
| 118 | 242 | 532 | 33 | LAND AND BUILDINGS | UPGRADE ESIKHALENI POOL (COLLEGE) | CRR | 21 | ALL WARDS | 2 | 2.6.2.2 | 24 000 | 26 200 | 26 115 | - | - | 1 |
| 119 | 242 | 532 | 42 | LAND AND BUILDINGS | SWIMMING POOLS - TOILET SYSTEM | CRR | 21 | ALL WARDS | 2 | 2.6.2.2 | 77 500 | - | - | - | - | - |
| 120 | 204 | 544 | 07 | OFFICE FURNITURE | EMP LIBRARY - REPL TABLES, CHAIRS & FRIDGE | CRR | 23 | 23 | 2 | 2.6.3.1 | 10 000 | 10 000 | 8 050 | - | - | - |
| 121 | 209 | 544 | 02 | OFFICE FURNITURE | FURNITURE - EMPANGENI CLINIC | CRR | 23 | 23 | 2 | 2.4.2 | 40 000 | 5 700 | 5 694 | • | - | - |
| 122 | 209 | 536 | 04 | MACHINERY AND EQUIPMENT | EQUIPMENT PARK HOME (EMPANGENI) | CRR | 23 | 23 | 2 | 2.4.2 | 80 000 | - | - | - | - | 1 |
| 123 | 209 | 544 | | OFFICE FURNITURE | FURNITURE PARK HOME (EMPANGENI) | CRR | 23 | 23 | 2 | 2.4.2 | 88 900 | - | - | - | - | - |
| 124 | 209 | 532 | | LAND AND BUILDINGS | FENCING: EMPANGENI CLINIC | CRR | 23 | 23 | 2 | 2.4.2 | 100 000 | 100 000 | - | - | - | - |
| 125 | 242 | 532 | 45 | LAND AND BUILDINGS | STAFF REST ROOMS - VARIOUS POOLS | CRR | 23 | 23 | 2 | 2.6.2.2 | 600 000 | 600 000 | - | - | - | - |

| | SERV | /ICE | DELI | VERY BUDGET IMPLEMEN | TATION PLAN - COMPONENT | Г 4 - (САР | PITAL BY WA | ARD) | | | | | | | | |
|-----|------|------|------|-------------------------|--|------------|---------------|------------------|-----------------|----------|--------------------------------|---|-------------------|---------------------|------------------|---------------------|
| | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | WARD LOCATION | WARD BENEFITTING | IDP STRATEGY | IDP PROG | ADOPTED BUDGET 2014/2015 | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 126 | 234 | 632 | 25 | LAND AND BUILDINGS | IMPLEMENTATION OF UPGRADES TO EMPANGENI SEWR RETICULATION (ZIDEDELE, LOGANS, KILDARE AND GEMINI) | EFF | 23 | 23 | 2 | 2.1 | 3 960 000 | 3 860 000 | - | - | - | - |
| 127 | 264 | 536 | 05 | MACHINERY AND EQUIPMENT | MACHINERY FOR ARTS AND CULTURE | CRR | 23 | ALL WARDS | 2 | 2.6.2.2 | 4 000 | 2 700 | 1 295 | - | - | - |
| 128 | 264 | 532 | 10 | LAND AND BUILDINGS | ALARM SYSTEM FOR MUSEUM | CRR | 23 | ALL WARDS | 2 | 2.6.2.2 | 6 000 | 1 700 | - | - | - | - |
| 129 | 264 | 532 | 11 | LAND AND BUILDINGS | AIRCOND FOR MANAGER OFFICE H01-07 | CRR | 23 | ALL WARDS | 2 | 2.6.2.2 | 9 000 | 1 500 | - | - | - | - |
| 130 | 216 | 532 | 30 | LAND AND BUILDINGS | EMPANGENI HALL - UPGRADE | CRR | 23 | ALL WARDS | 2 | 2.6.3.3 | 350 000 | 350 000 | 153 560 | - | - | - |
| 131 | 209 | 532 | 09 | LAND AND BUILDINGS | PARK HOME : EMPANGENI | CRR | 23 | ALL WARDS | 2 | 2.4.2 | 700 000 | 58 500 | 53 110 | - | | - |
| 132 | 205 | 532 | 11 | LAND AND BUILDINGS | EMPANGENI FIRE STATION -CONSTRUCTION OF LECTURE ROOM | CRR | 24 | 24 | 1 | 1.4.1 | 250 000 | 236 500 | 154 117 | - | - | - |
| 133 | 222 | 672 | 81 | STREETS AND STORMWATER | PEDESTRIAN BRIDGES RURAL AREAS | EFF | 24 | 24 | 2 | 2.3 | 720 000 | 580 000 | 530 261 | - | - | - |
| 134 | 205 | 532 | 09 | LAND AND BUILDINGS | EMPANGENI FIRE STATION -CONSTRUCTION OF ADDITIONAL THREE OFFICES | CRR | 24 | ALL WARDS | 1 | 1.4.1 | 103 700 | - | - | - | - | - |
| 135 | 204 | 632 | 03 | LAND AND BUILDINGS | NGWELEZANE LIBRARY - AIRCONDITIONERS, CARPETS, LIGHTING AND BURGLAR GUARDS | EFF | 25 | ALL WARDS | 2 | 2.6.3.1 | 60 900 | 38 400 | - | - | - | - |
| 136 | 209 | 532 | 04 | LAND AND BUILDINGS | RENOVATIONS - BRACKENHAM CLINIC | CRR | 26 | 26 | 2 | 2.4.2 | 10 800 | 10 800 | - | - | - | - |
| 137 | 204 | 632 | | LAND AND BUILDINGS | BRACKENHAM LIBRARY ROOF | EFF | 26 | 26 | 2 | 2.6.3.1 | 30 000 | 30 000 | - | - | - | - |
| 138 | 204 | 532 | 27 | LAND AND BUILDINGS | AQUADENE LIBRARY | CRR | 26 | ALL WARDS | 2 | 2.6.3.1 | 3 000 000 | 3 000 000 | - | - | - | - |
| 139 | 283 | 644 | 05 | OFFICE FURNITURE | STREETLIGHTING SECTION | EFF | 26 | 1 -9,16 -30 | 2 | 2.2 | 10 900 | - | - | - | - | - |
| 140 | 283 | 536 | 06 | MACHINERY AND EQUIPMENT | SHELTER GLOBE - GLOBE CRUSHING MACHINE | CRR | 26 | 1 -9,16 -30 | 2 | 2.2 | 35 000 | - | - | - | - | - |
| 141 | 283 | 536 | 07 | MACHINERY AND EQUIPMENT | ELECTRICAL TOOLS | CRR | 26 | 1 -9,16 -30 | 2 | 2.2 | 105 700 | 73 800 | 43 924 | - | - | - |
| 142 | 287 | 632 | 02 | LAND AND BUILDINGS | BRACKENHAM PUMPSTATION RISER MAIN | EFF | 26 | 1,2,3,4 | 2 | 2.1 | 231 000 | 231 000 | - | - | - | - |
| 143 | 202 | 532 | 04 | LAND AND BUILDINGS | R/BAY EXTENSION/DEVELOPMENT OF CEMETARY | CRR | 26 | ALL WARDS | 2 | 2.6.1.1 | 2 000 000 | 2 000 000 | - | - | - | - |
| 144 | 255 | 672 | 34 | ELECTRICITY SUPPLY | A1275 NGWELEZANE ELECTRIFICATION | EFF | 27 | 27 | 2 | 2.2 | - | 403 000 | - | - | - | - |
| 145 | 224 | 632 | 25 | LAND AND BUILDINGS | IRRIGATION AT NGWELEZANE NEW FIELD | EFF | 27 | 27 | 2 | 2.6.2.2 | 300 000 | - | - | - | - | - |
| 146 | 224 | 632 | 19 | LAND AND BUILDINGS | NEW FIELD COURTS - UPGRADE | EFF | 27 | 27 | 2 | 2.6.2.2 | 680 000 | 670 000 | - | - | - | - |
| 147 | 233 | 532 | 14 | LAND AND BUILDINGS | ESTABLISHMENT TRANSFER STATION NGWELEZANE | CRR | 28 | 28 | 2 | 2.4.1 | 799 000 | 131 400 | - | - | - | - |
| 148 | 234 | 632 | 24 | LAND AND BUILDINGS | REPLACEMENT SEWER (A NGWELEZANE) | EFF | 28 | 28 | 2 | 2.1 | 1 025 000 | 923 500 | - | - | - | - |
| 149 | 216 | 532 | 37 | LAND AND BUILDINGS | NGWELEZANE HALL - EXTENSION | CRR | 28 | 24,25,27,28 & 29 | 2 | 2.6.3.3 | 500 000 | 900 000 | 293 874 | - | - | - |
| 150 | 216 | 632 | 19 | LAND AND BUILDINGS | NGWELEZANE HALL - EXTENSION | EFF | 28 | 24,25,27,28 & 29 | 2 | 2.6.3.3 | 1 504 400 | 1 504 400 | 1 406 216 | - | - | - |
| 151 | 242 | 532 | 41 | LAND AND BUILDINGS | SWIMMING POOLS - LAPAS | CRR | 28 | ALL WARDS | 2 | 2.6.2.2 | 10 200 | 13 000 | 13 000 | - | - | - |
| 152 | 224 | 632 | 22 | LAND AND BUILDINGS | REFURBISHMENT OF ABLUTION FACILITIES AT VULINDLELA | EFF | 30 | 30 | 2 | 2.6.2.2 | 350 000 | - | - | - | - | - |
| 153 | 234 | 632 | 29 | LAND AND BUILDINGS | UPGRADE - VULINDLELA SEWER PIPELINE | EFF | 30 | 30 | 2 | 2.1 | 4 417 700 | 3 668 000 | 1 995 412 | - | - | - |

| | SER' | /ICE | DELI | VERY BUDGET IMPLEMEN | ITATION PLAN - COMPONENT | Γ 4 - (CAF | PITAL BY WA | ARD) | | | | | | | | |
|-----|------|------|------|-------------------------|--|------------|---------------|------------------|-----------------|----------|--------------------------------|---|-------------------|---------------------|------------------|---------------------|
| | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | WARD LOCATION | WARD BENEFITTING | IDP STRATEGY | IDP PROG | ADOPTED BUDGET 2014/2015 | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 154 | 209 | 532 | 05 | LAND AND BUILDINGS | PARK HOME R/BAY CLINIC - TB PATIENTS | CRR | ALL WARDS | 2 | 2 | 2.4.2 | 450 000 | 520 000 | 65 035 | - | - | - |
| 155 | 209 | 632 | 05 | LAND AND BUILDINGS | PARK HOME R/BAY CLINIC - TB PATIENTS | EFF | ALL WARDS | 2 | 2 | 2.4.2 | 505 000 | 505 000 | 371 665 | - | - | - |
| 156 | 282 | 632 | х | LAND AND BUILDINGS | IT PROJECTS | EFF | ALL WARDS | ALL WARDS | 4 | 4.2 | - | - | - | 372 000 | - | - |
| 157 | 240 | 632 | х | LAND AND BUILDINGS | BUDGET AND TREASURY OFFICE (INCLUDES ERP SYSTEM) | EFF | ALL WARDS | ALL WARDS | 5 | 5.1 | - | - | - | 784 000 | 946 000 | 946 000 |
| 158 | 282 | 532 | Х | LAND AND BUILDINGS | IT PROJECTS | CRR | ALL WARDS | ALL WARDS | 4 | 4.2 | - | - | - | 8 154 000 | 10 000 000 | 10 000 000 |
| 159 | 258 | 528 | 01 | FENCING | FENCING - AIRPORT | CRR | ALL WARDS | ALL WARDS | 3 | 3.1.5 | - | 300 000 | - | - | - | - |
| 160 | 282 | 536 | 72 | MACHINERY AND EQUIPMENT | 2 X LAPTOPS FOR FINANCIAL SERVICES | CRR | ALL WARDS | ALL WARDS | 4 | 4.2 | 9 100 | - | - | - | - | - |
| 161 | 282 | 536 | 66 | MACHINERY AND EQUIPMENT | DIGITAL VOICE RECORDING - FINANCIAL SERVICES | CRR | ALL WARDS | ALL WARDS | 4 | 4.2 | 15 000 | - | - | - | - | - |
| 162 | 219 | 532 | 138 | LAND AND BUILDINGS | 6 X AIRCONDITIONERS FIRE STATIONS (R/BAY, VULINDLELA, ENSELENI) | CRR | ALL WARDS | ALL WARDS | 1 | 1.4.1 | 20 000 | 20 000 | - | - | - | - |
| 163 | 282 | 532 | 24 | LAND AND BUILDINGS | ICT RESEARCH AND DEVELOPMENT (R&D) | CRR | ALL WARDS | ALL WARDS | 4 | 4.2 | 92 800 | 86 200 | 16 567 | - | - | - |
| 164 | 230 | 536 | 10 | MACHINERY AND EQUIPMENT | EXECUTIVE AND COUNCIL PROJECTS | CRR | ALL WARDS | ALL WARDS | 1 | 1.3 | 97 400 | 97 400 | 315 | - | - | - |
| 165 | 282 | 632 | 34 | LAND AND BUILDINGS | CALL CENTRE | EFF | ALL WARDS | ALL WARDS | 4 | 4.2 | 131 900 | - | - | - | - | - |
| 166 | 271 | 500 | 337 | VEHICLES | BAKKIE - AIRPORT | CRR | ALL WARDS | ALL WARDS | 2 | 2.5.2 | 250 000 | 263 300 | - | - | | - |
| 167 | 282 | 632 | 38 | LAND AND BUILDINGS | ORGPLUS UPGRADE | EFF | ALL WARDS | ALL WARDS | 4 | 4.2 | 301 300 | 26 600 | - | - | - | - |
| 168 | 240 | 532 | 08 | LAND AND BUILDINGS | FINANCIAL SERVICES | CRR | ALL WARDS | ALL WARDS | 5 | 5.1 | 547 000 | - | - | - | - | - |
| 169 | 204 | 632 | 05 | LAND AND BUILDINGS | AQUADENE LIBRARY | EFF | ALL WARDS | ALL WARDS | 2 | 2.6.3.1 | 3 900 000 | 3 900 000 | 3 228 415 | - | - | - |
| 170 | 250 | 644 | 0 | OFFICE FURNITURE | GENERAL | EFF | 1 -9,16 -30 | 1 -9,16 -30 | 2 | 2.5.3 | - | 35 800 | 21 670 | - | - | - |
| 171 | 254 | 636 | 0 | OFFICE FURNITURE | MICROWAVE AND FRIDGE | EFF | 1 -9,16 -30 | 1 -9,16 -30 | 2 | 2.2 | 1 600 | - | - | - | - | - |
| 172 | 281 | 536 | 06 | MACHINERY AND EQUIPMENT | GUILLOTINE | CRR | 1 -9,16 -30 | 1 -9,16 -30 | 2 | 2.2 | 4 800 | - | - | - | - | - |
| 173 | 281 | 536 | 07 | MACHINERY AND EQUIPMENT | BAR FRIDGES | CRR | 1 -9,16 -30 | 1 -9,16 -30 | 2 | 2.2 | 6 000 | - | - | - | | - |
| 174 | 282 | 536 | 74 | MACHINERY AND EQUIPMENT | 1 x WORKSTATION FOR ELECTRICAL PLANNING | CRR | 1 -9,16 -30 | 1 -9,16 -30 | 4 | 4.2 | 6 500 | 38 600 | 28 770 | - | | - |
| 175 | 219 | 632 | 51 | LAND AND BUILDINGS | REPLACEMENT OF AIRCONDITIONERS D235 AND D331A (ELECTRICAL) | EFF | 1 -9,16 -30 | 1 -9,16 -30 | 2 | 2.2 | 8 300 | 6 000 | 6 000 | - | | - |
| 176 | 281 | 536 | 01 | MACHINERY AND EQUIPMENT | ELECTRICAL TOOLS | CRR | 1 -9,16 -30 | 1 -9,16 -30 | 2 | 2.2 | 9 800 | - | - | - | - | - |

| | SERV | /ICE | DELI | VERY BUDGET IMPLEMEN | TATION PLAN - COMPONEN | Г 4 - (САР | PITAL BY WA | ARD) | | | | | | | | |
|-----|------|------|------|-------------------------|---|------------|---------------|------------------|-----------------|----------|--------------------------------|---|-------------------|---------------------|------------------|---------------------|
| | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | WARD LOCATION | WARD BENEFITTING | IDP STRATEGY | IDP PROG | ADOPTED BUDGET 2014/2015 | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 177 | 255 | 532 | 25 | LAND AND BUILDINGS | 132 KV SUBSTATIONS | CRR | 1 -9,16 -30 | 1 -9,16 -30 | 2 | 2.2 | 15 300 | - | - | - | - | - |
| 178 | 282 | 636 | 32 | MACHINERY AND EQUIPMENT | 3 x LAPTOP DOCKING STATION AND SCREENS | EFF | 1 -9,16 -30 | 1 -9,16 -30 | 4 | 4.2 | 16 600 | 16 600 | 3 717 | - | - | - |
| 179 | 282 | 536 | 73 | MACHINERY AND EQUIPMENT | 1 X 15.6 NOTEBOOK FOR SENIOR ENGINEERING TECHNICIAN | CRR | 1 -9,16 -30 | 1 -9,16 -30 | 4 | 4.2 | 18 000 | - | - | - | - | - |
| 180 | 250 | 632 | 02 | LAND AND BUILDINGS | UPGRADE RADIO SYSTEMS TO SUSTAIN NETWORK COVERAGE WITHIN THE CITY | EFF | 1 -9,16 -30 | 1 -9,16 -30 | 2 | 2.5.3 | 21 000 | 1 | | - | - | - |
| 181 | 281 | 544 | 03 | OFFICE FURNITURE | FURNITURE FOR ELECTRICTY PLANNING | CRR | 1 -9,16 -30 | 1 -9,16 -30 | 2 | 2.2 | 23 500 | 3 700 | | - | - | - |
| 182 | 255 | 536 | 13 | MACHINERY AND EQUIPMENT | PD TESTER AUXILLARY EQUIPMENT | CRR | 1 -9,16 -30 | 1 -9,16 -30 | 2 | 2.2 | 23 500 | | - | - | - | - |
| 183 | 257 | 536 | 01 | MACHINERY AND EQUIPMENT | TOOLS (METER INSTRUMENTS) | CRR | 1 -9,16 -30 | 1 -9,16 -30 | 2 | 2.2 | 23 900 | 16 200 | - | - | - | - |
| 184 | 281 | 644 | 05 | OFFICE FURNITURE | FURNITURE - NEW PROJECTS MANAGER | EFF | 1 -9,16 -30 | 1 -9,16 -30 | 2 | 2.2 | 25 300 | - | - | - | | - |
| 185 | 255 | 536 | 14 | MACHINERY AND EQUIPMENT | PORTABLE FLOODLIGHTS | CRR | 1 -9,16 -30 | 1 -9,16 -30 | 2 | 2.2 | 32 000 | 47 500 | 47 475 | - | | - |
| 186 | 255 | 636 | 10 | MACHINERY AND EQUIPMENT | WORKING EARTHS | EFF | 1 -9,16 -30 | 1 -9,16 -30 | 2 | 2.2 | 45 000 | - | - | - | | - |
| 187 | 255 | 536 | 12 | MACHINERY AND EQUIPMENT | 3 x CLAMP ON AMPMETER INSTRUMENTS | CRR | 1 -9,16 -30 | 1 -9,16 -30 | 2 | 2.2 | 74 500 | | - | - | - | - |
| 188 | 255 | 632 | 45 | LAND AND BUILDINGS | INSTALLATION OF ONLINE METERING TO MAIN FEEDERS IN URBAN AREAS TO DETECT ENERGY LOSSES | EFF | 1 -9,16 -30 | 1 -9,16 -30 | 2 | 2.2 | 288 000 | 112 700 | 108 380 | - | - | - |
| 189 | 255 | 672 | 30 | ELECTRICITY SUPPLY | CONSTRUCTION OF NGWELEZANE SUBSTATION | EFF | 1 -9,16 -30 | 1 -9,16 -30 | 2 | 2.2 | 350 000 | - | - | - | - | - |
| 190 | 250 | 636 | 02 | MACHINERY AND EQUIPMENT | UPGRADING OF TELEMETRY (RESERVOIRS, SUBSTATIONS AND SEWER AND INTERFACE TO TOC) | EFF | 1 -9,16 -30 | 1 -9,16 -30 | 2 | 2.5.3 | 421 800 | | - | - | - | - |
| 191 | 250 | 632 | 03 | LAND AND BUILDINGS | PRESSURE MANAGEMENT THROUGHOUT THE PIPE NETWORK OF WATERWORKS AND SEWER AND ELECTRICITY SCADA UPGRADE | EFF | 1 -9,16 -30 | 1 -9,16 -30 | 2 | 2.5.3 | 498 000 | - | - | - | - | - |
| 192 | 270 | 550 | 05 | PLANT AND EQUIPMENT | REPLACEMENT ELECTRICTY (AERIAL PLATFORMS V1050,V224,V203) | CRR | 1 -9,16 -30 | 1 -9,16 -30 | 2 | 2.5.2 | 617 000 | 606 500 | 606 500 | - | - | - |
| 193 | 255 | 632 | 49 | LAND AND BUILDINGS | DC SYSTEMS REPLACEMENTS (BATTERIES) | EFF | 1 -9,16 -30 | 1 -9,16 -30 | 2 | 2.2 | 840 800 | - | - | - | - | - |
| 194 | 250 | 532 | 01 | LAND AND BUILDINGS | MUNICIPAL ISSUE TRACKING SYSTEMS FOR ALL WATER/SEWER AND ELECTRICITY FAULTS OF EVENTS TO BE DECENTRALIZED | CRR | 1 -9,16 -30 | 1 -9,16 -30 | 2 | 2.5.3 | 924 400 | 434 300 | 434 250 | - | - | - |
| 195 | 255 | 672 | 27 | ELECTRICITY SUPPLY | 132 AND 11KV NETWORK PROTECTION GRADING | EFF | 1 -9,16 -30 | 1 -9,16 -30 | 2 | 2.2 | 1 310 800 | 604 200 | 374 988 | - | - | - |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMEN | TATION PLAN - COMPONEN | Т 4 - (САР | ITAL BY WA | ARD) | | | | | | | | |
|-----|------|------|------|-------------------------|--|------------|--------------------------------|----------------------------|-----------------|----------|--------------------------------|---|-------------------|---------------------|------------------|---------------------|
| | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | WARD LOCATION | WARD BENEFITTING | IDP STRATEGY | IDP PROG | ADOPTED BUDGET 2014/2015 | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 196 | 255 | 672 | 29 | ELECTRICITY SUPPLY | NETWORK MASTER PLAN | EFF | 1 -9,16 -30 | 1 -9,16 -30 | 2 | 2.2 | 1 500 000 | 1 500 000 | - | - | - | - |
| 197 | 255 | 672 | 21 | ELECTRICITY SUPPLY | ENERGY LOSSES PROJECT | EFF | 1 -9,16 -30 | 1 -9,16 -30 | 2 | 2.2 | 3 633 900 | 2 785 300 | 674 750 | - | - | - |
| 198 | 255 | 672 | 28 | ELECTRICITY SUPPLY | 2 X NEW 132KV BREAKERS | EFF | 1 -9,16 -30 | 1 -9,16 -30 | 2 | 2.2 | 4 733 500 | 4 771 800 | 1 221 664 | - | - | - |
| 199 | 249 | 536 | 01 | MACHINERY AND EQUIPMENT | INSTALLATION BULK METER AND PRV'S - R/BAY, ARBORETUM, VELDENVLEI & MEERENSEE | CRR | 1,2,3 | 1,2,3,4,5,6,7,8,9 | 2 | 2.1 | 680 500 | 325 800 | 325 739 | - | - | - |
| 200 | 255 | 532 | 26 | LAND AND BUILDINGS | 11 KV SWITCHING SUBSTATIONS | CRR | 1,2,3,13 -22 | 1,2,3,13 -22 | 2 | 2.2 | 242 200 | 155 700 | 155 660 | - | - | - |
| 201 | 242 | 532 | 39 | LAND AND BUILDINGS | SWIMMING POOLS - SIGNAGE | CRR | 1,3,8,17,23,28 | 1,3,8,17,23,28 | 2 | 2.6.2.2 | 25 300 | 15 300 | - | - | - | - |
| 202 | 242 | 536 | 03 | MACHINERY AND EQUIPMENT | SWIMMING POOLS - EQUIPMENT | CRR | 1,3,8,21,23,28 | 1,3,8,21,23,28 | 2 | 2.6.2.2 | 46 900 | 46 900 | 40 377 | - | - | - |
| 203 | 209 | 532 | 07 | LAND AND BUILDINGS | AIRCONDITIONERS : VARIOUS CLINICS | CRR | 1,4,23,26 | 1,4,23,26 | 2 | 2.4.2 | 35 000 | 35 000 | 10 790 | - | - | - |
| 204 | 209 | 532 | 06 | LAND AND BUILDINGS | ALARMS: ALL CLINICS | CRR | 1,4,23,26 | 1,4,23,26 | 2 | 2.4.2 | 49 000 | 49 000 | 2 850 | - | - | - |
| 205 | 209 | 544 | 06 | OFFICE FURNITURE | FIXED BENCHES AT VARIOUS CLINICS | CRR | 1,4,23,26 | 1,4,23,26 | 2 | 2.4.2 | 50 000 | | - | - | - | - |
| 206 | 209 | 536 | 0 | MACHINERY AND EQUIPMENT | EQUIPMENT - ALL CLINICS | CRR | 1,4,23,26 | 1,4,23,26 | 2 | 2.4.2 | 200 000 | 150 000 | 143 736 | - | - | - |
| 207 | 209 | 536 | 05 | MACHINERY AND EQUIPMENT | GENERATORS | CRR | 1,4,23,26 | 1,4,23,26 | 2 | 2.4.2 | 600 000 | | - | - | - | - |
| 208 | 255 | 872 | 13 | ELECTRICITY SUPPLY | ELECTRIFICATION OF MZINGAZI AREA (209 STANDS) | GOV - NAT | 1,4,6,8,16,17,20,24 ,26,28 | 1,4,6,8,16,17,20,24,26,28 | 2 | 2.2 | 1 200 000 | 3 200 000 | 3 313 082 | - | - | - |
| 209 | 255 | 872 | 12 | ELECTRICITY SUPPLY | ELECTRIFICATION OF MANDLAZINI AREA (564 STANDS) | GOV - NAT | 1,4,6,8,16,17,20,24 ,26,28 | 1,4,6,8,16,17,20,24,26,28 | 2 | 2.2 | 2 600 000 | 3 359 000 | 3 373 010 | 9 000 000 | 9 500 000 | 6 000 000 |
| 210 | 241 | 576 | 27 | STREETLIGHTING | MANDLANKALA/ MAHOLOHOLO STREETLIGHTING INSTALLATION | CRR | 1,4,8,9,16,17,20,24 ,26,28 | 1,4,8,9,16,17,20,24,26,28 | 2 | 2.2.1 | 3 814 400 | 3 703 900 | 695 116 | - | - | - |
| 211 | 230 | 632 | 01 | LAND AND BUILDINGS | AGRICULTURAL PROJECTS | EFF | 1,7,10,18,20, 22,25 &29 | 1,7,10,18,20, 22,25 &30 | 3 | 3.1 | 44 000 | - | - | - | - | - |
| 212 | 246 | 684 | 06 | WATER SUPPLY | RURAL AREAS - MKHWANAZI NORTH PHASE 5 WATER SUPPLY (COUNTER FUNDING) | EFF | 10,11 | 10,11 | 2 | 2.1 | 300 000 | 300 000 | - | - | - | - |
| 213 | 246 | 684 | 09 | WATER SUPPLY | MKHWANAZI NORTH BULK WATER SUPPLY PHASE 5 | EFF | 10,11 | 10,11 | 2 | 2.1 | 599 800 | 300 100 | - | - | - | - |
| 214 | 260 | 636 | 10 | MACHINERY AND EQUIPMENT | 5 JOJO TANKS | EFF | 10,11,12,13,14,15, 16,18,22 | 10,11,12,13,14,15,16,18,22 | 2 | 2.1 | 50 000 | 50 000 | 35 600 | - | - | - |

| | SER | /ICE | DELI | VERY BUDGET IMPLEMEN | TATION PLAN - COMPONEN | T 4 - (CAF | PITAL BY WA | ARD) | | | | | | | | |
|-----|-----|------|------|-------------------------|---|------------|--------------------|----------------------|-----------------|----------|--------------------------------|---|-------------------|---------------------|------------------|---------------------|
| | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | WARD LOCATION | WARD BENEFITTING | IDP STRATEGY | IDP PROG | ADOPTED BUDGET 2014/2015 | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 215 | 246 | 884 | 06 | WATER SUPPLY | RURAL/SEMI-URBAN AREAS | MIG | 10,11,16,17,19,20, | 10,11,16,17,19,20,21 | 2 | 2.1 | 29 065 900 | 29 065 900 | 38 510 977 | 29 248 200 | 31 055 100 | 33 763 500 |
| 216 | 246 | 636 | 01 | MACHINERY AND EQUIPMENT | NEW WATER METERS (RURAL) - KWA-DUBE TRADITIONAL AREAS | EFF | 12,13,14,15 | 12,13,14,15 | 2 | 2.1 | 1 000 000 | 1 000 000 | 260 011 | - | - | - |
| 217 | 223 | 532 | 03 | LAND AND BUILDINGS | PARKS DEVELOPMENT | CRR | 17, 8 & 27 | 17, 8 & 27 | 2 | 2.6.2.2 | 1 317 700 | 906 100 | 190 976 | - | - | - |
| 218 | 282 | 532 | 29 | LAND AND BUILDINGS | TELEMETRY (COMMUNITY SERVICES) | CRR | 17, 8 & 27 | ALL WARDS | 4 | 4.2 | 100 000 | - | - | - | - | - |
| 219 | 255 | 632 | 27 | LAND AND BUILDINGS | eSIKHALENI - REPLACE XLPE MEDIUM VOLTAGE CABLE WITH PAPER INSULATED CABLE | EFF | 17,20 | 17,20 | 2 | 2.2 | 500 000 | 13 536 000 | 3 117 238 | - | - | - |
| 220 | 242 | 532 | 29 | LAND AND BUILDINGS | FILTER FOR SWIMMING POOLS | CRR | 2 & 23 | 2 & 23 | 2 | 2.6.2.2 | 27 000 | | - | - | - | - |
| 221 | 205 | 536 | 32 | MACHINERY AND EQUIPMENT | TELEVISION AND REFRIDGERATOR | CRR | 2 & 24 | ALL WARDS | 1 | 1.4.1 | 22 400 | 10 200 | 3 510 | - | - | - |
| 222 | 205 | 536 | 31 | MACHINERY AND EQUIPMENT | FIRE SERVICES | CRR | 2 & 24 | ALL WARDS | 1 | 1.4.1 | 150 000 | 150 000 | 100 235 | - | - | - |
| 223 | 273 | 636 | 05 | MACHINERY AND EQUIPMENT | HAND MOWERS, CHAIN SAWS, BRUSH CUTTERS, POLE PRUNER | EFF | 2, 14 & 23 | ALL WARDS | 2 | 2.6.2.2 | 213 000 | 213 000 | 166 348 | - | - | - |
| 224 | 273 | 636 | 02 | MACHINERY AND EQUIPMENT | REPLACEMENT RIDE-ON MOWERS | EFF | 2, 14 & 23 | ALL WARDS | 2 | 2.6.2.2 | 500 000 | 522 500 | | - | - | - |
| 225 | 219 | 532 | 143 | LAND AND BUILDINGS | 200 x LOCKERS (ESIKHALENI AND ALTON DEPOTS REFUSE) | CRR | 2, 17 | 2, 17 | 2 | 2.4.1 | 200 000 | 180 800 | 180 718 | - | - | - |
| 226 | 209 | 536 | 03 | MACHINERY AND EQUIPMENT | EQUIPMENT - MATERNITY SECTION | CRR | 2, 23 | 2, 23 | 2 | 2.4.2 | 265 200 | - | - | - | - | - |
| 227 | 212 | 536 | 04 | MACHINERY AND EQUIPMENT | ALARM (SECURITY PROJECT) | CRR | 2, 23 | ALL WARDS | 1 | 1.4.2.2 | 20 000 | | - | - | - | - |
| 228 | 209 | 536 | 02 | MACHINERY AND EQUIPMENT | TECHNILAMPS | CRR | 2, 23 | ALL WARDS | 2 | 2.4.2 | 145 000 | 145 000 | 84 210 | - | - | - |
| 229 | 205 | 536 | 45 | MACHINERY AND EQUIPMENT | REPEATERS | CRR | 2, 24 | ALL WARDS | 1 | 1.4.1 | - | 50 000 | 43 803 | - | - | - |
| 230 | 205 | 536 | 40 | MACHINERY AND EQUIPMENT | 120 x BREATHING APPARATUS FACE MASK | CRR | 2, 24 | ALL WARDS | 1 | 1.4.1 | 55 000 | 55 000 | 51 300 | - | - | - |
| 231 | 205 | 536 | 41 | MACHINERY AND EQUIPMENT | 4 x DIVIDER AND COLLECTOR KITTING's | CRR | 2, 24 | ALL WARDS | 1 | 1.4.1 | 131 800 | 56 800 | 54 820 | - | - | - |
| 232 | 205 | 536 | 44 | MACHINERY AND EQUIPMENT | 100 x FIRE HOSES | CRR | 2, 24 | ALL WARDS | 1 | 1.4.1 | 178 000 | 178 000 | - | - | - | - |
| 233 | 233 | 536 | 16 | MACHINERY AND EQUIPMENT | 2 x DEEP FREEZERS | CRR | 2, 9 | 2.9 | 2 | 2.4.1 | 60 000 | 13 900 | 10 220 | - | - | - |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMEN | TATION PLAN - COMPONENT | Г 4 - (САР | PITAL BY WA | ARD) | | | | | | | | |
|-----|------|------|------|-------------------------|---|------------|---------------|------------------|-----------------|----------|--------------------------------|---|-------------------|---------------------|------------------|---------------------|
| | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | WARD LOCATION | WARD BENEFITTING | IDP STRATEGY | IDP PROG | ADOPTED BUDGET 2014/2015 | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 234 | 219 | 532 | 145 | LAND AND BUILDINGS | CONSTRUCTION OF STORE ROOM (ALTON & EMPANGENI) (REFUSE) | CRR | 2, 9 | 2, 9 | 2 | 2.4.1 | 200 000 | 183 000 | - | - | - | - |
| 235 | 271 | 500 | 332 | VEHICLES | 2 x REFUSE TRUCKS | CRR | 2, 9 | ALL WARDS | 2 | 2.5.2 | 7 307 600 | 6 964 100 | 6 964 042 | - | - | - |
| 236 | 219 | 532 | 92 | LAND AND BUILDINGS | AIRCONDITIONER - TRANSPORT, ROADS AND STORMWATER | CRR | 2, 9, 21 | 2, 9, 21 | 2 | 2.3 | 25 800 | 52 500 | 34 160 | - | - | - |
| 237 | 224 | 536 | 0 | MACHINERY AND EQUIPMENT | SPORTS FACILITIES - EQUIPMENT | CRR | 2,15 | 2,15 | 2 | 2.6.2.2 | 1 672 700 | 323 000 | 322 096 | - | - | - |
| 238 | 224 | 632 | 27 | LAND AND BUILDINGS | FLOODLIGHTS - VARIOUS SPORTSFIELDS | EFF | 2,17 | ALL WARDS | 2 | 2.6.2.2 | 2 000 000 | 2 000 000 | | - | - | - |
| 239 | 224 | 532 | 23 | LAND AND BUILDINGS | FLOODLIGHTS - VARIOUS SPORTSFIELDS | CRR | 2,17 | ALL WARDS | 2 | 2.6.2.2 | 3 761 000 | 3 761 000 | - | - | - | - |
| 240 | 219 | 532 | 80 | LAND AND BUILDINGS | BUILDING ALTERATION SCIENTIFIC SERVICES | CRR | 2,21,23 | ALL WARDS | 2 | 2.1 | - | 11 600 | 11 537 | - | - | - |
| 241 | 234 | 544 | 01 | OFFICE FURNITURE | WATER AND SANITATION SECTION | CRR | 2,21,23 | ALL WARDS | 2 | 2.1 | 150 000 | 117 300 | 42 109 | - | - | - |
| 242 | 242 | 532 | 43 | LAND AND BUILDINGS | SWIMMING POOLS - NEW AND RELACEMENT CHLORINATORS | CRR | 2,21,26 | 2,21,26 | 2 | 2.6.2.2 | 99 000 | 99 000 | 93 938 | - | - | - |
| 243 | 242 | 532 | 44 | LAND AND BUILDINGS | UPGRADE FILTER - NSELENI POOL | CRR | 2,21,26 | ALL WARDS | 2 | 2.6.2.2 | 60 000 | 60 000 | - | - | - | - |
| 244 | 212 | 532 | 07 | LAND AND BUILDINGS | UPGRADE OF AIR CONDITIONING SYSTEM IN EMPANGENI | CRR | 2,23 | 2,23 | 1 | 1.4.2.2 | 40 000 | | - | - | - | - |
| 245 | 212 | 544 | 02 | OFFICE FURNITURE | LICENSING | CRR | 2,23 | 2,23 | 1 | 1.4.2.2 | 100 000 | 30 000 | - | - | | - |
| 246 | 212 | 532 | 04 | LAND AND BUILDINGS | CUBICLES - RICHARDS BAY AND EMPANGENI | CRR | 2,23 | 2,23 | 1 | 1.4.2.2 | 302 600 | 54 000 | - | - | - | - |
| 247 | 212 | 532 | 08 | LAND AND BUILDINGS | TINT WINDOWS AND GLASS DOOR | CRR | 2,23 | ALL WARDS | 1 | 1.4.2.2 | 17 000 | | - | - | - | - |
| 248 | 212 | 544 | 01 | OFFICE FURNITURE | FURNITURE FOR LICENSING CUBICLES | CRR | 2,23 | ALL WARDS | 1 | 1.4.2.2 | 60 000 | | - | - | - | - |
| 249 | 282 | 536 | 62 | MACHINERY AND EQUIPMENT | 3 x NOTEBOOKS AND PC'S FOR WATER AND SANITATION | CRR | 2,23,21 | ALL WARDS | 4 | 4.2 | 23 100 | 33 700 | 33 604 | - | - | - |
| 250 | 274 | 532 | 02 | LAND AND BUILDINGS | CLOCKING MACHINES | CRR | 2,23,21 | ALL WARDS | 2 | 2.1 | 35 000 | 70 000 | 27 000 | - | - | - |
| 251 | 274 | 536 | 0 | MACHINERY AND EQUIPMENT | PLUMBERS TOOL SETS | CRR | 2,23,21 | ALL WARDS | 2 | 2.1 | 150 000 | 122 400 | 121 006 | - | - | - |
| 252 | 274 | 536 | 07 | MACHINERY AND EQUIPMENT | JETTING MACHINE | CRR | 2,23,21 | ALL WARDS | 2 | 2.1 | 241 000 | 345 000 | 345 000 | - | - | - |

| | SERV | /ICE | DELI | VERY BUDGET IMPLEMEN | TATION PLAN - COMPONENT | Г 4 - (САР | PITAL BY WA | ARD) | | | | | | | | |
|-----|------|------|------|-------------------------|---|------------|-------------------|-------------------|-----------------|----------|--------------------------------|---|-------------------|---------------------|------------------|---------------------|
| | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | WARD LOCATION | WARD BENEFITTING | IDP STRATEGY | IDP PROG | ADOPTED BUDGET 2014/2015 | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 253 | 282 | 636 | 17 | MACHINERY AND EQUIPMENT | MOBILE GIS DATABASE ENHANCEMENTS AND CAPTURING | EFF | 2,23,21 | ALL WARDS | 4 | 4.2 | 500 000 | 500 000 | 84 164 | - | - | - |
| 254 | 282 | 536 | 87 | MACHINERY AND EQUIPMENT | IT EQUIPMENT FOR AIR QUALITY MANAGEMENT | CRR | 2,24 | ALL WARDS | 4 | 4.2 | - | 43 400 | 35 955 | - | - | - |
| 255 | 282 | 536 | 90 | MACHINERY AND EQUIPMENT | IT EQUIPMENT FOR AIR QUALITY MANAGEMENT | CRR | 2,24 | ALL WARDS | 4 | 4.2 | - | 51 200 | 51 110 | - | - | - |
| 256 | 282 | 536 | 53 | MACHINERY AND EQUIPMENT | 3 X WORKSTATIONS FOR COMMUNITY SERVICES | CRR | 2,24 | ALL WARDS | 4 | 4.2 | 9 200 | 9 200 | • | - | - | - |
| 257 | 205 | 536 | 34 | MACHINERY AND EQUIPMENT | REDUCER FITTING | CRR | 2,24 | ALL WARDS | 1 | 1.4.1 | 22 800 | 1 | ı | - | - | - |
| 258 | 205 | 536 | 42 | MACHINERY AND EQUIPMENT | 10 x BREATHING APPARATUS SETS | CRR | 2,24 | ALL WARDS | 1 | 1.4.1 | 170 000 | 160 000 | 157 300 | - | - | - |
| 259 | 260 | 684 | 20 | WATER SUPPLY | RICHARDS BAY WATER IMPROVEMENTS PHASE 1 | EFF | 2,3 | 2,3 | 2 | 2.1 | 4 400 000 | 8 834 100 | 237 067 | - | - | - |
| 260 | 204 | 544 | 09 | OFFICE FURNITURE | ALL LIBRARIES - BOOK TROLLEYS | CRR | 2,8,17,23 | 2,8,17,23 | 2 | 2.6.3.1 | 10 000 | 8 000 | 1 | - | - | - |
| 261 | 271 | 600 | 116 | VEHICLES | REFUSE TRUCKS | EFF | 2,9 | ALL WARDS | 2 | 2.5.2 | 4 000 000 | 2 900 000 | • | - | - | - |
| 262 | 222 | 544 | 01 | OFFICE FURNITURE | ROADS SECTION | CRR | 2,9,16 | 2,9,16 | 2 | 2.3 | 101 300 | 101 300 | 14 092 | - | - | - |
| 263 | 222 | 536 | 03 | MACHINERY AND EQUIPMENT | ROADS SECTION | CRR | 2,9,16 | 2,9,16 | 2 | 2.3 | 443 700 | 433 700 | 167 592 | - | - | - |
| 264 | 241 | 576 | 20 | STREETLIGHTING | JOHN ROSS/EMPANGENI MAIN STREETLIGHTING INSTALLATION | CRR | 2,9,23,26 | 2,9,23,26 | 2 | 2.2.1 | 6 245 200 | 6 093 300 | 4 044 500 | - | - | - |
| 265 | 222 | 672 | 55 | STREETS AND STORMWATER | eSIKHALENI MALL ROAD SAFETY | EFF | 20, 21 | 14, 16, 17, 21 | 2 | 2.3 | 2 815 900 | 2 522 900 | 775 233 | - | - | - |
| 266 | 222 | 572 | 77 | STREETS AND STORMWATER | BUS SHELTERS & LAYBYES - ALL AREAS | CRR | 20, 5, 29, 19 | 20, 5, 29, 19 | 2 | 2.3 | 521 800 | 521 800 | - | - | - | - |
| 267 | 222 | 572 | 78 | STREETS AND STORMWATER | ESIKHALENI MALL PARKING - TAXI LOADING & HOLDING AREAS | CRR | 20,21 | 14,16,17,20,21 | 2 | 2.3 | 157 200 | 176 200 | 91 520 | - | - | - |
| 268 | 222 | 672 | 72 | STREETS AND STORMWATER | ESIKHALENI MALL PARKING - TAXI LOADING & HOLDING AREAS | EFF | 20,21 | 14,16,17,20,21 | 2 | 2.3 | 381 100 | 787 100 | 349 046 | - | - | - |
| 269 | 242 | 532 | 40 | LAND AND BUILDINGS | SWIMMING POOLS - ANTI-TURBULANCE LANES | CRR | 26,28 | 26,28 | 2 | 2.6.2.2 | 6 000 | 6 000 | - | - | - | - |
| 270 | 234 | 632 | 27 | LAND AND BUILDINGS | UPGRADE - HILLVIEW SEWER RISING MAIN | EFF | 27,9,23,24,28, 25 | 27,9,23,24,28, 25 | 2 | 2.1 | 301 500 | 400 000 | 279 984 | - | - | - |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMEN | TATION PLAN - COMPONEN | Т 4 - (САР | ITAL BY W | ARD) | | | | | | | | |
|-----|------|------|------|-------------------------|--|------------|-------------------------------------|-------------------------------------|-----------------|----------|--------------------------------|---|-------------------|---------------------|------------------|---------------------|
| | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | WARD LOCATION | WARD BENEFITTING | IDP STRATEGY | IDP PROG | ADOPTED BUDGET 2014/2015 | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 271 | 242 | 544 | 01 | OFFICE FURNITURE | SWIMMING POOLS - NEW AND REPLACEMENT FURNITURE | CRR | 3,21,28 | ALL WARDS | 2 | 2.6.2.2 | 15 400 | 15 400 | 9 997 | - | - | - |
| 272 | 242 | 536 | 11 | MACHINERY AND EQUIPMENT | PA SYSTEM | CRR | 3,9,21,28 | 3,9,21,28 | 2 | 2.6.2.2 | 3 000 | 3 000 | - | - | - | - |
| 273 | 242 | 536 | 12 | MACHINERY AND EQUIPMENT | CASH REGISTERS VARIOUS POOLS | CRR | 3,9,21,28 | 3,9,21,28 | 2 | 2.6.2.2 | 5 000 | 5 000 | - | - | - | - |
| 274 | 242 | 536 | 10 | MACHINERY AND EQUIPMENT | BA SETS : VARIOUS POOLS | CRR | 3,9,21,28 | 3,9,21,28 | 2 | 2.6.2.2 | 20 000 | 20 000 | 3 330 | - | - | - |
| 275 | 242 | 536 | 09 | MACHINERY AND EQUIPMENT | FIRE EQUIPMENT VARIOUS POOLS | CRR | 3,9,21,28 | 3,9,21,28 | 2 | 2.6.2.2 | 20 000 | 20 000 | 11 400 | - | - | - |
| 276 | 222 | 572 | 74 | STREETS AND STORMWATER | WALKWAYS URBAN AREAS | CRR | 30,9,3,1 & 7 | 30,9,3,1 & 7 | 2 | 2.3 | 550 000 | 550 000 | - | - | - | - |
| 277 | 234 | 632 | 11 | LAND AND BUILDINGS | RURAL SANITATION (COUNTER FUNDING) | EFF | 5,12,13,14,15,16,1 8,19,20,22 | 5,12,13,14,15,16,18,19,20,22 | 2 | 2.1 | 500 000 | 300 000 | - | - | - | - |
| 278 | 246 | 884 | 08 | WATER SUPPLY | RURAL HOUSEHOLDS INFRASTRUCTURE | GOV - NAT | 5,12,13,14,15,16,1 8,19,20,22 | 5,12,13,14,15,16,18,19,20,22 | 2 | 2.1 | 4 500 000 | 4 500 000 | - | 4 500 000 | 5 000 000 | 5 500 000 |
| 279 | 234 | 832 | 01 | LAND AND BUILDINGS | RURAL SANITATION | MIG | 5,12,13,14,15,22,1 6,18,19,20,22 | 5,12,13,14,15,22,16,18,19,20, 22 | 2 | 2.1 | 59 040 200 | 57 223 600 | 35 947 870 | 29 248 100 | 31 055 000 | 33 763 500 |
| 280 | 260 | 684 | 19 | WATER SUPPLY | CONSTRUCTION OF 20ML RESERVOIR EMPANGENI (HILLTOP) | EFF | 5,9,24 | 5,9,24 | 2 | 2.1 | 27 540 600 | 23 636 100 | 11 998 069 | - | - | - |
| 281 | 260 | 884 | 21 | WATER SUPPLY | RICHARDS BAY PIPE REPLACEMENT (MWIG) | GOV - NAT | 6,24,25,27,28,29 | 6,24,25,27,28,29 | 2 | 2.1 | 18 850 000 | 11 300 000 | 552 965 | 10 882 000 | - | - |
| 282 | 222 | 572 | 75 | STREETS AND STORMWATER | TRAFFIC CALMING | CRR | 7 & 26 | 7 & 26 | 2 | 2.3 | 150 000 | 150 000 | 114 236 | - | - | - |
| 283 | 224 | 532 | 17 | LAND AND BUILDINGS | PLAYGROUND EQUIPMENT | CRR | 8, 9, 20, 23, 30 | 8, 9, 20, 23, 30 | 2 | 2.6.2.2 | 359 100 | 349 600 | 334 780 | - | - | - |
| 284 | 255 | 632 | 53 | LAND AND BUILDINGS | JOHN ROSS INTERCHANGE 132kV SUBSTATION AND CYGNUS AND NGOYE 132kV DOUBLE CIRCUIT OVERHEAD LINE | EFF | 9 & 23 | 9 & 23 | 2 | 2.2 | 500 000 | 496 600 | 51 501 | - | - | - |
| 285 | 241 | 576 | 26 | STREETLIGHTING | EMPANGENI MAIN ROAD INTERSECTION STREETLIGHTING INSTALLATION | CRR | 9 & 23 | 9 & 23 | 2 | 2.2.1 | 1 000 000 | 1 000 000 | 59 212 | - | - | - |
| 286 | 219 | 532 | 147 | LAND AND BUILDINGS | CONSTRUCTION : CANTEEN (EMPANGENI AND ESIKHALENI) (REFUSE) | CRR | 9, 17 | 9, 17 | 2 | 2.4.1 | 300 000 | 180 000 | - | - | - | - |
| 287 | 224 | 532 | 58 | LAND AND BUILDINGS | UPGRADING RURAL SPORTSFIELDS | CRR | ALL RURAL WARDS | ALL WARDS | 2 | 2.6.2.2 | 129 000 | 129 000 | 70 344 | - | - | - |
| 288 | 224 | 632 | 18 | LAND AND BUILDINGS | UPGRADING RURAL SPORTSFIELDS | EFF | ALL RURAL WARDS | ALL WARDS | 2 | 2.6.2.2 | 2 028 000 | 1 919 500 | 877 943 | - | - | - |
| 289 | 214 | 544 | 0 | OFFICE FURNITURE | GENERAL | CRR | ALL WARDS | ALL WARDS | 4 | 4.1 | - | 20 000 | - | - | - | - |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMEN | TATION PLAN - COMPONENT | T 4 - (CAP | PITAL BY WA | ARD) | | | | | | | | |
|-----|------|------|------|-------------------------|---|------------|---------------|------------------|-----------------|----------|--------------------------------|---|-------------------|---------------------|------------------|---------------------|
| | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | WARD LOCATION | WARD BENEFITTING | IDP STRATEGY | IDP PROG | ADOPTED BUDGET 2014/2015 | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 290 | 277 | 536 | 03 | MACHINERY AND EQUIPMENT | LION ALCOMETERES WITH SOFTWARE | CRR | ALL WARDS | ALL WARDS | 4 | 4.1 | 10 000 | 10 000 | 7 046 | - | - | - |
| 291 | 277 | 544 | 0 | OFFICE FURNITURE | GENERAL | CRR | ALL WARDS | ALL WARDS | 4 | 4.1 | 14 000 | 14 000 | 12 343 | - | - | - |
| 292 | 214 | 536 | 01 | MACHINERY AND EQUIPMENT | HUMAN RESOURCES PROJECTS | CRR | ALL WARDS | ALL WARDS | 4 | 4.1 | 20 000 | | - | 133 000 | 166 000 | 166 000 |
| 293 | 277 | 536 | 04 | MACHINERY AND EQUIPMENT | SAFETY EQUIPMENT - EVACUATION CHAIRS | CRR | ALL WARDS | ALL WARDS | 4 | 4.1 | 20 000 | 20 000 | - | - | - | - |
| 294 | 221 | 544 | 01 | OFFICE FURNITURE | GENERAL | CRR | ALL WARDS | ALL WARDS | 4 | 4.1 | 30 000 | 30 000 | 21 953 | - | - | - |
| 295 | 222 | 572 | 79 | STREETS AND STORMWATER | CIVIC SERVICES INFILL AREAS (J2 & H2 AREA) | CRR | ALL WARDS | 14,16,17,20,22 | 2 | 2.3 | 2 184 800 | 2 189 000 | 980 953 | - | - | - |
| 296 | 260 | 432 | 0 | LAND AND BUILDINGS | DUMISANI MAKHAYE VILLAGE INTERNAL SERVICES | RES | ALL WARDS | ALL WARDS | 2 | 2.1 | 1 | 1 | (834 233) | - | - | - |
| 297 | 222 | 532 | х | LAND AND BUILDINGS | ROADS PROJECTS | CRR | ALL WARDS | ALL WARDS | 2 | 2.3 | 1 | 1 | - | - | 580 000 | 629 000 |
| 298 | 280 | 544 | х | OFFICE FURNITURE | INTERNAL AUDIT PROJECTS | CRR | ALL WARDS | ALL WARDS | 1 | 1.1 | ı | 1 | - | 10 000 | 12 000 | 12 000 |
| 299 | 201 | 532 | х | LAND AND BUILDINGS | ADMINISTRATION PROJECTS | CRR | ALL WARDS | ALL WARDS | 1 | 1.2 | 1 | 1 | - | 133 000 | 166 000 | 166 000 |
| 300 | 238 | 532 | х | LAND AND BUILDINGS | ENGINEERING SUPPORT PROJECTS | CRR | ALL WARDS | ALL WARDS | 2 | 2.5 | 1 | 1 | - | 222 000 | 95 000 | 11 000 |
| 301 | 282 | 632 | х | LAND AND BUILDINGS | FINANCIAL ERP SYSTEM (CONSULTANT) | EFF | ALL WARDS | ALL WARDS | 4 | 4.2 | 1 | | | 2 000 000 | - | - |
| 302 | 233 | 632 | х | LAND AND BUILDINGS | REFUSE REMOVAL PROJECTS | EFF | ALL WARDS | ALL WARDS | 2 | 2.4.1 | | | - | 2 210 000 | - | - |
| 303 | 219 | 532 | х | LAND AND BUILDINGS | MAYORAL RESIDENCE | CRR | ALL WARDS | ALL WARDS | 3 | 3.2 | - | - | - | 3 000 000 | - | - |
| 304 | 233 | 532 | х | LAND AND BUILDINGS | REFUSE REMOVAL PROJECTS | CRR | ALL WARDS | ALL WARDS | 2 | 2.4.1 | - | - | - | 11 356 000 | 15 873 000 | 15 882 000 |
| 305 | 216 | 532 | х | LAND AND BUILDING | COMMUNITY AND SOCIAL SERVICES PROJECTS | CRR | ALL WARDS | ALL WARDS | 2 | 2.6.3.3 | - | - | - | 11 970 000 | 14 005 000 | 14 013 000 |
| 306 | 224 | 532 | х | LAND AND BUILDINGS | SPORTS PROJECTS | CRR | ALL WARDS | ALL WARDS | 2 | 2.6.2.2 | - | - | - | 12 502 000 | 14 628 000 | 14 636 000 |
| 307 | 205 | 532 | Х | LAND AND BUILDINGS | PUBLIC SAFETY PROJECTS | CRR | ALL WARDS | ALL WARDS | 1 | 1.4.1 | - | - | - | 14 364 000 | 16 806 000 | 16 816 000 |
| 308 | 222 | 832 | х | LAND AND BUILDINGS | ROADS PROJECTS | MIG | ALL WARDS | ALL WARDS | 2 | 2.3 | - | - | - | 15 000 000 | 15 000 000 | 15 000 000 |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMEN | TATION PLAN - COMPONEN | Т 4 - (САР | ITAL BY WA | ARD) | | | | | | | | |
|-----|------|------|------|-------------------------|---|--------------------|---------------|------------------|-----------------|----------|--------------------------------|---|-------------------|---------------------|------------------|---------------------|
| | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | WARD LOCATION | WARD BENEFITTING | IDP STRATEGY | IDP PROG | ADOPTED BUDGET 2014/2015 | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 309 | 224 | 832 | х | LAND AND BUILDINGS | SPORTS PROJECTS | MIG | ALL WARDS | ALL WARDS | 2 | 2.6.2.2 | - | - | - | 15 000 000 | 15 000 000 | 15 000 000 |
| 310 | 222 | 632 | х | LAND AND BUILDINGS | ROADS PROJECTS | EFF | ALL WARDS | ALL WARDS | 2 | 2.3 | ı | - | • | 15 694 000 | 17 783 000 | 17 744 000 |
| 311 | 260 | 684 | х | WATER SUPPLY | WATER PROJECTS | EFF | ALL WARDS | ALL WARDS | 2 | 2.1 | ı | 1 | ı | 19 684 000 | 23 031 000 | 23 044 000 |
| 312 | 255 | 632 | х | LAND AND BUILDINGS | ELECTRICITY PROJECTS | EFF | ALL WARDS | ALL WARDS | 2 | 2.2 | ı | 1 | ı | 20 748 000 | 24 275 000 | 24 288 000 |
| 313 | 282 | 836 | 12 | MACHINERY AND EQUIPMENT | IT EQUIPMENT FOR CITY DEVELOPMENT | GOV - PROV (RO) | ALL WARDS | ALL WARDS | 4 | 4.2 | ı | 1 | 47 500 | - | - | - |
| 314 | 282 | 832 | 15 | LAND AND BUILDINGS | NETWORK POINTS (PARK HOME) | GOV - PROV (RO) | ALL WARDS | ALL WARDS | 4 | 4.2 | 1 | 1 | 53 765 | | | |
| 315 | 255 | 910 | 01 | CONSUMER CONNECTIONS | CONNECTIONS (FEES) EXTENSIONS DOMESTIC | PUBS | ALL WARDS | ALL WARDS | 2 | 2.2 | 1 | 1 | 1 185 732 | - | - | - |
| 316 | 255 | 910 | 02 | CONSUMER CONNECTIONS | FEES CONNECTION EXTENSION (INDUSTRIAL) | PUBS | ALL WARDS | ALL WARDS | 2 | 2.2 | 1 | | 1 218 785 | - | - | - |
| 317 | 282 | 532 | 31 | LAND AND BUILDINGS | THREE DATA POINTS FOR RFID SYSTEM RICHARDS BAY LIBRARY | CRR | ALL WARDS | ALL WARDS | 4 | 4.2 | 1 | 2 000 | | - | - | - |
| 318 | 287 | 544 | 0 | MACHINERY AND EQUIPMENT | OFFICE FURNITURE | CRR | ALL WARDS | ALL WARDS | 2 | 2.1 | - | 2 600 | 2 545 | - | - | - |
| 319 | 206 | 544 | 02 | OFFICE FURNITURE | TRAFFIC SECTION | CRR | ALL WARDS | ALL WARDS | 1 | 1.4.2.3 | - | 4 300 | 4 295 | - | - | - |
| 320 | 219 | 532 | 163 | LAND AND BUILDINGS | REPLACEMENT OF LOCK FOR PUBLIC SAFETY | CRR | ALL WARDS | ALL WARDS | 1 | 1.4.1 | - | 6 300 | 6 240 | - | - | - |
| 321 | 219 | 532 | 166 | LAND AND BUILDINGS | AIRCONDITIONER FOR ELECTRICITY | CRR | ALL WARDS | ALL WARDS | 2 | 2.2 | - | 6 700 | 6 670 | - | - | - |
| 322 | 233 | 536 | 19 | MACHINERY AND EQUIPMENT | WATER COOLER | CRR | ALL WARDS | ALL WARDS | 2 | 2.4.1 | - | 7 700 | 7 740 | | | |
| 323 | 205 | 536 | 47 | MACHINERY AND EQUIPMENT | BAR FRIDGES | CRR | ALL WARDS | ALL WARDS | 1 | 1.4.1 | - | 9 000 | 1 999 | - | - | - |
| 324 | 282 | 536 | 89 | MACHINERY AND EQUIPMENT | REPLACEMENT OF DOT MATRIX PRINTER SALARIES | CRR | ALL WARDS | ALL WARDS | 4 | 4.2 | - | 9 400 | 9 360 | - | - | - |
| 325 | 205 | 536 | 46 | MACHINERY AND EQUIPMENT | LPG CYLINDERS | CRR | ALL WARDS | ALL WARDS | 1 | 1.4.1 | - | 10 000 | 9 490 | - | - | - |
| 326 | 233 | 536 | 18 | MACHINERY AND EQUIPMENT | BAR FRIDGES | CRR | ALL WARDS | ALL WARDS | 2 | 2.4.1 | - | 10 000 | 13 600 | | | |
| 327 | 255 | 532 | 30 | LAND AND BUILDINGS | UNDERCOVER PARKING AT ELECTRICITY SUPPLY | CRR | ALL WARDS | ALL WARDS | 2 | 2.2 | - | 10 400 | - | - | - | - |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMEN | TATION PLAN - COMPONENT | Г 4 - (САР | PITAL BY WA | ARD) | | | | | | | | |
|-----|------|------|------|-------------------------|--|------------|---------------|------------------|-----------------|----------|--------------------------------|---|-------------------|---------------------|------------------|---------------------|
| | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | WARD LOCATION | WARD BENEFITTING | IDP STRATEGY | IDP PROG | ADOPTED BUDGET 2014/2015 | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 328 | 205 | 536 | 48 | MACHINERY AND EQUIPMENT | FIRE DETECTOR TESTER AND EXTENSION | CRR | ALL WARDS | ALL WARDS | 1 | 1.4.1 | - | 10 800 | - | - | - | - |
| 329 | 281 | 532 | 04 | LAND AND BUILDINGS | HYDROBOIL | CRR | ALL WARDS | ALL WARDS | 2 | 2.2 | - | 11 000 | - | - | - | - |
| 330 | 255 | 536 | 15 | MACHINERY AND EQUIPMENT | ELECTRICAL APPLIANCES FOR ELECTRICITY SECTION | CRR | ALL WARDS | ALL WARDS | 2 | 2.2 | 1 | 13 200 | 7 831 | - | - | - |
| 331 | 282 | 536 | 93 | MACHINERY AND EQUIPMENT | LAPTOP FOR CHIEF FIRE OFFICER | CRR | ALL WARDS | ALL WARDS | 4 | 4.2 | 1 | 13 500 | 12 940 | - | - | - |
| 332 | 219 | 532 | 169 | LAND AND BUILDINGS | REPLACEMENT OF AIRCONDITIONER - CORPORATE SERVICES | CRR | ALL WARDS | ALL WARDS | 1 | 1.2 | - | 13 900 | 13 870 | - | - | - |
| 333 | 282 | 532 | 32 | LAND AND BUILDINGS | CABLING FOR COMPUTERS AND TELEPHONES OCCUPATIONAL HEALTH | CRR | ALL WARDS | ALL WARDS | 4 | 4.2 | - | 14 000 | - | - | - | - |
| 334 | 219 | 532 | 165 | LAND AND BUILDINGS | AIRCONDITIONER FOR FIRE | CRR | ALL WARDS | ALL WARDS | 1 | 1.4.1 | - | 17 300 | 17 270 | - | - | - |
| 335 | 219 | 532 | 173 | LAND AND BUILDINGS | REPLACEMENT OF AIRCONDITIONERS - C123 AND C126 | CRR | ALL WARDS | ALL WARDS | 1 | 1.2 | - | 20 000 | - | - | - | - |
| 336 | 282 | 636 | 35 | MACHINERY AND EQUIPMENT | COMPUTER EQUIPMENT FOR WATER AND SANITATION | EFF | ALL WARDS | ALL WARDS | 4 | 4.2 | - | 20 400 | - | - | - | - |
| 337 | 219 | 532 | 172 | LAND AND BUILDINGS | AIRCONDITIONERS FOR TRAFFIC EMPANGENI | CRR | ALL WARDS | ALL WARDS | 1 | 1.4.2.3 | - | 25 000 | 14 400 | - | - | - |
| 338 | 227 | 536 | 05 | MACHINERY AND EQUIPMENT | BEACH EQUIPMENT - MALIBU BOARDS | CRR | ALL WARDS | ALL WARDS | 2 | 2.6.2.2 | | 27 000 | - | - | - | - |
| 339 | 219 | 532 | 160 | LAND AND BUILDINGS | AIRCONDITIONERS FOR ENGINEERING SERVICES | CRR | ALL WARDS | ALL WARDS | 2 | 2.5 | - | 27 400 | 27 400 | - | - | - |
| 340 | 219 | 532 | 174 | LAND AND BUILDINGS | UPGRADE LIGHTING COUNCIL CHAMBERS | CRR | ALL WARDS | ALL WARDS | 1 | 1.2 | - | 37 100 | - | - | - | - |
| 341 | 219 | 532 | 175 | LAND AND BUILDINGS | 3 x AIRCONDITIONERS FOR REVENUE SECTION | CRR | ALL WARDS | ALL WARDS | 5 | 5.2 | - | 39 000 | - | - | - | - |
| 342 | 255 | 672 | 35 | ELECTRICITY SUPPLY | REALLOCATION OF MV OVERHEADS LINES NSELENI | EFF | ALL WARDS | ALL WARDS | 2 | 2.2 | - | 40 000 | 18 000 | - | - | - |
| 343 | 219 | 532 | 164 | LAND AND BUILDINGS | AIRCONDITIONER FOR SCM | CRR | ALL WARDS | ALL WARDS | 5 | 5.3 | - | 42 800 | 42 800 | - | - | - |
| 344 | 270 | 600 | 02 | VEHICLES | TRAILER FOR ROAD MARKING MACHINE | EFF | ALL WARDS | ALL WARDS | 2 | 2.5.2 | - | 48 000 | - | - | - | - |
| 345 | 272 | 644 | 0 | OFFICE FURNITURE | GENERAL | EFF | ALL WARDS | ALL WARDS | 2 | 2.2 | - | 50 000 | - | - | - | - |
| 346 | 282 | 536 | 88 | MACHINERY AND EQUIPMENT | IT EQUIPMENT FOR CITY DEVELOPMENT | CRR | ALL WARDS | ALL WARDS | 4 | 4.2 | - | 60 600 | 43 836 | - | - | - |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMEN | TATION PLAN - COMPONENT | Г 4 - (САР | PITAL BY WA | ARD) | | | | | | | | |
|-----|------|------|------|-------------------------|--|------------|---------------|------------------|-----------------|----------|--------------------------------|---|-------------------|---------------------|------------------|---------------------|
| | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | WARD LOCATION | WARD BENEFITTING | IDP STRATEGY | IDP PROG | ADOPTED BUDGET 2014/2015 | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 347 | 205 | 544 | 03 | OFFICE FURNITURE | FURNITURE | CRR | ALL WARDS | ALL WARDS | 1 | 1.4.1 | - | 62 100 | 37 609 | - | - | - |
| 348 | 222 | 672 | 85 | STREETS AND STORMWATER | CIVIL SERVICES INFILL AREAS | EFF | ALL WARDS | ALL WARDS | 2 | 2.3 | - | 90 000 | - | - | - | - |
| 349 | 255 | 632 | 58 | LAND AND BUILDINGS | RENOVATION FOR TRAINING CENTRE FOR ELECTRICAL | EFF | ALL WARDS | ALL WARDS | 2 | 2.2 | - | 100 000 | - | - | - | - |
| 350 | 255 | 636 | 11 | MACHINERY AND EQUIPMENT | EXTENSION LADDER | EFF | ALL WARDS | ALL WARDS | 2 | 2.2 | - | 100 000 | - | - | - | - |
| 351 | 282 | 536 | 92 | MACHINERY AND EQUIPMENT | SELF SERVICE DEVICES REVENUE | CRR | ALL WARDS | ALL WARDS | 4 | 4.2 | - | 100 000 | - | - | - | - |
| 352 | 265 | 544 | 01 | OFFICE FURNITURE | VARIOUS | CRR | ALL WARDS | ALL WARDS | 2 | 2.5 | - | 100 000 | - | - | - | - |
| 353 | 219 | 532 | 162 | LAND AND BUILDINGS | AIRCONDITIONERS FOR PARK OFFICES IN ALTON PARKS | CRR | ALL WARDS | ALL WARDS | 2 | 2.6.2.2 | - | 105 000 | 67 700 | - | - | - |
| 354 | 255 | 632 | 57 | LAND AND BUILDINGS | UNDERCOVER PARKING AT ELECTRICITY SUPPLY | EFF | ALL WARDS | ALL WARDS | 2 | 2.2 | - | 124 500 | - | - | - | - |
| 355 | 282 | 536 | 86 | MACHINERY AND EQUIPMENT | LAPTOPS AND IT EQUIPMENT FOR PROJECT MANAGEMENT | CRR | ALL WARDS | ALL WARDS | 4 | 4.2 | - | 140 000 | 138 776 | - | - | - |
| 356 | 219 | 532 | 167 | LAND AND BUILDINGS | ROAD MARKING AND SIGNAGE STOREROOM | CRR | ALL WARDS | ALL WARDS | 2 | 2.3 | - | 144 300 | - | - | - | - |
| 357 | 219 | 536 | 07 | MACHINERY AND EQUIPMENT | CIVIC CENTRE EMP 1 & 2 CENTRAL COOLING UNIT | CRR | ALL WARDS | ALL WARDS | 2 | 2.5 | - | 150 000 | - | - | - | - |
| 358 | 222 | 516 | 02 | PLANNING | ACQUISITION OF QUARRY | CRR | ALL WARDS | ALL WARDS | 2 | 2.3 | - | 150 000 | - | - | - | - |
| 359 | 271 | 500 | 340 | VEHICLES | 1 x SEDAN FINANCIAL SERVICES INCOME | CRR | ALL WARDS | ALL WARDS | 2 | 2.5.2 | - | 166 700 | 166 605 | - | - | - |
| 360 | 271 | 500 | 352 | VEHICLES | SEDAN VEHICLE FOR OCCUPATIONAL HEALTH | CRR | ALL WARDS | ALL WARDS | 2 | 2.5.2 | 1 | 200 000 | - | - | - | - |
| 361 | 271 | 500 | 344 | VEHICLES | LIGHT DELIVERY VEHICLE FOR IT | CRR | ALL WARDS | ALL WARDS | 2 | 2.5.2 | - | 222 600 | - | - | - | - |
| 362 | 282 | 536 | 91 | MACHINERY AND EQUIPMENT | 19 X LAPTOPS | CRR | ALL WARDS | ALL WARDS | 4 | 4.2 | - | 228 000 | 2 343 | - | - | - |
| 363 | 209 | 536 | 06 | MACHINERY AND EQUIPMENT | OCCUPATIONAL HEALTH CLINIC | CRR | ALL WARDS | ALL WARDS | 4 | 4.1 | - | 247 800 | - | - | - | - |
| 364 | 219 | 532 | 171 | LAND AND BUILDINGS | RENOVATIONS AND IMPROVED SECURITY ACCESS EXPENDITURE SECTION | CRR | ALL WARDS | ALL WARDS | 5 | 5.2 | - | 250 000 | 26 000 | - | - | - |
| 365 | 271 | 500 | 353 | VEHICLES | SEDAN FOR TRAFFIC LICENCING | CRR | ALL WARDS | ALL WARDS | 2 | 2.5.2 | - | 259 400 | - | - | - | - |

| | SERV | /ICE | DELI | VERY BUDGET IMPLEMEN | ITATION PLAN - COMPONENT | Г 4 - (CAF | PITAL BY WA | ARD) | | | | | | | | |
|-----|------|------|------|-------------------------|---|------------|---------------|------------------|-----------------|----------|--------------------------------|---|-------------------|---------------------|------------------|---------------------|
| | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | WARD LOCATION | WARD BENEFITTING | IDP STRATEGY | IDP PROG | ADOPTED BUDGET 2014/2015 | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 366 | 271 | 500 | 347 | VEHICLES | 1 x SINGLE CAB LDV 4x2 WITH DIFF LOCK AND FITTED CANOPY | CRR | ALL WARDS | ALL WARDS | 2 | 2.5.2 | - | 263 300 | - | - | - | - |
| 367 | 219 | 532 | 176 | LAND AND BUILDINGS | REPLACEMENT OF CENTRAL PLANT AIR CONDITIONER CIVICCENTRE R/BAY UNIT B001 | CRR | ALL WARDS | ALL WARDS | 2 | 2.5 | - | 280 000 | - | - | - | - |
| 368 | 271 | 510 | 0 | SHORTAGES AND SAVINGS | GENERAL | CRR | ALL WARDS | ALL WARDS | 2 | 2.5.2 | - | 285 800 | | | | |
| 369 | 219 | 632 | 56 | LAND AND BUILDINGS | ROAD MARKING AND SIGNAGE STOREROOM | EFF | ALL WARDS | ALL WARDS | 2 | 2.3 | - | 293 000 | 140 075 | - | - | - |
| 370 | 219 | 632 | 52 | LAND AND BUILDINGS | STRUCTURAL INSPECTION OF MUNICIPAL BUILDINGS | EFF | ALL WARDS | ALL WARDS | 2 | 2.5 | - | 300 000 | - | 1 500 000 | - | - |
| 371 | 271 | 500 | 341 | VEHICLES | 2 SEDAN FOR OHS | CRR | ALL WARDS | ALL WARDS | 2 | 2.5.2 | - | 333 300 | 333 211 | - | - | - |
| 372 | 271 | 500 | 345 | VEHICLES | 2 X POOL VEHICLES FOR WATER AND SANITATION | CRR | ALL WARDS | ALL WARDS | 2 | 2.5.2 | - | 333 300 | 333 211 | - | - | - |
| 373 | 287 | 510 | 0 | SHORTAGES AND SAVINGS | GENERAL | CRR | ALL WARDS | ALL WARDS | 2 | 2.1 | - | 355 000 | - | - | - | - |
| 374 | 271 | 600 | 120 | VEHICLES | 1 x DOUBLE CAB 4X4 WITH RAISED BODY | EFF | ALL WARDS | ALL WARDS | 2 | 2.5.2 | - | 372 200 | - | - | - | - |
| 375 | 219 | 632 | 49 | LAND AND BUILDINGS | UPGRADE LABORATORY | EFF | ALL WARDS | ALL WARDS | 2 | 2.1 | - | 380 000 | 29 600 | - | - | - |
| 376 | 271 | 500 | 346 | VEHICLES | 1 x DOUBLE CAB 4x4 WITH RAISED BODY AND CANOPY | CRR | ALL WARDS | ALL WARDS | 2 | 2.5.2 | - | 386 600 | - | - | - | - |
| 377 | 271 | 600 | 121 | VEHICLES | 1 x DOUBLE CAB 4X4 WITH RAISED BODY WITH CANOPY | EFF | ALL WARDS | ALL WARDS | 2 | 2.5.2 | - | 386 600 | - | 1 | - | - |
| 378 | 219 | 632 | 53 | LAND AND BUILDINGS | FIRE ALARM DETECTOR SYSTEMS AT CIVIC CENTRE | EFF | ALL WARDS | ALL WARDS | 2 | 2.5 | - | 400 000 | - | - | - | - |
| 379 | 219 | 532 | 170 | LAND AND BUILDINGS | IMPROVED SECURITY SATELITE OFFICES | CRR | ALL WARDS | ALL WARDS | 5 | 5.2 | - | 480 000 | 234 526 | - | - | - |
| 380 | 216 | 532 | 38 | LAND AND BUILDINGS | BHEJANE HALL - GUARD HOUSE, HALL BOOKINGS AND COUNCILLOR'S OFFICES AND | CRR | ALL WARDS | ALL WARDS | 2 | 2.6.3.3 | - | 500 000 | - | - | - | - |
| 381 | 271 | 500 | 351 | VEHICLES | 3 x 4 DOOR HATCH BACK SEDANS | CRR | ALL WARDS | ALL WARDS | 2 | 2.5.2 | - | 507 700 | - | - | - | - |
| 382 | 271 | 500 | 342 | VEHICLES | 3 X LDV HALF TON FINANCIAL SERVICES REVE | CRR | ALL WARDS | ALL WARDS | 2 | 2.5.2 | - | 516 900 | 516 900 | - | - | - |
| 383 | 287 | 632 | 04 | LAND AND BUILDINGS | MS 10 DOUBLE PUMP PLUS ADDITIONAL PUMP | EFF | ALL WARDS | ALL WARDS | 2 | 2.1 | - | 536 600 | 177 154 | - | - | - |
| 384 | 219 | 536 | 08 | MACHINERY AND EQUIPMENT | CIVIC CENTRE CENTRAL COOLING UNIT | CRR | ALL WARDS | ALL WARDS | 2 | 2.5 | - | 550 000 | - | - | - | - |
| 385 | 271 | 500 | 343 | VEHICLES | REFUSE TRUCKS | CRR | ALL WARDS | ALL WARDS | 2 | 2.5.2 | - | 557 400 | - | - | - | - |
| 386 | 270 | 550 | 129 | PLANT AND EQUIPMENT | 2 x AGRICULTURAL TRACTORS | CRR | ALL WARDS | ALL WARDS | 2 | 2.5.2 | - | 560 000 | - | - | - | - |
| 387 | 224 | 532 | 59 | LAND AND BUILDINGS | CONSTRUCTION OF COMBI COURT AT MANDLAZINI | CRR | ALL WARDS | ALL WARDS | 2 | 2.6.2.2 | - | 687 500 | - | - | - | - |

| ļ | SERV | /ICE | DELI | VERY BUDGET IMPLEMENT | TATION PLAN - COMPONEN | T 4 - (CAP | ITAL BY WA | ARD) | | | | | | | | |
|-----|------|------|------|------------------------|---|--------------------|---------------|------------------|-----------------|----------|--------------------------------|---|-------------------|---------------------|------------------|---------------------|
| | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | WARD LOCATION | WARD BENEFITTING | IDP STRATEGY | IDP PROG | ADOPTED BUDGET 2014/2015 | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 388 | 270 | 550 | 128 | PLANT AND EQUIPMENT | TLB | CRR | ALL WARDS | ALL WARDS | 2 | 2.5.2 | - | 790 000 | - | - | - | - |
| 389 | 260 | 532 | 06 | LAND AND BUILDINGS | STRUCTURAL UPGRADE RURAL WATER AND SANITATION | CRR | ALL WARDS | ALL WARDS | 2 | 2.1 | - | 928 800 | 928 751 | - | - | - |
| 390 | 255 | 672 | 36 | ELECTRICITY SUPPLY | MZINGAZI ELECTRIFICATION (100 STANDS) | EFF | ALL WARDS | ALL WARDS | 2 | 2.2 | - | 964 000 | 95 572 | - | - | - |
| 391 | 224 | 532 | х | LAND AND BUILDINGS | NGWELEZANE STADIUM | CRR | ALL WARDS | ALL WARDS | 2 | 2.6.2.2 | - | 1 000 000 | - | - | - | - |
| 392 | 260 | 884 | 27 | WATER SUPPLY | EMPANGENI PIPE REPLACEMENT (MWIG) | GOV - NAT (RO) | ALL WARDS | ALL WARDS | 2 | 2.1 | - | 1 100 000 | - | - | - | - |
| 393 | 224 | 832 | 01 | LAND AND BUILDINGS | SPORTFIELDS - SIGISI FIELD LOTTO FUNDING | PUB | ALL WARDS | ALL WARDS | 2 | 2.6.2.2 | - | 1 115 400 | - | - | - | - |
| 394 | 271 | 500 | 350 | VEHICLES | 3 x SINGLE CAB LDV 4x4 WITH DIFF LOCK | CRR | ALL WARDS | ALL WARDS | 2 | 2.5.2 | - | 1 165 500 | - | - | - | - |
| 395 | 260 | 884 | 26 | WATER SUPPLY | NGWELEZANE PIPE REPLACEMENT (MWIG) | GOV - NAT (RO) | ALL WARDS | ALL WARDS | 2 | 2.1 | - | 1 300 000 | - | - | - | - |
| 396 | 209 | 532 | 10 | LAND AND BUILDINGS | OCCUPATIONAL HEALTH CLINIC | CRR | ALL WARDS | ALL WARDS | 4 | 4.1 | - | 1 333 900 | - | - | - | - |
| 397 | 249 | 684 | 01 | WATER SUPPLY | BULK MASTER PLAN | EFF | ALL WARDS | ALL WARDS | 2 | 2.1 | - | 1 700 000 | 884 352 | - | - | - |
| 398 | 219 | 528 | 04 | FENCING | CIVIC CENTRE | CRR | ALL WARDS | ALL WARDS | 1 | 1.2 | 1 | 1 770 800 | - | - | - | - |
| 399 | 222 | 572 | 81 | STREETS AND STORMWATER | CIVIL SERVICES - B1030 NGWELEZANE | CRR | ALL WARDS | ALL WARDS | 2 | 2.3 | - | 1 800 000 | - | - | - | - |
| 400 | 222 | 672 | 84 | STREETS AND STORMWATER | COMPLETION OF PHASE II OF B1030 | EFF | ALL WARDS | ALL WARDS | 2 | 2.3 | - | 1 800 000 | 1 081 190 | - | - | - |
| 401 | 271 | 500 | 354 | VEHICLES | EXTENSION OF MAINTENANCE PLAN ON 10 COMPACTORS WITH 600 SAUNITS | CRR | ALL WARDS | ALL WARDS | 2 | 2.5.2 | - | 2 047 000 | - | - | - | - |
| 402 | 228 | 832 | 04 | LAND AND BUILDINGS | CONSTRUCTION OF PARK HOME | GOV - PROV (RO) | ALL WARDS | ALL WARDS | 3 | 3.2.4 | - | 2 274 900 | 1 677 197 | - | - | - |
| 403 | 255 | 572 | 17 | ELECTRICITY SUPPLY | A1275 NGWELEZANE ELECTRIFICATION | CRR | ALL WARDS | ALL WARDS | 2 | 2.2 | , | 2 280 300 | - | - | - | - |
| 404 | 271 | 500 | 349 | VEHICLES | 6 x DOUBLE CAB LDV 4x2 WITH DIFF LOCK AND FITTED CANOPY | CRR | ALL WARDS | ALL WARDS | 2 | 2.5.2 | 1 | 2 345 300 | - | - | - | - |
| 405 | 227 | 832 | 05 | LAND AND BUILDINGS | TOURISM DEVELOPMENT | GOV - PROV | ALL WARDS | ALL WARDS | 3 | 3.1.5 | - | 3 000 000 | - | - | - | - |
| 406 | 260 | 884 | 29 | WATER SUPPLY | NGWELEZANE WATER TREATMENT WORKS - WSOG | GOV - NAT | ALL WARDS | ALL WARDS | 2 | 2.1 | - | 3 123 000 | 1 113 001 | - | - | 10 000 000 |
| 407 | 271 | 500 | 348 | VEHICLES | 9 x DOUBLE CAB LDV 4x2 WITH DIFF LOCK AND FITTED CANOPY | CRR | ALL WARDS | ALL WARDS | 2 | 2.5.2 | - | 3 420 600 | - | - | - | - |
| 408 | 260 | 884 | 21 | WATER SUPPLY | RICHARDS BAY PIPE REPLACEMENT (MWIG) | GOV - NAT (RO) | ALL WARDS | ALL WARDS | 2 | 2.1 | - | 3 486 700 | - | - | - | - |
| 409 | 260 | 884 | 30 | WATER SUPPLY | ESIKHALENI WATER TREATMENT WORKS | GOV - NAT | ALL WARDS | ALL WARDS | 2 | 2.1 | - | 4 965 000 | 2 269 257 | - | 3 000 000 | - |
| 410 | 260 | 884 | 28 | WATER SUPPLY | REDUCTION OF NON-REVENUE | GOV - NAT (RO) | ALL WARDS | ALL WARDS | 2 | 2.1 | - | 5 047 000 | - | - | - | - |
| 411 | 260 | 884 | 31 | WATER SUPPLY | NGWELEZANE WASTE WATER TREATMENT WORKS | GOV - NAT | ALL WARDS | ALL WARDS | 2 | 2.1 | - | 5 912 000 | - | - | - | - |
| 412 | 255 | 672 | 24 | ELECTRICITY SUPPLY | NGWELEZANE MAIN REBUILD REPLACEMENT OF SWITCH | EFF | ALL WARDS | ALL WARDS | 2 | 2.2 | - | 6 562 200 | 6 114 088 | - | - | - |

| | SERV | /ICE I | DELI | VERY BUDGET IMPLEMENT | TATION PLAN - COMPONEN | Г 4 - (САР | ITAL BY WA | ARD) | | | | | | | | |
|-----|------|--------|------|-------------------------|--|------------|---------------|------------------|-----------------|----------|--------------------------------|---|-------------------|---------------------|------------------|---------------------|
| | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | WARD LOCATION | WARD BENEFITTING | IDP STRATEGY | IDP PROG | ADOPTED BUDGET 2014/2015 | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 413 | 227 | 532 | 18 | LAND AND BUILDINGS | BEACH EROSION PROJECT | CRR | ALL WARDS | ALL WARDS | 2 | 2.6.2.2 | - | 6 624 400 | - | - | - | - |
| 414 | 260 | 884 | 28 | WATER SUPPLY | REDUCTION OF NON-REVENUE | GOV - NAT | ALL WARDS | ALL WARDS | 2 | 2.1 | - | 7 550 000 | 6 812 103 | 7 000 000 | 3 921 000 | 2 357 000 |
| 415 | 255 | 572 | 18 | ELECTRICITY SUPPLY | CYGNUS MV SWITCHGEAR REPLACEMENT | CRR | ALL WARDS | ALL WARDS | 2 | 2.2 | - | 9 592 600 | - | - | - | - |
| 416 | 271 | 800 | 03 | PLANT AND EQUIPMENT | AERIAL PLATFORM - FIRE SERVICES | MIG (RO) | ALL WARDS | ALL WARDS | 2 | 2.5.2 | - | 10 373 700 | - | - | - | - |
| 417 | 282 | 832 | 16 | LAND AND BUILDINGS | FIBRE LINK TO EMPANGENI | MIG (RO) | ALL WARDS | ALL WARDS | 4 | 4.2 | - | 15 000 000 | - | - | - | - |
| 418 | 270 | 850 | 01 | PLANT | REPLACEMENT OF YELLOW PLANT | MIG (RO) | ALL WARDS | ALL WARDS | 2 | 2.5.2 | - | 20 277 800 | - | - | - | - |
| 419 | 230 | 536 | х | MACHINERY AND EQUIPMENT | EXECUTIVE AND COUNCIL PROJECTS | CRR | ALL WARDS | ALL WARDS | 1 | 1.3 | - | | - | 47 000 | 58 000 | 58 000 |
| 420 | 260 | 884 | 32 | WATER SUPPLY | ESIKHALENI WASTE WATER TREATMENT WORKS | GOV - NAT | ALL WARDS | ALL WARDS | 2 | 2.1 | - | | - | 7 000 000 | - | - |
| 421 | 234 | 632 | х | LAND AND BUILDINGS | SANITATION PROJECTS | EFF | ALL WARDS | ALL WARDS | 2 | 2.1 | - | | - | 20 482 000 | 23 965 000 | 23 978 000 |
| 422 | 282 | 536 | 75 | MACHINERY AND EQUIPMENT | DATA POINTS | CRR | ALL WARDS | ALL WARDS | 4 | 4.2 | 13 500 | 13 500 | 11 319 | - | - | - |
| 423 | 222 | 536 | 02 | MACHINERY AND EQUIPMENT | FRIDGE | CRR | ALL WARDS | ALL WARDS | 2 | 2.3 | 19 800 | 11 800 | 11 728 | - | - | - |
| 424 | 219 | 532 | 146 | LAND AND BUILDINGS | AIR CURTAIN AND REMOVAL OF MAIN DOOR RATES HALL - CIVIC CENTRE R/BAY | CRR | ALL WARDS | ALL WARDS | 5 | 5.2 | 20 000 | 181 000 | 2 850 | - | - | - |
| 425 | 230 | 544 | 01 | OFFICE FURNITURE | COUNCILLORS TOOLS OF TRADE | CRR | ALL WARDS | ALL WARDS | 1 | 1.3 | 21 200 | 21 200 | - | - | - | - |
| 426 | 242 | 532 | 46 | LAND AND BUILDINGS | REPLACE CHANGE R00M WINDOWS | CRR | ALL WARDS | ALL WARDS | 2 | 2.6.2.2 | 23 000 | 22 100 | 22 000 | - | - | - |
| 427 | 282 | 536 | 85 | MACHINERY AND EQUIPMENT | PREPAID MAG CARD PRINTER (FINANCIAL SERVICES) | CRR | ALL WARDS | ALL WARDS | 4 | 4.2 | 25 000 | 25 000 | - | - | - | - |
| 428 | 270 | 550 | 112 | PLANT AND EQUIPMENT | WACKER COMPACTOR: URBAN ROADS (WESTERN DEPOT) | CRR | ALL WARDS | ALL WARDS | 2 | 2.5.2 | 35 200 | 30 000 | 29 990 | - | - | - |
| 429 | 219 | 532 | 148 | LAND AND BUILDINGS | BLINDS RATES HALL - CIVIC CENTRE R/BAY | CRR | ALL WARDS | ALL WARDS | 5 | 5.2 | 40 000 | 40 000 | - | - | - | - |
| 430 | 224 | 532 | 25 | LAND AND BUILDINGS | UPGRADING SPORT & RECREATION - BRACKENHAM | CRR | ALL WARDS | ALL WARDS | 2 | 2.6.2.2 | 48 000 | 1 | - | - | - | - |
| 431 | 239 | 544 | 01 | OFFICE FURNITURE | RE-DESIGN OF OFFICE FURNITURE | CRR | ALL WARDS | ALL WARDS | 1 | 1.1 | 48 700 | 48 700 | 10 530 | 47 000 | 58 000 | 58 000 |
| 432 | 276 | 536 | 13 | MACHINERY AND EQUIPMENT | RADIOS | CRR | ALL WARDS | ALL WARDS | 2 | 2.5.3 | 53 200 | 53 200 | 30 495 | - | - | - |
| 433 | 224 | 536 | 08 | MACHINERY AND EQUIPMENT | SPORTSFIELD EQUIPMENT | CRR | ALL WARDS | ALL WARDS | 2 | 2.6.2.2 | 67 200 | 34 400 | 422 650 | - | - | - |
| 434 | 282 | 636 | 34 | MACHINERY AND EQUIPMENT | LAPTOPS FOR ROADS AND STORMWATER | EFF | ALL WARDS | ALL WARDS | 4 | 4.2 | 68 500 | - | - | - | - | - |
| 435 | 270 | 650 | 38 | PLANT AND EQUIPMENT | DRUM ROLLER 0.6M: URBAN ROADS (SOUTHERN DEPOT) | EFF | ALL WARDS | ALL WARDS | 2 | 2.5.2 | 71 500 | 71 500 | - | - | - | - |
| 436 | 271 | 600 | 117 | VEHICLES | (SOLITHERN DEPOT) 3 X TRAILERS: URBAN ROADS (2 X WESTERN DEPOT 1 X ROAD MARKINGS & SIGNAGE SECTION) | EFF | ALL WARDS | ALL WARDS | 2 | 2.5.2 | 72 000 | 24 000 | - | - | - | - |
| 437 | 219 | 532 | 97 | LAND AND BUILDINGS | RENOVATIONS - CIVIC CENTRE | CRR | ALL WARDS | ALL WARDS | 1 | 1.2 | 100 000 | 100 000 | - | - | - | |

| | SERV | ICE [| DELIN | /ERY BUDGET IMPLEMENT | TATION PLAN - COMPONENT | 4 - (CAF | PITAL BY WA | ARD) | | | | | | | | |
|-----|------|-------|-------|--------------------------|--|----------|---------------|------------------|-----------------|----------|--------------------------------|---|-------------------|---------------------|------------------|---------------------|
| | , | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | WARD LOCATION | WARD BENEFITTING | IDP STRATEGY | IDP PROG | ADOPTED BUDGET 2014/2015 | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 438 | 282 | 536 | 76 | MACHINERY AND EQUIPMENT | ICT RESEARCH AND DEVELOPMENT | CRR | ALL WARDS | ALL WARDS | 4 | 4.2 | 100 600 | 100 600 | - | - | - | - |
| 439 | 282 | 536 | 84 | MACHINERY AND EQUIPMENT | AUDIO VISUAL COUNCIL CHAMBERS | CRR | ALL WARDS | ALL WARDS | 4 | 4.2 | 109 400 | 109 400 | 12 441 | - | - | - |
| 440 | 282 | 536 | 55 | MACHINERY AND EQUIPMENT | DESKTOPS COMPUTERS | CRR | ALL WARDS | ALL WARDS | 4 | 4.2 | 144 300 | - | - | - | - | - |
| 441 | 216 | 532 | 35 | LAND AND BUILDINGS | NHLANGENYUKA HALL - REFURBISHMENT | CRR | ALL WARDS | ALL WARDS | 2 | 2.6.3.3 | 154 500 | - | - | - | - | - |
| 442 | 276 | 536 | 15 | MACHINERY AND EQUIPMENT | 2 WAY RADIOS FOR REFUSE TRUCKS | CRR | ALL WARDS | ALL WARDS | 2 | 2.5.3 | 170 900 | 24 700 | 19 030 | - | - | - |
| 443 | 219 | 532 | 149 | LAND AND BUILDINGS | STRUCTURAL /DESIGN BRANCH OFFICES | CRR | ALL WARDS | ALL WARDS | 5 | 5.2 | 190 000 | 190 000 | - | - | - | - |
| 444 | 234 | 632 | 26 | | REPLACEMENT SEWER RETICULATION & UPGRADE MANHOLE | EFF | ALL WARDS | ALL WARDS | 2 | 2.1 | 200 000 | 200 000 | 174 500 | - | - | - |
| 445 | 270 | 536 | 02 | | CONCRETE MIXER (TRANSPORT ROADS, WESTERN, SOUTHERN & NORTHERN) | CRR | ALL WARDS | ALL WARDS | 2 | 2.5.2 | 220 800 | | - | - | - | - |
| 446 | 282 | 536 | 77 | MACHINERY AND EQUIPMENT | ARCHIVING (GWAVA RETAIN FOR ARCHIVING OF E-MAIL) | CRR | ALL WARDS | ALL WARDS | 4 | 4.2 | 222 600 | - | - | - | - | - |
| 447 | 260 | 632 | 05 | LAND AND BUILDINGS | VALVES UPGRADE (POTABLE WATER) | EFF | ALL WARDS | ALL WARDS | 2 | 2.1 | 275 000 | - | - | - | - | - |
| 448 | 270 | 636 | 40 | PLANT AND EQUIPMENT | BITUMEN CRACK SEALING MACHINE | EFF | ALL WARDS | ALL WARDS | 2 | 2.5.2 | 293 000 | - | - | - | - | - |
| 449 | 270 | 550 | 111 | PLANT AND EQUIPMENT | 3 X CONCRETE MIXER: URBAN ROADS (WESTERN & SOUTHERN DEPOTS) | CRR | ALL WARDS | ALL WARDS | 2 | 2.5.2 | 294 200 | 249 500 | - | - | - | - |
| 450 | 282 | 536 | 80 | MACHINERY AND EOLIDIMENT | RFID (RADIO FREQUENCY IDENTIFICATION SYSTEM) | CRR | ALL WARDS | ALL WARDS | 4 | 4.2 | 300 000 | | - | - | - | - |
| 451 | 282 | 536 | 78 | MACHINERY AND EQUIPMENT | MICROWAVE LINKS | CRR | ALL WARDS | ALL WARDS | 4 | 4.2 | 341 900 | 341 900 | 264 799 | - | - | - |
| 452 | 270 | 536 | 03 | PLANT AND EQUIPMENT | ROAD MARKING MACHINE (ROAD MARKINGS AND SIGNAGE SECTION) | CRR | ALL WARDS | ALL WARDS | 2 | 2.5.2 | 357 700 | | - | - | - | - |
| 453 | 270 | 550 | 113 | PLANT AND EQUIPMENT | THERMOPLASTIC (HOT PAINT) ROAD MARKING MACHINE | CRR | ALL WARDS | ALL WARDS | 2 | 2.5.2 | 400 000 | 518 800 | - | - | - | - |
| 454 | 282 | 536 | 83 | MACHINERY AND EQUIPMENT | REVIEW DOCUMENTATION: ICT GOVERNANCE | CRR | ALL WARDS | ALL WARDS | 4 | 4.2 | 450 000 | - | - | - | - | - |
| 455 | 287 | 536 | 01 | MACHINERY AND EQUIPMENT | PUMPSTATIONS | CRR | ALL WARDS | ALL WARDS | 2 | 2.1 | 461 400 | 2 400 | - | - | - | - |
| 456 | 222 | 672 | 76 | STREETS AND STORMWATER | COMPREHENSIVE INTEGRATED TRANSPORT PLAN (CITP) - COUNTER FUNDING | EFF | ALL WARDS | ALL WARDS | 2 | 2.3 | 496 000 | - | - | - | - | - |
| 457 | 282 | 536 | 82 | | SOLAR/ POWER UPS | CRR | ALL WARDS | ALL WARDS | 4 | 4.2 | 550 000 | 458 000 | 32 182 | - | - | - |
| 458 | 271 | 600 | 118 | VEHICLES | 10 TON TIPPER TRUCK: URBAN ROADS (WESTERN DEPOT) | EFF | ALL WARDS | ALL WARDS | 2 | 2.5.2 | 660 000 | 894 500 | - | - | - | - |
| 459 | 271 | 600 | 119 | VEHICLES | 2 X DOUBLE CAB 2 TON LDV'S URBAN ROADS: (ROAD MARKINGS & SIGNAGE) | EFF | ALL WARDS | ALL WARDS | 2 | 2.5.2 | 800 000 | 741 000 | - | - | - | - |
| 460 | 282 | 536 | 81 | MACHINERY AND EQUIPMENT | SOFTWARE & HARDWARE AUDITING SYSTEM | CRR | ALL WARDS | ALL WARDS | 4 | 4.2 | 800 000 | 800 000 | 767 707 | - | - | - |
| 461 | 255 | 672 | 31 | ELECTRICITY SUPPLY | ELECTRIFICATION ESIKHALENI J2710 | EFF | ALL WARDS | ALL WARDS | 2 | 2.2 | 960 000 | 916 000 | 197 152 | - | - | - |
| 462 | 282 | 532 | 27 | LAND AND BUILDINGS | FINANCIAL ERP SYSTEM (CONSULTANT) | CRR | ALL WARDS | ALL WARDS | 4 | 4.2 | 1 500 000 | 1 500 000 | - | - | - | - |
| 463 | 271 | 500 | 339 | VEHICLES | WATER TANKER TRUCK 10000 (4 X 4) (RURAL ROADS) | CRR | ALL WARDS | ALL WARDS | 2 | 2.5.2 | 1 515 800 | - | - | - | - | - |
| 464 | 243 | 536 | 03 | MACHINERY AND EQUIPMENT | STANDBY PUMPS | CRR | ALL WARDS | ALL WARDS | 2 | 2.1 | 1 701 900 | 1 461 900 | 1 446 150 | - | - | - |

| ; | SERVI | CE [| DELI | VERY BUDGET IMPLEM | ENTATION PLAN - COMPONEN | T 4 - (CAP | PITAL BY W | ARD) | | | | | | | | |
|-------|----------|-------|------|-------------------------|--|--------------------|--------------------------|------------------|-----------------|----------|--------------------------------|---|-------------------|---------------------|------------------|---------------------|
| | V | ОТЕ | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | WARD LOCATION | WARD BENEFITTING | IDP STRATEGY | IDP PROG | ADOPTED BUDGET 2014/2015 | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 465 | 282 | 536 | 43 | MACHINERY AND EQUIPMENT | NEW & REPLACEMENT OF IT RELATED EQUIPMENT | CRR | ALL WARDS | ALL WARDS | 4 | 4.2 | 2 476 500 | 2 476 500 | 1 460 014 | - | - | - |
| 466 | 245 | 816 | 02 | PLANNING | CBD SOUTH EXTENSION SOUTH OF GULDENGRACHT | GOV - PROV (RO) | ALL WARDS | ALL WARDS | 3 | 3.2 | 2 773 000 | 2 702 400 | - | - | - | - |
| 467 | 224 | 532 | 57 | LAND AND BUILDINGS | FLOODLIGHTS -CENTRAL SPORTSFIELDS | CRR | ALL WARDS | ALL WARDS | 2 | 2.6.2.2 | 3 200 000 | 3 200 000 | 72 352 | - | - | - |
| 468 | 282 | 536 | 79 | MACHINERY AND EQUIPMENT | NETWORK PHYSICAL INFRASTRUCTURE | CRR | ALL WARDS | ALL WARDS | 4 | 4.2 | 3 200 000 | 3 200 000 | 3 147 619 | - | - | - |
| 469 | 229 | 832 | 05 | LAND AND BUILDINGS | CONSTRUCTION OF NEW INFORMAL TRADING STALLS | GOV - PROV | ALL WARDS | ALL WARDS | 3 | 3.1.3 | 3 541 800 | 3 000 000 | 1 239 165 | - | - | - |
| 470 | 240 | 532 | 06 | LAND AND BUILDINGS | RENOVATIONS FINANCIAL SERVICES SECTION | CRR | ALL WARDS | ALL WARDS | 5 | 5.1 | 4 916 900 | - | - | - | - | - |
| 471 | 228 | 832 | 0 | LAND AND BUILDINGS | ESIKHALENI REFURBISH HOSTELS | GOV - PROV (RO) | ALL WARDS | ALL WARDS | 3 | 3.2.4 | 22 441 700 | 22 549 000 | 4 701 211 | - | - | - |
| 472 | 282 | 836 | 14 | MACHINERY AND EQUIPMENT | LAPTOPS FOR FINANCIAL SERVICES | GOV - NAT | ALL WARDS | ALL WARDS | 4 | 4.2 | | 63 500 | 63 450 | - | - | - |
| 473 | 208 | 532 | x | LAND AND BUILDINGS | HEALTH - ADMIN AND AIR UALITY PROJECTS | CRR | ALL WARDS | ALL WARDS | 2 | 2.4.3 | | | - | 74 000 | 97 000 | 97 000 |
| 474 | 209 5 | 532 | х | LAND AND BUILDINGS | OCCUPATIONAL CLINIC PROJECTS | CRR | ALL WARDS | ALL WARDS | 4 | 4.1 | | | - | 192 000 | 50 000 | 50 000 |
| 475 | 213 | 532 | х | LAND AND BUILDINGS | PLANNING PROJECTS | CRR | ALL WARDS | ALL WARDS | 1 | 1.1.2 | | | - | 296 000 | 406 000 | 406 000 |
| 476 | 260 | 884 | 27 | WATER SUPPLY | EMPANGENI PIPE REPLACEMENT (MWIG) | GOV - NAT | EMP WARDS | EMP WARDS | 2 | 2.1 | - | - | 79 470 | 15 000 000 | 2 000 000 | 2 000 000 |
| 477 | 206 | 532 | 01 | LAND AND BUILDINGS | SAFE STORAGE FACILITY | CRR | NDWANDA N | 19 | 1 | 1.4.2.3 | - | 82 100 | 82 047 | - | - | - |
| 478 | 260 | 884 | 26 | WATER SUPPLY | NGWELEZANE PIPE REPLACEMENT (MWIG) | GOV - NAT | NGWELEZANE WARDS | NGWELEZANE WARDS | 2 | 2.1 | - | - | - | 8 000 000 | - | - |
| 479 | 260 | 884 | 25 | WATER SUPPLY | NSELENI PIPE REPLACEMENT (MWIG) | GOV - NAT | NSELENI WARDS | NSELENI WARDS | 2 | 2.1 | - | 1 300 000 | - | 10 000 000 | 2 000 000 | 4 000 000 |
| 480 | 233 | 532 | 11 | LAND AND BUILDINGS | ESTABLISHMENT TRANSFER STATION ENSELENI FOR RECYCLING | CRR | SITE TO BE DETERMINED | 5,6,7,8 | 2 | 2.4.1 | 500 000 | 1 220 700 | 211 500 | - | - | - |
| TOTAI | L CAPITA | AL BU | DGET | | | | | | | | 419 861 800 | 498 307 400 | 204 189 376 | 315 878 300 | 290 531 100 | 300 384 000 |

| | | | SERVICE DELIV | 'ERY BUDGET IMP | PLEMENTATI | ON PLAN - COMPONENT 4 - OPERATING (BY WAR | DS) | | |
|------|------|-----|---------------------------------------|--------------------------------|-------------------------------|--|-------------|---|--------------------|
| VOTE | ITEM | SUB | PROJECT DESCRIPTION | DEPARTMENT | BUDGET AMOUNT 2015/2016 | COMMENTS | WARD NUMBER | RESPONSIBLE DEPUTY MUNICIPAL MANAGER | WARD COUNCILLOR |
| 038 | 040 | 0 | Consultancy Fees - apointment of ESRI | I&TS - Engineering Services | 162 900 | To appoint ESRI o a adhoc basis to provide council with GIS support after the resignation of Adrie Borman. | 1 to 30 | T Gopane | All Councillors |
| 038 | 150 | 0 | Security | I&TS - Engineering Services | 23 900 | Monthly Cash in transit pickup | 1 to 30 | T Gopane | All Councillors |
| 041 | 238 | 0 | Planned and Unplanned Maintenance | ITS | 11 355 900 | Maintenance of streetlights | All Wards | Gopane T | All Councillors |
| 041 | 252 | 0 | Streetlight Poles - Maintenance | ITS | 5 811 600 | Maintenance of streetlights | All Wards | Gopane T | All Councillors |
| 050 | 222 | 0 | Repairs to Office Machinery | ITS | 1 700 | For the repairs of office machinery | All Wards | Gopane T | All Councillors |
| 050 | 257 | 0 | Telemetry | ITS | | This is the existing Maintenance vote which runs the entire remote sites for City of uMhlathuze for comprehensive Maintenance | All Wards | Gopane T | All Councillors |
| 055 | 150 | 0 | Security | ITS | | Substation security. In addition, guards are placed on request at MV excavation sites and where required. | All Wards | Gopane T | All Councillors |
| 055 | 198 | 0 | Building Structures | ITS | 93 800 | Maintenance of substations | All Wards | Gopane T | All Councillors |
| 055 | 208 | 0 | Fire Extinguishers | ITS | 5 600 | Maintenance of fire extinguishers | All Wards | Gopane T | All Councillors |
| 055 | 216 | 0 | Fencing | ITS | 374 100 | Fencing projects should finish in current year. For future unforeseen projects.South | All Wards | Gopane T | All Councillors |
| 055 | 219 | 0 | Protection Maintenance | ITS | 267 100 | To install VAMP relays in 2 subs per year at 10 per sub at R18 000/relay. An additional R200 000 is allowed for replacement/failures on protection system. | All Wards | Gopane T | All Councillors |
| 055 | 224 | 0 | Meters | ITS | 384 000 | For replacement of faulty check meters. | All Wards | Gopane T | All Councillors |
| 055 | 228 | 0 | Parks Maintenance | ITS | 279 900 | Grass cutting at various substations | All Wards | Gopane T | All Councillors |
| 055 | 232 | 0 | Plumbing | ITS | 22 000 | Repairs to ablution facilites at various substations | All Wards | Gopane T | All Councillors |
| 055 | 238 | 0 | Reticulation and Maintenance | ITS | 57 600 900 | Electrical maintenance | All Wards | Gopane T | All Councillors |
| 055 | 239 | 0 | Quality of Supply | ITS | 44 000 | Electrical maintenance | All Wards | Gopane T | All Councillors |
| 057 | 222 | 0 | Repairs to Office Machinery | ITS | 600 | For damaged, worn out furninture and equipment, repairs to urns and also to cater for new staff and calibration of kWh meter test bench. | All Wards | Gopane T | All Councillors |
| 057 | 238 | 0 | Planned Maintennace | ITS | 1 735 100 | Reticulation maintenance | All Wards | Gopane T | All Councillors |
| 067 | 150 | 0 | Security | I&TS - Engineering Services | 285 100 | To guard council Workshop premises & take control of incoming & outgoing vehicles from workshop & control attendance of visitors & delivering of parts | 1 to 30 | T Gopane | All Councillors |
| 070 | 222 | 0 | Planned Labour | ITS | 4 666 600 | Vote used to pay Planned Labour for Plant | 1 to 30 | T Gopane | All Councillors |

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| | | | SERVICE DELIV | ERY BUDGET IMP | PLEMENTATI | ON PLAN - COMPONENT 4 - OPERATING (BY WAR | RDS) | | |
|------|------|-----|-----------------------------|--------------------------------|-------------------------------|--|-------------|---|--------------------|
| VOTE | ITEM | SUB | PROJECT DESCRIPTION | DEPARTMENT | BUDGET AMOUNT 2015/2016 | COMMENTS | WARD NUMBER | RESPONSIBLE DEPUTY MUNICIPAL MANAGER | WARD COUNCILLOR |
| 071 | 260 | 0 | Planned Labour | ITS | 18 533 700 | Vote used to pay Planned Labour for Plant | 1 to 30 | T Gopane | All Councillors |
| 072 | 150 | 0 | Security | ITS | 8/ 100 | Workshop security - Fixed charge - provided by F Cooke (Security controller) | All Wards | Gopane T | All Councillors |
| 072 | 222 | 0 | Repaires to machine tools | ITS | 50 400 | To repair major equipment as and when required | All Wards | Gopane T | All Councillors |
| 075 | 222 | 0 | Planned Contracted Services | I&TS - Engineering Services | 8 400 | Vote used to pay Adhoc Planned Outsourcing work performed | 1 to 30 | T Gopane | All Councillors |
| 081 | 222 | 0 | Machine repairs | ITS | 700 | For repairs of IT equipment | All Wards | Gopane T | All Councillors |
| 082 | 217 | 0 | Transport | cs | 1 510 200 | Fleet vehicle for remote site support | All Wards | Mabaso SS | All Councillors |
| 082 | 227 | 0 | Unplanned maintenance | cs | 233 600 | Network infrstaructure: fibre breaks, damaged switch equipment etc. | All Wards | Mabaso SS | All Councillors |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT | 5 - CAPITA | \L | | | | | | | |
|-------|--------|-------|--------|-------------------------------------|---|--------------------|------|-----------------------------|-------------------------------------|--------------------------------|-----------------------------------|---------------------------------|----------------------|---------------|
| | | | | | | | | | | | | | | |
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | DEPT | NEW/ REPLA CEMEN T | MULTI/ SINGLE YEAR PROJECT | DEPUTY Municipal Manager | RESPONSIBLE HEAD OF SECTION | EXECUTING HEAD OF SECTION | EXECUTING Manager | WARD LOCATION |
| PROJE | CTS UN | DER T | HE RES | SPONSIBILITY OF THE DEPUTY MUNICIPA | AL MANAGER: CITY DEVELOPMENT | | | | | | | | | |
| 1 | 213 | 544 | 01 | OFFICE FURNITURE | CITY DEVELOPMENT | CRR | CD | N | S | MBATHA S | MBATHA S | MBATHA S | MADUMA SP | 1 |
| 2 | 219 | 532 | 84 | LAND AND BUILDINGS | RE-DESIGNING OFFICE SPACE | CRR | CD | N | S | MBATHA S | MBATHA S | MBATHA S | MADUMA SP | 1 |
| 3 | 219 | 532 | х | LAND AND BUILDINGS | MAYORAL RESIDENCE | CRR | CD | N | S | MBATHA S | MBATHA S | MBHAMALI B | NDWANDA N | ALL WARDS |
| 4 | 219 | 532 | х | LAND AND BUILDINGS | CONSTRUCTION OF SMME RETAIL PARKS | CRR | CD | N | S | MBATHA S | MBATHA S | MBATHA S | MADUMA SP | 2 |
| 5 | 227 | 832 | 05 | LAND AND BUILDINGS | TOURISM DEVELOPMENT | GOV - PROV (RO) | CD | N | М | MBATHA S | MBATHA S | MBATHA S | MADUMA SP | 2 |
| 6 | 227 | 832 | 05 | LAND AND BUILDINGS | TOURISM DEVELOPMENT | GOV - PROV | CD | N | М | MBATHA S | MBATHA S | MBATHA S | MADUMA SP | ALL WARDS |
| 7 | 228 | 832 | 0 | LAND AND BUILDINGS | ESIKHALENI REFURBISH HOSTELS | GOV - PROV (RO) | CD | N | М | MBATHA S | MBATHA S | MBATHA S | SIBIYA B | ALL WARDS |
| 8 | 228 | 832 | 04 | LAND AND BUILDINGS | CONSTRUCTION OF PARK HOME | GOV - PROV (RO) | CD | N | М | MBATHA S | MBATHA S | MBATHA S | SIBIYA B | ALL WARDS |
| 9 | 229 | 832 | 05 | LAND AND BUILDINGS | CONSTRUCTION OF NEW INFORMAL TRADING STALLS | GOV - PROV | CD | N | М | MBATHA S | MBATHA S | MBATHA S | MADUMA SP | ALL WARDS |
| 10 | 229 | 532 | х | LAND AND BUILDINGS | CONSTRUCTION OF TAXI RANKS (BUILDINGS AND SURROUNDING) - LOT 63, RICHARDS BAY AND A RANK) | CRR | CD | N | М | MBATHA S | MBATHA S | MBATHA S | MADUMA SP | ALL WARDS |
| 11 | 234 | 632 | х | LAND AND BUILDINGS | AQUADENE BULK SERVICES (SANITATION) | EFF | CD | N | М | MBATHA S | MBATHA S | MBHAMALI B | NDWANDA N | 4 |
| 12 | 260 | 632 | х | LAND AND BUILDINGS | AQUADENE BULK SERVICES (WATER) | EFF | CD | N | М | MBATHA S | MBATHA S | MBHAMALI B | NDWANDA N | 4 |

| | SER\ | /ICE | DEL | IVERY BUDGET IMPLEME | NTATION PLAN - COMPONENT | 5 - CAPITA | L | | | | | | | |
|-----|------|------|-----|---------------------------|---|--------------------|----------|-----------------------------|---|--------------------------------|-----------------------------------|---------------------------------|----------------------|---------------|
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | DEPT | NEW/ REPLA CEMEN T | | DEPUTY MUNICIPAL MANAGER | RESPONSIBLE HEAD OF SECTION | EXECUTING HEAD OF SECTION | EXECUTING MANAGER | WARD LOCATION |
| 13 | 245 | 816 | 02 | 2 PLANNING | CBD SOUTH EXTENSION SOUTH OF GULDENGRACHT | GOV - PROV (RO) | CD | N | М | MBATHA S | MBATHA S | MBATHA S | STRACHAN B | ALL WARDS |
| 14 | 282 | 536 | 88 | MACHINERY AND EQUIPMENT | IT EQUIPMENT FOR CITY DEVELOPMENT | CRR | CD | N | S | MBATHA S | MBATHA S | KHUMALO B | KHUMALO B | ALL WARDS |
| 15 | 282 | 836 | 12 | 2 MACHINERY AND EQUIPMENT | IT EQUIPMENT FOR CITY DEVELOPMENT | GOV - PROV (RO) | CD | N | S | MBATHA S | MBATHA S | KHUMALO B | KHUMALO B | ALL WARDS |
| | | | | | | | | | | | | | | |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENT | ATION PLAN - COMPONENT (| 5 - CAPITA | AL | | | | | | | |
|-------|---------|-------|---------|------------------------------------|--|------------|-----------|-----------------------------|-------------------------------------|--------------------------------|-----------------------------------|---------------------------------|----------------------|---------------|
| | | | | | | | | | | | | | | |
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | DEPT | NEW/ REPLA CEMEN T | MULTI/ SINGLE YEAR PROJECT | DEPUTY MUNICIPAL MANAGER | RESPONSIBLE HEAD OF SECTION | EXECUTING HEAD OF SECTION | EXECUTING MANAGER | WARD LOCATION |
| PROJE | CTS UN | DER 1 | THE RES | SPONSIBILITY OF THE DEPUTY MUNICIF | AL MANAGER: COMMUNITY SERVICES | | | | | | | | | |
| СОММИ | NITY SE | RVICE | S, HEAL | TH AND PUBLIC SAFETY | | | | | | | | | | |
| 16 | 205 | 532 | 05 | LAND AND BUILDINGS | ESIKHALENI FIRE STATION - PLAN AND CONSTRUCT | CRR | DCSH | N | М | OLIPHANT M | DLADLA Z | MBHAMALI B | NDWANDA N | 19 |
| 17 | 205 | 532 | 07 | LAND AND BUILDINGS | RICHARDS BAY FIRE BRIGADE - STRUCTURAL UPGRADES, CARPORTS AND ACCESS GATE | CRR | DCSH | N | М | OLIPHANT M | DLADLA Z | MBHAMALI B | NDWANDA N | 2 |
| 19 | 205 | 532 | 11 | LAND AND BUILDINGS | EMPANGENI FIRE STATION -CONSTRUCTION OF LECTURE ROOM | CRR | DCSH | N | М | OLIPHANT M | DLADLA Z | MBHAMALI B | NDWANDA N | 24 |
| 20 | 205 | 536 | 31 | MACHINERY AND EQUIPMENT | FIRE SERVICES | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | DLADLA Z | VUMBA A | 2 & 24 |
| 21 | 205 | 536 | 32 | MACHINERY AND EQUIPMENT | TELEVISION AND REFRIDGERATOR | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | DLADLA Z | VUMBA A | 2 & 24 |
| 22 | 205 | 536 | 33 | MACHINERY AND EQUIPMENT | PPE WASHING MACHINE | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | DLADLA Z | VUMBA A | 2 |
| 24 | 205 | 536 | 35 | MACHINERY AND EQUIPMENT | 1 x OXY ACETYLENE EQUIPMENT | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | DLADLA Z | VUMBA A | 2 |
| 25 | 205 | 536 | 36 | MACHINERY AND EQUIPMENT | 1 x HYDRAULIC JACK | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | DLADLA Z | VUMBA A | 2 |
| 26 | 205 | 536 | 37 | MACHINERY AND EQUIPMENT | 1 x PITOT TUBE | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | DLADLA Z | VUMBA A | 2 |
| 27 | 205 | 536 | 38 | MACHINERY AND EQUIPMENT | 1 x POSITIVE PRESSURE VENTILATING MACHINE | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | DLADLA Z | VUMBA A | 2 |
| 28 | 205 | 536 | 39 | MACHINERY AND EQUIPMENT | 1 x PNEUMATIC CHISEL SETS TOOL | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | DLADLA Z | VUMBA A | 2 |
| 29 | 205 | 536 | 40 | MACHINERY AND EQUIPMENT | 120 x BREATHING APPARATUS FACE MASK | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | DLADLA Z | VUMBA A | 2, 24 |
| 30 | 205 | 536 | 41 | MACHINERY AND EQUIPMENT | 4 x DIVIDER AND COLLECTOR KITTING's | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | DLADLA Z | VUMBA A | 2, 24 |
| 31 | 205 | 536 | 42 | MACHINERY AND EQUIPMENT | 10 x BREATHING APPARATUS SETS | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | DLADLA Z | VUMBA A | 2,24 |
| 32 | 205 | 536 | 43 | MACHINERY AND EQUIPMENT | 1 x PORTABLE PUMP | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | DLADLA Z | VUMBA A | 2 |

| | SER | /ICE | DELI | VERY BUDGET IMPLEME | NTATION PLAN - COMPONENT | 5 - CAPITA | AL | | | | | | | |
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| | | | | | | | | | | | | | | |
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | DEPT | NEW/ REPLA CEMEN T | MULTI/ SINGLE YEAR PROJECT | DEPUTY MUNICIPAL MANAGER | RESPONSIBLE HEAD OF SECTION | EXECUTING HEAD OF SECTION | EXECUTING MANAGER | WARD LOCATION |
| 33 | 205 | 536 | 44 | MACHINERY AND EQUIPMENT | 100 x FIRE HOSES | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | DLADLA Z | VUMBA A | 2, 24 |
| 34 | 205 | 536 | 45 | MACHINERY AND EQUIPMENT | REPEATERS | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | DLADLA Z | VUMBA A | 2, 24 |
| 35 | 205 | 536 | 46 | MACHINERY AND EQUIPMENT | LPG CYLINDERS | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | DLADLA Z | VUMBA A | ALL WARDS |
| 36 | 205 | 536 | 47 | MACHINERY AND EQUIPMENT | BAR FRIDGES | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | DLADLA Z | VUMBA A | ALL WARDS |
| 37 | 205 | 536 | 48 | MACHINERY AND EQUIPMENT | FIRE DETECTOR TESTER AND EXTENSION | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | DLADLA Z | VUMBA A | ALL WARDS |
| 38 | 205 | 544 | 03 | OFFICE FURNITURE | FURNITURE | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | DLADLA Z | VUMBA A | ALL WARDS |
| 39 | 205 | 632 | 06 | LAND AND BUILDINGS | ESIKHALENI FIRE STATION - PLAN AND CONSTRUCT | EFF | DCSH | N | S | OLIPHANT M | DLADLA Z | MBHAMALI B | NDWANDA N | 19 |
| 41 | 205 | 632 | 08 | LAND AND BUILDINGS | RICHARDS BAY FIRE STATION - PLAN AND CONSTRUCT PHASE ONE | EFF | DCSH | N | М | OLIPHANT M | DLADLA Z | MBHAMALI B | NDWANDA N | 2 |
| 42 | 206 | 532 | 01 | LAND AND BUILDINGS | SAFE STORAGE FACILITY | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | DLADLA Z | MBHAMALI B | NDWANDA N |
| 43 | 206 | 544 | 02 | OFFICE FURNITURE | TRAFFIC SECTION | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | DLADLA Z | POSWA Z | ALL WARDS |
| 44 | 208 | 532 | 06 | LAND AND BUILDINGS | REPLACEMENT OF BLINDS IN OFFICES AND TOILET FACILITIES | CRR | DCSH | R | S | OLIPHANT M | DLADLA Z | DLADLA Z | ROSELT J | 2 |
| 45 | 208 | 532 | 07 | LAND AND BUILDINGS | REPLACEMENT OF 6 STAND ALONE AIRCONDITIONERS | CRR | DCSH | R | S | OLIPHANT M | DLADLA Z | MBHAMALI B | NDWANDA N | 2 |
| 46 | 208 | 536 | 01 | MACHINERY AND EQUIPMENT | HEALTH - VARIOUS | CRR | DCSH | R | S | OLIPHANT M | DLADLA Z | DLADLA Z | WHITE P | 2 |
| 47 | 208 | 536 | 02 | MACHINERY AND EQUIPMENT | AIR POLLUTION EQUIPMENT | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | DLADLA Z | GAZU G | 2 |
| 48 | 208 | 544 | 03 | OFFICE FURNITURE | CUPBOARDS AND CHAIRS | CRR | DCSH | N | М | OLIPHANT M | DLADLA Z | DLADLA Z | ROSELT J | 2 |
| 50 | 209 | 532 | 05 | LAND AND BUILDINGS | PARK HOME R/BAY CLINIC - TB PATIENTS | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | MBHAMALI B | NDWANDA N | ALL WARDS |

| , | SER\ | /ICE | DELI | VERY BUDGET IMPLEME | ENTATION PLAN - COMPONENT 5 | - CAPITA | AL | | | | | | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | DEPT | NEW/ REPLA CEMEN T | MULTI/ SINGLE YEAR PROJECT | DEPUTY MUNICIPAL MANAGER | RESPONSIBLE HEAD OF SECTION | EXECUTING HEAD OF SECTION | EXECUTING MANAGER | WARD LOCATION |
| 51 | 209 | 532 | 06 | LAND AND BUILDINGS | ALARMS: ALL CLINICS | CRR | DCSH | N | М | OLIPHANT M | DLADLA Z | DLADLA Z | WHITE P | 1,4,23,26 |
| 52 | 209 | 532 | 07 | LAND AND BUILDINGS | AIRCONDITIONERS: VARIOUS CLINICS | CRR | DCSH | R | М | OLIPHANT M | DLADLA Z | MBHAMALI B | NDWANDA N | 1,4,23,26 |
| 53 | 209 | 532 | 08 | LAND AND BUILDINGS | FENCING: EMPANGENI CLINIC | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | MBHAMALI B | NDWANDA N | 23 |
| 54 | 209 | 532 | 09 | LAND AND BUILDINGS | PARK HOME : EMPANGENI | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | MBHAMALI B | NDWANDA N | 23 |
| 55 | 209 | 532 | 10 | LAND AND BUILDINGS | OCCUPATIONAL HEALTH CLINIC | CRR | DCSH | N | М | OLIPHANT M | DLADLA Z | MBHAMALI B | NDWANDA N | ALL WARDS |
| | 209 | 532 | х | LAND AND BUILDINGS | OCCUPATIONAL CLINIC PROJECTS | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | DLADLA Z | WHITE P | ALL WARDS |
| 56 | 209 | 536 | 0 | MACHINERY AND EQUIPMENT | EQUIPMENT - ALL CLINICS | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | DLADLA Z | WHITE P | 1,4,23,26 |
| 57 | 209 | 536 | 02 | MACHINERY AND EQUIPMENT | TECHNILAMPS | CRR | DCSH | N | М | OLIPHANT M | DLADLA Z | DLADLA Z | WHITE P | 2, 23 |
| 61 | 209 | 536 | 06 | MACHINERY AND EQUIPMENT | OCCUPATIONAL HEALTH CLINIC | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | DLADLA Z | WHITE P | ALL WARDS |
| 62 | 209 | 544 | 01 | OFFICE FURNITURE | FURNITURE - RICHARDS BAY CLINIC | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | DLADLA Z | WHITE P | 2 |
| 63 | 209 | 544 | 02 | OFFICE FURNITURE | FURNITURE - EMPANGENI CLINIC | CRR | DCSH | R | S | OLIPHANT M | DLADLA Z | DLADLA Z | WHITE P | 23 |
| 67 | 209 | 632 | 05 | LAND AND BUILDINGS | PARK HOME R/BAY CLINIC - TB PATIENTS | EFF | DCSH | N | S | OLIPHANT M | DLADLA Z | MBHAMALI B | NDWANDA N | ALL WARDS |
| 69 | 210 | 532 | 5 | LAND AND BUILDINGS | UPGRADE ALARMS | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | DLADLA Z | VUMBA A | 2 |
| 70 | 210 | 536 | х | MACHINERY AND EQUIPMENT | SECURITY BICYCLE PROJECT | CRR | DCSH | N | М | OLIPHANT M | DLADLA Z | DLADLA Z | POSWA | ALL WARDS |
| 72 | 212 | 532 | 04 | LAND AND BUILDINGS | CUBICLES - RICHARDS BAY AND EMPANGENI | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | MBHAMALI B | NDWANDA N | 2,23 |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMI | ENTATION PLAN - COMPONENT 5 | - CAPITA | A L | | | | | | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | DEPT | NEW/ REPLA CEMEN T | MULTI/ SINGLE YEAR PROJECT | DEPUTY MUNICIPAL MANAGER | RESPONSIBLE HEAD OF SECTION | EXECUTING HEAD OF SECTION | EXECUTING MANAGER | WARD LOCATION |
| 77 | 212 | 544 | 02 | OFFICE FURNITURE | LICENSING | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | DLADLA Z | DLAMINI IP | 2,23 |
| 78 | 219 | 532 | 136 | LAND AND BUILDINGS | 5 x AIRCONDITIONERS (REFUSE SECTION) | CRR | DCSH | R | S | OLIPHANT M | DLADLA Z | MBHAMALI B | NDWANDA N | 2 |
| 79 | 219 | 532 | 137 | LAND AND BUILDINGS | EXTENSION OF TRACK WASHER ROOM (REFUSE) | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | MBHAMALI B | NDWANDA N | 2 |
| 80 | 219 | 532 | 138 | LAND AND BUILDINGS | 6 X AIRCONDITIONERS FIRE STATIONS (R/BAY, VULINDLELA, ENSELENI) | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | MBHAMALI B | NDWANDA N | ALL WARDS |
| 81 | 219 | 532 | 141 | LAND AND BUILDINGS | EXTENSION OF EMPANGENI TRUCK WASH BAY (REFUSE) | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | MBHAMALI B | NDWANDA N | 9 |
| 82 | 219 | 532 | 142 | LAND AND BUILDINGS | ROLLER DOOR AND CARWASH FACILITY AT EMPANGENI DEPOT (REFUSE) | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | MBHAMALI B | NDWANDA N | 9 |
| 83 | 219 | 532 | 143 | LAND AND BUILDINGS | 200 x LOCKERS (ESIKHALENI AND ALTON DEPOTS REFUSE) | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | MBHAMALI B | NDWANDA N | 2, 17 |
| 84 | 219 | 532 | 145 | LAND AND BUILDINGS | CONSTRUCTION OF STORE ROOM (ALTON & EMPANGENI) (REFUSE) | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | MBHAMALI B | NDWANDA N | 2, 9 |
| 85 | 219 | 532 | 147 | LAND AND BUILDINGS | CONSTRUCTION : CANTEEN (EMPANGENI AND ESIKHALENI) (REFUSE) | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | MBHAMALI B | NDWANDA N | 9, 17 |
| 86 | 219 | 532 | 150 | LAND AND BUILDINGS | PARTITIONING OF SUPERVISORS OFFICE : ALTON DEPOT (REFUSE) | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | MBHAMALI B | NDWANDA N | 2 |
| 87 | 219 | 532 | 163 | LAND AND BUILDINGS | REPLACEMENT OF LOCK FOR PUBLIC SAFETY | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | DLADLA Z | VUMBA A | ALL WARDS |
| 88 | 219 | 532 | 165 | LAND AND BUILDINGS | AIRCONDITIONER FOR FIRE | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | MBHAMALI B | NDWANDA N | ALL WARDS |
| 89 | 219 | 532 | 172 | LAND AND BUILDINGS | AIRCONDITIONERS FOR TRAFFIC EMPANGENI | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | MBHAMALI B | NDWANDA N | ALL WARDS |
| 90 | 233 | 532 | 11 | LAND AND BUILDINGS | ESTABLISHMENT TRANSFER STATION ENSELENI FOR RECYCLING | CRR | DCSH | N | М | OLIPHANT M | DLADLA Z | MBHAMALI B | NDWANDA N | SITE TO BE DETERMINED |
| 92 | 233 | 532 | 13 | LAND AND BUILDINGS | ESTABLISHMENT TRANSFER STATION MZINGAZI AGRI-VILLAGE | CRR | DCSH | N | М | OLIPHANT M | DLADLA Z | MBHAMALI B | NDWANDA N | 1 |
| 93 | 233 | 532 | 14 | LAND AND BUILDINGS | ESTABLISHMENT TRANSFER STATION NGWELEZANE | CRR | DCSH | N | М | OLIPHANT M | DLADLA Z | MBHAMALI B | NDWANDA N | 28 |
| 94 | 233 | 536 | 12 | MACHINERY AND EQUIPMENT | TRUCK WASHING EQUIPMENT | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | DLADLA Z | VUMBA A | 2 |
| 95 | 233 | 536 | 13 | MACHINERY AND EQUIPMENT | SKIPS | CRR | DCSH | R | S | OLIPHANT M | DLADLA Z | DLADLA Z | MASANGO Z | 2 |

| | SER\ | /ICE I | DELI | VERY BUDGET IMPLEME | ENTATION PLAN - COMPONENT 5 | 5 - CAPITA | AL | | | | | | | |
|-----|------|--------|------|-------------------------|---|------------|------|-----------------------------|-------------------------------------|--------------------------------|-----------------------------------|---------------------------------|----------------------|---------------|
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | DEPT | NEW/ REPLA CEMEN T | MULTI/ SINGLE YEAR PROJECT | DEPUTY MUNICIPAL MANAGER | RESPONSIBLE HEAD OF SECTION | EXECUTING HEAD OF SECTION | EXECUTING MANAGER | WARD LOCATION |
| 97 | 233 | 536 | 16 | MACHINERY AND EQUIPMENT | 2 x DEEP FREEZERS | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | DLADLA Z | MASANGO Z | 2, 9 |
| 98 | 233 | 536 | 17 | MACHINERY AND EQUIPMENT | 80 PORTABLE TWO WAY RADIOS | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | DLADLA Z | MASANGO Z | 2 |
| 99 | 233 | 536 | 18 | MACHINERY AND EQUIPMENT | BAR FRIDGES | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | DLADLA Z | MASANGO Z | ALL WARDS |
| 100 | 233 | 536 | 19 | MACHINERY AND EQUIPMENT | WATER COOLER | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | DLADLA Z | MASANGO Z | ALL WARDS |
| 101 | 233 | 544 | 01 | OFFICE FURNITURE | REPLACEMENT OF DESKS AND CHAIRS | CRR | DCSH | R | S | OLIPHANT M | DLADLA Z | DLADLA Z | MASANGO Z | 2 |
| 102 | 271 | 500 | 322 | VEHICLES | 7 x TRAFFIC CONTROL SEDANS | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | MBHAMALI B | DE JAGER E | 2 |
| 103 | 271 | 500 | 332 | VEHICLES | 2 x REFUSE TRUCKS | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | MBHAMALI B | DE JAGER E | 2, 9 |
| 104 | 271 | 500 | 335 | VEHICLES | PERSONNEL CARRIER | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | MBHAMALI B | DE JAGER E | 2 |
| 105 | 271 | 500 | 343 | VEHICLES | REFUSE TRUCKS | CRR | DCSH | N | М | OLIPHANT M | DLADLA Z | MBHAMALI B | DE JAGER E | ALL WARDS |
| 106 | 271 | 500 | 352 | VEHICLES | SEDAN VEHICLE FOR OCCUPATIONAL HEALTH | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | MBHAMALI B | DE JAGER E | ALL WARDS |
| 107 | 271 | 500 | 353 | VEHICLES | SEDAN FOR TRAFFIC LICENCING | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | MBHAMALI B | DE JAGER E | ALL WARDS |
| 108 | 271 | 500 | 354 | VEHICLES | EXTENSION OF MAINTENANCE PLAN ON 10 COMPACTORS WITH 600 SAUNITS | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | MBHAMALI B | DE JAGER E | ALL WARDS |
| 110 | 271 | 600 | 116 | VEHICLES | REFUSE TRUCKS | EFF | DCSH | R | М | OLIPHANT M | DLADLA Z | MBHAMALI B | DE JAGER E | 2,9 |
| 111 | 271 | 600 | 120 | VEHICLES | 1 x DOUBLE CAB 4X4 WITH RAISED BODY | EFF | DCSH | N | S | OLIPHANT M | DLADLA Z | MBHAMALI B | DE JAGER E | ALL WARDS |
| 112 | 271 | 600 | 121 | VEHICLES | 1 x DOUBLE CAB 4X4 WITH RAISED BODY WITH CANOPY | EFF | DCSH | N | S | OLIPHANT M | DLADLA Z | MBHAMALI B | DE JAGER E | ALL WARDS |
| 113 | 282 | 532 | 30 | LAND AND BUILDINGS | PARK HOME CLINIC - NETWORK INFRASTRUCTURE SERVICES | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | KHUMALO B | KHUMALO B | 2 |
| 114 | 282 | 532 | 32 | LAND AND BUILDINGS | CABLING FOR COMPUTERS AND TELEPHONES OCCUPATIONAL HEALTH | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | KHUMALO B | KHUMALO B | ALL WARDS |
| 115 | 282 | 536 | 53 | MACHINERY AND EQUIPMENT | 3 X WORKSTATIONS FOR COMMUNITY SERVICES | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | KHUMALO B | KHUMALO B | 2,24 |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEME | NTATION PLAN - COMPONENT S | 5 - CAPITA | AL | | | | | | | |
|---------|---------|---------|---------|----------------------------|---|------------|-----------|-----------------------------|-------------------------------------|--------------------------------|-----------------------------------|---------------------------------|----------------------|---------------|
| | | | | | | | | | | | | | | |
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | DEPT | NEW/ REPLA CEMEN T | MULTI/ SINGLE YEAR PROJECT | DEPUTY MUNICIPAL MANAGER | RESPONSIBLE HEAD OF SECTION | EXECUTING HEAD OF SECTION | EXECUTING MANAGER | WARD LOCATION |
| 116 | 282 | 536 | 87 | MACHINERY AND EQUIPMENT | IT EQUIPMENT FOR AIR QUALITY MANAGEMENT | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | KHUMALO B | KHUMALO B | 2,24 |
| 117 | 282 | 536 | 90 | MACHINERY AND EQUIPMENT | IT EQUIPMENT FOR AIR QUALITY MANAGEMENT | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | KHUMALO B | KHUMALO B | 2,24 |
| 118 | 282 | 536 | 93 | MACHINERY AND EQUIPMENT | LAPTOP FOR CHIEF FIRE OFFICER | CRR | DCSH | N | S | OLIPHANT M | DLADLA Z | KHUMALO B | KHUMALO B | ALL WARDS |
| TOTAL C | OMMUN | IITY SE | RVICES | , HEALTH AND PUBLIC SAFETY | | | | | | | | | | |
| RECREA | TION AN | ID ENV | 'IRONME | ENTAL SERVICES | | | | | | | | | | |
| 119 | 202 | 532 | 04 | LAND AND BUILDINGS | R/BAY EXTENSION/DEVELOPMENT OF CEMETARY | CRR | DCSH | N | М | OLIPHANT M | VAN BILJON E | MBHAMALI B | NDWANDWA N | 26 |
| 120 | 202 | 532 | 05 | LAND AND BUILDINGS | ESIKHALENI EXTENSION/DEVELOPMENT OF CEMETARY | CRR | DCSH | N | М | OLIPHANT M | VAN BILJON E | MBHAMALI B | NDWANDWA N | 19 |
| 121 | 204 | 532 | 27 | LAND AND BUILDINGS | AQUADENE LIBRARY | CRR | DCSH | N | М | OLIPHANT M | VAN BILJON E | MBHAMALI B | NDWANDWA N | 26 |
| 122 | 204 | 544 | 05 | OFFICE FURNITURE | ESIK LIBRARY - REPL TABLES & CHAIRS | CRR | DCSH | R | S | OLIPHANT M | VAN BILJON E | VAN BILJON E | MASHABA N | 17 |
| 123 | 204 | 544 | 06 | OFFICE FURNITURE | R/BAY LIBRARY - REPL TABLES AND CHAIRS | CRR | DCSH | R | S | OLIPHANT M | VAN BILJON E | VAN BILJON E | MASHABA N | 2 |
| 124 | 204 | 544 | 07 | OFFICE FURNITURE | EMP LIBRARY - REPL TABLES, CHAIRS & FRIDGE | CRR | DCSH | R | S | OLIPHANT M | VAN BILJON E | VAN BILJON E | MASHABA N | 23 |
| 125 | 204 | 544 | 08 | OFFICE FURNITURE | BRACKENHAM LIBRARY - STUDY TABLES | CRR | DCSH | N | S | OLIPHANT M | VAN BILJON E | VAN BILJON E | MASHABA N | 2 |
| 126 | 204 | 544 | 09 | OFFICE FURNITURE | ALL LIBRARIES - BOOK TROLLEYS | CRR | DCSH | N | S | OLIPHANT M | VAN BILJON E | VAN BILJON E | MASHABA N | 2,8,17,23 |
| 127 | 204 | 632 | 03 | LAND AND BUILDINGS | NGWELEZANE LIBRARY - AIRCONDITIONERS, CARPETS, LIGHTING AND BURGLAR GUARDS | EFF | DCSH | N | S | OLIPHANT M | VAN BILJON E | MBHAMALI B | NDWANDWA N | 25 |

| | SER\ | VICE | DELI | VERY BUDGET IMPLEMEN | TATION PLAN - COMPONENT | 5 - CAPITA | AL | | | | | | | |
|-----|------|------|------|----------------------|---|------------|-----------|-----------------------------|-------------------------------------|--------------------------------|-----------------------------------|---------------------------------|----------------------|---------------|
| | | | | | | | | | | | | | | |
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | DEPT | NEW/ REPLA CEMEN T | MULTI/ SINGLE YEAR PROJECT | DEPUTY Municipal Manager | RESPONSIBLE HEAD OF SECTION | EXECUTING HEAD OF SECTION | EXECUTING MANAGER | WARD LOCATION |
| 128 | 204 | 632 | 04 | LAND AND BUILDINGS | ESIK LIBRARY - EXTENSION | EFF | DCSH | N | М | OLIPHANT M | VAN BILJON E | MBHAMALI B | NDWANDWA N | 17 |
| 129 | 204 | 632 | 05 | LAND AND BUILDINGS | AQUADENE LIBRARY | EFF | DCSH | N | М | OLIPHANT M | VAN BILJON E | MBHAMALI B | NDWANDWA N | ALL WARDS |
| 131 | 204 | 632 | 07 | LAND AND BUILDINGS | BRACKENHAM LIBRARY ROOF | EFF | DCSH | N | S | OLIPHANT M | VAN BILJON E | MBHAMALI B | NDWANDWA N | 26 |
| 132 | 204 | 632 | 08 | LAND AND BUILDINGS | R/ BAY LIBRARY - EXTENSION AUTOMATED FRONT DOOR | EFF | DCSH | N | М | OLIPHANT M | VAN BILJON E | MBHAMALI B | NDWANDWA N | 2 |
| 133 | 216 | 532 | 29 | LAND AND BUILDINGS | NTUZE HALL - UPGRADE (CONSTRUCT GUARD HOUSE, FENCING AND LIFT DISABLED) | CRR | DCSH | N | М | OLIPHANT M | VAN BILJON E | MBHAMALI B | NDWANDWA N | 11 |
| 134 | 216 | 532 | 30 | LAND AND BUILDINGS | EMPANGENI HALL - UPGRADE | CRR | DCSH | N | М | OLIPHANT M | VAN BILJON E | MBHAMALI B | MBHAMALI B | 23 |
| 137 | 216 | 532 | 36 | LAND AND BUILDINGS | VELDENVLEI HALL - REFURBISHMENT | CRR | DCSH | R | М | OLIPHANT M | VAN BILJON E | MBHAMALI B | MBHAMALI B | 4 |
| 138 | 216 | 532 | 37 | LAND AND BUILDINGS | NGWELEZANE HALL - EXTENSION | CRR | DCSH | R | М | OLIPHANT M | VAN BILJON E | MBHAMALI B | MBHAMALI B | 28 |
| 139 | 216 | 532 | 38 | LAND AND BUILDINGS | BHEJANE HALL - GUARD HOUSE, HALL BOOKINGS AND COUNCILLOR'S OFFICES AND REFURBISHMENT OF ABLUTION FACILITIES | CRR | DCSH | N | S | OLIPHANT M | VAN BILJON E | MBHAMALI B | NDWANDWA N | ALL WARDS |
| 140 | 216 | 632 | 15 | LAND AND BUILDINGS | MANDLAKALA HALL - REFURBISHMENT | EFF | DCSH | N | М | OLIPHANT M | VAN BILJON E | MBHAMALI B | MBHAMALI B | 12 |
| 141 | 216 | 632 | 16 | LAND AND BUILDINGS | NHLANGENYUKA HALL - UPGRADE (CONSTRUCT GUARD HOUSE, FENCING AND LIFT DISABLED) | EFF | DCSH | N | М | OLIPHANT M | VAN BILJON E | MBHAMALI B | MBHAMALI B | 11 |
| 142 | 216 | 632 | 17 | LAND AND BUILDINGS | UMSASANDLA THUSONG CENTRE - EXTENSION | EFF | DCSH | N | М | OLIPHANT M | VAN BILJON E | MBHAMALI B | MBHAMALI B | 10 |
| 143 | 216 | 632 | 18 | LAND AND BUILDINGS | VELDENVLEI HALL - REFURBISHMENT | EFF | DCSH | R | М | OLIPHANT M | VAN BILJON E | MBHAMALI B | MBHAMALI B | 4 |

| | SER | VICE | DELI | VERY BUDGET IMPLEMEN | TATION PLAN - COMPONENT | 5 - CAPITA | \L | | | | | | | |
|-----|-----|------|------|----------------------|---|------------|-----------|-----------------------------|-------------------------------------|--------------------------------|-----------------------------------|---------------------------------|----------------------|------------------|
| | | | | | | | | | | | | | | |
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | DEPT | NEW/ REPLA CEMEN T | MULTI/ SINGLE YEAR PROJECT | DEPUTY Municipal Manager | RESPONSIBLE HEAD OF SECTION | EXECUTING HEAD OF SECTION | EXECUTING MANAGER | WARD LOCATION |
| 144 | 216 | 632 | 19 | LAND AND BUILDINGS | NGWELEZANE HALL - EXTENSION | EFF | DCSH | N | М | OLIPHANT M | VAN BILJON E | MBHAMALI B | MBHAMALI B | 28 |
| 145 | 216 | 632 | 23 | LAND AND BUILDINGS | ENSELENI HALL - UPGRADE (CONSTRUCT FENCING AND LIFT FOR DISABLED) | EFF | DCSH | N | М | OLIPHANT M | VAN BILJON E | MBHAMALI B | NDWANDWA N | 8 |
| 146 | 216 | 632 | 24 | LAND AND BUILDINGS | NEW HALL - EXTENSION | EFF | DCSH | N | М | OLIPHANT M | VAN BILJON E | MBHAMALI B | MBHAMALI B | 17 |
| 147 | 216 | 532 | х | LAND AND BUILDINGS | HALLS | CRR | DCSH | N | М | OLIPHANT M | VAN BILJON E | MBHAMALI B | MBHAMALI B | ALL WARDS |
| 148 | 219 | 532 | 162 | LAND AND BUILDINGS | AIRCONDITIONERS FOR PARK OFFICES IN ALTON PARKS | CRR | DCSH | N | S | OLIPHANT M | VAN BILJON E | MBHAMALI B | NDWANDWA N | ALL WARDS |
| 149 | 223 | 532 | 03 | LAND AND BUILDINGS | PARKS DEVELOPMENT | CRR | DCSH | N | М | OLIPHANT M | VAN BILJON E | VAN BILJON E | VAN BILJON E | 17, 8 & 27 |
| 150 | 223 | 532 | 04 | LAND AND BUILDINGS | EMPANGENI PARKS DEPT ABLUTIONS - REFURBISHMENT | CRR | DCSH | R | М | OLIPHANT M | VAN BILJON E | MBHAMALI B | NDWANDWA N | 9 |
| 151 | 223 | 532 | х | LAND AND BUILDINGS | ESIKHALENI PARK (POOL AREA) | CRR | DCSH | N | М | OLIPHANT M | VAN BILJON E | VAN BILJON E | VAN BILJON E | ALL WARDS |
| 152 | 223 | 532 | х | LAND AND BUILDINGS | BEAUTIFICATION (ALL AREAS) | CRR | DCSH | N | М | OLIPHANT M | VAN BILJON E | VAN BILJON E | VAN BILJON E | ALL WARDS |
| 153 | 224 | 532 | 17 | LAND AND BUILDINGS | PLAYGROUND EQUIPMENT | CRR | DCSH | R | S | OLIPHANT M | VAN BILJON E | VAN BILJON E | NGIDI D | 8, 9, 20, 23, 30 |
| 154 | 224 | 532 | 21 | LAND AND BUILDINGS | ESIKHALENI COLLEGE COURTS UPGRADE | CRR | DCSH | N | М | OLIPHANT M | VAN BILJON E | VAN BILJON E | NGIDI D | 15 |
| 155 | 224 | 532 | 22 | LAND AND BUILDINGS | J2 TENNIS COURT - UPGRADE | CRR | DCSH | N | М | OLIPHANT M | VAN BILJON E | VAN BILJON E | NGIDI D | 20 |
| 156 | 224 | 532 | 23 | LAND AND BUILDINGS | FLOODLIGHTS - VARIOUS SPORTSFIELDS | CRR | DCSH | N | М | OLIPHANT M | VAN BILJON E | CRONJE G | RAIDOO R | 2,17 |

| | SER\ | VICE | DELI | VERY BUDGET IMPLEMEN | TATION PLAN - COMPONENT S | 5 - CAPITA | AL | | | | | | | |
|-----|------|------|------|-------------------------|--|------------|-----------|-----------------------------|-------------------------------------|--------------------------------|-----------------------------------|---------------------------------|----------------------|--------------------|
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | DEPT | NEW/ REPLA CEMEN T | MULTI/ SINGLE YEAR PROJECT | DEPUTY MUNICIPAL MANAGER | RESPONSIBLE HEAD OF SECTION | EXECUTING HEAD OF SECTION | EXECUTING MANAGER | WARD LOCATION |
| 158 | 224 | 532 | 54 | LAND AND BUILDINGS | 2 x TRAILERS WITH RAMPS | CRR | DCSH | N | S | OLIPHANT M | VAN BILJON E | VAN BILJON E | NGIDI D | 2 |
| 160 | 224 | 532 | 56 | LAND AND BUILDINGS | UPGRADE IRRIGATION SYSTEM AT MANDLANZINI | CRR | DCSH | N | М | OLIPHANT M | VAN BILJON E | VAN BILJON E | NGIDI D | 4 |
| 161 | 224 | 532 | 57 | LAND AND BUILDINGS | FLOODLIGHTS -CENTRAL SPORTSFIELDS | CRR | DCSH | N | М | OLIPHANT M | VAN BILJON E | CRONJE G | RAIDOO R | ALL WARDS |
| 162 | 224 | 532 | 58 | LAND AND BUILDINGS | UPGRADING RURAL SPORTSFIELDS | CRR | DCSH | N | М | OLIPHANT M | VAN BILJON E | MBHAMALI B | NDWANDWA N | ALL RURAL WARDS |
| 163 | 224 | 532 | 59 | LAND AND BUILDINGS | CONSTRUCTION OF COMBI COURT AT MANDLAZINI | CRR | DCSH | N | М | OLIPHANT M | VAN BILJON E | MBHAMALI B | NDWANDWA N | ALL WARDS |
| 164 | 224 | 532 | х | LAND AND BUILDINGS | NGWELEZANE STADIUM | CRR | DCSH | N | М | OLIPHANT M | VAN BILJON E | MBHAMALI B | NDWANDWA N | ALL WARDS |
| 165 | 224 | 536 | 0 | MACHINERY AND EQUIPMENT | SPORTS FACILITIES - EQUIPMENT | CRR | DCSH | R | S | OLIPHANT M | VAN BILJON E | VAN BILJON E | NGIDI D | 2,15 |
| 166 | 224 | 536 | 08 | MACHINERY AND EQUIPMENT | SPORTSFIELD EQUIPMENT | CRR | DCSH | R | S | OLIPHANT M | VAN BILJON E | VAN BILJON E | NGIDI D | ALL WARDS |
| 167 | 224 | 632 | 15 | LAND AND BUILDINGS | LIGHTING SPORTS GROUND | EFF | DCSH | N | М | OLIPHANT M | VAN BILJON E | CRONJE G | RAIDOO R | 2 |
| 168 | 224 | 632 | 17 | LAND AND BUILDINGS | REFURBISHMENT OF STADIUM LEAKAGES | EFF | DCSH | R | М | OLIPHANT M | VAN BILJON E | MBHAMALI B | NDWANDWA N | 3 |
| 169 | 224 | 632 | 18 | LAND AND BUILDINGS | UPGRADING RURAL SPORTSFIELDS | EFF | DCSH | N | М | OLIPHANT M | VAN BILJON E | MBHAMALI B | NDWANDWA N | ALL RURAL WARDS |
| 170 | 224 | 632 | 19 | LAND AND BUILDINGS | NEW FIELD COURTS - UPGRADE | EFF | DCSH | N | М | OLIPHANT M | VAN BILJON E | VAN BILJON E | NGIDI D | 27 |
| 171 | 224 | 632 | 20 | LAND AND BUILDINGS | REPLACEMENT OF CRICKET NETS AND MATS AT SPORT COMPLEX | EFF | DCSH | N | М | OLIPHANT M | VAN BILJON E | VAN BILJON E | NGIDI D | 2 |

| | SER | /ICE | DELI | VERY BUDGET IMPLEMEN | NTATION PLAN - COMPONENT ! | 5 - CAPITA | A L | | | | | | | |
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| | | | | | | | | | | | | | | |
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | DEPT | NEW/ REPLA CEMEN T | MULTI/ SINGLE YEAR PROJECT | DEPUTY MUNICIPAL MANAGER | RESPONSIBLE HEAD OF SECTION | EXECUTING HEAD OF SECTION | EXECUTING MANAGER | WARD LOCATION |
| 172 | 224 | 632 | 21 | LAND AND BUILDINGS | IRRIGATION SYSTEM AT CENTRAL SPORT COMPLEX | EFF | DCSH | N | М | OLIPHANT M | VAN BILJON E | VAN BILJON E | NGIDI D | 2 |
| 175 | 224 | 632 | 24 | LAND AND BUILDINGS | UPGRADE DEPOT AT CENTRAL SPORT COMPLEX | EFF | DCSH | N | М | OLIPHANT M | VAN BILJON E | MBHAMALI B | NDWANDWA N | 2 |
| 177 | 224 | 632 | 26 | LAND AND BUILDINGS | CONSTRUCTION OF COMBI COURT AT MANDLAZINI | EFF | DCSH | N | М | OLIPHANT M | VAN BILJON E | MBHAMALI B | NDWANDWA N | 4 |
| 178 | 224 | 632 | 27 | LAND AND BUILDINGS | FLOODLIGHTS - VARIOUS SPORTSFIELDS | EFF | DCSH | N | М | OLIPHANT M | VAN BILJON E | CRONJE G | RAIDOO R | 2,17 |
| 179 | 224 | 832 | 01 | LAND AND BUILDINGS | SPORTFIELDS - SIGISI FIELD LOTTO FUNDING | PUB | DCSH | N | М | OLIPHANT M | VAN BILJON E | VAN BILJON E | NGIDI D | ALL WARDS |
| 180 | 227 | 532 | 17 | LAND AND BUILDINGS | BEACH DEVELOPMENT (RESTAURANT) | CRR | DCSH | N | М | OLIPHANT M | VAN BILJON E | VAN BILJON E | NGIDI D | 2 |
| 181 | 227 | 532 | 18 | LAND AND BUILDINGS | BEACH EROSION PROJECT | CRR | DCSH | N | М | OLIPHANT M | VAN BILJON E | VAN BILJON E | NGIDI D | ALL WARDS |
| 182 | 227 | 536 | 0 | MACHINERY AND EQUIPMENT | BEACH EQUIPMENT | CRR | DCSH | R | S | OLIPHANT M | VAN BILJON E | VAN BILJON E | NGIDI D | 2 |
| 183 | 227 | 536 | 03 | MACHINERY AND EQUIPMENT | FRIDGE, STOVE | CRR | DCSH | R | S | OLIPHANT M | VAN BILJON E | VAN BILJON E | NGIDI D | 2 |
| 184 | 227 | 536 | 04 | MACHINERY AND EQUIPMENT | WHEEL CHAIR | CRR | DCSH | N | S | OLIPHANT M | VAN BILJON E | VAN BILJON E | NGIDI D | 2 |
| 185 | 227 | 536 | 05 | MACHINERY AND EQUIPMENT | BEACH EQUIPMENT - MALIBU BOARDS | CRR | DCSH | N | S | OLIPHANT M | VAN BILJON E | VAN BILJON E | NGIDI D | ALL WARDS |
| 186 | 227 | 544 | 02 | OFFICE FURNITURE | DESKS,CHAIRS & CUPBOARDS | CRR | DCSH | R | S | OLIPHANT M | VAN BILJON E | VAN BILJON E | NGIDI D | 2 |
| 188 | 242 | 532 | 33 | LAND AND BUILDINGS | UPGRADE ESIKHALENI POOL (COLLEGE) | CRR | DCSH | N | S | OLIPHANT M | VAN BILJON E | VAN BILJON E | NGIDI D | 21 |

| | SERV | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT | 5 - CAPITA | L | | | | | | | |
|-----|------|------|------|-------------------------|--|------------|----------|-----------------------------|-------------------------------------|--------------------------------|-----------------------------------|---------------------------------|----------------------|----------------|
| | | | | | | | | | | | | | | |
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | DEPT | NEW/ REPLA CEMEN T | MULTI/ SINGLE YEAR PROJECT | DEPUTY MUNICIPAL MANAGER | RESPONSIBLE HEAD OF SECTION | EXECUTING HEAD OF SECTION | EXECUTING MANAGER | WARD LOCATION |
| 189 | 242 | 532 | 34 | LAND AND BUILDINGS | UPGRADE BAY HALL POOL | CRR | DCSH | N | S | OLIPHANT M | VAN BILJON E | VAN BILJON E | NGIDI D | 2 |
| 190 | 242 | 532 | 37 | LAND AND BUILDINGS | SWIMMING POOLS - PUMPS | CRR | DCSH | R | S | OLIPHANT M | VAN BILJON E | VAN BILJON E | NGIDI D | 3 |
| 192 | 242 | 532 | 39 | LAND AND BUILDINGS | SWIMMING POOLS - SIGNAGE | CRR | DCSH | R | S | OLIPHANT M | VAN BILJON E | VAN BILJON E | NGIDI D | 1,3,8,17,23,28 |
| 193 | 242 | 532 | 40 | LAND AND BUILDINGS | SWIMMING POOLS - ANTI-TURBULANCE LANES | CRR | DCSH | R | S | OLIPHANT M | VAN BILJON E | VAN BILJON E | NGIDI D | 26,28 |
| 194 | 242 | 532 | 41 | LAND AND BUILDINGS | SWIMMING POOLS - LAPAS | CRR | DCSH | R | S | OLIPHANT M | VAN BILJON E | MBHAMALI B | NDWANDWA N | 28 |
| 196 | 242 | 532 | 43 | LAND AND BUILDINGS | SWIMMING POOLS - NEW AND RELACEMENT CHLORINATORS | CRR | DCSH | R | S | OLIPHANT M | VAN BILJON E | VAN BILJON E | NGIDI D | 2,21,26 |
| 197 | 242 | 532 | 44 | LAND AND BUILDINGS | UPGRADE FILTER - NSELENI POOL | CRR | DCSH | R | S | OLIPHANT M | VAN BILJON E | VAN BILJON E | NGIDI D | 2,21,26 |
| 198 | 242 | 532 | 45 | LAND AND BUILDINGS | STAFF REST ROOMS - VARIOUS POOLS | CRR | DCSH | N | S | OLIPHANT M | VAN BILJON E | MBHAMALI B | NDWANDWA N | 23 |
| 199 | 242 | 532 | 46 | LAND AND BUILDINGS | REPLACE CHANGE R00M WINDOWS | CRR | DCSH | R | S | OLIPHANT M | VAN BILJON E | MBHAMALI B | NDWANDWA N | ALL WARDS |
| 200 | 242 | 536 | 03 | MACHINERY AND EQUIPMENT | SWIMMING POOLS - EQUIPMENT | CRR | DCSH | R | S | OLIPHANT M | VAN BILJON E | VAN BILJON E | NGIDI D | 1,3,8,21,23,28 |
| 201 | 242 | 536 | 09 | MACHINERY AND EQUIPMENT | FIRE EQUIPMENT VARIOUS POOLS | CRR | DCSH | R | М | OLIPHANT M | VAN BILJON E | VAN BILJON E | NGIDI D | 3,9,21,28 |
| 202 | 242 | 536 | 10 | MACHINERY AND EQUIPMENT | BA SETS : VARIOUS POOLS | CRR | DCSH | N | М | OLIPHANT M | VAN BILJON E | VAN BILJON E | NGIDI D | 3,9,21,28 |
| 203 | 242 | 536 | 11 | MACHINERY AND EQUIPMENT | PA SYSTEM | CRR | DCSH | R | S | OLIPHANT M | VAN BILJON E | VAN BILJON E | NGIDI D | 3,9,21,28 |

| ; | SERV | /ICE | DELI | VERY BUDGET IMPLEME | ENTATION PLAN - COMPONENT 5 | - CAPIT | A L | | | | | | | |
|----------|------|---------|--------|-------------------------|--|---------|------------|-----------------------------|-------------------------------------|--------------------------------|-----------------------------------|---------------------------------|----------------------|---------------|
| | | | | | | | | | | | | | | |
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | DEPT | NEW/ REPLA CEMEN T | MULTI/ SINGLE YEAR PROJECT | DEPUTY MUNICIPAL MANAGER | RESPONSIBLE HEAD OF SECTION | EXECUTING HEAD OF SECTION | EXECUTING MANAGER | WARD LOCATION |
| 204 | 242 | 536 | 12 | MACHINERY AND EQUIPMENT | CASH REGISTERS VARIOUS POOLS | CRR | DCSH | R | S | OLIPHANT M | VAN BILJON E | VAN BILJON E | NGIDI D | 3,9,21,28 |
| 205 | 242 | 544 | 01 | OFFICE FURNITURE | SWIMMING POOLS - NEW AND REPLACEMENT FURNITURE | CRR | DCSH | R | S | OLIPHANT M | VAN BILJON E | VAN BILJON E | NGIDI D | 3,21,28 |
| 206 | 264 | 532 | 10 | LAND AND BUILDINGS | ALARM SYSTEM FOR MUSEUM | CRR | DCSH | N | S | OLIPHANT M | VAN BILJON E | VAN BILJON E | MASHABA | 23 |
| 207 | 264 | 532 | 11 | LAND AND BUILDINGS | AIRCOND FOR MANAGER OFFICE H01-07 | CRR | DCSH | N | S | OLIPHANT M | VAN BILJON E | MBHAMALI B | NDWANDWA N | 23 |
| 208 | 264 | 536 | 05 | MACHINERY AND EQUIPMENT | MACHINERY FOR ARTS AND CULTURE | CRR | DCSH | N | S | OLIPHANT M | VAN BILJON E | VAN BILJON E | NGIDI D | 23 |
| 209 | 273 | 536 | 03 | MACHINERY AND EQUIPMENT | REPLACEMENT SLASHER LAWNMOWERS | CRR | DCSH | R | S | OLIPHANT M | VAN BILJON E | VAN BILJON E | MULDER OJH | 17 |
| 210 | 273 | 536 | 10 | MACHINERY AND EQUIPMENT | COMPONENTS FOR LAWNMOWER | CRR | DCSH | N | S | OLIPHANT M | VAN BILJON E | VAN BILJON E | MULDER OJH | 18 |
| 211 | 273 | 632 | 02 | LAND AND BUILDINGS | UPGRADE ESKHALENI PARKS DEPOT | EFF | DCSH | N | М | OLIPHANT M | VAN BILJON E | MBHAMALI B | NDWANDWA N | 17 |
| 212 | 273 | 636 | 02 | MACHINERY AND EQUIPMENT | REPLACEMENT RIDE-ON MOWERS | EFF | DCSH | R | S | OLIPHANT M | VAN BILJON E | VAN BILJON E | MULDER OJH | 2, 14 & 23 |
| 213 | 273 | 636 | 05 | MACHINERY AND EQUIPMENT | HAND MOWERS, CHAIN SAWS, BRUSH CUTTERS, POLE PRUNER | EFF | DCSH | R | S | OLIPHANT M | VAN BILJON E | VAN BILJON E | MULDER OJH | 2, 14 & 23 |
| 215 | 282 | 532 | 31 | LAND AND BUILDINGS | THREE DATA POINTS FOR RFID SYSTEM RICHARDS BAY LIBRARY | CRR | DCSH | N | М | OLIPHANT M | VAN BILJON E | KHUMALO B | KHUMALO B | ALL WARDS |
| TOTAL RI | CREA | TION AN | ID ENV | IRONMENTAL SERVICES | | | | | | | | | | |
| TOTAL C | OMMU | JNITY S | SERVIC | EES | | | | | | | | | | |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT S | 5 - CAPITA | NL | | | | | | | |
|------------------|--------|-------|--------|-------------------------------------|---|------------|-----------|-----------------------------|-------------------------------------|--------------------------------|-----------------------------------|---------------------------------|----------------------|---------------|
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | DEPT | NEW/ REPLA CEMEN T | MULTI/ SINGLE YEAR PROJECT | DEPUTY MUNICIPAL MANAGER | RESPONSIBLE HEAD OF SECTION | EXECUTING HEAD OF SECTION | EXECUTING MANAGER | WARD LOCATION |
| PROJEC SERVIC | | DER T | HE RES | SPONSIBILITY OF THE DEPUTY MUNICIPA | AL MANAGER: CORPORATE | | | | | | | | | |
| ADMINIS | TRATIO | N | | | | | | | | | | | | |
| 219 | 201 | 544 | 03 | OFFICE FURNITURE | ADMINISTRATION | CRR | DCS | N | М | MASONDO SS | MASONDO SS | MASONDO SS | PHAHLA T | 3 |
| 220 | 219 | 528 | 04 | FENCING | CIVIC CENTRE | CRR | DCS | N | S | MASONDO SS | MASONDO SS | MASONDO SS | MASONDO SS | ALL WARDS |
| 221 | 219 | 532 | 97 | LAND AND BUILDINGS | RENOVATIONS - CIVIC CENTRE | CRR | DCS | R | М | MASONDO SS | MASONDO SS | MASONDO SS | KHUMALO B | ALL WARDS |
| 222 | 219 | 532 | 144 | LAND AND BUILDINGS | CIVIC HALL - CONSTRUCTION | CRR | DCS | N | М | MASONDO SS | MASONDO SS | MBHAMALI B | NDWANDWA N | 3 |
| 223 | 219 | 532 | 169 | LAND AND BUILDINGS | REPLACEMENT OF AIRCONDITIONER - CORPORATE SERVICES | CRR | DCS | R | S | MASONDO SS | MASONDO SS | MBHAMALI B | NDWANDWA N | ALL WARDS |
| 224 | 219 | 532 | 173 | LAND AND BUILDINGS | REPLACEMENT OF AIRCONDITIONERS - C123 AND C126 | CRR | DCS | R | S | MASONDO SS | MASONDO SS | MBHAMALI B | NDWANDWA N | ALL WARDS |
| 225 | 219 | 532 | 174 | LAND AND BUILDINGS | UPGRADE LIGHTING COUNCIL CHAMBERS | CRR | DCS | R | S | MASONDO SS | MASONDO SS | MBHAMALI B | NDWANDWA N | ALL WARDS |
| 226 | 219 | 632 | 134 | LAND AND BUILDINGS | WESTERN SERVICES DEPOT - REFURBISHMENT | EFF | DCS | R | М | MASONDO SS | MASONDO SS | MASONDO SS | MBHAMALI B | 2 |
| 227 | 219 | 532 | х | LAND AND BUILDINGS | SATELLITE OFFICES REFURBISHMENT | CRR | DCS | R | М | MASONDO SS | MASONDO SS | MASONDO SS | MBHAMALI B | ALL WARDS |
| 228 | 230 | 536 | 10 | MACHINERY AND EQUIPMENT | EXECUTIVE AND COUNCIL PROJECTS | CRR | DCS | N | М | MASONDO SS | MASONDO SS | MASONDO SS | PHAHLA T | ALL WARDS |
| 229 | 230 | 544 | 01 | OFFICE FURNITURE | COUNCILLORS TOOLS OF TRADE | CRR | DCS | N | М | MASONDO SS | MASONDO SS | MASONDO SS | MHLONGO M | ALL WARDS |
| 231 | 258 | 528 | 01 | FENCING | FENCING - AIRPORT | CRR | DCS | N | М | MASONDO SS | MASONDO SS | MASONDO SS | PHAHLA T | ALL WARDS |
| 232 | 271 | 500 | 337 | VEHICLES | BAKKIE - AIRPORT | CRR | DCS | N | S | MASONDO SS | MASONDO SS | MASONDO SS | DE JAGER E | ALL WARDS |
| 233 | 282 | 532 | 24 | LAND AND BUILDINGS | ICT RESEARCH AND DEVELOPMENT (R&D) | CRR | DCS | N | М | MASONDO SS | MASONDO SS | MASONDO SS | KHUMALO B | ALL WARDS |

| ţ | SERV | ICE | DELI | VERY BUDGET IMPLEME | NTATION PLAN - COMPONENT | 5 - CAPITA | L | | | | | | | |
|---------|---------|-------|------|-------------------------|---|--------------------|----------|-----------------------------|-------------------------------------|--------------------------------|-----------------------------------|---------------------------------|----------------------|---------------|
| | | | | | | | | | | | | | | |
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | DEPT | NEW/ REPLA CEMEN T | MULTI/ SINGLE YEAR PROJECT | DEPUTY MUNICIPAL MANAGER | RESPONSIBLE HEAD OF SECTION | EXECUTING HEAD OF SECTION | EXECUTING MANAGER | WARD LOCATION |
| 234 | 282 | 536 | 43 | MACHINERY AND EQUIPMENT | NEW & REPLACEMENT OF IT RELATED EQUIPMENT | CRR | DCS | R | М | MASONDO SS | MASONDO SS | MASONDO SS | KHUMALO B | ALL WARDS |
| 235 | 282 | 536 | 75 | MACHINERY AND EQUIPMENT | DATA POINTS | CRR | DCS | R | S | MASONDO SS | MASONDO SS | MASONDO SS | KHUMALO B | ALL WARDS |
| 236 | 282 | 536 | 76 | MACHINERY AND EQUIPMENT | ICT RESEARCH AND DEVELOPMENT | CRR | DCS | R | S | MASONDO SS | MASONDO SS | MASONDO SS | KHUMALO B | ALL WARDS |
| 238 | 282 | 536 | 78 | MACHINERY AND EQUIPMENT | MICROWAVE LINKS | CRR | DCS | R | S | MASONDO SS | MASONDO SS | MASONDO SS | KHUMALO B | ALL WARDS |
| 239 | 282 | 536 | 79 | MACHINERY AND EQUIPMENT | NETWORK PHYSICAL INFRASTRUCTURE | CRR | DCS | R | М | MASONDO SS | MASONDO SS | MASONDO SS | KHUMALO B | ALL WARDS |
| 241 | 282 | 536 | 81 | MACHINERY AND EQUIPMENT | SOFTWARE & HARDWARE AUDITING SYSTEM | CRR | DCS | R | S | MASONDO SS | MASONDO SS | MASONDO SS | KHUMALO B | ALL WARDS |
| 242 | 282 | 536 | 82 | MACHINERY AND EQUIPMENT | SOLAR/ POWER UPS | CRR | DCS | R | S | MASONDO SS | MASONDO SS | MASONDO SS | KHUMALO B | ALL WARDS |
| 244 | 282 | 536 | 84 | MACHINERY AND EQUIPMENT | AUDIO VISUAL COUNCIL CHAMBERS | CRR | DCS | R | S | MASONDO SS | MASONDO SS | MASONDO SS | KHUMALO B | ALL WARDS |
| 246 | 282 | 632 | 38 | LAND AND BUILDINGS | ORGPLUS UPGRADE | EFF | DCS | N | М | MASONDO SS | MASONDO SS | MASONDO SS | KHUMALO B | ALL WARDS |
| 247 | 282 | 636 | 18 | MACHINERY AND EQUIPMENT | DATA PROJECTOR COUNCIL CHAMBERS | EFF | DCS | R | М | MASONDO SS | MASONDO SS | MASONDO SS | PIENAAR S | 2 |
| 248 | 282 | 832 | 15 | LAND AND BUILDINGS | NETWORK POINTS (PARK HOME) | GOV - PROV (RO) | DCS | N | М | MASONDO SS | MASONDO SS | MASONDO SS | KHUMALO B | ALL WARDS |
| 249 | 282 | 832 | 16 | LAND AND BUILDINGS | FIBRE LINK TO EMPANGENI | MIG (RO) | DCS | N | М | MASONDO SS | MASONDO SS | MASONDO SS | KHUMALO B | ALL WARDS |
| TOTAL A | DMINIST | RATIO | N | | | | | | | | | | | |

| | SER | /ICE | DELI | VERY BUDGET IMPLEMENTA | ATION PLAN - COMPONENT | 5 - CAPITA | AL | | | | | | | |
|---------|---------|-------|--------|-------------------------------------|---|------------|-----------|-----------------------------|-------------------------------------|--------------------------------|-----------------------------------|---------------------------------|------------------------|---------------|
| | | | | | | | | | | | | | | |
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | DEPT | NEW/ REPLA CEMEN T | MULTI/ SINGLE YEAR PROJECT | DEPUTY MUNICIPAL MANAGER | RESPONSIBLE HEAD OF SECTION | EXECUTING HEAD OF SECTION | EXECUTING MANAGER | WARD LOCATION |
| HUMAN | RESOUF | RCES | | | | | | | | | | | | |
| 251 | 214 | 544 | 0 | OFFICE FURNITURE | GENERAL | CRR | DCS | N | S | MASONDO SS | MASONDO SS | NZUZA B | NZUZA B | ALL WARDS |
| 252 | 221 | 544 | 01 | OFFICE FURNITURE | GENERAL | CRR | DCS | N | S | MASONDO SS | MASONDO SS | NZUZA B | NZUZA B | ALL WARDS |
| 253 | 277 | 536 | 03 | MACHINERY AND EQUIPMENT | LION ALCOMETERES WITH SOFTWARE | CRR | DCS | N | S | MASONDO SS | MASONDO SS | NZUZA B | NZUZA B | ALL WARDS |
| 254 | 277 | 536 | 04 | MACHINERY AND EQUIPMENT | SAFETY EQUIPMENT - EVACUATION CHAIRS | CRR | DCS | N | S | MASONDO SS | MASONDO SS | NZUZA B | NZUZA B | ALL WARDS |
| 255 | 277 | 544 | 0 | OFFICE FURNITURE | GENERAL | CRR | DCS | N | S | MASONDO SS | MASONDO SS | NZUZA B | NZUZA B | ALL WARDS |
| TOTAL H | HUMAN F | RESOU | RCES | | | | | | | | | | | |
| TOTAL | CORPO | RATE | SERVI | CES | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| PROJE | CTS UN | DER T | HE RES | SPONSIBILITY OF THE CHIEF FINANCIAL | OFFICER | | | | | | | | | |
| 256 | 219 | 532 | 146 | LAND AND BUILDINGS | AIR CURTAIN AND REMOVAL OF MAIN DOOR RATES HALL - CIVIC CENTRE R/BAY | CRR | FS | R | S | KUNENE M | NDLOVU A | NDLOVU A | RAPER E | ALL WARDS |
| 257 | 219 | 532 | 148 | LAND AND BUILDINGS | BLINDS RATES HALL - CIVIC CENTRE R/BAY | CRR | FS | R | S | KUNENE M | NDLOVU A | NDLOVU A | RAPER E | ALL WARDS |
| 258 | 219 | 532 | 149 | LAND AND BUILDINGS | STRUCTURAL /DESIGN BRANCH OFFICES | CRR | FS | N | S | KUNENE M | NDLOVU A | NDLOVU A | RAPER E | ALL WARDS |
| 259 | 219 | 532 | 164 | LAND AND BUILDINGS | AIRCONDITIONER FOR SCM | CRR | FS | N | S | KUNENE M | KHUMALO N | MBHAMALI B | NDWANDA N | ALL WARDS |
| 260 | 219 | 532 | 170 | LAND AND BUILDINGS | IMPROVED SECURITY SATELITE OFFICES | CRR | FS | R | S | KUNENE M | NDLOVU A | NDLOVU A | RAPER E | ALL WARDS |
| 261 | 219 | 532 | 171 | LAND AND BUILDINGS | RENOVATIONS AND IMPROVED SECURITY ACCESS EXPENDITURE SECTION | CRR | FS | R | М | KUNENE M | RENALD H | RENALD H | DA CRUZ CI/ RAPER E | ALL WARDS |
| 262 | 219 | 532 | 175 | LAND AND BUILDINGS | 3 x AIRCONDITIONERS FOR REVENUE SECTION | CRR | FS | N | S | KUNENE M | NDLOVU A | MADLALA A | RAPER E | ALL WARDS |

| | SERV | /ICE | DELI | VERY BUDGET IMPLEMENTA | ATION PLAN - COMPONENT | 5 - CAPITA | \L | | | | | | | |
|----------|---------|--------|------|-------------------------|---|------------|-----------|-----------------------------|-------------------------------------|--------------------------------|-----------------------------------|---------------------------------|----------------------|---------------|
| | | | | | | | | | | | | | | |
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | DEPT | NEW/ REPLA CEMEN T | MULTI/ SINGLE YEAR PROJECT | DEPUTY MUNICIPAL MANAGER | RESPONSIBLE HEAD OF SECTION | EXECUTING HEAD OF SECTION | EXECUTING Manager | WARD LOCATION |
| 265 | 271 | 500 | 340 | VEHICLES | 1 x SEDAN FINANCIAL SERVICES INCOME | CRR | FS | N | S | KUNENE M | NDLOVU A | MBHAMALI B | DE JAGER E | ALL WARDS |
| 266 | 271 | 500 | 341 | VEHICLES | 2 SEDAN FOR OHS | CRR | FS | N | S | KUNENE M | NDLOVU A | MBHAMALI B | DE JAGER E | ALL WARDS |
| 267 | 271 | 500 | 342 | VEHICLES | 3 X LDV HALF TON FINANCIAL SERVICES REVE | CRR | FS | N | S | KUNENE M | NDLOVU A | MBHAMALI B | DE JAGER E | ALL WARDS |
| 268 | 282 | 532 | 27 | LAND AND BUILDINGS | FINANCIAL ERP SYSTEM (CONSULTANT) | CRR | FS | N | М | KUNENE M | RENALD H | KHUMALO B | KHUMALO B | ALL WARDS |
| 271 | 282 | 536 | 85 | MACHINERY AND EQUIPMENT | PREPAID MAG CARD PRINTER (FINANCIAL SERVICES) | CRR | FS | N | S | KUNENE M | NDLOVU A | KHUMALO B | KHUMALO B | ALL WARDS |
| 272 | 282 | 536 | 89 | MACHINERY AND EQUIPMENT | REPLACEMENT OF DOT MATRIX PRINTER SALARIES | CRR | FS | N | S | KUNENE M | NDLOVU A | KHUMALO B | KHUMALO B | ALL WARDS |
| 273 | 282 | 536 | 91 | MACHINERY AND EQUIPMENT | 19 X LAPTOPS | CRR | FS | N | S | KUNENE M | NDLOVU A | KHUMALO B | KHUMALO B | ALL WARDS |
| 274 | 282 | 536 | 92 | MACHINERY AND EQUIPMENT | SELF SERVICE DEVICES REVENUE | CRR | FS | N | S | KUNENE M | NDLOVU A | KHUMALO B | KHUMALO B | ALL WARDS |
| 275 | 282 | 632 | х | LAND AND BUILDINGS | FINANCIAL ERP SYSTEM (CONSULTANT) | EFF | FS | N | М | KUNENE M | RENALD H | KHUMALO B | KHUMALO B | ALL WARDS |
| 276 | 282 | 836 | 14 | MACHINERY AND EQUIPMENT | LAPTOPS FOR FINANCIAL SERVICES | GOV - NAT | FS | N | S | KUNENE M | RENALD H | KHUMALO B | KHUMALO B | ALL WARDS |
| TOTAL FI | NANCIAL | SERVIC | ES | | | | | | | | | | | |

93

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENT | TATION PLAN - COMPONENT | 5 - CAPITA | A L | | | | | | | |
|------------------|------|------|------|---------------------------------|---|------------|------------|-----------------------------|-------------------------------------|--------------------------------|-----------------------------------|---------------------------------|----------------------|---------------------|
| | | | | | | | | | | | | | | |
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | DEPT | NEW/ REPLA CEMEN T | MULTI/ SINGLE YEAR PROJECT | DEPUTY MUNICIPAL MANAGER | RESPONSIBLE HEAD OF SECTION | EXECUTING HEAD OF SECTION | EXECUTING MANAGER | WARD LOCATION |
| PROJEC AND TE | | | | PONSIBILITY OF THE DEPUTY MUNIC | IPAL MANAGER: INFRASTRUCTURE | | | | | | | | | |
| ELECTRI | | | | S | | | | | | | | | | |
| 277 | 219 | 532 | 166 | LAND AND BUILDINGS | AIRCONDITIONER FOR ELECTRICITY | CRR | I&TS | N | S | GOPANE T | GOPANE T | MBHAMALI B | MBATHA A | ALL WARDS |
| 278 | 219 | 632 | 51 | LAND AND BUILDINGS | REPLACEMENT OF AIRCONDITIONERS D235 AND D331A (ELECTRICAL) | EFF | I&TS | N | S | GOPANE T | GOPANE T | MBHAMALI B | MBATHA A | 1 -9,16 -30 |
| 279 | 241 | 576 | 20 | STREETLIGHTING | JOHN ROSS/EMPANGENI MAIN STREETLIGHTING INSTALLATION | CRR | I&TS | N | М | GOPANE T | GOPANE T | GOPANE T | MOHAPI D | 2,9,23,26 |
| 280 | 241 | 576 | 26 | STREETLIGHTING | EMPANGENI MAIN ROAD INTERSECTION STREETLIGHTING INSTALLATION | CRR | I&TS | R | М | GOPANE T | GOPANE T | GOPANE T | MOHAPI D | 9 & 23 |
| 281 | 241 | 576 | 27 | STREETLIGHTING | MANDLANKALA/ MAHOLOHOLO STREETLIGHTING INSTALLATION | CRR | I&TS | N | М | GOPANE T | GOPANE T | GOPANE T | MOHAPI D | 1,4,8,9,16,17,20,24 |
| 282 | 241 | 576 | х | STREETLIGHTING | HIGH MAST LIGHTING INSTALLATION (TRADITIONAL AREAS) | CRR | I&TS | N | М | GOPANE T | GOPANE T | GOPANE T | MOHAPI D | 15-19,30 |
| 283 | 241 | 676 | х | STREETLIGHTING | HIGH MAST LIGHTING INSTALLATION (TRADITIONAL AREAS) | EFF | I & TS | N | М | GOPANE T | GOPANE T | GOPANE T | MOHAPI D | 15-19,30 |
| 284 | 250 | 532 | 01 | LAND AND BUILDINGS | MUNICIPAL ISSUE TRACKING SYSTEMS FOR ALL WATER/SEWER AND ELECTRICITY FAULTS OF EVENTS TO BE DECENTRALIZED | CRR | I&TS | N | М | GOPANE T | GOPANE T | GOPANE T | SIMAMANE T | 1 -9,16 -30 |
| 288 | 250 | 644 | 0 | OFFICE FURNITURE | GENERAL | EFF | I&TS | N | S | GOPANE T | GOPANE T | GOPANE T | SIMAMANE T | 1 -9,16 -30 |
| 290 | 255 | 472 | 09 | ELECTRICITY SUPPLY | DUMISANE MAKHAYE VILLAGE ELECTRIFICATION (559 STANDS) | RES | I&TS | N | М | GOPANE T | GOPANE T | GOPANE T | MOHAPI D | 9 |
| 292 | 255 | 532 | 26 | LAND AND BUILDINGS | 11 KV SWITCHING SUBSTATIONS | CRR | I&TS | N | М | GOPANE T | GOPANE T | GOPANE T | MPANZA T | 1,2,3,13 -22 |
| 294 | 255 | 532 | 30 | LAND AND BUILDINGS | UNDERCOVER PARKING AT ELECTRICITY SUPPLY | CRR | I&TS | N | М | GOPANE T | GOPANE T | GOPANE T | GOPANE T | ALL WARDS |
| 297 | 255 | 536 | 14 | MACHINERY AND EQUIPMENT | PORTABLE FLOODLIGHTS | CRR | I&TS | N | S | GOPANE T | GOPANE T | GOPANE T | MPANZA T | 1 -9,16 -30 |
| 298 | 255 | 536 | 15 | MACHINERY AND EQUIPMENT | ELECTRICAL APPLIANCES FOR ELECTRICITY SECTION | CRR | I&TS | N | S | GOPANE T | GOPANE T | GOPANE T | MPANZA T | ALL WARDS |

| | SER\ | VICE | DELI | VERY BUDGET IMPLEME | ENTATION PLAN - COMPONENT 5 | - CAPIT | AL | | | | | | | |
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| | | | | | | | | | | | | | | |
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | DEPT | NEW/ REPLA CEMEN T | MULTI/ SINGLE YEAR PROJECT | DEPUTY MUNICIPAL MANAGER | RESPONSIBLE HEAD OF SECTION | EXECUTING HEAD OF SECTION | EXECUTING MANAGER | WARD LOCATION |
| 299 | 255 | 572 | 17 | ELECTRICITY SUPPLY | A1275 NGWELEZANE ELECTRIFICATION | CRR | I&TS | N | М | GOPANE T | GOPANE T | GOPANE T | MOHAPI D | ALL WARDS |
| 300 | 255 | 572 | 18 | ELECTRICITY SUPPLY | CYGNUS MV SWITCHGEAR REPLACEMENT | CRR | I&TS | R | М | GOPANE T | GOPANE T | GOPANE T | MOHAPI D | ALL WARDS |
| 301 | 255 | 632 | 27 | LAND AND BUILDINGS | PSIKHALENI - REPLACE XLPE MEDIUM VOLTAGE CABLE WITH PAPER INSULATED CABLE | EFF | I&TS | N | М | GOPANE T | GOPANE T | GOPANE T | MOHAPI D | 17,20 |
| 302 | 255 | 632 | 42 | LAND AND BUILDINGS | HYDRA 132 KV SUBSTATION | EFF | I&TS | R | М | GOPANE T | GOPANE T | GOPANE T | MPANZA T | 2 |
| 303 | 255 | 632 | 45 | LAND AND BUILDINGS | INSTALLATION OF UNLINE METERING TO MAIN FEEDERS IN URBAN AREAS TO DETECT ENERGY LOSSES | EFF | I&TS | N | М | GOPANE T | GOPANE T | GOPANE T | KANYILE B | 1 -9,16 -30 |
| 305 | 255 | 632 | 53 | LAND AND BUILDINGS | JOHN ROSS INTERCHANGE 132KV SUBSTATION AND CYGNUS AND NGOYE 132KV DOLIBLE CIRCUIT OVERHEAD LINE | EFF | I&TS | N | S | GOPANE T | GOPANE T | GOPANE T | MPANZA T | 9 & 23 |
| 306 | 255 | 632 | 57 | LAND AND BUILDINGS | UNDERCOVER PARKING AT ELECTRICITY SUPPLY | EFF | I&TS | N | М | GOPANE T | GOPANE T | GOPANE T | MPANZA T | ALL WARDS |
| 307 | 255 | 632 | 58 | LAND AND BUILDINGS | RENOVATION FOR TRAINING CENTRE FOR ELECTRICAL | EFF | I&TS | R | М | GOPANE T | GOPANE T | GOPANE T | MPANZA T | ALL WARDS |
| 309 | 255 | 636 | 11 | MACHINERY AND EQUIPMENT | EXTENSION LADDER | EFF | I&TS | N | S | GOPANE T | GOPANE T | GOPANE T | MPANZA T | ALL WARDS |
| 311 | 255 | 672 | 09 | ELECTRICITY SUPPLY | DUMISANI MAKHAYE VILLAGE ELECTRIFICATION | EFF | I&TS | N | М | GOPANE T | GOPANE T | GOPANE T | MOHAPI D | 9 |
| 313 | 255 | 672 | 21 | ELECTRICITY SUPPLY | ENERGY LOSSES PROJECT | EFF | I&TS | R | М | GOPANE T | GOPANE T | GOPANE T | KANYILE B | 1 -9,16 -30 |
| 314 | 255 | 672 | 24 | ELECTRICITY SUPPLY | NGWELEZANE MAIN REBUILD REPLACEMENT OF SWITCH | EFF | I&TS | N | М | GOPANE T | GOPANE T | GOPANE T | MPANZA T | ALL WARDS |
| 315 | 255 | 672 | 27 | ELECTRICITY SUPPLY | 132 AND 11KV NETWORK PROTECTION GRADING | EFF | I&TS | R | М | GOPANE T | GOPANE T | GOPANE T | MPANZA T | 1 -9,16 -30 |
| 316 | 255 | 672 | 28 | ELECTRICITY SUPPLY | 2 X NEW 132KV BREAKERS | EFF | I&TS | N | М | GOPANE T | GOPANE T | GOPANE T | MPANZA T | 1 -9,16 -30 |
| 317 | 255 | 672 | 29 | ELECTRICITY SUPPLY | NETWORK MASTER PLAN | EFF | I&TS | N | S | GOPANE T | GOPANE T | GOPANE T | MOHAPI D | 1 -9,16 -30 |

| | SER\ | VICE | DELI | VERY BUDGET IMPLEME | NTATION PLAN - COMPONENT (| 5 - CAPITA | \L | | | | | | | |
|-----|------|------|------|-------------------------|---|------------|-----------|-----------------------------|-------------------------------------|--------------------------------|-----------------------------------|---------------------------------|----------------------|-------------------------------|
| | | | | | | | | | | | | | | |
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | DEPT | NEW/ REPLA CEMEN T | MULTI/ SINGLE YEAR PROJECT | DEPUTY Municipal Manager | RESPONSIBLE HEAD OF SECTION | EXECUTING HEAD OF SECTION | EXECUTING MANAGER | WARD LOCATION |
| 319 | 255 | 672 | 31 | ELECTRICITY SUPPLY | ELECTRIFICATION ESIKHALENI J2710 | EFF | I&TS | N | М | GOPANE T | GOPANE T | GOPANE T | MPANZA T | ALL WARDS |
| 320 | 255 | 672 | 32 | ELECTRICITY SUPPLY | CYGNUS MV SWITCHGEAR REPLACEMENT | EFF | I&TS | R | М | GOPANE T | GOPANE T | GOPANE T | MPANZA T | 20 |
| 321 | 255 | 672 | 34 | ELECTRICITY SUPPLY | A1275 NGWELEZANE ELECTRIFICATION | EFF | I&TS | N | S | GOPANE T | GOPANE T | GOPANE T | MOHAPI D | 27 |
| 322 | 255 | 672 | 35 | ELECTRICITY SUPPLY | REALLOCATION OF MV OVERHEADS LINES NSELENI | EFF | I&TS | N | М | GOPANE T | GOPANE T | GOPANE T | MOHAPI D | ALL WARDS |
| 323 | 255 | 672 | 36 | ELECTRICITY SUPPLY | MZINGAZI ELECTRIFICATION (100 STANDS) | EFF | I&TS | N | М | GOPANE T | GOPANE T | GOPANE T | MOHAPI D | ALL WARDS |
| 324 | 255 | 872 | 12 | ELECTRICITY SUPPLY | ELECTRIFICATION OF MANDLAZINI AREA (564 STANDS) | GOV - NAT | I&TS | R | М | GOPANE T | GOPANE T | GOPANE T | MOHAPI D | 1,4,6,8,16,17,20,24 ,26,28 |
| 325 | 255 | 872 | 13 | ELECTRICITY SUPPLY | ELECTRIFICATION OF MZINGAZI AREA (209 STANDS) | GOV - NAT | I&TS | R | М | GOPANE T | GOPANE T | GOPANE T | MOHAPI D | 1,4,6,8,16,17,20,24 ,26,28 |
| 326 | 255 | 872 | 14 | ELECTRICITY SUPPLY | DUMISANI MAKHAYE VILLAGE ELECTRIFICATION - PHASE 6 | GOV - NAT | I&TS | N | М | GOPANE T | GOPANE T | GOPANE T | MOHAPI D | 9 |
| 327 | 255 | 872 | х | ELECTRICITY SUPPLY | DUMISANI MAKHAYE VILLAGE ELECTRIFICATION - PHASE 8 | GOV - NAT | I&TS | N | М | GOPANE T | GOPANE T | GOPANE T | MOHAPI D | 9 |
| 328 | 255 | 872 | х | ELECTRICITY SUPPLY | ELECTRIFICATION OF NGWELEZANE IDT (NEWTOWN) | GOV - NAT | I&TS | R | М | GOPANE T | GOPANE T | GOPANE T | MOHAPI D | 27 |
| 329 | 255 | 872 | х | ELECTRICITY SUPPLY | ELECTRIFICATION OF AQUADENE | GOV - NAT | I&TS | R | М | GOPANE T | GOPANE T | GOPANE T | MOHAPI D | 4 |
| 330 | 255 | 910 | 01 | CONSUMER CONNECTIONS | CONNECTIONS (FEES) EXTENSIONS DOMESTIC | PUBS | I&TS | N | М | GOPANE T | GOPANE T | GOPANE T | MOHAPI D | ALL WARDS |
| 331 | 255 | 910 | 02 | CONSUMER CONNECTIONS | FEES CONNECTION EXTENSION (INDUSTRIAL) | PUBS | I&TS | N | М | GOPANE T | GOPANE T | GOPANE T | MOHAPI D | ALL WARDS |
| 332 | 255 | 972 | 01 | ELECTRICITY SUPPLY | IDZ 1A -10MVA | PUB | I&TS | N | М | GOPANE T | GOPANE T | GOPANE T | MOHAPI D | 2 |
| 333 | 257 | 536 | 01 | MACHINERY AND EQUIPMENT | TOOLS (METER INSTRUMENTS) | CRR | I&TS | N | М | GOPANE T | GOPANE T | GOPANE T | KANYILE B | 1 -9,16 -30 |
| 334 | 272 | 644 | 0 | OFFICE FURNITURE | GENERAL | EFF | I&TS | N | S | GOPANE T | GOPANE T | GOPANE T | KANYILE B | ALL WARDS |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENT | ATION PLAN - COMPONENT | 5 - CAPITA | L | | | | | | | |
|---------|--------|--------|---------|-------------------------|--|------------|----------|-----------------------------|-------------------------------------|--------------------------------|-----------------------------------|---------------------------------|----------------------|---------------|
| | | | | | | | | | | | | | | |
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | DEPT | NEW/ REPLA CEMEN T | MULTI/ SINGLE YEAR PROJECT | DEPUTY Municipal Manager | RESPONSIBLE HEAD OF SECTION | EXECUTING HEAD OF SECTION | EXECUTING MANAGER | WARD LOCATION |
| 335 | 276 | 536 | 13 | MACHINERY AND EQUIPMENT | RADIOS | CRR | I&TS | N | S | GOPANE T | GOPANE T | GOPANE T | SIMAMANE T | ALL WARDS |
| 336 | 276 | 536 | 15 | MACHINERY AND EQUIPMENT | 2 WAY RADIOS FOR REFUSE TRUCKS | CRR | I&TS | N | S | GOPANE T | GOPANE T | GOPANE T | SIMAMANE T | ALL WARDS |
| 337 | 281 | 532 | 04 | LAND AND BUILDINGS | HYDROBOIL | CRR | I&TS | N | S | GOPANE T | GOPANE T | GOPANE T | MOHAPI D | ALL WARDS |
| 341 | 281 | 544 | 03 | OFFICE FURNITURE | FURNITURE FOR ELECTRICTY PLANNING | CRR | I&TS | N | М | GOPANE T | GOPANE T | GOPANE T | MOHAPI D | 1 -9,16 -30 |
| 344 | 282 | 536 | 74 | MACHINERY AND EQUIPMENT | 1 x WORKSTATION FOR ELECTRICAL PLANNING | CRR | I&TS | N | S | GOPANE T | GOPANE T | GOPANE T | MOHAPI D | 1 -9,16 -30 |
| 345 | 282 | 636 | 32 | MACHINERY AND EQUIPMENT | 3 x LAPTOP DOCKING STATION AND SCREENS | EFF | I&TS | N | S | GOPANE T | GOPANE T | GOPANE T | KANYILE B | 1 -9,16 -30 |
| 347 | 283 | 536 | 07 | MACHINERY AND EQUIPMENT | ELECTRICAL TOOLS | CRR | I&TS | N | S | GOPANE T | GOPANE T | GOPANE T | MOHAPI D | 26 |
| TOTAL E | LECTRI | CAL SI | JPPLY S | ERVICES | | | | | | | | | | |
| ENGINE | RING S | UPPOF | RT SERV | ICES | | | | | | | | | | |
| 349 | 219 | 532 | 94 | LAND AND BUILDINGS | CIVIC CENTRE - ROOFING AND WATER PROOFING | CRR | I&TS | N | М | GOPANE T | MBHAMALI B | MBHAMALI B | NDWANDA N | 2 |
| 351 | 219 | 532 | 160 | LAND AND BUILDINGS | AIRCONDITIONERS FOR ENGINEERING SERVICES | CRR | I&TS | N | S | GOPANE T | MBHAMALI B | MBHAMALI B | МВАТНА А | ALL WARDS |
| 352 | 219 | 532 | 176 | LAND AND BUILDINGS | REPLACEMENT OF CENTRAL PLANT AIR CONDITIONER CIVICCENTRE R/BAY UNIT B001 | CRR | I&TS | N | S | GOPANE T | MBHAMALI B | MBHAMALI B | МВАТНА А | ALL WARDS |
| 353 | 219 | 536 | 07 | MACHINERY AND EQUIPMENT | CIVIC CENTRE EMP 1 & 2 CENTRAL COOLING UNIT | CRR | I&TS | N | S | GOPANE T | MBHAMALI B | MBHAMALI B | МВАТНА А | ALL WARDS |
| 354 | 219 | 536 | 08 | MACHINERY AND EQUIPMENT | CIVIC CENTRE CENTRAL COOLING UNIT | CRR | I&TS | N | S | GOPANE T | MBHAMALI B | MBHAMALI B | MBATHA A | ALL WARDS |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMEN | ITATION PLAN - COMPONENT | 5 - CAPITA | AL | | | | | | | |
|-----|------|------|------|-------------------------|---|------------|-----------|-----------------------------|-------------------------------------|--------------------------------|-----------------------------------|---------------------------------|----------------------|-------------------------------------|
| | | | | | | | | | | | | | | |
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | DEPT | NEW/ REPLA CEMEN T | MULTI/ SINGLE YEAR PROJECT | DEPUTY MUNICIPAL MANAGER | RESPONSIBLE HEAD OF SECTION | EXECUTING HEAD OF SECTION | EXECUTING MANAGER | WARD LOCATION |
| 355 | 219 | 632 | 52 | LAND AND BUILDINGS | STRUCTURAL INSPECTION OF MUNICIPAL BUILDINGS | EFF | I&TS | N | S | GOPANE T | MBHAMALI B | MBHAMALI B | МВАТНА А | ALL WARDS |
| 356 | 219 | 632 | 53 | LAND AND BUILDINGS | FIRE ALARM DETECTOR SYSTEMS AT CIVIC CENTRE | EFF | I&TS | N | S | GOPANE T | MBHAMALI B | MBHAMALI B | MBATHA A | ALL WARDS |
| 357 | 222 | 832 | х | LAND AND BUILDINGS | ROADS PROJECTS - MADLANZINI ROAD (TARRING MAIN ROAD) | MIG | I&TS | N | S | GOPANE T | NAIDOO JK | MBHAMALI B | NDWANDA N | ALL WARDS |
| 358 | 224 | 832 | х | LAND AND BUILDINGS | SPORTS PROJECTS | MIG | DCSH | N | S | OLIPHANT M | VAN BILJON E | MBHAMALI B | NDWANDA N | ALL WARDS |
| 359 | 234 | 832 | 01 | LAND AND BUILDINGS | RURAL SANITATION | MIG | I&TS | N | М | GOPANE T | MBHAMALI B | MBHAMALI B | NDWANDA N | 5,12,13,14,15,22,1 6,18,19,20,22 |
| 360 | 237 | 532 | 06 | LAND AND BUILDINGS | ABLUTION FACILITIES AT NAVAL ISLAND | CRR | I&TS | N | S | GOPANE T | MBHAMALI B | MBHAMALI B | NDWANDA N | 1 |
| 361 | 238 | 536 | 06 | MACHINERY AND EQUIPMENT | WHEELCHAIR | CRR | I&TS | N | S | GOPANE T | MBHAMALI B | MBHAMALI B | MKHONZA W | 2 |
| 362 | 238 | 544 | 0 | OFFICE FURNITURE | ENGINEERING SUPPORT | CRR | I&TS | N | S | GOPANE T | MBHAMALI B | MBHAMALI B | MKHONZA W | 2 |
| 363 | 238 | 644 | 0 | OFFICE FURNITURE | ENGINEERING SUPPORT | EFF | I&TS | N | S | GOPANE T | MBHAMALI B | MBHAMALI B | MKHONZA W | 2 |
| 364 | 246 | 684 | 06 | WATER SUPPLY | RURAL AREAS - MKHWANAZI NORTH PHASE 5 WATER SUPPLY (COUNTER FUNDING) | EFF | I&TS | N | М | GOPANE T | MBHAMALI B | MBHAMALI B | NDWANDA N | 10,11 |
| 365 | 246 | 884 | 06 | WATER SUPPLY | RURAL/SEMI-URBAN AREAS | MIG | I&TS | N | М | GOPANE T | MBHAMALI B | MBHAMALI B | NDWANDA N | 10,11,16,17,19,20, 21 |
| 366 | 246 | 884 | 08 | WATER SUPPLY | RURAL HOUSEHOLDS INFRASTRUCTURE | GOV - NAT | I&TS | N | М | GOPANE T | MBHAMALI B | MBHAMALI B | NDWANDA N | 5,12,13,14,15,16,1 8,19,20,22 |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENT | ATION PLAN - COMPONENT | 5 - CAPITA | AL | | | | | | | |
|-----|------|------|------|-------------------------|--|------------|------|-----------------------------|---|--------------------------------|-----------------------------------|---------------------------------|----------------------|---------------|
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | DEPT | NEW/ REPLA CEMEN T | | DEPUTY MUNICIPAL MANAGER | RESPONSIBLE HEAD OF SECTION | EXECUTING HEAD OF SECTION | EXECUTING MANAGER | WARD LOCATION |
| 367 | 265 | 544 | 01 | OFFICE FURNITURE | VARIOUS | CRR | I&TS | N | S | GOPANE T | MBHAMALI B | MBHAMALI B | NDWANDA N | ALL WARDS |
| 368 | 267 | 636 | 02 | MACHINERY AND EQUIPMENT | VARIOUS EQUIPMENT MECHANICAL WORKSHOP | EFF | I&TS | N | S | GOPANE T | MBHAMALI B | MBHAMALI B | DE JAGER E | 2 |
| 369 | 270 | 536 | 05 | PLANT AND EQUIPMENT | HEAVY DUTY IMPACT TOOL | CRR | I&TS | N | S | GOPANE T | MBHAMALI B | MBHAMALI B | DE JAGER E | 2 |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMEN | ITATION PLAN - COMPONENT | 5 - CAPITA | \L | | | | | | | |
|-----|------|------|------|----------------------|--|------------|-----------|-----------------------------|-------------------------------------|--------------------------------|-----------------------------------|---------------------------------|----------------------|---------------|
| | | | | | | | | | | | | | | |
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | DEPT | NEW/ REPLA CEMEN T | MULTI/ SINGLE YEAR PROJECT | DEPUTY MUNICIPAL MANAGER | RESPONSIBLE HEAD OF SECTION | EXECUTING HEAD OF SECTION | EXECUTING MANAGER | WARD LOCATION |
| 370 | 270 | 550 | 05 | PLANT AND EQUIPMENT | REPLACEMENT ELECTRICTY (AERIAL PLATFORMS V1050,V224,V203) | CRR | I&TS | N | М | GOPANE T | MBHAMALI B | MBHAMALI B | DE JAGER E | 1 -9,16 -30 |
| 371 | 270 | 550 | 129 | PLANT AND EQUIPMENT | 2 x AGRICULTURAL TRACTORS | CRR | I&TS | N | S | GOPANE T | MBHAMALI B | MBHAMALI B | DE JAGER E | ALL WARDS |
| 372 | 270 | 650 | 30 | VEHICLES | REPLACEMENT - ENGINEERING SERVICES (PNEUMATIC PUMPS - MECHANICAL WORKSHOP) | EFF | I&TS | R | S | GOPANE T | MBHAMALI B | MBHAMALI B | DE JAGER E | 2 |
| 373 | 270 | 650 | 33 | PLANT AND EQUIPMENT | REPLACEMENT - ELECTRICITY (AERIAL PLATFORMS V1050,V224,V405) | EFF | I&TS | R | S | GOPANE T | MBHAMALI B | MBHAMALI B | DE JAGER E | 2 |
| 374 | 270 | 850 | 01 | PLANT | REPLACEMENT OF YELLOW PLANT | MIG (RO) | I&TS | R | S | GOPANE T | MBHAMALI B | MBHAMALI B | DE JAGER E | ALL WARDS |
| 375 | 270 | 650 | х | PLANT | REPLACEMENT OF YELLOW PLANT | EFF | I&TS | R | S | GOPANE T | MBHAMALI B | MBHAMALI B | DE JAGER E | ALL WARDS |
| 377 | 271 | 500 | 344 | VEHICLES | LIGHT DELIVERY VEHICLE FOR IT | CRR | I&TS | N | S | GOPANE T | MBHAMALI B | MBHAMALI B | DE JAGER E | ALL WARDS |
| 378 | 271 | 500 | 345 | VEHICLES | 2 X POOL VEHICLES FOR WATER AND SANITATION | CRR | I&TS | N | S | GOPANE T | MBHAMALI B | MBHAMALI B | DE JAGER E | ALL WARDS |
| 379 | 271 | 500 | 346 | VEHICLES | 1 x DOUBLE CAB 4x4 WITH RAISED BODY AND CANOPY | CRR | I&TS | N | S | GOPANE T | MBHAMALI B | MBHAMALI B | DE JAGER E | ALL WARDS |
| 380 | 271 | 500 | 347 | VEHICLES | 1 x SINGLE CAB LDV 4x2 WITH DIFF LOCK AND FITTED CANOPY | CRR | I&TS | N | S | GOPANE T | MBHAMALI B | MBHAMALI B | DE JAGER E | ALL WARDS |
| 381 | 271 | 500 | 348 | VEHICLES | 9 x DOUBLE CAB LDV 4x2 WITH DIFF LOCK AND FITTED CANOPY | CRR | I&TS | N | S | GOPANE T | MBHAMALI B | MBHAMALI B | DE JAGER E | ALL WARDS |
| 382 | 271 | 500 | 349 | VEHICLES | 6 x DOUBLE CAB LDV 4x2 WITH DIFF LOCK AND FITTED CANOPY | CRR | I&TS | N | S | GOPANE T | MBHAMALI B | MBHAMALI B | DE JAGER E | ALL WARDS |

| | SERV | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT S | 5 - CAPITA | \L | | | | | | | |
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| | | | | | | | | | | | | | | |
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | DEPT | NEW/ REPLA CEMEN T | MULTI/ SINGLE YEAR PROJECT | DEPUTY Municipal Manager | RESPONSIBLE HEAD OF SECTION | EXECUTING HEAD OF SECTION | EXECUTING MANAGER | WARD LOCATION |
| 383 | 271 | 500 | 350 | VEHICLES | 3 x SINGLE CAB LDV 4x4 WITH DIFF LOCK | CRR | I&TS | N | S | GOPANE T | MBHAMALI B | MBHAMALI B | DE JAGER E | ALL WARDS |
| 384 | 271 | 500 | 351 | VEHICLES | 3 x 4 DOOR HATCH BACK SEDANS | CRR | I&TS | N | S | GOPANE T | MBHAMALI B | MBHAMALI B | DE JAGER E | ALL WARDS |
| 385 | 271 | 600 | 115 | VEHICLES | WATER TANKERS | EFF | I&TS | R | S | GOPANE T | MBHAMALI B | MBHAMALI B | DE JAGER E | 2 |
| 386 | 270 | 550 | х | PLANT | REPLACEMENT OF YELLOW PLANT | CRR | I&TS | R | S | GOPANE T | MBHAMALI B | MBHAMALI B | DE JAGER E | ALL WARDS |
| 387 | 271 | 500 | х | VEHICLES | MAYORAL FLEET (X3) | CRR | I&TS | R | S | GOPANE T | MBHAMALI B | MBHAMALI B | DE JAGER E | 2 |
| 388 | 271 | 500 | х | VEHICLES | REPLACEMENT VEHICLES | CRR | I&TS | R | S | GOPANE T | MBHAMALI B | MBHAMALI B | DE JAGER E | 2 |
| 389 | 271 | 600 | х | VEHICLES | REPLACEMENT VEHICLES | EFF | I&TS | N | S | GOPANE T | MBHAMALI B | MBHAMALI B | DE JAGER E | 2 |
| 390 | 271 | 800 | 03 | PLANT AND EQUIPMENT | AERIAL PLATFORM - FIRE SERVICES | MIG (RO) | I&TS | N | S | GOPANE T | MBHAMALI B | MBHAMALI B | DE JAGER E | ALL WARDS |
| 391 | 282 | 536 | 86 | MACHINERY AND EQUIPMENT | LAPTOPS AND IT EQUIPMENT FOR PROJECT MANAGEMENT | CRR | I&TS | N | S | GOPANE T | MBHAMALI B | MBHAMALI B | NDWANDA N | ALL WARDS |
| TOTAL E | NGINEE | RING | SUPPOR | T SERVICES | | | | | | | | | | |

| | SER | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT S | 5 - CAPITA | \L | | | | | | | |
|--------|---------|--------|--------|-------------------------|---|------------|-----------|-----------------------------|-------------------------------------|--------------------------------|-----------------------------------|---------------------------------|----------------------|---------------|
| | | | | | | | | | | | | | | |
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | DEPT | NEW/ REPLA CEMEN T | MULTI/ SINGLE YEAR PROJECT | DEPUTY Municipal Manager | RESPONSIBLE HEAD OF SECTION | EXECUTING HEAD OF SECTION | EXECUTING MANAGER | WARD LOCATION |
| TRANSP | ORT, RC | DADS A | ND STO | RMWATER | | | | | | | | | | |
| 392 | 219 | 532 | 92 | LAND AND BUILDINGS | AIRCONDITIONER - TRANSPORT, ROADS AND STORMWATER | CRR | I&TS | N | S | GOPANE T | NAIDOO JK | MBHAMALI B | МВАТНА А | 2, 9, 21 |
| 393 | 219 | 532 | 167 | LAND AND BUILDINGS | ROAD MARKING AND SIGNAGE STOREROOM | CRR | I&TS | N | S | GOPANE T | NAIDOO JK | MBHAMALI B | МВАТНА А | ALL WARDS |
| 394 | 219 | 632 | 56 | LAND AND BUILDINGS | ROAD MARKING AND SIGNAGE STOREROOM | EFF | I&TS | N | S | GOPANE T | NAIDOO JK | MBHAMALI B | МВАТНА А | ALL WARDS |
| 395 | 222 | 516 | 02 | PLANNING | ACQUISITION OF QUARRY | CRR | I&TS | N | S | GOPANE T | NAIDOO JK | NAIDOO JK | NAIDOO JK | ALL WARDS |
| 396 | 222 | 536 | 02 | MACHINERY AND EQUIPMENT | FRIDGE | CRR | I&TS | N | S | GOPANE T | NAIDOO JK | NAIDOO JK | ZAIRE A | ALL WARDS |
| 397 | 222 | 536 | 03 | MACHINERY AND EQUIPMENT | ROADS SECTION | CRR | I&TS | N | S | GOPANE T | NAIDOO JK | NAIDOO JK | ZAIRE A | 2,9,16 |
| 398 | 222 | 544 | 01 | OFFICE FURNITURE | ROADS SECTION - CIVIC CENTRE RICHARDS BAY | CRR | I&TS | N | S | GOPANE T | NAIDOO JK | NAIDOO JK | ZAIRE A | 2,9,16 |
| 399 | 222 | 572 | 74 | STREETS AND STORMWATER | WALKWAYS URBAN AREAS | CRR | I&TS | N | М | GOPANE T | NAIDOO JK | NAIDOO JK | SCHUUTE J | 30,9,3,1 & 7 |
| 400 | 222 | 572 | 75 | STREETS AND STORMWATER | TRAFFIC CALMING | CRR | I&TS | N | М | GOPANE T | NAIDOO JK | NAIDOO JK | SCHUTTE J | 7 & 26 |
| 401 | 222 | 572 | 77 | STREETS AND STORMWATER | BUS SHELTERS & LAYBYES - ALL AREAS | CRR | I&TS | N | М | GOPANE T | NAIDOO JK | NAIDOO JK | SCHUTTE J | 20, 5, 29, 19 |
| 402 | 222 | 572 | 78 | STREETS AND STORMWATER | ESIKHALENI MALL PARKING - TAXI LOADING & HOLDING AREAS | CRR | I&TS | N | М | GOPANE T | NAIDOO JK | NAIDOO JK | SCHUTTE J | 20,21 |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMEN | NTATION PLAN - COMPONENT S | 5 - CAPITA | \L | | | | | | | |
|-----|------|------|------|------------------------|---|------------|-----------|-----------------------------|-------------------------------------|--------------------------------|-----------------------------------|---------------------------------|----------------------|---------------|
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | DEPT | NEW/ REPLA CEMEN T | MULTI/ SINGLE YEAR PROJECT | DEPUTY MUNICIPAL MANAGER | RESPONSIBLE HEAD OF SECTION | EXECUTING HEAD OF SECTION | EXECUTING MANAGER | WARD LOCATION |
| 403 | 222 | 572 | 79 | STREETS AND STORMWATER | CIVIC SERVICES INFILL AREAS (J2 & H2 AREA) | CRR | I&TS | N | М | GOPANE T | NAIDOO JK | MBHAMALI B | PONSAMI D | ALL WARDS |
| 404 | 222 | 572 | 81 | STREETS AND STORMWATER | CIVIL SERVICES - B1030 NGWELEZANE | CRR | I&TS | N | М | GOPANE T | NAIDOO JK | NAIDOO JK | PONSAMI D | ALL WARDS |
| 405 | 222 | 672 | 11 | STREETS AND STORMWATER | STREET REHABILITATION - TANNER ROAD | EFF | I&TS | N | М | GOPANE T | NAIDOO JK | NAIDOO JK | SCHUTTE A | 9 |
| 406 | 222 | 672 | 55 | STREETS AND STORMWATER | eSIKHALENI MALL ROAD SAFETY | EFF | I&TS | N | М | GOPANE T | NAIDOO JK | MBHAMALI B | PONSAMI D | 20, 21 |
| 407 | 222 | 672 | 72 | STREETS AND STORMWATER | ESIKHALENI MALL PARKING - TAXI LOADING & HOLDING AREAS | EFF | I&TS | N | М | GOPANE T | NAIDOO JK | MBHAMALI B | PONSAMI D | 20,21 |
| 408 | 222 | 672 | 74 | STREETS AND STORMWATER | STRUCTURAL UPGRADE AND ROOFING - STORE ROOM WESTERN ROADS DEPOT | EFF | I&TS | N | М | GOPANE T | NAIDOO JK | NAIDOO JK | SCHUTTE A | 9 |
| 410 | 222 | 672 | 77 | STREETS AND STORMWATER | NKONINGA/ FISH EAGLE FLIGHT - ROAD UPGRADES TRAFFIC INTERSECTION INSTALLATION | EFF | I&TS | N | М | GOPANE T | NAIDOO JK | NAIDOO JK | SCHUTTE J | 4 |
| 411 | 222 | 672 | 81 | STREETS AND STORMWATER | PEDESTRIAN BRIDGES RURAL AREAS | EFF | I&TS | N | М | GOPANE T | NAIDOO JK | NAIDOO JK | SCHUTTE J | 15, 22, 28 |
| 412 | 222 | 672 | 82 | STREETS AND STORMWATER | STORM WATER PIPE JACKING UNDER NORTH CENTRAL ARTERIAL | EFF | I&TS | N | М | GOPANE T | NAIDOO JK | NAIDOO JK | ZAIRE A | 2 |
| 413 | 222 | 672 | 83 | STREETS AND STORMWATER | UPGRADE & SIGNALISE OF 1 INTERSECTION WITHIN THE CITY OF UMHLATHUZWE | EFF | I&TS | N | М | GOPANE T | NAIDOO JK | NAIDOO JK | SCHUTTE J | 28 |
| 414 | 222 | 672 | 84 | STREETS AND STORMWATER | COMPLETION OF PHASE II OF B1030 | EFF | I&TS | N | М | GOPANE T | NAIDOO JK | NAIDOO JK | SCHUTTE J | ALL WARDS |

| | SERV | /ICE | DELI | VERY BUDGET IMPLEMEN | ITATION PLAN - COMPONENT | 5 - CAPITA | AL | | | | | | | |
|-----|------|------|------|------------------------|--|------------|-----------|-----------------------------|-------------------------------------|--------------------------------|-----------------------------------|---------------------------------|----------------------|---------------|
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | DEPT | NEW/ REPLA CEMEN T | MULTI/ SINGLE YEAR PROJECT | DEPUTY MUNICIPAL MANAGER | RESPONSIBLE HEAD OF SECTION | EXECUTING HEAD OF SECTION | EXECUTING MANAGER | WARD LOCATION |
| 415 | 222 | 672 | 85 | STREETS AND STORMWATER | CIVIL SERVICES INFILL AREAS | EFF | I&TS | N | M | GOPANE T | NAIDOO JK | NAIDOO JK | SCHUTTE J | ALL WARDS |
| 416 | 222 | 572 | х | STREETS AND STORMWATER | WALKWAYS AND BRIDGES | CRR | I&TS | N | М | GOPANE T | NAIDOO JK | NAIDOO JK | SCHUUTE J | ALL WARDS |
| 417 | 222 | 572 | х | STREETS AND STORMWATER | TRAFFIC CALMING | CRR | I&TS | N | М | GOPANE T | NAIDOO JK | NAIDOO JK | SCHUUTE J | ALL WARDS |
| 418 | 222 | 572 | х | STREETS AND STORMWATER | ESIKHALENI INTERSECTION | CRR | I&TS | N | М | GOPANE T | NAIDOO JK | NAIDOO JK | SCHUTTE A | 19 |
| 421 | 270 | 550 | 111 | PLANT AND EQUIPMENT | 3 X CONCRETE MIXER: URBAN ROADS (WESTERN & SOUTHERN DEPOTS) | CRR | I&TS | N | М | GOPANE T | NAIDOO JK | MBHAMALI B | DE JAGER E | ALL WARDS |
| 422 | 270 | 550 | 112 | PLANT AND EQUIPMENT | WACKER COMPACTOR: URBAN ROADS (WESTERN DEPOT) | CRR | I&TS | N | М | GOPANE T | NAIDOO JK | MBHAMALI B | DE JAGER E | ALL WARDS |
| 423 | 270 | 550 | 113 | PLANT AND EQUIPMENT | THERMOPLASTIC (HOT PAINT) ROAD MARKING MACHINE | CRR | I&TS | N | М | GOPANE T | NAIDOO JK | MBHAMALI B | DE JAGER E | ALL WARDS |
| 424 | 270 | 550 | 128 | PLANT AND EQUIPMENT | TLB | CRR | I&TS | N | М | GOPANE T | NAIDOO JK | MBHAMALI B | DE JAGER E | ALL WARDS |
| 425 | 270 | 600 | 02 | VEHICLES | TRAILER FOR ROAD MARKING MACHINE | EFF | I&TS | N | S | GOPANE T | NAIDOO JK | MBHAMALI B | DE JAGER E | ALL WARDS |
| 427 | 270 | 650 | 38 | PLANT AND EQUIPMENT | SELF PROPELLED WALK BEHIND DOUBLE DRUM ROLLER 0.6M: URBAN ROADS (SOUTHERN DEPOT) | EFF | I&TS | N | M | GOPANE T | NAIDOO JK | MBHAMALI B | DE JAGER E | ALL WARDS |
| 428 | 271 | 510 | 0 | SHORTAGES AND SAVINGS | GENERAL | CRR | I&TS | N | S | GOPANE T | NAIDOO JK | MBHAMALI B | DE JAGER E | ALL WARDS |

| | SER\ | /ICE | DEL | VERY BUDGET IMPLEMEN | ITATION PLAN - COMPONENT S | 5 - CAPITA | \L | | | | | | | |
|---------|--------|--------|--------|----------------------|---|------------|-----------|-----------------------------|-------------------------------------|--------------------------------|-----------------------------------|---------------------------------|----------------------|---------------|
| | | | | | | | | | | | | | | |
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | DEPT | NEW/ REPLA CEMEN T | MULTI/ SINGLE YEAR PROJECT | DEPUTY MUNICIPAL MANAGER | RESPONSIBLE HEAD OF SECTION | EXECUTING HEAD OF SECTION | EXECUTING MANAGER | WARD LOCATION |
| 430 | 271 | 600 | 117 | VEHICLES | 3 X TRAILERS: URBAN ROADS (2 X WESTERN DEPOT 1 X ROAD MARKINGS & SIGNAGE SECTION) | EFF | I&TS | N | М | GOPANE T | NAIDOO JK | MBHAMALI B | DE JAGER E | ALL WARDS |
| 431 | 271 | 600 | 118 | VEHICLES | 10 TON TIPPER TRUCK: URBAN ROADS (WESTERN DEPOT) | EFF | I&TS | N | М | GOPANE T | NAIDOO JK | MBHAMALI B | DE JAGER E | ALL WARDS |
| 432 | 271 | 600 | 119 | VEHICLES | 2 X DOUBLE CAB 2 TON LDV'S URBAN ROADS: (ROAD MARKINGS & SIGNAGE) | EFF | I&TS | N | М | GOPANE T | NAIDOO JK | MBHAMALI B | DE JAGER E | ALL WARDS |
| TOTAL T | RANSPO | ORT, R | OADS A | ND STORMWATER | | | | | | | | | | |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMEN | TATION PLAN - COMPONENT S | 5 - CAPITA | A L | | | | | | | |
|---------|---------|---------|------|-------------------------|---|------------|------------|-----------------------------|-------------------------------------|--------------------------------|-----------------------------------|---------------------------------|----------------------|----------------------------------|
| | | | | | | | | | | | | | | |
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | DEPT | NEW/ REPLA CEMEN T | MULTI/ SINGLE YEAR PROJECT | DEPUTY MUNICIPAL MANAGER | RESPONSIBLE HEAD OF SECTION | EXECUTING HEAD OF SECTION | EXECUTING MANAGER | WARD LOCATION |
| WATER A | AND SAI | NITATIO | ON | | | | | | | | | | | |
| 435 | 219 | 532 | 80 | LAND AND BUILDINGS | BUILDING ALTERATION SCIENTIFIC SERVICES | CRR | I&TS | N | М | GOPANE T | NHLEKO M | NHLEKO M | MAHARAJ N | 2,21,23 |
| 436 | 219 | 632 | 49 | LAND AND BUILDINGS | UPGRADE LABORATORY | EFF | I&TS | R | М | GOPANE T | NHLEKO M | NHLEKO M | MAHARAJ N | ALL WARDS |
| 437 | 234 | 544 | 01 | OFFICE FURNITURE | WATER AND SANITATION SECTION | CRR | I&TS | N | S | GOPANE T | NHLEKO M | NHLEKO M | NHLEKO M | 2,21,23 |
| 438 | 234 | 632 | 11 | LAND AND BUILDINGS | RURAL SANITATION (COUNTER FUNDING) | EFF | I&TS | N | М | GOPANE T | NHLEKO M | MBHAMALI B | MBHAMALI B | 5,12,13,14,15,16,1 8,19,20,22 |
| 439 | 234 | 632 | 24 | LAND AND BUILDINGS | REPLACEMENT SEWER (A NGWELEZANE) | EFF | I&TS | R | М | GOPANE T | MBHAMALI B | MBHAMALI B | NHLEKO M | 28 |
| 440 | 234 | 632 | 25 | LAND AND BUILDINGS | EMPANGENI SEWR RETICULATION (ZIDEDELE LOGANS KILDARE AND GEMINI) | EFF | I&TS | R | М | GOPANE T | MBHAMALI B | MBHAMALI B | NHLEKO M | 23 |
| 441 | 234 | 632 | 26 | LAND AND BUILDINGS | REPLACEMENT SEWER RETICULATION & UPGRADE MANHOLE | EFF | I&TS | R | М | GOPANE T | MBHAMALI B | MBHAMALI B | NHLEKO M | ALL WARDS |
| 442 | 234 | 632 | 27 | LAND AND BUILDINGS | UPGRADE - HILLVIEW SEWER RISING MAIN | EFF | I&TS | R | М | GOPANE T | MBHAMALI B | NHLEKO M | NHLEKO M | 27,9,23,24,28, 25 |
| 443 | 234 | 632 | 28 | LAND AND BUILDINGS | DOUBLING SECTION OF MAIN OUTFALL SEWER ARBORETUM MACERATOR | EFF | I&TS | N | М | GOPANE T | MBHAMALI B | NHLEKO M | NHLEKO M | 2 |
| 444 | 234 | 632 | 29 | LAND AND BUILDINGS | UPGRADE - VULINDLELA SEWER PIPELINE | EFF | I&TS | R | М | GOPANE T | MBHAMALI B | MBHAMALI B | NHLEKO M | 30 |
| 445 | 234 | 632 | х | LAND AND BUILDINGS | VELDENVLEI PUMP STATION | EFF | I&TS | N | S | GOPANE T | NHLEKO M | NHLEKO M | NHLEKO M | 2 |
| 446 | 243 | 536 | 03 | MACHINERY AND EQUIPMENT | STANDBY PUMPS | CRR | I&TS | N | S | GOPANE T | NHLEKO M | NHLEKO M | VAN ZYL P | ALL WARDS |
| 447 | 246 | 636 | 01 | MACHINERY AND EQUIPMENT | NEW WATER METERS (RURAL) - KWA-DUBE TRADITIONAL AREAS | EFF | I&TS | N | М | GOPANE T | NHLEKO M | NHLEKO M | NXUMALO P | 12,13,14,15 |
| 448 | 246 | 684 | 09 | WATER SUPPLY | MKHWANAZI NORTH BULK WATER SUPPLY PHASE 5 | EFF | I&TS | N | М | GOPANE T | NHLEKO M | NHLEKO M | HLELA S | 10,11 |
| 449 | 249 | 536 | 01 | MACHINERY AND EQUIPMENT | INSTALLATION BULK METER AND PRVS - R/BAY, ARBORETUM, VELDENVLEI & MEERENSEE | CRR | I&TS | N | М | GOPANE T | NHLEKO M | NHLEKO M | HLELA S | 1,2,3 |
| 450 | 249 | 684 | 01 | WATER SUPPLY | BULK MASTER PLAN | EFF | I&TS | N | М | GOPANE T | NHLEKO M | NHLEKO M | HLELA S | ALL WARDS |

| | SER | VICE | DELI | VERY BUDGET IMPLEMEN | TATION PLAN - COMPONENT | 5 - CAPITA | ۱L | | | | | | | |
|-----|-----|------|------|-------------------------|--|----------------|------|-----------------------------|-------------------------------------|--------------------------------|-----------------------------------|---------------------------------|----------------------|--------------------------------|
| | | | | | | | | | | | | | | |
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | DEPT | NEW/ REPLA CEMEN T | MULTI/ SINGLE YEAR PROJECT | DEPUTY MUNICIPAL MANAGER | RESPONSIBLE HEAD OF SECTION | EXECUTING HEAD OF SECTION | EXECUTING MANAGER | WARD LOCATION |
| 451 | 260 | 432 | 0 | LAND AND BUILDINGS | DUMISANI MAKHAYE VILLAGE INTERNAL SERVICES | RES | I&TS | N | М | GOPANE T | NHLEKO M | NHLEKO M | NHLEKO M | ALL WARDS |
| 453 | 260 | 532 | 06 | LAND AND BUILDINGS | STRUCTURAL UPGRADE RURAL WATER AND SANITATION | CRR | I&TS | N | М | GOPANE T | NHLEKO M | NHLEKO M | NHLEKO M | ALL WARDS |
| 454 | 260 | 636 | 10 | MACHINERY AND EQUIPMENT | 5 JOJO TANKS | EFF | I&TS | N | М | GOPANE T | NHLEKO M | NHLEKO M | NXUMALO P | 10,11,12,13,14,15, 16 18 22 |
| 455 | 260 | 684 | 19 | WATER SUPPLY | CONSTRUCTION OF 20ML RESERVOIR EMPANGENI (HILLTOP) | EFF | I&TS | N | М | GOPANE T | NHLEKO M | NHLEKO M | HLELA S | 5,9,24 |
| 456 | 260 | 684 | 20 | WATER SUPPLY | RICHARDS BAY WATER IMPROVEMENTS PHASE 1 | EFF | I&TS | N | М | GOPANE T | NHLEKO M | NHLEKO M | HLELA S | 2,3 |
| 457 | 260 | 884 | 21 | WATER SUPPLY | RICHARDS BAY PIPE REPLACEMENT (MWIG) | GOV - NAT | I&TS | R | М | GOPANE T | NHLEKO M | NHLEKO M | HLELA S | 6,24,25,27,28,29 |
| 458 | 260 | 884 | 21 | WATER SUPPLY | RICHARDS BAY PIPE REPLACEMENT (MWIG) | GOV - NAT (RO) | I&TS | R | М | GOPANE T | NHLEKO M | NHLEKO M | HLELA S | ALL WARDS |
| 459 | 260 | 884 | 25 | WATER SUPPLY | NSELENI PIPE REPLACEMENT (MWIG) | GOV - NAT | I&TS | N | М | GOPANE T | NHLEKO M | NHLEKO M | HLELA S | NSELENI WARDS |
| 460 | 260 | 884 | 26 | WATER SUPPLY | NGWELEZANE PIPE REPLACEMENT (MWIG) | GOV - NAT | I&TS | N | М | GOPANE T | NHLEKO M | NHLEKO M | HLELA S | NGWELEZANE WARDS |
| 461 | 260 | 884 | 26 | WATER SUPPLY | NGWELEZANE PIPE REPLACEMENT (MWIG) | GOV - NAT (RO) | I&TS | R | М | GOPANE T | NHLEKO M | NHLEKO M | HLELA S | ALL WARDS |
| 462 | 260 | 884 | 27 | WATER SUPPLY | EMPANGENI PIPE REPLACEMENT (MWIG) | GOV - NAT | I&TS | N | М | GOPANE T | NHLEKO M | NHLEKO M | HLELA S | EMP WARDS |
| 463 | 260 | 884 | 27 | WATER SUPPLY | EMPANGENI PIPE REPLACEMENT (MWIG) | GOV - NAT (RO) | I&TS | R | М | GOPANE T | NHLEKO M | NHLEKO M | HLELA S | ALL WARDS |

| , | SER\ | /ICE | DELI | VERY BUDGET IMPLEME | NTATION PLAN - COMPONENT | 5 - CAPITA | L | | | | | | | |
|--------|--------|-------|---------|-------------------------|---|----------------|----------|-----------------------------|-------------------------------------|--------------------------------|-----------------------------------|---------------------------------|----------------------|---------------|
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | DEPT | NEW/ REPLA CEMEN T | MULTI/ SINGLE YEAR PROJECT | DEPUTY MUNICIPAL MANAGER | RESPONSIBLE HEAD OF SECTION | EXECUTING HEAD OF SECTION | EXECUTING MANAGER | WARD LOCATION |
| 464 | 260 | 884 | 28 | WATER SUPPLY | REDUCTION OF NON-REVENUE | GOV - NAT | I&TS | N | М | GOPANE T | NHLEKO M | NHLEKO M | HLELA S | ALL WARDS |
| 465 | 260 | 884 | 28 | WATER SUPPLY | REDUCTION OF NON-REVENUE | GOV - NAT (RO) | I&TS | N | М | GOPANE T | NHLEKO M | NHLEKO M | HLELA S | ALL WARDS |
| 466 | 260 | 884 | 29 | WATER SUPPLY | NGWELEZANE WATER TREATMENT WORKS - WSOG | GOV - NAT | I&TS | N | М | GOPANE T | NHLEKO M | NHLEKO M | HLELA S | ALL WARDS |
| 467 | 260 | 884 | 30 | WATER SUPPLY | ESIKHALENI WATER TREATMENT WORKS | GOV - NAT | I&TS | N | М | GOPANE T | NHLEKO M | NHLEKO M | HLELA S | ALL WARDS |
| 468 | 260 | 884 | 31 | WATER SUPPLY | NGWELEZANE WASTE WATER TREATMENT WORKS | GOV - NAT | I&TS | N | М | GOPANE T | NHLEKO M | NHLEKO M | HLELA S | ALL WARDS |
| 469 | 260 | 884 | 32 | WATER SUPPLY | ESIKHALENI WASTE WATER TREATMENT WORKS | GOV - NAT | I&TS | N | М | GOPANE T | NHLEKO M | NHLEKO M | HLELA S | ALL WARDS |
| 470 | 262 | 536 | 07 | MACHINERY AND EQUIPMENT | WATER QUALITY COMPLIANCE | CRR | I&TS | N | М | GOPANE T | NHLEKO M | NHLEKO M | MAHARAJ N | 2 |
| 471 | 271 | 600 | 106 | VEHICLES | 3 x WATER TANKER 14000L (WATER AND SANITATION SERVICES) | EFF | I&TS | N | S | GOPANE T | NHLEKO M | MBHAMALI B | DE JAGER E | 2 |
| 472 | 274 | 532 | 02 | LAND AND BUILDINGS | CLOCKING MACHINES | CRR | I&TS | N | S | GOPANE T | NHLEKO M | NHLEKO M | NHLEKO M | 2,23,21 |
| 473 | 274 | 536 | 0 | MACHINERY AND EQUIPMENT | PLUMBERS TOOL SETS | CRR | I&TS | R | S | GOPANE T | NHLEKO M | NHLEKO M | NHLEKO M | 2,23,21 |
| 474 | 274 | 536 | 07 | MACHINERY AND EQUIPMENT | JETTING MACHINE | CRR | I&TS | R | S | GOPANE T | NHLEKO M | NHLEKO M | NHLEKO M | 2,23,21 |
| 475 | 282 | 536 | 62 | MACHINERY AND EQUIPMENT | 3 x NOTEBOOKS AND PC'S FOR WATER AND SANITATION | CRR | I&TS | N | S | GOPANE T | NHLEKO M | NHLEKO M | NHLEKO M | 2,23,21 |
| 476 | 282 | 636 | 17 | MACHINERY AND EQUIPMENT | MOBILE GIS DATABASE ENHANCEMENTS AND CAPTURING | EFF | I&TS | N | М | GOPANE T | MBHAMALI B | MBHAMALI B | KHUMALO B | 2,23,21 |
| 480 | 287 | 544 | 0 | MACHINERY AND EQUIPMENT | OFFICE FURNITURE | CRR | I&TS | N | S | GOPANE T | NHLEKO M | NHLEKO M | NHLEKO M | ALL WARDS |
| 482 | 287 | 632 | 04 | LAND AND BUILDINGS | MS 10 DOUBLE PUMP PLUS ADDITIONAL PUMP | EFF | I&TS | N | М | GOPANE T | NHLEKO M | NHLEKO M | NHLEKO M | ALL WARDS |
| OTAL W | ATER A | ND SA | NITATIC | ON | | | | | | | | | | |
| OTAL I | NFRAS | TRUC | TURE A | ND TECHNICAL SERVICES | | | | | | | | | | |

| | SERV | ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT | 5 - CAPITA | AL | | | | | | | |
|---------|----------|--------|---------|------------------------|-------------------------------|------------|------|-----------------------------|-------------------------------------|--------------------------------|-----------------------------------|---------------------------------|----------------------|---------------|
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FIN | DEPT | NEW/ REPLA CEMEN T | MULTI/ SINGLE YEAR PROJECT | DEPUTY MUNICIPAL MANAGER | RESPONSIBLE HEAD OF SECTION | EXECUTING HEAD OF SECTION | EXECUTING MANAGER | WARD LOCATION |
| OFFICE | OF THE | MUNI | CIPAL | MANAGER | | | | | | | | | | |
| 483 | 239 | 544 | 01 | OFFICE FURNITURE | RE-DESIGN OF OFFICE FURNITURE | CRR | СМ | N | S | SIBEKO NJ | SIBEKO NJ | SIBEKO NJ | MYBURGH D | ALL WARDS |
| TOTAL O | FFICE OF | THE MU | NICIPAL | MANAGER | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| TOTAL | CAPITAI | L BUD | GET | | | | | | | | | | | |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT 5 | | | |
|-------|--------|-------|--------|------------------------------------|---|------------------|---------------------|-------------|
| | | | | | | | | |
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | WARD BENEFITTING | IDP STRATEG Y | IDP PROG |
| PROJE | CTS UN | DER 1 | HE RES | PONSIBILITY OF THE DEPUTY MUNICIPA | AL MANAGER: CITY DEVELOPMENT | | | |
| 1 | 213 | 544 | 01 | OFFICE FURNITURE | CITY DEVELOPMENT | ALL WARDS | 1 | 1.1.2 |
| 2 | 219 | 532 | 84 | LAND AND BUILDINGS | RE-DESIGNING OFFICE SPACE | ALL WARDS | 3 | 3.2 |
| 3 | 219 | 532 | х | LAND AND BUILDINGS | MAYORAL RESIDENCE | ALL WARDS | 3 | 3.2 |
| 4 | 219 | 532 | х | LAND AND BUILDINGS | CONSTRUCTION OF SMME RETAIL PARKS | ALL WARDS | 3 | 3.1 |
| 5 | 227 | 832 | 05 | LAND AND BUILDINGS | TOURISM DEVELOPMENT | ALL WARDS | 3 | 3.1.5 |
| 6 | 227 | 832 | 05 | LAND AND BUILDINGS | TOURISM DEVELOPMENT | ALL WARDS | 3 | 3.1.5 |
| 7 | 228 | 832 | 0 | LAND AND BUILDINGS | ESIKHALENI REFURBISH HOSTELS | ALL WARDS | 3 | 3.2.4 |
| 8 | 228 | 832 | 04 | LAND AND BUILDINGS | CONSTRUCTION OF PARK HOME | ALL WARDS | 3 | 3.2.4 |
| 9 | 229 | 832 | 05 | LAND AND BUILDINGS | CONSTRUCTION OF NEW INFORMAL TRADING STALLS | ALL WARDS | 3 | 3.1.3 |
| 10 | 229 | 532 | х | LAND AND BUILDINGS | CONSTRUCTION OF TAXI RANKS (BUILDINGS AND SURROUNDING) - LOT 63, RICHARDS BAY AND A RANK) | ALL WARDS | 3 | 3.1.3 |
| 11 | 234 | 632 | x | LAND AND BUILDINGS | AQUADENE BULK SERVICES (SANITATION) | 4 | 2 | 2.1 |
| 12 | 260 | 632 | х | LAND AND BUILDINGS | AQUADENE BULK SERVICES (WATER) | 4 | 2 | 2.1 |

| | SERVICE DELIVERY BUDGET IMPLEMENTATION PLAN - COMPONENT 5 | | | | | | | | | |
|-----|---|------|----|-------------------------|---|------------------|---------------------|-------------|--|--|
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | WARD BENEFITTING | IDP STRATEG Y | IDP PROG | | |
| 13 | 245 | 816 | 02 | PLANNING | CBD SOUTH EXTENSION SOUTH OF GULDENGRACHT | ALL WARDS | 3 | 3.2 | | |
| 14 | 282 | 536 | 88 | MACHINERY AND EQUIPMENT | IT EQUIPMENT FOR CITY DEVELOPMENT | ALL WARDS | 4 | 4.2 | | |
| 15 | 282 | 836 | 12 | MACHINERY AND EQUIPMENT | IT EQUIPMENT FOR CITY DEVELOPMENT | ALL WARDS | 4 | 4.2 | | |
| | | • | | | | | | | | |

| | SER | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT | ! | | |
|-------|---------|-------|----------|------------------------------------|--|--------------------------------------|---------------------|-------------|
| | | | | | | | | |
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | WARD BENEFITTING | IDP STRATEG Y | IDP PROG |
| PROJE | CTS UN | DER 1 | HE RES | PONSIBILITY OF THE DEPUTY MUNICIPA | AL MANAGER: COMMUNITY SERVICES | | | |
| сомми | NITY SE | RVICE | S, HEALT | TH AND PUBLIC SAFETY | | | | |
| 16 | 205 | 532 | 05 | LAND AND BUILDINGS | ESIKHALENI FIRE STATION - PLAN AND CONSTRUCT | 19,30,13,14,15,16,17,18,20,2 1,22 | 1 | 1.4.1 |
| 17 | 205 | 532 | 07 | LAND AND BUILDINGS | RICHARDS BAY FIRE BRIGADE - STRUCTURAL UPGRADES, CARPORTS AND ACCESS GATE | 2 | 1 | 1.4.1 |
| 19 | 205 | 532 | 11 | LAND AND BUILDINGS | EMPANGENI FIRE STATION -CONSTRUCTION OF LECTURE ROOM | 24 | 1 | 1.4.1 |
| 20 | 205 | 536 | 31 | MACHINERY AND EQUIPMENT | FIRE SERVICES | ALL WARDS | 1 | 1.4.1 |
| 21 | 205 | 536 | 32 | MACHINERY AND EQUIPMENT | TELEVISION AND REFRIDGERATOR | ALL WARDS | 1 | 1.4.1 |
| 22 | 205 | 536 | 33 | MACHINERY AND EQUIPMENT | PPE WASHING MACHINE | ALL WARDS | 1 | 1.4.1 |
| 24 | 205 | 536 | 35 | MACHINERY AND EQUIPMENT | 1 x OXY ACETYLENE EQUIPMENT | ALL WARDS | 1 | 1.4.1 |
| 25 | 205 | 536 | 36 | MACHINERY AND EQUIPMENT | 1 x HYDRAULIC JACK | ALL WARDS | 1 | 1.4.1 |
| 26 | 205 | 536 | 37 | MACHINERY AND EQUIPMENT | 1 x PITOT TUBE | ALL WARDS | 1 | 1.4.1 |
| 27 | 205 | 536 | 38 | MACHINERY AND EQUIPMENT | 1 x POSITIVE PRESSURE VENTILATING MACHINE | ALL WARDS | 1 | 1.4.1 |
| 28 | 205 | 536 | 39 | MACHINERY AND EQUIPMENT | 1 x PNEUMATIC CHISEL SETS TOOL | ALL WARDS | 1 | 1.4.1 |
| 29 | 205 | 536 | 40 | MACHINERY AND EQUIPMENT | 120 x BREATHING APPARATUS FACE MASK | ALL WARDS | 1 | 1.4.1 |
| 30 | 205 | 536 | 41 | MACHINERY AND EQUIPMENT | 4 x DIVIDER AND COLLECTOR KITTING's | ALL WARDS | 1 | 1.4.1 |
| 31 | 205 | 536 | 42 | MACHINERY AND EQUIPMENT | 10 x BREATHING APPARATUS SETS | ALL WARDS | 1 | 1.4.1 |
| 32 | 205 | 536 | 43 | MACHINERY AND EQUIPMENT | 1 x PORTABLE PUMP | ALL WARDS | 1 | 1.4.1 |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEME | NTATION PLAN - COMPONENT | ţ | | |
|-----|-------------|------|------|-------------------------|--|--------------------------------------|---------------------|-------------|
| | | | | | | | | |
| NO. | VOTE | | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | WARD BENEFITTING | IDP STRATEG Y | IDP PROG |
| 33 | 205 | 536 | 44 | MACHINERY AND EQUIPMENT | 100 x FIRE HOSES | ALL WARDS | 1 | 1.4.1 |
| 34 | 205 | 536 | 45 | MACHINERY AND EQUIPMENT | REPEATERS | ALL WARDS | 1 | 1.4.1 |
| 35 | 205 | 536 | 46 | MACHINERY AND EQUIPMENT | LPG CYLINDERS | ALL WARDS | 1 | 1.4.1 |
| 36 | 205 | 536 | 47 | MACHINERY AND EQUIPMENT | BAR FRIDGES | ALL WARDS | 1 | 1.4.1 |
| 37 | 205 | 536 | 48 | MACHINERY AND EQUIPMENT | FIRE DETECTOR TESTER AND EXTENSION | ALL WARDS | 1 | 1.4.1 |
| 38 | 205 | 544 | 03 | OFFICE FURNITURE | FURNITURE | ALL WARDS | 1 | 1.4.1 |
| 39 | 205 | 632 | 06 | LAND AND BUILDINGS | ESIKHALENI FIRE STATION - PLAN AND CONSTRUCT | 19,30,13,14,15,16,17,18,20,2 1,22 | 1 | 1.4.1 |
| 41 | 205 | 632 | 08 | LAND AND BUILDINGS | RICHARDS BAY FIRE STATION - PLAN AND CONSTRUCT PHASE ONE | ALL WARDS | 1 | 1.4.1 |
| 42 | 206 | 532 | 01 | LAND AND BUILDINGS | SAFE STORAGE FACILITY | 19 | 1 | 1.4.2.3 |
| 43 | 206 | 544 | 02 | OFFICE FURNITURE | TRAFFIC SECTION | ALL WARDS | 1 | 1.4.2.3 |
| 44 | 208 | 532 | 06 | LAND AND BUILDINGS | REPLACEMENT OF BLINDS IN OFFICES AND TOILET FACILITIES | ALL WARDS | 2 | 2.4.3 |
| 45 | 208 | 532 | 07 | LAND AND BUILDINGS | REPLACEMENT OF 6 STAND ALONE AIRCONDITIONERS | ALL WARDS | 2 | 2.4.3 |
| 46 | 208 | 536 | 01 | MACHINERY AND EQUIPMENT | HEALTH - VARIOUS | ALL WARDS | 2 | 2.4.3 |
| 47 | 208 | 536 | 02 | MACHINERY AND EQUIPMENT | AIR POLLUTION EQUIPMENT | ALL WARDS | 2 | 2.4.3 |
| 48 | 208 | 544 | 03 | OFFICE FURNITURE | CUPBOARDS AND CHAIRS | ALL WARDS | 2 | 2.4.3 |
| 50 | 209 | 532 | 05 | LAND AND BUILDINGS | PARK HOME R/BAY CLINIC - TB PATIENTS | 2 | 2 | 2.4.2 |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENT | ATION PLAN - COMPONENT S | | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | WARD BENEFITTING | IDP STRATEG Y | IDP PROG |
| 51 | 209 | 532 | 06 | LAND AND BUILDINGS | ALARMS: ALL CLINICS | 1,4,23,26 | 2 | 2.4.2 |
| 52 | 209 | 532 | 07 | LAND AND BUILDINGS | AIRCONDITIONERS : VARIOUS CLINICS | 1,4,23,26 | 2 | 2.4.2 |
| 53 | 209 | 532 | 08 | LAND AND BUILDINGS | FENCING: EMPANGENI CLINIC | 23 | 2 | 2.4.2 |
| 54 | 209 | 532 | 09 | LAND AND BUILDINGS | PARK HOME : EMPANGENI | ALL WARDS | 2 | 2.4.2 |
| 55 | 209 | 532 | 10 | LAND AND BUILDINGS | OCCUPATIONAL HEALTH CLINIC | ALL WARDS | 4 | 4.1 |
| | 209 | 532 | х | LAND AND BUILDINGS | OCCUPATIONAL CLINIC PROJECTS | ALL WARDS | 4 | 4.1 |
| 56 | 209 | 536 | 0 | MACHINERY AND EQUIPMENT | EQUIPMENT - ALL CLINICS | 1,4,23,26 | 2 | 2.4.2 |
| 57 | 209 | 536 | 02 | MACHINERY AND EQUIPMENT | TECHNILAMPS | ALL WARDS | 2 | 2.4.2 |
| 61 | 209 | 536 | 06 | MACHINERY AND EQUIPMENT | OCCUPATIONAL HEALTH CLINIC | ALL WARDS | 4 | 4.1 |
| 62 | 209 | 544 | 01 | OFFICE FURNITURE | FURNITURE - RICHARDS BAY CLINIC | 2 | 2 | 2.4.2 |
| 63 | 209 | 544 | 02 | OFFICE FURNITURE | FURNITURE - EMPANGENI CLINIC | 23 | 2 | 2.4.2 |
| 67 | 209 | 632 | 05 | LAND AND BUILDINGS | PARK HOME R/BAY CLINIC - TB PATIENTS | 2 | 2 | 2.4.2 |
| 69 | 210 | 532 | 5 | LAND AND BUILDINGS | UPGRADE ALARMS | 2 | 1 | 1.4.3 |
| 70 | 210 | 536 | х | MACHINERY AND EQUIPMENT | SECURITY BICYCLE PROJECT | ALL WARDS | 1 | 1.4.2.2 |
| 72 | 212 | 532 | 04 | LAND AND BUILDINGS | CUBICLES - RICHARDS BAY AND EMPANGENI | 2,23 | 1 | 1.4.2.2 |

| | SER | /ICE | DELI | VERY BUDGET IMPLEME | ENTATION PLAN - COMPONENT (| | | |
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| NO. | | | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | WARD BENEFITTING | IDP STRATEG Y | IDP PROG |
| 77 | 212 | 544 | 02 | OFFICE FURNITURE | LICENSING | 2,23 | 1 | 1.4.2.2 |
| 78 | 219 | 532 | 136 | LAND AND BUILDINGS | 5 x AIRCONDITIONERS (REFUSE SECTION) | 2 | 2 | 2.4.1 |
| 79 | 219 | 532 | 137 | LAND AND BUILDINGS | EXTENSION OF TRACK WASHER ROOM (REFUSE) | 2 | 2 | 2.4.1 |
| 80 | 219 | 532 | 138 | LAND AND BUILDINGS | 6 X AIRCONDITIONERS FIRE STATIONS (R/BAY, VULINDLELA, ENSELENI) | ALL WARDS | 1 | 1.4.1 |
| 81 | 219 | 532 | 141 | LAND AND BUILDINGS | EXTENSION OF EMPANGENI TRUCK WASH BAY (REFUSE) | 9 | 2 | 2.4.1 |
| 82 | 219 | 532 | 142 | LAND AND BUILDINGS | ROLLER DOOR AND CARWASH FACILITY AT EMPANGENI DEPOT (REFUSE) | 9 | 2 | 2.4.1 |
| 83 | 219 | 532 | 143 | LAND AND BUILDINGS | 200 x LOCKERS (ESIKHALENI AND ALTON DEPOTS REFUSE) | 2, 17 | 2 | 2.4.1 |
| 84 | 219 | 532 | 145 | LAND AND BUILDINGS | CONSTRUCTION OF STORE ROOM (ALTON & EMPANGENI) (REFUSE) | 2, 9 | 2 | 2.4.1 |
| 85 | 219 | 532 | 147 | LAND AND BUILDINGS | CONSTRUCTION : CANTEEN (EMPANGENI AND ESIKHALENI) (REFUSE) | 9, 17 | 2 | 2.4.1 |
| 86 | 219 | 532 | 150 | LAND AND BUILDINGS | PARTITIONING OF SUPERVISORS OFFICE : ALTON DEPOT (REFUSE) | 2 | 2 | 2.4.1 |
| 87 | 219 | 532 | 163 | LAND AND BUILDINGS | REPLACEMENT OF LOCK FOR PUBLIC SAFETY | ALL WARDS | 1 | 1.4.1 |
| 88 | 219 | 532 | 165 | LAND AND BUILDINGS | AIRCONDITIONER FOR FIRE | ALL WARDS | 1 | 1.4.1 |
| 89 | 219 | 532 | 172 | LAND AND BUILDINGS | AIRCONDITIONERS FOR TRAFFIC EMPANGENI | ALL WARDS | 1 | 1.4.2.3 |
| 90 | 233 | 532 | 11 | LAND AND BUILDINGS | ESTABLISHMENT TRANSFER STATION ENSELENI FOR RECYCLING | 5,6,7,8 | 2 | 2.4.1 |
| 92 | 233 | 532 | 13 | LAND AND BUILDINGS | ESTABLISHMENT TRANSFER STATION MZINGAZI AGRI-VILLAGE | 1 | 2 | 2.4.1 |
| 93 | 233 | 532 | 14 | LAND AND BUILDINGS | ESTABLISHMENT TRANSFER STATION NGWELEZANE | 28 | 2 | 2.4.1 |
| 94 | 233 | 536 | 12 | MACHINERY AND EQUIPMENT | TRUCK WASHING EQUIPMENT | 2 | 2 | 2.4.1 |
| 95 | 233 | 536 | 13 | MACHINERY AND EQUIPMENT | SKIPS | ALL WARDS | 2 | 2.4.1 |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENTA | ATION PLAN - COMPONENT | · | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | WARD BENEFITTING | IDP STRATEG Y | IDP PROG |
| 97 | 233 | 536 | 16 | MACHINERY AND EQUIPMENT | 2 x DEEP FREEZERS | 2.9 | 2 | 2.4.1 |
| 98 | 233 | 536 | 17 | MACHINERY AND EQUIPMENT | 80 PORTABLE TWO WAY RADIOS | ALL WARDS | 2 | 2.4.1 |
| 99 | 233 | 536 | 18 | MACHINERY AND EQUIPMENT | BAR FRIDGES | ALL WARDS | 2 | 2.4.1 |
| 100 | 233 | 536 | 19 | MACHINERY AND EQUIPMENT | WATER COOLER | ALL WARDS | 2 | 2.4.1 |
| 101 | 233 | 544 | 01 | OFFICE FURNITURE | REPLACEMENT OF DESKS AND CHAIRS | 2 | 2 | 2.4.1 |
| 102 | 271 | 500 | 322 | VEHICLES | 7 x TRAFFIC CONTROL SEDANS | ALL WARDS | 2 | 2.5.2 |
| 103 | 271 | 500 | 332 | VEHICLES | 2 x REFUSE TRUCKS | ALL WARDS | 2 | 2.5.2 |
| 104 | 271 | 500 | 335 | VEHICLES | PERSONNEL CARRIER | ALL WARDS | 2 | 2.5.2 |
| 105 | 271 | 500 | 343 | VEHICLES | REFUSE TRUCKS | ALL WARDS | 2 | 2.5.2 |
| 106 | 271 | 500 | 352 | VEHICLES | SEDAN VEHICLE FOR OCCUPATIONAL HEALTH | ALL WARDS | 2 | 2.5.2 |
| 107 | 271 | 500 | 353 | VEHICLES | SEDAN FOR TRAFFIC LICENCING | ALL WARDS | 2 | 2.5.2 |
| 108 | 271 | 500 | 354 | VEHICLES | EXTENSION OF MAINTENANCE PLAN ON 10 COMPACTORS WITH 600 SAUNITS | ALL WARDS | 2 | 2.5.2 |
| 110 | 271 | 600 | 116 | VEHICLES | REFUSE TRUCKS | ALL WARDS | 2 | 2.5.2 |
| 111 | 271 | 600 | 120 | VEHICLES | 1 x DOUBLE CAB 4X4 WITH RAISED BODY | ALL WARDS | 2 | 2.5.2 |
| 112 | 271 | 600 | 121 | VEHICLES | 1 x DOUBLE CAB 4X4 WITH RAISED BODY WITH CANOPY | ALL WARDS | 2 | 2.5.2 |
| 113 | 282 | 532 | 30 | LAND AND BUILDINGS | PARK HOME CLINIC - NETWORK INFRASTRUCTURE SERVICES | ALL WARDS | 4 | 4.2 |
| 114 | 282 | 532 | 32 | LAND AND BUILDINGS | CABLING FOR COMPUTERS AND TELEPHONES OCCUPATIONAL HEALTH | ALL WARDS | 4 | 4.2 |
| 115 | 282 | 536 | 53 | MACHINERY AND EQUIPMENT | 3 X WORKSTATIONS FOR COMMUNITY SERVICES | ALL WARDS | 4 | 4.2 |

| | SER | /ICE | DELI | VERY BUDGET IMPLEM | ENTATION PLAN - COMPONENT S | | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | WARD BENEFITTING | IDP STRATEG Y | IDP PROC |
| 116 | 282 | 536 | 87 | MACHINERY AND EQUIPMENT | IT EQUIPMENT FOR AIR QUALITY MANAGEMENT | ALL WARDS | 4 | 4.2 |
| 117 | 282 | 536 | 90 | MACHINERY AND EQUIPMENT | IT FOLJIPMENT FOR AIR QUALITY MANAGEMENT | ALL WARDS | 4 | 4.2 |
| 118 | 282 | 536 | 93 | MACHINERY AND EQUIPMENT | LAPTOP FOR CHIEF FIRE OFFICER | ALL WARDS | 4 | 4.2 |
| | | | | , HEALTH AND PUBLIC SAFETY ENTAL SERVICES | | | | |
| 119 | 202 | 532 | 04 | LAND AND BUILDINGS | R/BAY EXTENSION/DEVELOPMENT OF CEMETARY | ALL WARDS | 2 | 2.6.1 |
| 120 | 202 | 532 | 05 | LAND AND BUILDINGS | ESIKHALENI EXTENSION/DEVELOPMENT OF CEMETARY | ALL WARDS | 2 | 2.6.1 |
| 121 | 204 | 532 | 27 | LAND AND BUILDINGS | AQUADENE LIBRARY | ALL WARDS | 2 | 2.6.3 |
| 122 | 204 | 544 | 05 | OFFICE FURNITURE | ESIK LIBRARY - REPL TABLES & CHAIRS | ALL WARDS | 2 | 2.6.3 |
| 123 | 204 | 544 | 06 | OFFICE FURNITURE | R/BAY LIBRARY - REPL TABLES AND CHAIRS | 2 | 2 | 2.6.3 |
| 124 | 204 | 544 | 07 | OFFICE FURNITURE | EMP LIBRARY - REPL TABLES, CHAIRS & FRIDGE | 23 | 2 | 2.6.3 |
| 125 | 204 | 544 | 08 | OFFICE FURNITURE | BRACKENHAM LIBRARY - STUDY TABLES | 2 | 2 | 2.6.3 |
| 126 | 204 | 544 | 09 | OFFICE FURNITURE | ALL LIBRARIES - BOOK TROLLEYS | 2,8,17,23 | 2 | 2.6.3 |
| 127 | 204 | 632 | 03 | LAND AND BUILDINGS | NGWELEZANE LIBRARY - AIRCONDITIONERS, CARPETS, LIGHTING AND BURGLAR GUARDS | ALL WARDS | 2 | 2.6.3 |

| | SER | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT 5 | | | |
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| NO. | VOTE 204 632 0 | | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | WARD BENEFITTING | IDP STRATEG Y | IDP PROG |
| 128 | 204 | 632 | 04 | LAND AND BUILDINGS | ESIK LIBRARY - EXTENSION | 17 | 2 | 2.6.3.1 |
| 129 | 204 | 632 | 05 | LAND AND BUILDINGS | AQUADENE LIBRARY | ALL WARDS | 2 | 2.6.3.1 |
| 131 | 204 | 632 | 07 | LAND AND BUILDINGS | BRACKENHAM LIBRARY ROOF | 26 | 2 | 2.6.3.1 |
| 132 | 204 | 632 | 08 | LAND AND BUILDINGS | R/ BAY LIBRARY - EXTENSION AUTOMATED FRONT DOOR | 2 | 2 | 2.6.3.1 |
| 133 | 216 | 532 | 29 | LAND AND BUILDINGS | NTUZE HALL - UPGRADE (CONSTRUCT GUARD HOUSE, FENCING AND LIFT DISABLED) | 10,11 & 18 | 2 | 2.6.3.3 |
| 134 | 216 | 532 | 30 | LAND AND BUILDINGS | EMPANGENI HALL - UPGRADE | ALL WARDS | 2 | 2.6.3.3 |
| 137 | 216 | 532 | 36 | LAND AND BUILDINGS | VELDENVLEI HALL - REFURBISHMENT | ALL WARDS | 2 | 2.6.3.3 |
| 138 | 216 | 532 | 37 | LAND AND BUILDINGS | NGWELEZANE HALL - EXTENSION | 24,25,27,28 & 29 | 2 | 2.6.3.3 |
| 139 | 216 | 532 | 38 | LAND AND BUILDINGS | BHEJANE HALL - GUARD HOUSE, HALL BOOKINGS AND COUNCILLOR'S OFFICES AND REFURBISHMENT OF ABLUTION FACILITIES | ALL WARDS | 2 | 2.6.3.3 |
| 140 | 216 | 632 | 15 | LAND AND BUILDINGS | MANDLAKALA HALL - REFURBISHMENT | 12 | 2 | 2.6.3.3 |
| 141 | 216 | 632 | 16 | LAND AND BUILDINGS | NHLANGENYUKA HALL - UPGRADE (CONSTRUCT GUARD HOUSE, FENCING AND LIFT DISABLED) | 11 | 2 | 2.6.3.3 |
| 142 | 216 | 632 | 17 | LAND AND BUILDINGS | UMSASANDLA THUSONG CENTRE - EXTENSION | 10, 11 & 30 | 2 | 2.6.3.3 |
| 143 | 216 | 632 | 18 | LAND AND BUILDINGS | VELDENVLEI HALL - REFURBISHMENT | 2,3 & 4 | 2 | 2.6.3.3 |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT | | | |
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| NO. | VOTE | | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | WARD BENEFITTING | IDP STRATEG Y | IDP PROG |
| 144 | 216 | 632 | 19 | LAND AND BUILDINGS | NGWELEZANE HALL - EXTENSION | 24,25,27,28 & 29 | 2 | 2.6.3.3 |
| 145 | 216 | 632 | 23 | LAND AND BUILDINGS | ENSELENI HALL - UPGRADE (CONSTRUCT FENCING AND LIFT FOR DISABLED) | 5,6,7 & 8 | 2 | 2.6.3.3 |
| 146 | 216 | 632 | 24 | LAND AND BUILDINGS | NEW HALL - EXTENSION | 13,14,15,16,17,19, 20,21 & 22 | 2 | 2.6.3.3 |
| 147 | 216 | 532 | х | LAND AND BUILDINGS | HALLS | ALL WARDS | 2 | 2.6.3.3 |
| 148 | 219 | 532 | 162 | LAND AND BUILDINGS | AIRCONDITIONERS FOR PARK OFFICES IN ALTON PARKS | ALL WARDS | 2 | 2.6.2.2 |
| 149 | 223 | 532 | 03 | LAND AND BUILDINGS | PARKS DEVELOPMENT | 17, 8 & 27 | 2 | 2.6.2.2 |
| 150 | 223 | 532 | 04 | LAND AND BUILDINGS | EMPANGENI PARKS DEPT ABLUTIONS - REFURBISHMENT | 9 | 2 | 2.6.2.2 |
| 151 | 223 | 532 | х | LAND AND BUILDINGS | ESIKHALENI PARK (POOL AREA) | ALL WARDS | 2 | 2.6.3.3 |
| 152 | 223 | 532 | х | LAND AND BUILDINGS | BEAUTIFICATION (ALL AREAS) | ALL WARDS | 2 | 2.6.3.3 |
| 153 | 224 | 532 | 17 | LAND AND BUILDINGS | PLAYGROUND EQUIPMENT | 8, 9, 20, 23, 30 | 2 | 2.6.2.2 |
| 154 | 224 | 532 | 21 | LAND AND BUILDINGS | ESIKHALENI COLLEGE COURTS UPGRADE | ALL WARDS | 2 | 2.6.2.2 |
| 155 | 224 | 532 | 22 | LAND AND BUILDINGS | J2 TENNIS COURT - UPGRADE | ALL WARDS | 2 | 2.6.2.2 |
| 156 | 224 | 532 | 23 | LAND AND BUILDINGS | FLOODLIGHTS - VARIOUS SPORTSFIELDS | ALL WARDS | 2 | 2.6.2.2 |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT (| | | |
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| NO. | VOTE | | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | WARD BENEFITTING | IDP STRATEG Y | IDP PROG |
| 158 | 224 | 532 | 54 | LAND AND BUILDINGS | 2 x TRAILERS WITH RAMPS | ALL WARDS | 2 | 2.6.2.2 |
| 160 | 224 | 532 | 56 | LAND AND BUILDINGS | UPGRADE IRRIGATION SYSTEM AT MANDLANZINI | 4 | 2 | 2.6.2.2 |
| 161 | 224 | 532 | 57 | LAND AND BUILDINGS | FLOODLIGHTS -CENTRAL SPORTSFIELDS | ALL WARDS | 2 | 2.6.2.2 |
| 162 | 224 | 532 | 58 | LAND AND BUILDINGS | UPGRADING RURAL SPORTSFIELDS | ALL WARDS | 2 | 2.6.2.2 |
| 163 | 224 | 532 | 59 | LAND AND BUILDINGS | CONSTRUCTION OF COMBI COURT AT MANDLAZINI | ALL WARDS | 2 | 2.6.2.2 |
| 164 | 224 | 532 | х | LAND AND BUILDINGS | NGWELEZANE STADIUM | ALL WARDS | 2 | 2.6.2.2 |
| 165 | 224 | 536 | 0 | MACHINERY AND EQUIPMENT | SPORTS FACILITIES - EQUIPMENT | 2,15 | 2 | 2.6.2.2 |
| 166 | 224 | 536 | 08 | MACHINERY AND EQUIPMENT | SPORTSFIELD EQUIPMENT | ALL WARDS | 2 | 2.6.2.2 |
| 167 | 224 | 632 | 15 | LAND AND BUILDINGS | LIGHTING SPORTS GROUND | ALL WARDS | 2 | 2.6.2.2 |
| 168 | 224 | 632 | 17 | LAND AND BUILDINGS | REFURBISHMENT OF STADIUM LEAKAGES | ALL WARDS | 2 | 2.6.2.2 |
| 169 | 224 | 632 | 18 | LAND AND BUILDINGS | UPGRADING RURAL SPORTSFIELDS | ALL WARDS | 2 | 2.6.2.2 |
| 170 | 224 | 632 | 19 | LAND AND BUILDINGS | NEW FIELD COURTS - UPGRADE | 27 | 2 | 2.6.2.2 |
| 171 | 224 | 632 | 20 | LAND AND BUILDINGS | REPLACEMENT OF CRICKET NETS AND MATS AT SPORT COMPLEX | 2 | 2 | 2.6.2.2 |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT S | | | |
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| NO. | VOTE | | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | WARD BENEFITTING | IDP STRATEG Y | IDP PROG |
| 172 | 224 | 632 | 21 | LAND AND BUILDINGS | IRRIGATION SYSTEM AT CENTRAL SPORT COMPLEX | 2 | 2 | 2.6.2.2 |
| 175 | 224 | 632 | 24 | LAND AND BUILDINGS | UPGRADE DEPOT AT CENTRAL SPORT COMPLEX | 2 | 2 | 2.6.2.2 |
| 177 | 224 | 632 | 26 | LAND AND BUILDINGS | CONSTRUCTION OF COMBI COURT AT MANDLAZINI | 4 | 2 | 2.6.2.2 |
| 178 | 224 | 632 | 27 | LAND AND BUILDINGS | FLOODLIGHTS - VARIOUS SPORTSFIELDS | ALL WARDS | 2 | 2.6.2.2 |
| 179 | 224 | 832 | 01 | LAND AND BUILDINGS | SPORTFIELDS - SIGISI FIELD LOTTO FUNDING | ALL WARDS | 2 | 2.6.2.2 |
| 180 | 227 | 532 | 17 | LAND AND BUILDINGS | BEACH DEVELOPMENT (RESTAURANT) | ALL WARDS | 2 | 2.6.2.2 |
| 181 | 227 | 532 | 18 | LAND AND BUILDINGS | BEACH EROSION PROJECT | ALL WARDS | 2 | 2.6.2.2 |
| 182 | 227 | 536 | 0 | MACHINERY AND EQUIPMENT | BEACH EQUIPMENT | 2 | 2 | 2.6.2.2 |
| 183 | 227 | 536 | 03 | MACHINERY AND EQUIPMENT | FRIDGE, STOVE | 2 | 2 | 2.6.2.2 |
| 184 | 227 | 536 | 04 | MACHINERY AND EQUIPMENT | WHEEL CHAIR | ALL WARDS | 2 | 2.6.2.2 |
| 185 | 227 | 536 | 05 | MACHINERY AND EQUIPMENT | BEACH EQUIPMENT - MALIBU BOARDS | ALL WARDS | 2 | 2.6.2.2 |
| 186 | 227 | 544 | 02 | OFFICE FURNITURE | DESKS,CHAIRS & CUPBOARDS | 2 | 2 | 2.6.2.2 |
| 188 | 242 | 532 | 33 | LAND AND BUILDINGS | UPGRADE ESIKHALENI POOL (COLLEGE) | ALL WARDS | 2 | 2.6.2.2 |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT S | | | |
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| NO. | VOTE 242 532 3 | | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | WARD BENEFITTING | IDP STRATEG Y | IDP PROG |
| 189 | 242 | 532 | 34 | LAND AND BUILDINGS | UPGRADE BAY HALL POOL | ALL WARDS | 2 | 2.6.2.2 |
| 190 | 242 | 532 | 37 | LAND AND BUILDINGS | SWIMMING POOLS - PUMPS | 3 | 2 | 2.6.2.2 |
| 192 | 242 | 532 | 39 | LAND AND BUILDINGS | SWIMMING POOLS - SIGNAGE | 1,3,8,17,23,28 | 2 | 2.6.2.2 |
| 193 | 242 | 532 | 40 | LAND AND BUILDINGS | SWIMMING POOLS - ANTI-TURBULANCE LANES | 26,28 | 2 | 2.6.2.2 |
| 194 | 242 | 532 | 41 | LAND AND BUILDINGS | SWIMMING POOLS - LAPAS | ALL WARDS | 2 | 2.6.2.2 |
| 196 | 242 | 532 | 43 | LAND AND BUILDINGS | SWIMMING POOLS - NEW AND RELACEMENT CHLORINATORS | 2,21,26 | 2 | 2.6.2.2 |
| 197 | 242 | 532 | 44 | LAND AND BUILDINGS | UPGRADE FILTER - NSELENI POOL | ALL WARDS | 2 | 2.6.2.2 |
| 198 | 242 | 532 | 45 | LAND AND BUILDINGS | STAFF REST ROOMS - VARIOUS POOLS | 23 | 2 | 2.6.2.2 |
| 199 | 242 | 532 | 46 | LAND AND BUILDINGS | REPLACE CHANGE R00M WINDOWS | ALL WARDS | 2 | 2.6.2.2 |
| 200 | 242 | 536 | 03 | MACHINERY AND EQUIPMENT | SWIMMING POOLS - EQUIPMENT | 1,3,8,21,23,28 | 2 | 2.6.2.2 |
| 201 | 242 | 536 | 09 | MACHINERY AND EQUIPMENT | FIRE EQUIPMENT VARIOUS POOLS | 3,9,21,28 | 2 | 2.6.2.2 |
| 202 | 242 | 536 | 10 | MACHINERY AND EQUIPMENT | BA SETS : VARIOUS POOLS | 3,9,21,28 | 2 | 2.6.2.2 |
| 203 | 242 | 536 | 11 | MACHINERY AND EQUIPMENT | PA SYSTEM | 3,9,21,28 | 2 | 2.6.2.2 |

| | SER | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT 5 | | | |
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| NO. | VOTE | | VOTE ASSET CLASS D | | DETAILED PROJECT DESCRIPTION | WARD BENEFITTING | IDP STRATEG Y | IDP PROG |
| 204 | 242 | 536 | 12 | MACHINERY AND EQUIPMENT | CASH REGISTERS VARIOUS POOLS | 3,9,21,28 | 2 | 2.6.2.2 |
| 205 | 242 | 544 | 01 | OFFICE FURNITURE | SWIMMING POOLS - NEW AND REPLACEMENT FURNITURE | ALL WARDS | 2 | 2.6.2.2 |
| 206 | 264 | 532 | 10 | LAND AND BUILDINGS | ALARM SYSTEM FOR MUSEUM | ALL WARDS | 2 | 2.6.2.2 |
| 207 | 264 | 532 | 11 | LAND AND BUILDINGS | AIRCOND FOR MANAGER OFFICE H01-07 | ALL WARDS | 2 | 2.6.2.2 |
| 208 | 264 | 536 | 05 | MACHINERY AND EQUIPMENT | MACHINERY FOR ARTS AND CULTURE | ALL WARDS | 2 | 2.6.2.2 |
| 209 | 273 | 536 | 03 | MACHINERY AND EQUIPMENT | REPLACEMENT SLASHER LAWNMOWERS | ALL WARDS | 2 | 2.6.2.2 |
| 210 | 273 | 536 | 10 | MACHINERY AND EQUIPMENT | COMPONENTS FOR LAWNMOWER | ALL WARDS | 2 | 2.6.2.2 |
| 211 | 273 | 632 | 02 | LAND AND BUILDINGS | UPGRADE ESKHALENI PARKS DEPOT | ALL WARDS | 2 | 2.6.2.2 |
| 212 | 273 | 636 | 02 | MACHINERY AND EQUIPMENT | REPLACEMENT RIDE-ON MOWERS | ALL WARDS | 2 | 2.6.2.2 |
| 213 | 273 | 636 | 05 | MACHINERY AND EQUIPMENT | HAND MOWERS, CHAIN SAWS, BRUSH CUTTERS, POLE PRUNER | ALL WARDS | 2 | 2.6.2.2 |
| 215 | 282 | 532 | 31 | LAND AND BUILDINGS | THREE DATA POINTS FOR RFID SYSTEM RICHARDS BAY LIBRARY | ALL WARDS | 4 | 4.2 |
| TOTAL F | TOTAL RECREATION AND ENVIRONMENTAL SERVICES | | | | | | | _ |
| TOTAL | COMMU | JNITY | SERVIC | ES | | | | |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT 5 | | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | WARD BENEFITTING | IDP STRATEG Y | IDP PROG |
| PROJE(SERVIC | | DER T | HE RES | SPONSIBILITY OF THE DEPUTY MUNICIPA | AL MANAGER: CORPORATE | | | |
| ADMINIS | TRATIO | N | | | | | | |
| 219 | 201 | 544 | 03 | OFFICE FURNITURE | ADMINISTRATION | ALL WARDS | 1 | 1.2 |
| 220 | 219 | 528 | 04 | FENCING | CIVIC CENTRE | ALL WARDS | 1 | 1.2 |
| 221 | 219 | 532 | 97 | LAND AND BUILDINGS | RENOVATIONS - CIVIC CENTRE | ALL WARDS | 1 | 1.2 |
| 222 | 219 | 532 | 144 | LAND AND BUILDINGS | CIVIC HALL - CONSTRUCTION | ALL WARDS | 1 | 1.2 |
| 223 | 219 | 532 | 169 | LAND AND BUILDINGS | REPLACEMENT OF AIRCONDITIONER - CORPORATE SERVICES | ALL WARDS | 1 | 1.2 |
| 224 | 219 | 532 | 173 | LAND AND BUILDINGS | REPLACEMENT OF AIRCONDITIONERS - C123 AND C126 | ALL WARDS | 1 | 1.2 |
| 225 | 219 | 532 | 174 | LAND AND BUILDINGS | UPGRADE LIGHTING COUNCIL CHAMBERS | ALL WARDS | 1 | 1.2 |
| 226 | 219 | 632 | 134 | LAND AND BUILDINGS | WESTERN SERVICES DEPOT - REFURBISHMENT | ALL WARDS | 1 | 1.2 |
| 227 | 219 | 532 | х | LAND AND BUILDINGS | SATELLITE OFFICES REFURBISHMENT | ALL WARDS | 1 | 1.2 |
| 228 | 230 | 536 | 10 | MACHINERY AND EQUIPMENT | EXECUTIVE AND COUNCIL PROJECTS | ALL WARDS | 1 | 1.3 |
| 229 | 230 | 544 | 01 | OFFICE FURNITURE | COUNCILLORS TOOLS OF TRADE | ALL WARDS | 1 | 1.3 |
| 231 | 258 | 528 | 01 | FENCING | FENCING - AIRPORT | ALL WARDS | 3 | 3.1.5 |
| 232 | 271 | 500 | 337 | VEHICLES | BAKKIE - AIRPORT | ALL WARDS | 2 | 2.5.2 |
| 233 | 282 | 532 | 24 | LAND AND BUILDINGS | ICT RESEARCH AND DEVELOPMENT (R&D) | ALL WARDS | 4 | 4.2 |

| | SER | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT (| | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | WARD BENEFITTING | IDP STRATEG Y | IDP PROG |
| 234 | 282 | 536 | 43 | MACHINERY AND EQUIPMENT | NEW & REPLACEMENT OF IT RELATED EQUIPMENT | ALL WARDS | 4 | 4.2 |
| 235 | 282 | 536 | 75 | MACHINERY AND EQUIPMENT | DATA POINTS | ALL WARDS | 4 | 4.2 |
| 236 | 282 | 536 | 76 | MACHINERY AND EQUIPMENT | ICT RESEARCH AND DEVELOPMENT | ALL WARDS | 4 | 4.2 |
| 238 | 282 | 536 | 78 | MACHINERY AND EQUIPMENT | MICROWAVE LINKS | ALL WARDS | 4 | 4.2 |
| 239 | 282 | 536 | 79 | MACHINERY AND EQUIPMENT | NETWORK PHYSICAL INFRASTRUCTURE | ALL WARDS | 4 | 4.2 |
| 241 | 282 | 536 | 81 | MACHINERY AND EQUIPMENT | SOFTWARE & HARDWARE AUDITING SYSTEM | ALL WARDS | 4 | 4.2 |
| 242 | 282 | 536 | 82 | MACHINERY AND EQUIPMENT | SOLAR/ POWER UPS | ALL WARDS | 4 | 4.2 |
| 244 | 282 | 536 | 84 | MACHINERY AND EQUIPMENT | AUDIO VISUAL COUNCIL CHAMBERS | ALL WARDS | 4 | 4.2 |
| 246 | 282 | 632 | 38 | LAND AND BUILDINGS | ORGPLUS UPGRADE | ALL WARDS | 4 | 4.2 |
| 247 | 282 | 636 | 18 | MACHINERY AND EQUIPMENT | DATA PROJECTOR COUNCIL CHAMBERS | ALL WARDS | 4 | 4.2 |
| 248 | 282 | 832 | 15 | LAND AND BUILDINGS | NETWORK POINTS (PARK HOME) | ALL WARDS | 4 | 4.2 |
| 249 | 282 | 832 | 16 | LAND AND BUILDINGS | FIBRE LINK TO EMPANGENI | ALL WARDS | 4 | 4.2 |
| TOTAL A | ADMINIS | TRATIO | ON | | | | | |

| | SER | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT (| | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | WARD BENEFITTING | IDP STRATEG Y | IDP PROG |
| IUMAN | RESOUR | CES | | | | | | |
| 251 | 214 | 544 | 0 | OFFICE FURNITURE | GENERAL | ALL WARDS | 4 | 4.1 |
| 252 | 221 | 544 | 01 | OFFICE FURNITURE | GENERAL | ALL WARDS | 4 | 4.1 |
| 253 | 277 | 536 | 03 | MACHINERY AND EQUIPMENT | LION ALCOMETERES WITH SOFTWARE | ALL WARDS | 4 | 4.1 |
| 254 | 277 | 536 | 04 | MACHINERY AND EQUIPMENT | SAFETY EQUIPMENT - EVACUATION CHAIRS | ALL WARDS | 4 | 4.1 |
| 255 | 277 | 544 | 0 | OFFICE FURNITURE | GENERAL | ALL WARDS | 4 | 4.1 |
| OTAL H | IUMAN F | RESOU | RCES | | | | | |
| ΓΟΤΑL | CORPO | RATE | SERVI | CES | | | | |
| | | | | | | | | |
| PROJE | CTS UN | DER T | HE RES | PONSIBILITY OF THE CHIEF FINANCIAL | OFFICER | | | |
| 256 | 219 | 532 | 146 | LAND AND BUILDINGS | AIR CURTAIN AND REMOVAL OF MAIN DOOR RATES HALL - CIVIC CENTRE R/BAY | ALL WARDS | 5 | 5.2 |
| 257 | 219 | 532 | 148 | LAND AND BUILDINGS | BLINDS RATES HALL - CIVIC CENTRE R/BAY | ALL WARDS | 5 | 5.2 |
| 258 | 219 | 532 | 149 | LAND AND BUILDINGS | STRUCTURAL /DESIGN BRANCH OFFICES | ALL WARDS | 5 | 5.2 |
| 259 | 219 | 532 | 164 | LAND AND BUILDINGS | AIRCONDITIONER FOR SCM | ALL WARDS | 5 | 5.3 |
| 260 | 219 | 532 | 170 | LAND AND BUILDINGS | IMPROVED SECURITY SATELITE OFFICES | ALL WARDS | 5 | 5.2 |
| 261 | 219 | 532 | 171 | LAND AND BUILDINGS | RENOVATIONS AND IMPROVED SECURITY ACCESS EXPENDITURE SECTION | ALL WARDS | 5 | 5.2 |
| 262 | 219 | 532 | 175 | LAND AND BUILDINGS | 3 x AIRCONDITIONERS FOR REVENUE SECTION | ALL WARDS | 5 | 5.2 |

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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | WARD BENEFITTING | IDP STRATEG Y | IDP PROG |
| 265 | 271 | 500 | 340 | VEHICLES | 1 x SEDAN FINANCIAL SERVICES INCOME | ALL WARDS | 2 | 2.5.2 |
| 266 | 271 | 500 | 341 | VEHICLES | 2 SEDAN FOR OHS | ALL WARDS | 2 | 2.5.2 |
| 267 | 271 | 500 | 342 | VEHICLES | 3 X LDV HALF TON FINANCIAL SERVICES REVE | ALL WARDS | 2 | 2.5.2 |
| 268 | 282 | 532 | 27 | LAND AND BUILDINGS | FINANCIAL ERP SYSTEM (CONSULTANT) | ALL WARDS | 4 | 4.2 |
| 271 | 282 | 536 | 85 | MACHINERY AND EQUIPMENT | PREPAID MAG CARD PRINTER (FINANCIAL SERVICES) | ALL WARDS | 4 | 4.2 |
| 272 | 282 | 536 | 89 | MACHINERY AND EQUIPMENT | REPLACEMENT OF DOT MATRIX PRINTER SALARIES | ALL WARDS | 4 | 4.2 |
| 273 | 282 | 536 | 91 | MACHINERY AND EQUIPMENT | 19 X LAPTOPS | ALL WARDS | 4 | 4.2 |
| 274 | 282 | 536 | 92 | MACHINERY AND EQUIPMENT | SELF SERVICE DEVICES REVENUE | ALL WARDS | 4 | 4.2 |
| 275 | 282 | 632 | х | LAND AND BUILDINGS | FINANCIAL ERP SYSTEM (CONSULTANT) | ALL WARDS | 4 | 4.2 |
| 276 | 282 | 836 | 14 | MACHINERY AND EQUIPMENT | LAPTOPS FOR FINANCIAL SERVICES | ALL WARDS | 4 | 4.2 |

| | SER | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT (| | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | WARD BENEFITTING | IDP STRATEG Y | IDP PROG |
| PROJEC | | | | PONSIBILITY OF THE DEPUTY MUNICIPA | L MANAGER: INFRASTRUCTURE | | | |
| _ | | | SERVICE | s | | | | |
| 277 | 219 | 532 | 166 | LAND AND BUILDINGS | AIRCONDITIONER FOR ELECTRICITY | ALL WARDS | 2 | 2.2 |
| 278 | 219 | 632 | 51 | LAND AND BUILDINGS | REPLACEMENT OF AIRCONDITIONERS D235 AND D331A (ELECTRICAL) | 1 -9,16 -30 | 2 | 2.2 |
| 279 | 241 | 576 | 20 | STREETLIGHTING | JOHN ROSS/EMPANGENI MAIN STREETLIGHTING INSTALLATION | 2,9,23,26 | 2 | 2.2.1 |
| 280 | 241 | 576 | 26 | STREETLIGHTING | EMPANGENI MAIN ROAD INTERSECTION STREETLIGHTING INSTALLATION | 9 & 23 | 2 | 2.2.1 |
| 281 | 241 | 576 | 27 | STREETLIGHTING | MANDLANKALA/ MAHOLOHOLO STREETLIGHTING INSTALLATION | 1,4,8,9,16,17,20,24,26,28 | 2 | 2.2.1 |
| 282 | 241 | 576 | х | STREETLIGHTING | HIGH MAST LIGHTING INSTALLATION (TRADITIONAL AREAS) | 15-19,30 | 2 | 2.2.1 |
| 283 | 241 | 676 | х | STREETLIGHTING | HIGH MAST LIGHTING INSTALLATION (TRADITIONAL AREAS) | 15-19,30 | 2 | 2.2.1 |
| 284 | 250 | 532 | 01 | LAND AND BUILDINGS | MUNICIPAL ISSUE TRACKING SYSTEMS FOR ALL WATER/SEWER AND ELECTRICITY FAULTS OF EVENTS TO BE DECENTRALIZED. | 1 -9,16 -30 | 2 | 2.5.3 |
| 288 | 250 | 644 | 0 | OFFICE FURNITURE | GENERAL | 1 -9,16 -30 | 2 | 2.5.3 |
| 290 | 255 | 472 | 09 | ELECTRICITY SUPPLY | DUMISANE MAKHAYE VILLAGE ELECTRIFICATION (559 STANDS) | 9 | 2 | 2.2 |
| 292 | 255 | 532 | 26 | LAND AND BUILDINGS | 11 KV SWITCHING SUBSTATIONS | 1,2,3,13 -22 | 2 | 2.2 |
| 294 | 255 | 532 | 30 | LAND AND BUILDINGS | UNDERCOVER PARKING AT ELECTRICITY SUPPLY | ALL WARDS | 2 | 2.2 |
| 297 | 255 | 536 | 14 | MACHINERY AND EQUIPMENT | PORTABLE FLOODLIGHTS | 1 -9,16 -30 | 2 | 2.2 |
| 298 | 255 | 536 | 15 | MACHINERY AND EQUIPMENT | ELECTRICAL APPLIANCES FOR ELECTRICITY SECTION | ALL WARDS | 2 | 2.2 |

| | SER | /ICE | DELI | VERY BUDGET IMPLEMI | ENTATION PLAN - COMPONENT (| | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | WARD BENEFITTING | IDP STRATEG Y | IDP PROG |
| 299 | 255 | 572 | 17 | ELECTRICITY SUPPLY | A1275 NGWELEZANE ELECTRIFICATION | ALL WARDS | 2 | 2.2 |
| 300 | 255 | 572 | 18 | ELECTRICITY SUPPLY | CYGNUS MV SWITCHGEAR REPLACEMENT | ALL WARDS | 2 | 2.2 |
| 301 | 255 | 632 | 27 | LAND AND BUILDINGS | ESIKHALENI - REPLACE XLPE MEDIUM VOLTAGE CABLE WITH PAPER INSULATED CARLE | 17,20 | 2 | 2.2 |
| 302 | 255 | 632 | 42 | LAND AND BUILDINGS | HYDRA 132 KV SUBSTATION | 2 | 2 | 2.2 |
| 303 | 255 | 632 | 45 | LAND AND BUILDINGS | INSTALLATION OF UNLINE METERING TO MAIN FEEDERS IN URBAN AREAS TO DETECT ENERGY LOSSES JOHN ROSSINTERCHANGE 132KV | 1 -9,16 -30 | 2 | 2.2 |
| 305 | 255 | 632 | 53 | LAND AND BUILDINGS | JOHN ROSS INTERCHANGE 132KV SUBSTATION AND CYGNUS AND NGOYE 132kV DOLIBLE CIRCUIT OVERHEAD LINE | 9 & 23 | 2 | 2.2 |
| 306 | 255 | 632 | 57 | LAND AND BUILDINGS | UNDERCOVER PARKING AT ELECTRICITY SUPPLY | ALL WARDS | 2 | 2.2 |
| 307 | 255 | 632 | 58 | LAND AND BUILDINGS | RENOVATION FOR TRAINING CENTRE FOR ELECTRICAL | ALL WARDS | 2 | 2.2 |
| 309 | 255 | 636 | 11 | MACHINERY AND EQUIPMENT | EXTENSION LADDER | ALL WARDS | 2 | 2.2 |
| 311 | 255 | 672 | 09 | ELECTRICITY SUPPLY | DUMISANI MAKHAYE VILLAGE ELECTRIFICATION | 9 | 2 | 2.2 |
| 313 | 255 | 672 | 21 | ELECTRICITY SUPPLY | ENERGY LOSSES PROJECT | 1 -9,16 -30 | 2 | 2.2 |
| 314 | 255 | 672 | 24 | ELECTRICITY SUPPLY | NGWELEZANE MAIN REBUILD REPLACEMENT OF SWITCH | ALL WARDS | 2 | 2.2 |
| 315 | 255 | 672 | 27 | ELECTRICITY SUPPLY | 132 AND 11KV NETWORK PROTECTION GRADING | 1 -9,16 -30 | 2 | 2.2 |
| 316 | 255 | 672 | 28 | ELECTRICITY SUPPLY | 2 X NEW 132KV BREAKERS | 1 -9,16 -30 | 2 | 2.2 |
| 317 | 255 | 672 | 29 | ELECTRICITY SUPPLY | NETWORK MASTER PLAN | 1 -9,16 -30 | 2 | 2.2 |

| | SER | /ICE | DELI | VERY BUDGET IMPLEME | NTATION PLAN - COMPONENT 5 | | | |
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| NO. | VOTE | | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | WARD BENEFITTING | IDP STRATEG Y | IDP PROG |
| 319 | 255 | 672 | 31 | ELECTRICITY SUPPLY | ELECTRIFICATION ESIKHALENI J2710 | ALL WARDS | 2 | 2.2 |
| 320 | 255 | 672 | 32 | ELECTRICITY SUPPLY | CYGNUS MV SWITCHGEAR REPLACEMENT | 14,15,16,17,18,20-24 | 2 | 2.2 |
| 321 | 255 | 672 | 34 | ELECTRICITY SUPPLY | A1275 NGWELEZANE ELECTRIFICATION | 27 | 2 | 2.2 |
| 322 | 255 | 672 | 35 | ELECTRICITY SUPPLY | REALLOCATION OF MV OVERHEADS LINES NSELENI | ALL WARDS | 2 | 2.2 |
| 323 | 255 | 672 | 36 | ELECTRICITY SUPPLY | MZINGAZI ELECTRIFICATION (100 STANDS) | ALL WARDS | 2 | 2.2 |
| 324 | 255 | 872 | 12 | ELECTRICITY SUPPLY | ELECTRIFICATION OF MANDLAZINI AREA (564 STANDS) | 1,4,6,8,16,17,20,24,26,28 | 2 | 2.2 |
| 325 | 255 | 872 | 13 | ELECTRICITY SUPPLY | ELECTRIFICATION OF MZINGAZI AREA (209 STANDS) | 1,4,6,8,16,17,20,24,26,28 | 2 | 2.2 |
| 326 | 255 | 872 | 14 | ELECTRICITY SUPPLY | DUMISANI MAKHAYE VILLAGE ELECTRIFICATION - PHASE 6 | 9 | 2 | 2.2 |
| 327 | 255 | 872 | х | ELECTRICITY SUPPLY | DUMISANI MAKHAYE VILLAGE ELECTRIFICATION - PHASE 8 | 9 | 2 | 2.2 |
| 328 | 255 | 872 | х | ELECTRICITY SUPPLY | ELECTRIFICATION OF NGWELEZANE IDT (NEWTOWN) | 27 | 2 | 2.2 |
| 329 | 255 | 872 | х | ELECTRICITY SUPPLY | ELECTRIFICATION OF AQUADENE | 4 | 2 | 2.2 |
| 330 | 255 | 910 | 01 | CONSUMER CONNECTIONS | CONNECTIONS (FEES) EXTENSIONS DOMESTIC | ALL WARDS | 2 | 2.2 |
| 331 | 255 | 910 | 02 | CONSUMER CONNECTIONS | FEES CONNECTION EXTENSION (INDUSTRIAL) | ALL WARDS | 2 | 2.2 |
| 332 | 255 | 972 | 01 | ELECTRICITY SUPPLY | IDZ 1A -10MVA | 1,4,6,8,16,17,20,24,26,28 | 2 | 2.2 |
| 333 | 257 | 536 | 01 | MACHINERY AND EQUIPMENT | TOOLS (METER INSTRUMENTS) | 1 -9,16 -30 | 2 | 2.2 |
| 334 | 272 | 644 | 0 | OFFICE FURNITURE | GENERAL | ALL WARDS | 2 | 2.2 |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENTA | ATION PLAN - COMPONENT (| | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | WARD BENEFITTING | IDP STRATEG Y | IDP PROG |
| 335 | 276 | 536 | 13 | MACHINERY AND EQUIPMENT | RADIOS | ALL WARDS | 2 | 2.5.3 |
| 336 | 276 | 536 | 15 | MACHINERY AND EQUIPMENT | 2 WAY RADIOS FOR REFUSE TRUCKS | ALL WARDS | 2 | 2.5.3 |
| 337 | 281 | 532 | 04 | LAND AND BUILDINGS | HYDROBOIL | ALL WARDS | 2 | 2.2 |
| 341 | 281 | 544 | 03 | OFFICE FURNITURE | FURNITURE FOR ELECTRICTY PLANNING | 1 -9,16 -30 | 2 | 2.2 |
| 344 | 282 | 536 | 74 | MACHINERY AND EQUIPMENT | 1 x WORKSTATION FOR ELECTRICAL PLANNING | 1 -9,16 -30 | 4 | 4.2 |
| 345 | 282 | 636 | 32 | MACHINERY AND EQUIPMENT | 3 x LAPTOP DOCKING STATION AND SCREENS | 1 -9,16 -30 | 4 | 4.2 |
| 347 | 283 | 536 | 07 | MACHINERY AND EQUIPMENT | ELECTRICAL TOOLS | 1 -9,16 -30 | 2 | 2.2 |
| OTAL E | LECTRI | CAL SI | JPPLY S | ERVICES | | | | |
| NGINE | ERING S | UPPOF | RT SERV | ICES | | | | |
| 349 | 219 | 532 | 94 | LAND AND BUILDINGS | CIVIC CENTRE - ROOFING AND WATER PROOFING | ALL WARDS | 2 | 2.5 |
| 351 | 219 | 532 | 160 | LAND AND BUILDINGS | AIRCONDITIONERS FOR ENGINEERING SERVICES | ALL WARDS | 2 | 2.5 |
| 352 | 219 | 532 | 176 | LAND AND BUILDINGS | REPLACEMENT OF CENTRAL PLANT AIR CONDITIONER CIVICCENTRE R/BAY UNIT B001 | ALL WARDS | 2 | 2.5 |
| 353 | 219 | 536 | 07 | MACHINERY AND EQUIPMENT | CIVIC CENTRE EMP 1 & 2 CENTRAL COOLING UNIT | ALL WARDS | 2 | 2.5 |
| 354 | 219 | 536 | 08 | MACHINERY AND EQUIPMENT | CIVIC CENTRE CENTRAL COOLING UNIT | ALL WARDS | 2 | 2.5 |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT : | ! | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | WARD BENEFITTING | IDP STRATEG Y | IDP PROG |
| 355 | 219 | 632 | 52 | LAND AND BUILDINGS | STRUCTURAL INSPECTION OF MUNICIPAL BUILDINGS | ALL WARDS | 2 | 2.5 |
| 356 | 219 | 632 | 53 | LAND AND BUILDINGS | FIRE ALARM DETECTOR SYSTEMS AT CIVIC CENTRE | ALL WARDS | 2 | 2.5 |
| 357 | 222 | 832 | х | LAND AND BUILDINGS | ROADS PROJECTS - MADLANZINI ROAD (TARRING MAIN ROAD) | ALL WARDS | 2 | 2.3 |
| 358 | 224 | 832 | х | LAND AND BUILDINGS | SPORTS PROJECTS | ALL WARDS | 2 | 2.6.2.2 |
| 359 | 234 | 832 | 01 | LAND AND BUILDINGS | RURAL SANITATION | 5,12,13,14,15,22,16,18,19,20, 22 | 2 | 2.1 |
| 360 | 237 | 532 | 06 | LAND AND BUILDINGS | ABLUTION FACILITIES AT NAVAL ISLAND | ALL WARDS | 2 | 2.4.3 |
| 361 | 238 | 536 | 06 | MACHINERY AND EQUIPMENT | WHEELCHAIR | ALL WARDS | 2 | 2.5 |
| 362 | 238 | 544 | 0 | OFFICE FURNITURE | ENGINEERING SUPPORT | ALL WARDS | 2 | 2.5 |
| 363 | 238 | 644 | 0 | OFFICE FURNITURE | ENGINEERING SUPPORT | ALL WARDS | 2 | 2.5 |
| 364 | 246 | 684 | 06 | WATER SUPPLY | RURAL AREAS - MKHWANAZI NORTH PHASE 5 WATER SUPPLY (COUNTER FUNDING) | 10,11 | 2 | 2.1 |
| 365 | 246 | 884 | 06 | WATER SUPPLY | RURAL/SEMI-URBAN AREAS | 10,11,16,17,19,20,21 | 2 | 2.1 |
| 366 | 246 | 884 | 08 | WATER SUPPLY | RURAL HOUSEHOLDS INFRASTRUCTURE | 5,12,13,14,15,16,18,19,20,22 | 2 | 2.1 |

| | SERVICE DELIVERY BUDGET IMPLEMENTATION PLAN - COMPONENT 5 | | | | | | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | WARD BENEFITTING | IDP STRATEG Y | IDP PROG |
| 367 | 265 | 544 | 01 | OFFICE FURNITURE | VARIOUS | ALL WARDS | 2 | 2.5 |
| 368 | 267 | 636 | 02 | MACHINERY AND EQUIPMENT | VARIOUS EQUIPMENT MECHANICAL WORKSHOP | ALL WARDS | 2 | 2.5.2 |
| 369 | 270 | 536 | 05 | PLANT AND EQUIPMENT | HEAVY DUTY IMPACT TOOL | ALL WARDS | 2 | 2.5.2 |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENT | ATION PLAN - COMPONENT 5 | | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | WARD BENEFITTING | IDP STRATEG Y | IDP PROG |
| 370 | 0 270 550 05 P | | 05 | PLANT AND EQUIPMENT | REPLACEMENT ELECTRICTY (AERIAL PLATFORMS V1050,V224,V203) | 1 -9,16 -30 | 2 | 2.5.2 |
| 371 | 270 | 550 | 129 | PLANT AND EQUIPMENT | 2 x AGRICULTURAL TRACTORS | ALL WARDS | 2 | 2.5.2 |
| 372 | 270 | 650 | 30 | VEHICLES | REPLACEMENT - ENGINEERING SERVICES (PNEUMATIC PUMPS - MECHANICAL WORKSHOP) | ALL WARDS | 2 | 2.5.2 |
| 373 | 270 | 650 | 33 | PLANT AND EQUIPMENT | REPLACEMENT - ELECTRICITY (AERIAL PLATFORMS V1050,V224,V405) | ALL WARDS | 2 | 2.5.2 |
| 374 | 270 | 850 | 01 | PLANT | REPLACEMENT OF YELLOW PLANT | ALL WARDS | 2 | 2.5.2 |
| 375 | 270 | 650 | х | PLANT | REPLACEMENT OF YELLOW PLANT | ALL WARDS | 2 | 2.5.2 |
| 377 | 271 | 500 | 344 | VEHICLES | LIGHT DELIVERY VEHICLE FOR IT | ALL WARDS | 2 | 2.5.2 |
| 378 | 271 | 500 | 345 | VEHICLES | 2 X POOL VEHICLES FOR WATER AND SANITATION | ALL WARDS | 2 | 2.5.2 |
| 379 | 271 | 500 | 346 | VEHICLES | 1 x DOUBLE CAB 4x4 WITH RAISED BODY AND CANOPY | ALL WARDS | 2 | 2.5.2 |
| 380 | 271 | 500 | 347 | VEHICLES | 1 x SINGLE CAB LDV 4x2 WITH DIFF LOCK AND FITTED CANOPY | ALL WARDS | 2 | 2.5.2 |
| 381 | 271 | 500 | 348 | VEHICLES | 9 x DOUBLE CAB LDV 4x2 WITH DIFF LOCK AND FITTED CANOPY | ALL WARDS | 2 | 2.5.2 |
| 382 | 271 | 500 | 349 | VEHICLES | 6 x DOUBLE CAB LDV 4x2 WITH DIFF LOCK AND FITTED CANOPY | ALL WARDS | 2 | 2.5.2 |

| | SER | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT (| | | |
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| NO. | vоте | | TE ASSET CLASS | | DETAILED PROJECT DESCRIPTION | WARD BENEFITTING | IDP STRATEG Y | IDP PROG |
| 383 | 271 | 500 | 350 | VEHICLES | 3 x SINGLE CAB LDV 4x4 WITH DIFF LOCK | ALL WARDS | 2 | 2.5.2 |
| 384 | 271 | 500 | 351 | VEHICLES | 3 x 4 DOOR HATCH BACK SEDANS | ALL WARDS | 2 | 2.5.2 |
| 385 | 271 | 600 | 115 | VEHICLES | WATER TANKERS | ALL WARDS | 2 | 2.5.2 |
| 386 | 270 | 550 | х | PLANT | REPLACEMENT OF YELLOW PLANT | ALL WARDS | 2 | 2.5.2 |
| 387 | 271 | 500 | х | VEHICLES | MAYORAL FLEET (X3) | ALL WARDS | 2 | 2.5.2 |
| 388 | 271 | 500 | х | VEHICLES | REPLACEMENT VEHICLES | ALL WARDS | 2 | 2.5.2 |
| 389 | 271 | 600 | х | VEHICLES | REPLACEMENT VEHICLES | ALL WARDS | 2 | 2.5.2 |
| 390 | 271 | 271 800 03 PLANT AND EQUIPMENT AERIAL PL | | AERIAL PLATFORM - FIRE SERVICES | ALL WARDS | 2 | 2.5.2 | |
| 391 | 282 536 86 MACHINERY AND EQUIPMENT LAPTOPS AND IT EQUIPMENT FOR PROJ MANAGEMENT | | LAPTOPS AND IT EQUIPMENT FOR PROJECT MANAGEMENT | ALL WARDS | 4 | 4.2 | | |
| TOTAL E | NGINEE | RING | SUPPOR | T SERVICES | | | | |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT | | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | WARD BENEFITTING | IDP STRATEG Y | IDP PROG |
| TRANSP | ORT, RO | ADS A | AND STO | RMWATER | | | | |
| 392 | 219 | 532 | 92 | LAND AND BUILDINGS | AIRCONDITIONER - TRANSPORT, ROADS AND STORMWATER | 2, 9, 21 | 2 | 2.3 |
| 393 | 219 | 532 | 167 | LAND AND BUILDINGS | ROAD MARKING AND SIGNAGE STOREROOM | ALL WARDS | 2 | 2.3 |
| 394 | 219 | 632 | 56 | LAND AND BUILDINGS | ROAD MARKING AND SIGNAGE STOREROOM | ALL WARDS | 2 | 2.3 |
| 395 | 222 | 516 | 02 | PLANNING | ACQUISITION OF QUARRY | ALL WARDS | 2 | 2.3 |
| 396 | 222 | 536 | 02 | MACHINERY AND EQUIPMENT | FRIDGE | ALL WARDS | 2 | 2.3 |
| 397 | 222 | 536 | 03 | MACHINERY AND EQUIPMENT | ROADS SECTION | 2,9,16 | 2 | 2.3 |
| 398 | 222 | 544 | 01 | OFFICE FURNITURE | ROADS SECTION - CIVIC CENTRE RICHARDS BAY | 2,9,16 | 2 | 2.3 |
| 399 | 222 | 572 | 74 | STREETS AND STORMWATER | WALKWAYS URBAN AREAS | 30,9,3,1 & 7 | 2 | 2.3 |
| 400 | 222 | 572 | 75 | STREETS AND STORMWATER | TRAFFIC CALMING | 7 & 26 | 2 | 2.3 |
| 401 | 222 | 572 | 77 | STREETS AND STORMWATER | BUS SHELTERS & LAYBYES - ALL AREAS | 20, 5, 29, 19 | 2 | 2.3 |
| 402 | 222 | 572 | 78 | STREETS AND STORMWATER | ESIKHALENI MALL PARKING - TAXI LOADING & HOLDING AREAS | 14,16,17,20,21 | 2 | 2.3 |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT 5 | | | |
|-----|---------|------|------|---|---|---------------------|---------------------|-------------|
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| NO. | VOTE | | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | WARD BENEFITTING | IDP STRATEG Y | IDP PROG |
| 403 | 222 572 | | 79 | STREETS AND STORMWATER | CIVIC SERVICES INFILL AREAS (J2 & H2 AREA) | 14,16,17,20,22 | 2 | 2.3 |
| 404 | 222 | 572 | 81 | STREETS AND STORMWATER | CIVIL SERVICES - B1030 NGWELEZANE | ALL WARDS | 2 | 2.3 |
| 405 | 222 | 672 | 11 | STREETS AND STORMWATER | STREET REHABILITATION - TANNER ROAD | ALL WARDS | 2 | 2.3 |
| 406 | 222 | 672 | 55 | STREETS AND STORMWATER | eSIKHALENI MALL ROAD SAFETY | 14, 16, 17, 21 | 2 | 2.3 |
| 407 | 222 | 672 | 72 | STREETS AND STORMWATER ESIKHALENI MALL PARKING - TAXI LOADING & 14,16,17,20,21 | | 2 | 2.3 | |
| 408 | 222 | 672 | 74 | STREETS AND STORMWATER | STRUCTURAL UPGRADE AND ROOFING - STORE ROOM WESTERN ROADS DEPOT | 9,24,25,28,29,28,5 | 2 | 2.3 |
| 410 | 222 | 672 | 77 | STREETS AND STORMWATER | NKONINGA/ FISH EAGLE FLIGHT - ROAD UPGRADES TRAFFIC INTERSECTION INSTALLATION | 4 | 2 | 2.3 |
| 411 | 222 | 672 | 81 | STREETS AND STORMWATER | PEDESTRIAN BRIDGES RURAL AREAS | 15, 22, 28 | 2 | 2.3 |
| 412 | 222 | 672 | 82 | STREETS AND STORMWATER | STORM WATER PIPE JACKING UNDER NORTH CENTRAL ARTERIAL | 2 | 2 | 2.3 |
| 413 | 222 | 672 | 83 | STREETS AND STORMWATER | UPGRADE & SIGNALISE OF 1 INTERSECTION WITHIN THE CITY OF UMHLATHUZWE | TION 24, 27, 28, 29 | | 2.3 |
| 414 | 222 | 672 | 84 | STREETS AND STORMWATER | COMPLETION OF PHASE II OF B1030 | ALL WARDS | 2 | 2.3 |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT | | | |
|-----|---------|---|-----------|------------------------|--|--------------------------------------|---------------------|-------------|
| | | | | | | | | |
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | WARD BENEFITTING | IDP STRATEG Y | IDP PROG |
| 415 | 222 672 | | 85 | STREETS AND STORMWATER | CIVIL SERVICES INFILL AREAS | ALL WARDS | 2 | 2.3 |
| 416 | 222 | 572 | х | STREETS AND STORMWATER | WALKWAYS AND BRIDGES | ALL WARDS | 2 | 2.3 |
| 417 | 222 | 572 | х | STREETS AND STORMWATER | TRAFFIC CALMING | ALL WARDS | 2 | 2.3 |
| 418 | 222 | 572 | х | STREETS AND STORMWATER | ESIKHALENI INTERSECTION | 19,30,13,14,15,16,17,18,20,2 1,22 | 2 | 2.3 |
| 421 | 270 | 550 | 111 | PLANT AND EQUIPMENT | 3 X CONCRETE MIXER: URBAN ROADS (WESTERN & SOUTHERN DEPOTS) | ALL WARDS | 2 | 2.5.2 |
| 422 | 270 | 550 | 112 | PLANT AND EQUIPMENT | WACKER COMPACTOR: URBAN ROADS (WESTERN DEPOT) | ALL WARDS | 2 | 2.5.2 |
| 423 | 270 | 550 | 113 | | THERMOPLASTIC (HOT PAINT) ROAD MARKING MACHINE | ALL WARDS | 2 | 2.5.2 |
| 424 | 270 | 550 | 128 | PLANT AND EQUIPMENT | TLB | ALL WARDS | 2 | 2.5.2 |
| 425 | 270 | 600 | 02 | VEHICLES | TRAILER FOR ROAD MARKING MACHINE | ALL WARDS | 2 | 2.5.2 |
| 427 | 270 | 270 650 38 PLANT AND EQUIPMENT SELF PROPELLED WALK BEHIND DOUBLE DRUM ROLLER 0.6M: URBAN ROADS ALL WARDS (SOUTHERN DEPOT) | | 2 | 2.5.2 | | | |
| 428 | | | ALL WARDS | 2 | 2.5.2 | | | |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT 5 | | | |
|---------|------------------------|--------|--|------------------------|---|------------------|----------------|-------|
| NO. | NO. VOTE | | VOTE ASSET CLASS | | DETAILED PROJECT DESCRIPTION | WARD BENEFITTING | IDP STRATEG | IDP |
| NO. | | | | ASSET GLASS | DETAILED PROJECT DESCRIPTION | WARD BEREITHING | Y | PROG |
| 430 | 271 | 600 | 117 | VEHICLES | 3 X TRAILERS: URBAN ROADS (2 X WESTERN DEPOT 1 X ROAD MARKINGS & SIGNAGE SECTION) | ALL WARDS | 2 | 2.5.2 |
| 431 | 271 | 600 | 118 | VEHICLES | 10 TON TIPPER TRUCK: URBAN ROADS (WESTERN DEPOT) | ALL WARDS | 2 | 2.5.2 |
| 432 | 2/11 6001 119IVEHICLES | | 2 X DOUBLE CAB 2 TON LDV'S URBAN ROADS: (ROAD MARKINGS & SIGNAGE) | ALL WARDS | 2 | 2.5.2 | | |
| TOTAL T | RANSPO | ORT, R | OADS A | | | | | |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMEN | NTATION PLAN - COMPONENT ! | | | |
|-------|---------|--------|------|-------------------------|---|------------------------------|---------------------|-------------|
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | WARD BENEFITTING | IDP STRATEG Y | IDP PROG |
| WATER | AND SAI | NITATI | ON | | | | | |
| 435 | 219 | 532 | 80 | LAND AND BUILDINGS | BUILDING ALTERATION SCIENTIFIC SERVICES | ALL WARDS | 2 | 2.1 |
| 436 | 219 | 632 | 49 | LAND AND BUILDINGS | UPGRADE LABORATORY | ALL WARDS | 2 | 2.1 |
| 437 | 234 | 544 | 01 | OFFICE FURNITURE | WATER AND SANITATION SECTION | ALL WARDS | 2 | 2.1 |
| 438 | 234 | 632 | 11 | LAND AND BUILDINGS | RURAL SANITATION (COUNTER FUNDING) | 5,12,13,14,15,16,18,19,20,22 | 2 | 2.1 |
| 439 | 234 | 632 | 24 | LAND AND BUILDINGS | REPLACEMENT SEWER (A NGWELEZANE) | 28 | 2 | 2.1 |
| 440 | 234 | 632 | 25 | LAND AND BUILDINGS | IMPLEMENTATION OF UPGRADES TO EMPANGENI SEWR RETICULATION (ZIDEDELE LOGANS, KILDARE AND GEMINI) | 23 | 2 | 2.1 |
| 441 | 234 | 632 | 26 | LAND AND BUILDINGS | REPLACEMENT SEWER RETICULATION & UPGRADE MANHOLE | ALL WARDS | 2 | 2.1 |
| 442 | 234 | 632 | 27 | LAND AND BUILDINGS | UPGRADE - HILLVIEW SEWER RISING MAIN | 27,9,23,24,28, 25 | 2 | 2.1 |
| 443 | 234 | 632 | 28 | LAND AND BUILDINGS | DOUBLING SECTION OF MAIN OUTFALL SEWER ARBORETUM MACERATOR | 1,2,3,4 | 2 | 2.1 |
| 444 | 234 | 632 | 29 | LAND AND BUILDINGS | UPGRADE - VULINDLELA SEWER PIPELINE | 30 | 2 | 2.1 |
| 445 | 234 | 632 | х | LAND AND BUILDINGS | VELDENVLEI PUMP STATION | 1,2,3,4 | 2 | 2.1 |
| 446 | 243 | 536 | 03 | MACHINERY AND EQUIPMENT | STANDBY PUMPS | ALL WARDS | 2 | 2.1 |
| 447 | 246 | 636 | 01 | MACHINERY AND EQUIPMENT | NEW WATER METERS (RURAL) - KWA-DUBE TRADITIONAL AREAS | 12,13,14,15 | 2 | 2.1 |
| 448 | 246 | 684 | 09 | WATER SUPPLY | MKHWANAZI NORTH BULK WATER SUPPLY PHASE 5 | 10,11 | 2 | 2.1 |
| 449 | 249 | 536 | 01 | MACHINERY AND EQUIPMENT | INSTALLATION BULK METER AND PRV'S - R/BAY, ARBORETUM, VELDENVLEI & MEERENSEE | 1,2,3,4,5,6,7,8,9 | 2 | 2.1 |
| 450 | 249 | 684 | 01 | WATER SUPPLY | BULK MASTER PLAN | ALL WARDS | 2 | 2.1 |

| | SER | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT S | | | |
|-----|---|------|------|-------------------------|---|----------------------------|---------------------|-------------|
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| NO. | V ОТЕ | | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | WARD BENEFITTING | IDP STRATEG Y | IDP PROG |
| 451 | 260 | 432 | 0 | LAND AND BUILDINGS | DUMISANI MAKHAYE VILLAGE INTERNAL SERVICES | ALL WARDS | 2 | 2.1 |
| 453 | 260 | 532 | 06 | LAND AND BUILDINGS | STRUCTURAL UPGRADE RURAL WATER AND SANITATION | ALL WARDS | 2 | 2.1 |
| 454 | 260 | 636 | 10 | MACHINERY AND EQUIPMENT | 5 JOJO TANKS | 10,11,12,13,14,15,16,18,22 | 2 | 2.1 |
| 455 | 260 | 684 | 19 | WATER SUPPLY | CONSTRUCTION OF 20ML RESERVOIR EMPANGENI (HILLTOP) | 5,9,24 | 2 | 2.1 |
| 456 | 260 | 684 | 20 | WATER SUPPLY | RICHARDS BAY WATER IMPROVEMENTS PHASE 1 | 2,3 | 2 | 2.1 |
| 457 | 260 | 884 | 21 | WATER SUPPLY | RICHARDS BAY PIPE REPLACEMENT (MWIG) | 6,24,25,27,28,29 | 2 | 2.1 |
| 458 | 260 | 884 | 21 | WATER SUPPLY | RICHARDS BAY PIPE REPLACEMENT (MWIG) | ALL WARDS | 2 | 2.1 |
| 459 | 260 | 884 | 25 | WATER SUPPLY | NSELENI PIPE REPLACEMENT (MWIG) | NSELENI WARDS | 2 | 2.1 |
| 460 | 260 | 884 | 26 | WATER SUPPLY | NGWELEZANE PIPE REPLACEMENT (MWIG) | NGWELEZANE WARDS | 2 | 2.1 |
| 461 | 260 | 884 | 26 | WATER SUPPLY | NGWELEZANE PIPE REPLACEMENT (MWIG) | ALL WARDS | 2 | 2.1 |
| 462 | 260 | 884 | 27 | WATER SUPPLY | EMPANGENI PIPE REPLACEMENT (MWIG) | ACEMENT (MWIG) EMP WARDS | | 2.1 |
| 463 | 260 884 27 WATER SUPPLY EMPANGENI PIPE REPLACEMENT (MWIG) ALL WARDS | | 2 | 2.1 | | | | |

| | SEK\ | /ICE | DELI | VERY BUDGET IMPLEME | ENTATION PLAN - COMPONENT (| | | |
|--------|---------|-------|---------|-------------------------|---|------------------|---------------------|-------------|
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | WARD BENEFITTING | IDP STRATEG Y | IDP PROC |
| 464 | 260 | 884 | 28 | WATER SUPPLY | REDUCTION OF NON-REVENUE | ALL WARDS | 2 | 2.1 |
| 465 | 260 | 884 | 28 | WATER SUPPLY | REDUCTION OF NON-REVENUE | ALL WARDS | 2 | 2.1 |
| 466 | 260 | 884 | 29 | WATER SUPPLY | NGWELEZANE WATER TREATMENT WORKS - WSOG | ALL WARDS | 2 | 2.1 |
| 467 | 260 | 884 | 30 | WATER SUPPLY | ESIKHALENI WATER TREATMENT WORKS | ALL WARDS | 2 | 2.1 |
| 468 | 260 | 884 | 31 | WATER SUPPLY | NGWELEZANE WASTE WATER TREATMENT WORKS | ALL WARDS | 2 | 2.1 |
| 469 | 260 | 884 | 32 | WATER SUPPLY | ESIKHALENI WASTE WATER TREATMENT WORKS | ALL WARDS | 2 | 2.1 |
| 470 | 262 | 536 | 07 | MACHINERY AND EQUIPMENT | WATER QUALITY COMPLIANCE | ALL WARDS | 2 | 2.1.3 |
| 471 | 271 | 600 | 106 | VEHICLES | 3 x WATER TANKER 14000L (WATER AND SANITATION SERVICES) | ALL WARDS | 2 | 2.5.2 |
| 472 | 274 | 532 | 02 | LAND AND BUILDINGS | CLOCKING MACHINES | ALL WARDS | 2 | 2.1 |
| 473 | 274 | 536 | 0 | MACHINERY AND EQUIPMENT | PLUMBERS TOOL SETS | ALL WARDS | 2 | 2.1 |
| 474 | 274 | 536 | 07 | MACHINERY AND EQUIPMENT | JETTING MACHINE | ALL WARDS | 2 | 2.1 |
| 475 | 282 | 536 | 62 | MACHINERY AND EQUIPMENT | 3 x NOTEBOOKS AND PC'S FOR WATER AND SANITATION | ALL WARDS | 4 | 4.2 |
| 476 | 282 | 636 | 17 | MACHINERY AND EQUIPMENT | MOBILE GIS DATABASE ENHANCEMENTS AND CAPTURING | ALL WARDS | 4 | 4.2 |
| 480 | 287 | 544 | 0 | MACHINERY AND EQUIPMENT | OFFICE FURNITURE | ALL WARDS | 2 | 2.1 |
| 482 | 287 | 632 | 04 | LAND AND BUILDINGS | MS 10 DOUBLE PUMP PLUS ADDITIONAL PUMP | ALL WARDS | 2 | 2.1 |
| OTAL W | VATER A | ND SA | NITATIO | DN | | | | |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT | | | |
|---------|---|-------|------------------|------------------------|-------------------------------|-----------|---|-----|
| | | | | | | | | |
| NO. | VOTE ASSET CLASS DETAILED PROJECT DESCRIPTION | | WARD BENEFITTING | IDP STRATEG Y | IDP PROG | | | |
| OFFICE | OF TH | E MUI | NICIPAL | MANAGER | | | | |
| 483 | 239 | 544 | 01 | OFFICE FURNITURE | RE-DESIGN OF OFFICE FURNITURE | ALL WARDS | 1 | 1.1 |
| TOTAL O | FFICE OF | THE N | IUNICIPAL | MANAGER | | | | |
| | | | | | | | | |
| TOTAL | CAPITA | AL BU | DGET | | | | | |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT (| | | | | |
|-------|--------|-------|--------|------------------------------------|---|---|-------------------|---------------------|------------------|---------------------|
| | | | | | | | | | | |
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| PROJE | CTS UN | DER 1 | HE RES | PONSIBILITY OF THE DEPUTY MUNICIPA | AL MANAGER: CITY DEVELOPMENT | | | | | |
| 1 | 213 | 544 | 01 | OFFICE FURNITURE | CITY DEVELOPMENT | 107 400 | 45 616 | | | |
| 2 | 219 | 532 | 84 | LAND AND BUILDINGS | RE-DESIGNING OFFICE SPACE | 100 000 | - | | | |
| 3 | 219 | 532 | х | LAND AND BUILDINGS | MAYORAL RESIDENCE | - | - | 3 000 000 | - | - |
| 4 | 219 | 532 | х | LAND AND BUILDINGS | CONSTRUCTION OF SMME RETAIL PARKS | | - | 4 800 000 | 5 323 200 | 5 323 200 |
| 5 | 227 | 832 | 05 | LAND AND BUILDINGS | TOURISM DEVELOPMENT | 1 175 400 | 173 337 | 1 | - | - |
| 6 | 227 | 832 | 05 | LAND AND BUILDINGS | TOURISM DEVELOPMENT | 3 000 000 | 1 | ı | - | - |
| 7 | 228 | 832 | 0 | LAND AND BUILDINGS | ESIKHALENI REFURBISH HOSTELS | 22 549 000 | 4 701 211 | - | - | - |
| 8 | 228 | 832 | 04 | LAND AND BUILDINGS | CONSTRUCTION OF PARK HOME | 2 274 900 | 1 677 197 | • | - | - |
| 9 | 229 | 832 | 05 | LAND AND BUILDINGS | CONSTRUCTION OF NEW INFORMAL TRADING STALLS | 3 000 000 | 1 239 165 | - | - | - |
| 10 | 229 | 532 | х | LAND AND BUILDINGS | CONSTRUCTION OF TAXI RANKS (BUILDINGS AND SURROUNDING) - LOT 63, RICHARDS BAY AND A RANK) | | | 7 000 000 | 14 630 000 | 14 630 000 |
| 11 | 234 | 632 | х | LAND AND BUILDINGS | AQUADENE BULK SERVICES (SANITATION) | | | 21 000 000 | 23 289 000 | 23 289 000 |
| 12 | 260 | 632 | х | LAND AND BUILDINGS | AQUADENE BULK SERVICES (WATER) | | | 21 000 000 | 23 289 000 | 23 289 000 |

| | SERV | /ICE | DELI | VERY BUDGET IMPLEME | NTATION PLAN - COMPONENT | ŧ | | | | |
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| NO. | VOTE | | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 13 | 245 | 816 | 02 | PLANNING | CBD SOUTH EXTENSION SOUTH OF GULDENGRACHT | 2 702 400 | - | - | - | - |
| 14 | 282 | 536 | 88 | MACHINERY AND EQUIPMENT | IT EQUIPMENT FOR CITY DEVELOPMENT | 60 600 | 43 836 | - | - | - |
| 15 | 282 | 836 | 12 | MACHINERY AND EQUIPMENT | IT EQUIPMENT FOR CITY DEVELOPMENT | - | 47 500 | 1 | - | - |
| | | | | | | 34 969 700 | 7 927 862 | 56 800 000 | 66 531 200 | 66 531 200 |

| | SERV | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT : | | | | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| PROJE | CTS UNI | DER 1 | THE RES | PONSIBILITY OF THE DEPUTY MUNICIPA | L MANAGER: COMMUNITY SERVICES | | | | | |
| COMMUI | NITY SEF | RVICE | S, HEALT | TH AND PUBLIC SAFETY | | | | | | |
| 16 | 205 | 532 | 05 | LAND AND BUILDINGS | ESIKHALENI FIRE STATION - PLAN AND CONSTRUCT | 3 722 500 | - | - | - | - |
| 17 | 205 | 532 | 07 | LAND AND BUILDINGS | RICHARDS BAY FIRE BRIGADE - STRUCTURAL UPGRADES, CARPORTS AND ACCESS GATE | 184 400 | 120 197 | | | |
| 19 | 205 | 532 | 11 | LAND AND BUILDINGS | EMPANGENI FIRE STATION -CONSTRUCTION OF LECTURE ROOM | 236 500 | 154 117 | | | |
| 20 | 205 | 536 | 31 | MACHINERY AND EQUIPMENT | FIRE SERVICES | 150 000 | 100 235 | | | |
| 21 | 205 | 536 | 32 | MACHINERY AND EQUIPMENT | TELEVISION AND REFRIDGERATOR | 10 200 | 3 510 | | | |
| 22 | 205 | 536 | 33 | MACHINERY AND EQUIPMENT | PPE WASHING MACHINE | 8 200 | 8 157 | | | |
| 24 | 205 | 536 | 35 | MACHINERY AND EQUIPMENT | 1 x OXY ACETYLENE EQUIPMENT | 13 700 | 13 680 | | | |
| 25 | 205 | 536 | 36 | MACHINERY AND EQUIPMENT | 1 x HYDRAULIC JACK | 27 900 | - | | | |
| 26 | 205 | 536 | 37 | MACHINERY AND EQUIPMENT | 1 x PITOT TUBE | 26 300 | 26 242 | | | |
| 27 | 205 | 536 | 38 | MACHINERY AND EQUIPMENT | 1 x POSITIVE PRESSURE VENTILATING MACHINE | 20 900 | 20 870 | | | |
| 28 | 205 | 536 | 39 | MACHINERY AND EQUIPMENT | 1 x PNEUMATIC CHISEL SETS TOOL | 14 700 | 14 626 | | | |
| 29 | 205 | 536 | 40 | MACHINERY AND EQUIPMENT | 120 x BREATHING APPARATUS FACE MASK | 55 000 | 51 300 | | | |
| 30 | 205 | 536 | 41 | MACHINERY AND EQUIPMENT | 4 x DIVIDER AND COLLECTOR KITTING's | 56 800 | 54 820 | | | |
| 31 | 205 | 536 | 42 | MACHINERY AND EQUIPMENT | 10 x BREATHING APPARATUS SETS | 160 000 | 157 300 | | | |
| 32 | 205 | 536 | 43 | MACHINERY AND EQUIPMENT | 1 x PORTABLE PUMP | 165 900 | 165 890 | | | |

| | | | | | NTATION PLAN - COMPONENT | | | | | |
|-----|-----|------|----|-------------------------|--|---|-------------------|------------------|------------------|------------------|
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 33 | 205 | 536 | 44 | MACHINERY AND EQUIPMENT | 100 x FIRE HOSES | 178 000 | - | | | |
| 34 | 205 | 536 | 45 | MACHINERY AND EQUIPMENT | REPEATERS | 50 000 | 43 803 | | | |
| 35 | 205 | 536 | 46 | MACHINERY AND EQUIPMENT | LPG CYLINDERS | 10 000 | 9 490 | | | |
| 36 | 205 | 536 | 47 | MACHINERY AND EQUIPMENT | BAR FRIDGES | 9 000 | 1 999 | | | |
| 37 | 205 | 536 | 48 | MACHINERY AND EQUIPMENT | FIRE DETECTOR TESTER AND EXTENSION | 10 800 | - | | | |
| 38 | 205 | 544 | 03 | OFFICE FURNITURE | FURNITURE | 62 100 | 37 609 | | | |
| 39 | 205 | 632 | 06 | LAND AND BUILDINGS | ESIKHALENI FIRE STATION - PLAN AND CONSTRUCT | 9 724 300 | 2 277 880 | | | |
| 41 | 205 | 632 | 08 | LAND AND BUILDINGS | RICHARDS BAY FIRE STATION - PLAN AND CONSTRUCT PHASE ONE | 327 700 | - | | | |
| 42 | 206 | 532 | 01 | LAND AND BUILDINGS | SAFE STORAGE FACILITY | 82 100 | 82 047 | | | |
| 43 | 206 | 544 | 02 | OFFICE FURNITURE | TRAFFIC SECTION | 4 300 | 4 295 | | | |
| 44 | 208 | 532 | 06 | LAND AND BUILDINGS | REPLACEMENT OF BLINDS IN OFFICES AND TOILET FACILITIES | 55 000 | 55 000 | | | |
| 45 | 208 | 532 | 07 | LAND AND BUILDINGS | REPLACEMENT OF 6 STAND ALONE AIRCONDITIONERS | 62 000 | 62 000 | | | |
| 46 | 208 | 536 | 01 | MACHINERY AND EQUIPMENT | HEALTH - VARIOUS | 25 000 | 24 229 | | | |
| 47 | 208 | 536 | 02 | MACHINERY AND EQUIPMENT | AIR POLLUTION EQUIPMENT | 4 477 400 | 3 012 207 | | | |
| 48 | 208 | 544 | 03 | OFFICE FURNITURE | CUPBOARDS AND CHAIRS | 9 900 | 9 842 | | | |
| 50 | 209 | 532 | 05 | LAND AND BUILDINGS | PARK HOME R/BAY CLINIC - TB PATIENTS | 520 000 | 65 035 | | | |

| | SER\ | VICE | DELI | VERY BUDGET IMPLEMI | ENTATION PLAN - COMPONENT | . | | | | |
|-----|------|-------------|------|-------------------------|---------------------------------------|---|-------------------|---------------------|------------------|---------------------|
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 51 | 209 | 532 | 06 | LAND AND BUILDINGS | ALARMS: ALL CLINICS | 49 000 | 2 850 | | | |
| 52 | 209 | 532 | 07 | LAND AND BUILDINGS | AIRCONDITIONERS : VARIOUS CLINICS | 35 000 | 10 790 | | | |
| 53 | 209 | 532 | 08 | LAND AND BUILDINGS | FENCING: EMPANGENI CLINIC | 100 000 | - | | | |
| 54 | 209 | 532 | 09 | LAND AND BUILDINGS | PARK HOME : EMPANGENI | 58 500 | 53 110 | | | |
| 55 | 209 | 532 | 10 | LAND AND BUILDINGS | OCCUPATIONAL HEALTH CLINIC | 1 333 900 | - | | | |
| | 209 | 532 | х | LAND AND BUILDINGS | OCCUPATIONAL CLINIC PROJECTS | | - | | | |
| 56 | 209 | 536 | 0 | MACHINERY AND EQUIPMENT | EQUIPMENT - ALL CLINICS | 150 000 | 143 736 | | | |
| 57 | 209 | 536 | 02 | MACHINERY AND EQUIPMENT | TECHNILAMPS | 145 000 | 84 210 | | | |
| 61 | 209 | 536 | 06 | MACHINERY AND EQUIPMENT | OCCUPATIONAL HEALTH CLINIC | 247 800 | - | | | |
| 62 | 209 | 544 | 01 | OFFICE FURNITURE | FURNITURE - RICHARDS BAY CLINIC | 22 100 | 22 038 | | | |
| 63 | 209 | 544 | 02 | OFFICE FURNITURE | FURNITURE - EMPANGENI CLINIC | 5 700 | 5 694 | | | |
| 67 | 209 | 632 | 05 | LAND AND BUILDINGS | PARK HOME R/BAY CLINIC - TB PATIENTS | 505 000 | 371 665 | | | |
| 69 | 210 | 532 | 5 | LAND AND BUILDINGS | UPGRADE ALARMS | 18 400 | 18 347 | | | |
| 70 | 210 | 536 | х | MACHINERY AND EQUIPMENT | SECURITY BICYCLE PROJECT | | | 2 000 000 | 2 218 000 | 2 218 000 |
| 72 | 212 | 532 | 04 | LAND AND BUILDINGS | CUBICLES - RICHARDS BAY AND EMPANGENI | 54 000 | | | | |

| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
|-----|-----|------|-----|-------------------------|--|---|-------------------|---------------------|------------------|---------------------|
| 77 | 212 | 544 | 02 | OFFICE FURNITURE | LICENSING | 30 000 | - | | | |
| 78 | 219 | 532 | 136 | LAND AND BUILDINGS | 5 x AIRCONDITIONERS (REFUSE SECTION) | 30 000 | 28 340 | | | |
| 79 | 219 | 532 | 137 | LAND AND BUILDINGS | EXTENSION OF TRACK WASHER ROOM (REFUSE) | 50 000 | - | | | |
| 80 | 219 | 532 | 138 | LAND AND BUILDINGS | 6 X AIRCONDITIONERS FIRE STATIONS (R/BAY, VULINDLELA, ENSELENI) | 20 000 | - | | | |
| 81 | 219 | 532 | 141 | LAND AND BUILDINGS | EXTENSION OF EMPANGENI TRUCK WASH BAY (REFUSE) | 50 000 | - | | | - |
| 82 | 219 | 532 | 142 | LAND AND BUILDINGS | ROLLER DOOR AND CARWASH FACILITY AT EMPANGENI DEPOT (REFUSE) | 100 000 | 36 304 | | | |
| 83 | 219 | 532 | 143 | LAND AND BUILDINGS | 200 x LOCKERS (ESIKHALENI AND ALTON DEPOTS REFUSE) | 180 800 | 180 718 | | | |
| 84 | 219 | 532 | 145 | LAND AND BUILDINGS | CONSTRUCTION OF STORE ROOM (ALTON & EMPANGENI) (REFUSE) | 183 000 | - | | | |
| 85 | 219 | 532 | 147 | LAND AND BUILDINGS | CONSTRUCTION : CANTEEN (EMPANGENI AND ESIKHALENI) (REFUSE) | 180 000 | - | | | |
| 86 | 219 | 532 | 150 | LAND AND BUILDINGS | PARTITIONING OF SUPERVISORS OFFICE : ALTON DEPOT (REFUSE) | 100 000 | 73 800 | | | |
| 87 | 219 | 532 | 163 | LAND AND BUILDINGS | REPLACEMENT OF LOCK FOR PUBLIC SAFETY | 6 300 | 6 240 | | | |
| 88 | 219 | 532 | 165 | LAND AND BUILDINGS | AIRCONDITIONER FOR FIRE | 17 300 | 17 270 | | | |
| 89 | 219 | 532 | 172 | LAND AND BUILDINGS | AIRCONDITIONERS FOR TRAFFIC EMPANGENI | 25 000 | 14 400 | | | |
| 90 | 233 | 532 | 11 | LAND AND BUILDINGS | ESTABLISHMENT TRANSFER STATION ENSELENI FOR RECYCLING | 1 220 700 | 211 500 | | | |
| 92 | 233 | 532 | 13 | LAND AND BUILDINGS | ESTABLISHMENT TRANSFER STATION MZINGAZI AGRI-VILLAGE | 968 000 | 95 034 | | | |
| 93 | 233 | 532 | 14 | LAND AND BUILDINGS | ESTABLISHMENT TRANSFER STATION NGWELEZANE | 131 400 | - | | | |
| 94 | 233 | 536 | 12 | MACHINERY AND EQUIPMENT | TRUCK WASHING EQUIPMENT | 80 000 | 74 601 | | | |
| 95 | 233 | 536 | 13 | MACHINERY AND EQUIPMENT | SKIPS | 1 516 300 | 60 440 | | | |

| | SER | /ICE | DELI | VERY BUDGET IMPLEME | NTATION PLAN - COMPONENT | ţ | | | | |
|-----|-----|------|------|-------------------------|---|---|-------------------|---------------------|------------------|---------------------|
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 97 | 233 | 536 | 16 | MACHINERY AND EQUIPMENT | 2 x DEEP FREEZERS | 13 900 | 10 220 | | | |
| 98 | 233 | 536 | 17 | MACHINERY AND EQUIPMENT | 80 PORTABLE TWO WAY RADIOS | 49 000 | - | | | |
| 99 | 233 | 536 | 18 | MACHINERY AND EQUIPMENT | BAR FRIDGES | 10 000 | 13 600 | | | |
| 100 | 233 | 536 | 19 | MACHINERY AND EQUIPMENT | WATER COOLER | 7 700 | 7 740 | | | |
| 101 | 233 | 544 | 01 | OFFICE FURNITURE | REPLACEMENT OF DESKS AND CHAIRS | 134 000 | 84 252 | | | |
| 102 | 271 | 500 | 322 | VEHICLES | 7 x TRAFFIC CONTROL SEDANS | 240 200 | - | | | |
| 103 | 271 | 500 | 332 | VEHICLES | 2 x REFUSE TRUCKS | 6 964 100 | 6 964 042 | | | |
| 104 | 271 | 500 | 335 | VEHICLES | PERSONNEL CARRIER | 564 800 | 564 723 | | | |
| 105 | 271 | 500 | 343 | VEHICLES | REFUSE TRUCKS | 557 400 | - | | | |
| 106 | 271 | 500 | 352 | VEHICLES | SEDAN VEHICLE FOR OCCUPATIONAL HEALTH | 200 000 | - | | | |
| 107 | 271 | 500 | 353 | VEHICLES | SEDAN FOR TRAFFIC LICENCING | 259 400 | - | | | |
| 108 | 271 | 500 | 354 | VEHICLES | EXTENSION OF MAINTENANCE PLAN ON 10 COMPACTORS WITH 600 SAUNITS | 2 047 000 | - | | | |
| 110 | 271 | 600 | 116 | VEHICLES | REFUSE TRUCKS | 2 900 000 | - | | | |
| 111 | 271 | 600 | 120 | VEHICLES | 1 x DOUBLE CAB 4X4 WITH RAISED BODY | 372 200 | - | | | |
| 112 | 271 | 600 | 121 | VEHICLES | 1 x DOUBLE CAB 4X4 WITH RAISED BODY WITH CANOPY | 386 600 | - | | | |
| 113 | 282 | 532 | 30 | LAND AND BUILDINGS | PARK HOME CLINIC - NETWORK INFRASTRUCTURE SERVICES | 80 000 | 59 707 | | | |
| 114 | 282 | 532 | 32 | LAND AND BUILDINGS | CABLING FOR COMPUTERS AND TELEPHONES OCCUPATIONAL HEALTH | 14 000 | - | | | |
| 115 | 282 | 536 | 53 | MACHINERY AND EQUIPMENT | 3 X WORKSTATIONS FOR COMMUNITY SERVICES | 9 200 | - | | | |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMEN | ITATION PLAN - COMPONENT | ! | | | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 116 | 282 | 536 | 87 | MACHINERY AND EQUIPMENT | IT EQUIPMENT FOR AIR QUALITY MANAGEMENT | 43 400 | 35 955 | | | |
| 117 | 282 | 536 | 90 | MACHINERY AND EQUIPMENT | IT FOLIPMENT FOR AIR QUALITY MANAGEMENT | 51 200 | 51 110 | | | |
| 118 | 282 | 536 | 93 | MACHINERY AND EQUIPMENT | LAPTOP FOR CHIEF FIRE OFFICER | 13 500 | 12 940 | | | |
| TOTAL C | OMMUN | IITY SE | RVICES | HEALTH AND PUBLIC SAFETY | · | 43 002 200 | 15 891 756 | 2 000 000 | 2 218 000 | 2 218 000 |
| RECREA | TION AN | ID ENV | /IRONME | NTAL SERVICES | | | | | | |
| 119 | 202 | 532 | 04 | LAND AND BUILDINGS | R/BAY EXTENSION/DEVELOPMENT OF CEMETARY | 2 000 000 | 1 | | | |
| 120 | 202 | 532 | 05 | LAND AND BUILDINGS | ESIKHALENI EXTENSION/DEVELOPMENT OF CEMETARY | 100 000 | 10 770 | | | |
| 121 | 204 | 532 | 27 | LAND AND BUILDINGS | AQUADENE LIBRARY | 3 000 000 | - | | | |
| 122 | 204 | 544 | 05 | OFFICE FURNITURE | ESIK LIBRARY - REPL TABLES & CHAIRS | 17 000 | - | | | |
| 123 | 204 | 544 | 06 | OFFICE FURNITURE | R/BAY LIBRARY - REPL TABLES AND CHAIRS | 16 000 | - | | | |
| 124 | 204 | 544 | 07 | OFFICE FURNITURE | EMP LIBRARY - REPL TABLES, CHAIRS & FRIDGE | 10 000 | 8 050 | | | |
| 125 | 204 | 544 | 08 | OFFICE FURNITURE | BRACKENHAM LIBRARY - STUDY TABLES | 7 000 | - | | | |
| 126 | 204 | 544 | 09 | OFFICE FURNITURE | ALL LIBRARIES - BOOK TROLLEYS | 8 000 | - | | | |
| 127 | 204 | 632 | 03 | LAND AND BUILDINGS | NGWELEZANE LIBRARY - AIRCONDITIONERS, CARPETS, LIGHTING AND BURGLAR GUARDS | 38 400 | - | | | |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENTA | ATION PLAN - COMPONENT ! | | | | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 128 | 204 | 632 | 04 | LAND AND BUILDINGS | ESIK LIBRARY - EXTENSION | 2 051 000 | 1 012 870 | | | |
| 129 | 204 | 632 | 05 | LAND AND BUILDINGS | AQUADENE LIBRARY | 3 900 000 | 3 228 415 | | | |
| 131 | 204 | 632 | 07 | LAND AND BUILDINGS | BRACKENHAM LIBRARY ROOF | 30 000 | 1 | | | |
| 132 | 204 | 632 | 08 | LAND AND BUILDINGS | R/ BAY LIBRARY - EXTENSION AUTOMATED FRONT DOOR | 110 000 | 103 732 | | | |
| 133 | 216 | 532 | 29 | LAND AND BUILDINGS | NTUZE HALL - UPGRADE (CONSTRUCT GUARD HOUSE, FENCING AND LIFT DISABLED) | 800 000 | - | | | |
| 134 | 216 | 532 | 30 | LAND AND BUILDINGS | EMPANGENI HALL - UPGRADE | 350 000 | 153 560 | | | |
| 137 | 216 | 532 | 36 | LAND AND BUILDINGS | VELDENVLEI HALL - REFURBISHMENT | 378 000 | 377 803 | | | |
| 138 | 216 | 532 | 37 | LAND AND BUILDINGS | NGWELEZANE HALL - EXTENSION | 900 000 | 293 874 | | | |
| 139 | 216 | 532 | 38 | LAND AND BUILDINGS | BHEJANE HALL - GUARD HOUSE, HALL BOOKINGS AND COUNCILLOR'S OFFICES AND REFURBISHMENT OF ABLUTION FACILITIES | 500 000 | - | | | |
| 140 | 216 | 632 | 15 | LAND AND BUILDINGS | MANDLAKALA HALL - REFURBISHMENT | 285 800 | 137 453 | | | |
| 141 | 216 | 632 | 16 | LAND AND BUILDINGS | NHLANGENYUKA HALL - UPGRADE (CONSTRUCT GUARD HOUSE, FENCING AND LIFT DISABLED) | 98 500 | 98 500 | | | |
| 142 | 216 | 632 | 17 | LAND AND BUILDINGS | UMSASANDLA THUSONG CENTRE - EXTENSION | 987 300 | 28 600 | | | |
| 143 | 216 | 632 | 18 | LAND AND BUILDINGS | VELDENVLEI HALL - REFURBISHMENT | 702 800 | - | | | |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT | | | | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 144 | 216 | 632 | 19 | LAND AND BUILDINGS | NGWELEZANE HALL - EXTENSION | 1 504 400 | 1 406 216 | | | |
| 145 | 216 | 632 | 23 | LAND AND BUILDINGS | ENSELENI HALL - UPGRADE (CONSTRUCT FENCING AND LIFT FOR DISABLED) | 430 000 | 164 550 | | | |
| 146 | 216 | 632 | 24 | LAND AND BUILDINGS | NEW HALL - EXTENSION | 500 000 | - | | | |
| 147 | 216 | 532 | х | LAND AND BUILDINGS | HALLS | | | 3 000 000 | 3 327 000 | 3 327 000 |
| 148 | 219 | 532 | 162 | LAND AND BUILDINGS | AIRCONDITIONERS FOR PARK OFFICES IN ALTON PARKS | 105 000 | 67 700 | | | |
| 149 | 223 | 532 | 03 | LAND AND BUILDINGS | PARKS DEVELOPMENT | 906 100 | 190 976 | | | |
| 150 | 223 | 532 | 04 | LAND AND BUILDINGS | EMPANGENI PARKS DEPT ABLUTIONS - REFURBISHMENT | 350 000 | 1 | | | |
| 151 | 223 | 532 | х | LAND AND BUILDINGS | ESIKHALENI PARK (POOL AREA) | | | 1 000 000 | 1 109 000 | 1 109 000 |
| 152 | 223 | 532 | х | LAND AND BUILDINGS | BEAUTIFICATION (ALL AREAS) | | | 5 000 000 | 5 545 000 | 5 545 000 |
| 153 | 224 | 532 | 17 | LAND AND BUILDINGS | PLAYGROUND EQUIPMENT | 349 600 | 334 780 | | | |
| 154 | 224 | 532 | 21 | LAND AND BUILDINGS | ESIKHALENI COLLEGE COURTS UPGRADE | 697 500 | 533 225 | | | |
| 155 | 224 | 532 | 22 | LAND AND BUILDINGS | J2 TENNIS COURT - UPGRADE | 134 800 | • | | | |
| 156 | 224 | 532 | 23 | LAND AND BUILDINGS | FLOODLIGHTS - VARIOUS SPORTSFIELDS | 3 761 000 | - | | | |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT | | | | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 158 | 224 | 532 | 54 | LAND AND BUILDINGS | 2 x TRAILERS WITH RAMPS | 80 500 | - | | | |
| 160 | 224 | 532 | 56 | LAND AND BUILDINGS | UPGRADE IRRIGATION SYSTEM AT MANDLANZINI | 100 000 | 25 000 | | | |
| 161 | 224 | 532 | 57 | LAND AND BUILDINGS | FLOODLIGHTS -CENTRAL SPORTSFIELDS | 3 200 000 | 72 352 | | | |
| 162 | 224 | 532 | 58 | LAND AND BUILDINGS | UPGRADING RURAL SPORTSFIELDS | 129 000 | 70 344 | | | |
| 163 | 224 | 532 | 59 | LAND AND BUILDINGS | CONSTRUCTION OF COMBI COURT AT MANDLAZINI | 687 500 | | | | |
| 164 | 224 | 532 | х | LAND AND BUILDINGS | NGWELEZANE STADIUM | 1 000 000 | | | | |
| 165 | 224 | 536 | 0 | MACHINERY AND EQUIPMENT | SPORTS FACILITIES - EQUIPMENT | 323 000 | 322 096 | | | |
| 166 | 224 | 536 | 08 | MACHINERY AND EQUIPMENT | SPORTSFIELD EQUIPMENT | 34 400 | 422 650 | | | |
| 167 | 224 | 632 | 15 | LAND AND BUILDINGS | LIGHTING SPORTS GROUND | 460 000 | - | | | |
| 168 | 224 | 632 | 17 | LAND AND BUILDINGS | REFURBISHMENT OF STADIUM LEAKAGES | 279 600 | - | | | |
| 169 | 224 | 632 | 18 | LAND AND BUILDINGS | UPGRADING RURAL SPORTSFIELDS | 1 919 500 | 877 943 | | | |
| 170 | 224 | 632 | 19 | LAND AND BUILDINGS | NEW FIELD COURTS - UPGRADE | 670 000 | - | | | |
| 171 | 224 | 632 | 20 | LAND AND BUILDINGS | REPLACEMENT OF CRICKET NETS AND MATS AT SPORT COMPLEX | 100 000 | - | | | |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT S | | | | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 172 | 224 | 632 | 21 | LAND AND BUILDINGS | IRRIGATION SYSTEM AT CENTRAL SPORT COMPLEX | 200 000 | - | | | |
| 175 | 224 | 632 | 24 | LAND AND BUILDINGS | UPGRADE DEPOT AT CENTRAL SPORT COMPLEX | 109 500 | 109 500 | | | |
| 177 | 224 | 632 | 26 | LAND AND BUILDINGS | CONSTRUCTION OF COMBI COURT AT MANDLAZINI | 370 000 | 1 | | | |
| 178 | 224 | 632 | 27 | LAND AND BUILDINGS | FLOODLIGHTS - VARIOUS SPORTSFIELDS | 2 000 000 | 1 | | | |
| 179 | 224 | 832 | 01 | LAND AND BUILDINGS | SPORTFIELDS - SIGISI FIELD LOTTO FUNDING | 1 115 400 | • | | | |
| 180 | 227 | 532 | 17 | LAND AND BUILDINGS | BEACH DEVELOPMENT (RESTAURANT) | 285 400 | 245 245 | | | |
| 181 | 227 | 532 | 18 | LAND AND BUILDINGS | BEACH EROSION PROJECT | 6 624 400 | - | | | |
| 182 | 227 | 536 | 0 | MACHINERY AND EQUIPMENT | BEACH EQUIPMENT | 20 000 | 18 323 | | | |
| 183 | 227 | 536 | 03 | MACHINERY AND EQUIPMENT | FRIDGE, STOVE | 8 000 | 6 590 | | | |
| 184 | 227 | 536 | 04 | MACHINERY AND EQUIPMENT | WHEEL CHAIR | 31 200 | 31 200 | | | |
| 185 | 227 | 536 | 05 | MACHINERY AND EQUIPMENT | BEACH EQUIPMENT - MALIBU BOARDS | 27 000 | • | | | |
| 186 | 227 | 544 | 02 | OFFICE FURNITURE | DESKS,CHAIRS & CUPBOARDS | 13 000 | - | | | |
| 188 | 242 | 532 | 33 | LAND AND BUILDINGS | UPGRADE ESIKHALENI POOL (COLLEGE) | 26 200 | 26 115 | | | |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT : | | | | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 189 | 242 | 532 | 34 | LAND AND BUILDINGS | UPGRADE BAY HALL POOL | 190 000 | 23 467 | | | |
| 190 | 242 | 532 | 37 | LAND AND BUILDINGS | SWIMMING POOLS - PUMPS | 16 000 | - | | | |
| 192 | 242 | 532 | 39 | LAND AND BUILDINGS | SWIMMING POOLS - SIGNAGE | 15 300 | 1 | | | |
| 193 | 242 | 532 | 40 | LAND AND BUILDINGS | SWIMMING POOLS - ANTI-TURBULANCE LANES | 6 000 | 1 | | | |
| 194 | 242 | 532 | 41 | LAND AND BUILDINGS | SWIMMING POOLS - LAPAS | 13 000 | 13 000 | | | |
| 196 | 242 | 532 | 43 | LAND AND BUILDINGS | SWIMMING POOLS - NEW AND RELACEMENT CHLORINATORS | 99 000 | 93 938 | | | |
| 197 | 242 | 532 | 44 | LAND AND BUILDINGS | UPGRADE FILTER - NSELENI POOL | 60 000 | ı | | | |
| 198 | 242 | 532 | 45 | LAND AND BUILDINGS | STAFF REST ROOMS - VARIOUS POOLS | 600 000 | ı | | | |
| 199 | 242 | 532 | 46 | LAND AND BUILDINGS | REPLACE CHANGE R00M WINDOWS | 22 100 | 22 000 | | | |
| 200 | 242 | 536 | 03 | MACHINERY AND EQUIPMENT | SWIMMING POOLS - EQUIPMENT | 46 900 | 40 377 | | | |
| 201 | 242 | 536 | 09 | MACHINERY AND EQUIPMENT | FIRE EQUIPMENT VARIOUS POOLS | 20 000 | 11 400 | | | |
| 202 | 242 | 536 | 10 | MACHINERY AND EQUIPMENT | BA SETS : VARIOUS POOLS | 20 000 | 3 330 | | | |
| 203 | 242 | 536 | 11 | MACHINERY AND EQUIPMENT | PA SYSTEM | 3 000 | - | | | |

| , | SERV | /ICE | DELI | VERY BUDGET IMPLEMEN | FATION PLAN - COMPONENT (| | | | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 204 | 242 | 536 | 12 | MACHINERY AND EQUIPMENT | CASH REGISTERS VARIOUS POOLS | 5 000 | - | | | |
| 205 | 242 | 544 | 01 | OFFICE FURNITURE | SWIMMING POOLS - NEW AND REPLACEMENT FURNITURE | 15 400 | 9 997 | | | |
| 206 | 264 | 532 | 10 | LAND AND BUILDINGS | ALARM SYSTEM FOR MUSEUM | 1 700 | - | | | |
| 207 | 264 | 532 | 11 | LAND AND BUILDINGS | AIRCOND FOR MANAGER OFFICE H01-07 | 1 500 | - | | | |
| 208 | 264 | 536 | 05 | MACHINERY AND EQUIPMENT | MACHINERY FOR ARTS AND CULTURE | 2 700 | 1 295 | | | |
| 209 | 273 | 536 | 03 | MACHINERY AND EQUIPMENT | REPLACEMENT SLASHER LAWNMOWERS | 5 400 | | | | |
| 210 | 273 | 536 | 10 | MACHINERY AND EQUIPMENT | COMPONENTS FOR LAWNMOWER | 50 400 | 11 266 | | | |
| 211 | 273 | 632 | 02 | LAND AND BUILDINGS | UPGRADE ESKHALENI PARKS DEPOT | 295 100 | 219 337 | | | |
| 212 | 273 | 636 | 02 | MACHINERY AND EQUIPMENT | REPLACEMENT RIDE-ON MOWERS | 522 500 | | | | |
| 213 | 273 | 636 | 05 | MACHINERY AND EQUIPMENT | HAND MOWERS, CHAIN SAWS, BRUSH CUTTERS, POLE PRUNER | 213 000 | 166 348 | | | |
| 215 | 282 | 532 | 31 | LAND AND BUILDINGS | THREE DATA POINTS FOR RFID SYSTEM RICHARDS BAY LIBRARY | 2 000 | - | | | |
| TOTAL R | ECREA | TION A | ND ENV | RONMENTAL SERVICES | | 47 067 800 | 10 994 187 | 9 000 000 | 9 981 000 | 9 981 000 |
| TOTAL (| СОММС | JNITY | SERVIC | ES | | 90 070 000 | 26 885 943 | 11 000 000 | 12 199 000 | 12 199 000 |

| | SERV | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT | i. | | | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| PROJE(SERVIC | | DER T | HE RES | PONSIBILITY OF THE DEPUTY MUNICIPA | AL MANAGER: CORPORATE | | | | | |
| ADMINIS | TRATIO | N | | | | | | | | |
| 219 | 201 | 544 | 03 | OFFICE FURNITURE | ADMINISTRATION | 158 700 | 15 673 | | | |
| 220 | 219 | 528 | 04 | FENCING | CIVIC CENTRE | 1 770 800 | - | | | |
| 221 | 219 | 532 | 97 | LAND AND BUILDINGS | RENOVATIONS - CIVIC CENTRE | 100 000 | - | | | |
| 222 | 219 | 532 | 144 | LAND AND BUILDINGS | CIVIC HALL - CONSTRUCTION | 500 000 | - | | | |
| 223 | 219 | 532 | 169 | LAND AND BUILDINGS | REPLACEMENT OF AIRCONDITIONER - CORPORATE SERVICES | 13 900 | 13 870 | | | |
| 224 | 219 | 532 | 173 | LAND AND BUILDINGS | REPLACEMENT OF AIRCONDITIONERS - C123 AND C126 | 20 000 | - | | | |
| 225 | 219 | 532 | 174 | LAND AND BUILDINGS | UPGRADE LIGHTING COUNCIL CHAMBERS | 37 100 | - | | | |
| 226 | 219 | 632 | 134 | LAND AND BUILDINGS | WESTERN SERVICES DEPOT - REFURBISHMENT | 150 000 | - | | | |
| 227 | 219 | 532 | х | LAND AND BUILDINGS | SATELLITE OFFICES REFURBISHMENT | | | 3 000 000 | 3 327 000 | 3 327 000 |
| 228 | 230 | 536 | 10 | MACHINERY AND EQUIPMENT | EXECUTIVE AND COUNCIL PROJECTS | 97 400 | 315 | | | |
| 229 | 230 | 544 | 01 | OFFICE FURNITURE | COUNCILLORS TOOLS OF TRADE | 21 200 | - | | | |
| 231 | 258 | 528 | 01 | FENCING | FENCING - AIRPORT | 300 000 | - | | | |
| 232 | 271 | 500 | 337 | VEHICLES | BAKKIE - AIRPORT | 263 300 | - | | | |
| 233 | 282 | 532 | 24 | LAND AND BUILDINGS | ICT RESEARCH AND DEVELOPMENT (R&D) | 86 200 | 16 567 | | | |

| , | SER | /ICE | DELI | VERY BUDGET IMPLEMENTA | ATION PLAN - COMPONENT | ! | | | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 234 | 282 | 536 | 43 | MACHINERY AND EQUIPMENT | NEW & REPLACEMENT OF IT RELATED EQUIPMENT | 2 476 500 | 1 460 014 | 2 000 000 | 2 218 000 | 2 218 000 |
| 235 | 282 | 536 | 75 | MACHINERY AND EQUIPMENT | DATA POINTS | 13 500 | 11 319 | | | |
| 236 | 282 | 536 | 76 | MACHINERY AND EQUIPMENT | ICT RESEARCH AND DEVELOPMENT | 100 600 | - | | | |
| 238 | 282 | 536 | 78 | MACHINERY AND EQUIPMENT | MICROWAVE LINKS | 341 900 | 264 799 | | | |
| 239 | 282 | 536 | 79 | MACHINERY AND EQUIPMENT | NETWORK PHYSICAL INFRASTRUCTURE | 3 200 000 | 3 147 619 | | | |
| 241 | 282 | 536 | 81 | MACHINERY AND EQUIPMENT | SOFTWARE & HARDWARE AUDITING SYSTEM | 800 000 | 767 707 | | | |
| 242 | 282 | 536 | 82 | MACHINERY AND EQUIPMENT | SOLAR/ POWER UPS | 458 000 | 32 182 | | | |
| 244 | 282 | 536 | 84 | MACHINERY AND EQUIPMENT | AUDIO VISUAL COUNCIL CHAMBERS | 109 400 | 12 441 | | | |
| 246 | 282 | 632 | 38 | LAND AND BUILDINGS | ORGPLUS UPGRADE | 26 600 | - | | | |
| 247 | 282 | 636 | 18 | MACHINERY AND EQUIPMENT | DATA PROJECTOR COUNCIL CHAMBERS | 31 000 | - | | | |
| 248 | 282 | 832 | 15 | LAND AND BUILDINGS | NETWORK POINTS (PARK HOME) | - | 53 765 | | | |
| 249 | 282 | 832 | 16 | LAND AND BUILDINGS | FIBRE LINK TO EMPANGENI | 15 000 000 | - | | | |
| TOTAL A | DMINIS | TRATI | ON | | • | 26 076 100 | 5 796 271 | 5 000 000 | 5 545 000 | 5 545 000 |

| | SERV | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT | ξ | | | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| HUMAN | RESOUR | CES | | | | | | | | |
| 251 | 214 | 544 | 0 | OFFICE FURNITURE | GENERAL | 20 000 | - | | | |
| 252 | 221 | 544 | 01 | OFFICE FURNITURE | GENERAL | 30 000 | 21 953 | | | |
| 253 | 277 | 536 | 03 | MACHINERY AND EQUIPMENT | LION ALCOMETERES WITH SOFTWARE | 10 000 | 7 046 | | | |
| 254 | 277 | 536 | 04 | MACHINERY AND EQUIPMENT | SAFETY EQUIPMENT - EVACUATION CHAIRS | 20 000 | - | | | |
| 255 | 277 | 544 | 0 | OFFICE FURNITURE | GENERAL | 14 000 | 12 343 | | | |
| TOTAL H | IUMAN R | RESOU | RCES | | | 94 000 | 41 342 | - | - | |
| TOTAL | CORPO | RATE | SERVIC | CES | | 26 170 100 | 5 837 613 | 5 000 000 | 5 545 000 | 5 545 000 |
| | | | | | | | | | | |
| PROJE | CTS UNI | DER T | HE RES | PONSIBILITY OF THE CHIEF FINANCIAL | OFFICER | | | | | |
| 256 | 219 | 532 | 146 | LAND AND BUILDINGS | AIR CURTAIN AND REMOVAL OF MAIN DOOR RATES HALL - CIVIC CENTRE R/BAY | 181 000 | 2 850 | | | |
| 257 | 219 | 532 | 148 | LAND AND BUILDINGS | BLINDS RATES HALL - CIVIC CENTRE R/BAY | 40 000 | - | | | |
| 258 | 219 | 532 | 149 | LAND AND BUILDINGS | STRUCTURAL /DESIGN BRANCH OFFICES | 190 000 | - | | | |
| 259 | 219 | 532 | 164 | LAND AND BUILDINGS | AIRCONDITIONER FOR SCM | 42 800 | 42 800 | | | |
| 260 | 219 | 532 | 170 | LAND AND BUILDINGS | IMPROVED SECURITY SATELITE OFFICES | 480 000 | 234 526 | | | |
| 261 | 219 | 532 | 171 | LAND AND BUILDINGS | RENOVATIONS AND IMPROVED SECURITY ACCESS EXPENDITURE SECTION | 250 000 | 26 000 | | | |
| 262 | 219 | 532 | 175 | LAND AND BUILDINGS | 3 x AIRCONDITIONERS FOR REVENUE SECTION | 39 000 | - | | | |

| | SERV | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT | | | | | |
|----------|---------|-------|------|-------------------------|--|---|-------------------|---------------------|------------------|---------------------|
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 265 | 271 | 500 | 340 | VEHICLES | 1 x SEDAN FINANCIAL SERVICES INCOME | 166 700 | 166 605 | | | |
| 266 | 271 | 500 | 341 | VEHICLES | 2 SEDAN FOR OHS | 333 300 | 333 211 | | | |
| 267 | 271 | 500 | 342 | VEHICLES | 3 X LDV HALF TON FINANCIAL SERVICES REVE | 516 900 | 516 900 | | | |
| 268 | 282 | 532 | 27 | LAND AND BUILDINGS | FINANCIAL ERP SYSTEM (CONSULTANT) | 1 500 000 | - | | | |
| 271 | 282 | 536 | 85 | MACHINERY AND EQUIPMENT | PREPAID MAG CARD PRINTER (FINANCIAL SERVICES) | 25 000 | - | | | |
| 272 | 282 | 536 | 89 | MACHINERY AND EQUIPMENT | REPLACEMENT OF DOT MATRIX PRINTER SALARIES | 9 400 | 9 360 | | | |
| 273 | 282 | 536 | 91 | MACHINERY AND EQUIPMENT | 19 X LAPTOPS | 228 000 | 2 343 | | | |
| 274 | 282 | 536 | 92 | MACHINERY AND EQUIPMENT | SELF SERVICE DEVICES REVENUE | 100 000 | - | | | |
| 275 | 282 | 632 | х | LAND AND BUILDINGS | FINANCIAL ERP SYSTEM (CONSULTANT) | - | - | 2 000 000 | - | - |
| 276 | 282 | 836 | 14 | MACHINERY AND EQUIPMENT | LAPTOPS FOR FINANCIAL SERVICES | 63 500 | 63 450 | - | - | - |
| TOTAL FI | NANCIAL | SERVI | CES | | | 4 165 600 | 1 398 045 | 2 000 000 | - | - |

| | SERV | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT | • | | | | |
|------------------|------|------|------|------------------------------------|--|---|-------------------|---------------------|------------------|---------------------|
| | | | | | | | | | | |
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| PROJEC AND TE | | | | PONSIBILITY OF THE DEPUTY MUNICIPA | L MANAGER: INFRASTRUCTURE | | | | | |
| ELECTR | | | | S | | | | | | |
| 277 | 219 | 532 | 166 | LAND AND BUILDINGS | AIRCONDITIONER FOR ELECTRICITY | 6 700 | 6 670 | | | |
| 278 | 219 | 632 | 51 | LAND AND BUILDINGS | REPLACEMENT OF AIRCONDITIONERS D235 AND D331A (ELECTRICAL) | 6 000 | 6 000 | | | |
| 279 | 241 | 576 | 20 | STREETLIGHTING | JOHN ROSS/EMPANGENI MAIN STREETLIGHTING INSTALLATION | 6 093 300 | 4 044 500 | | | |
| 280 | 241 | 576 | 26 | STREETLIGHTING | EMPANGENI MAIN ROAD INTERSECTION STREETLIGHTING INSTALLATION | 1 000 000 | 59 212 | | | |
| 281 | 241 | 576 | 27 | STREETLIGHTING | MANDLANKALA/ MAHOLOHOLO STREETLIGHTING INSTALLATION | 3 703 900 | 695 116 | | | |
| 282 | 241 | 576 | х | STREETLIGHTING | HIGH MAST LIGHTING INSTALLATION (TRADITIONAL AREAS) | - | - | 200 000 | | |
| 283 | 241 | 676 | х | STREETLIGHTING | HIGH MAST LIGHTING INSTALLATION (TRADITIONAL AREAS) | - | - | 2 800 000 | 3 270 000 | 3 270 000 |
| 284 | 250 | 532 | 01 | LAND AND BUILDINGS | MUNICIPAL ISSUE TRACKING SYSTEMS FOR ALL WATER/SEWER AND ELECTRICITY FAULUTS OF EVENTS TO BE DECENTRALIZED. | 434 300 | 434 250 | | | |
| 288 | 250 | 644 | 0 | OFFICE FURNITURE | GENERAL | 35 800 | 21 670 | | | |
| 290 | 255 | 472 | 09 | ELECTRICITY SUPPLY | DUMISANE MAKHAYE VILLAGE ELECTRIFICATION (559 STANDS) | 1 402 900 | 1 374 900 | | | |
| 292 | 255 | 532 | 26 | LAND AND BUILDINGS | 11 KV SWITCHING SUBSTATIONS | 155 700 | 155 660 | | | |
| 294 | 255 | 532 | 30 | LAND AND BUILDINGS | UNDERCOVER PARKING AT ELECTRICITY SUPPLY | 10 400 | - | | | |
| 297 | 255 | 536 | 14 | MACHINERY AND EQUIPMENT | PORTABLE FLOODLIGHTS | 47 500 | 47 475 | | | |
| 298 | 255 | 536 | 15 | MACHINERY AND EQUIPMENT | ELECTRICAL APPLIANCES FOR ELECTRICITY SECTION | 13 200 | 7 831 | | | |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEME | ENTATION PLAN - COMPONENT | | | | | |
|-----|------|------|------|-------------------------|---|---|-------------------|---------------------|------------------|---------------------|
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 299 | 255 | 572 | 17 | ELECTRICITY SUPPLY | A1275 NGWELEZANE ELECTRIFICATION | 2 280 300 | - | | | |
| 300 | 255 | 572 | 18 | ELECTRICITY SUPPLY | CYGNUS MV SWITCHGEAR REPLACEMENT | 9 592 600 | - | | | |
| 301 | 255 | 632 | 27 | LAND AND BUILDINGS | ESIKHALENI - REPLACE XLPE MEDIUM VOLTAGE CABLE WITH PAPER INSULATED CARLE | 13 536 000 | 3 117 238 | | | |
| 302 | 255 | 632 | 42 | LAND AND BUILDINGS | HYDRA 132 KV SUBSTATION | 1 000 000 | 823 178 | | | |
| 303 | 255 | 632 | 45 | LAND AND BUILDINGS | INSTALLATION OF UNLINE METERING TO MAIN FEEDERS IN URBAN AREAS TO DETECT ENERGY LOSSES | 112 700 | 108 380 | | | |
| 305 | 255 | 632 | 53 | LAND AND BUILDINGS | JOHN ROSS INTERCHANGE 132KV SUBSTATION AND CYGNUS AND NGOYE 132KV DOLIBLE CIRCUIT OVERHEAD LINE | 496 600 | 51 501 | | | |
| 306 | 255 | 632 | 57 | LAND AND BUILDINGS | UNDERCOVER PARKING AT ELECTRICITY SUPPLY | 124 500 | - | | | |
| 307 | 255 | 632 | 58 | LAND AND BUILDINGS | RENOVATION FOR TRAINING CENTRE FOR ELECTRICAL | 100 000 | - | | | |
| 309 | 255 | 636 | 11 | MACHINERY AND EQUIPMENT | EXTENSION LADDER | 100 000 | - | | | |
| 311 | 255 | 672 | 09 | ELECTRICITY SUPPLY | DUMISANI MAKHAYE VILLAGE ELECTRIFICATION | 113 600 | 113 567 | | | |
| 313 | 255 | 672 | 21 | ELECTRICITY SUPPLY | ENERGY LOSSES PROJECT | 2 785 300 | 674 750 | | | |
| 314 | 255 | 672 | 24 | ELECTRICITY SUPPLY | NGWELEZANE MAIN REBUILD REPLACEMENT OF SWITCH | 6 562 200 | 6 114 088 | | | |
| 315 | 255 | 672 | 27 | ELECTRICITY SUPPLY | 132 AND 11KV NETWORK PROTECTION GRADING | 604 200 | 374 988 | | | |
| 316 | 255 | 672 | 28 | ELECTRICITY SUPPLY | 2 X NEW 132KV BREAKERS | 4 771 800 | 1 221 664 | | | |
| 317 | 255 | 672 | 29 | ELECTRICITY SUPPLY | NETWORK MASTER PLAN | 1 500 000 | - | | | |

| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
|-----|-----|------|----|-------------------------|---|---|-------------------|---------------------|------------------|---------------------|
| 319 | 255 | 672 | 31 | ELECTRICITY SUPPLY | ELECTRIFICATION ESIKHALENI J2710 | 916 000 | 197 152 | | | |
| 320 | 255 | 672 | 32 | ELECTRICITY SUPPLY | CYGNUS MV SWITCHGEAR REPLACEMENT | 1 407 400 | - | | | |
| 321 | 255 | 672 | 34 | ELECTRICITY SUPPLY | A1275 NGWELEZANE ELECTRIFICATION | 403 000 | - | | | |
| 322 | 255 | 672 | 35 | ELECTRICITY SUPPLY | REALLOCATION OF MV OVERHEADS LINES NSELENI | 40 000 | 18 000 | | | |
| 323 | 255 | 672 | 36 | ELECTRICITY SUPPLY | MZINGAZI ELECTRIFICATION (100 STANDS) | 964 000 | 95 572 | | | |
| 324 | 255 | 872 | 12 | ELECTRICITY SUPPLY | ELECTRIFICATION OF MANDLAZINI AREA (564 STANDS) | 3 359 000 | 3 373 010 | 4 300 000 | 1 500 000 | 1 500 000 |
| 325 | 255 | 872 | 13 | ELECTRICITY SUPPLY | ELECTRIFICATION OF MZINGAZI AREA (209 STANDS) | 3 200 000 | 3 313 082 | 3 100 000 | 1 000 000 | 1 000 000 |
| 326 | 255 | 872 | 14 | ELECTRICITY SUPPLY | DUMISANI MAKHAYE VILLAGE ELECTRIFICATION - PHASE 6 | 1 441 000 | 1 427 357 | - | 3 500 000 | - |
| 327 | 255 | 872 | х | ELECTRICITY SUPPLY | DUMISANI MAKHAYE VILLAGE ELECTRIFICATION - PHASE 8 | | | - | 3 500 000 | - |
| 328 | 255 | 872 | х | ELECTRICITY SUPPLY | ELECTRIFICATION OF NGWELEZANE IDT (NEWTOWN) | | - | 1 600 000 | - | - |
| 329 | 255 | 872 | х | ELECTRICITY SUPPLY | ELECTRIFICATION OF AQUADENE | | - | - | - | 3 500 000 |
| 330 | 255 | 910 | 01 | CONSUMER CONNECTIONS | CONNECTIONS (FEES) EXTENSIONS DOMESTIC | - | 1 185 732 | | | |
| 331 | 255 | 910 | 02 | CONSUMER CONNECTIONS | FEES CONNECTION EXTENSION (INDUSTRIAL) | - | 1 218 785 | | | |
| 332 | 255 | 972 | 01 | ELECTRICITY SUPPLY | IDZ 1A -10MVA | 7 407 400 | 3 394 690 | | | |
| 333 | 257 | 536 | 01 | MACHINERY AND EQUIPMENT | TOOLS (METER INSTRUMENTS) | 16 200 | - | | | |
| 334 | 272 | 644 | 0 | OFFICE FURNITURE | GENERAL | 50 000 | - | | | |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENT | ATION PLAN - COMPONENT S | | | | | |
|---------|--------|-------|---------|-------------------------|---|---|-------------------|---------------------|------------------|---------------------|
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 335 | 276 | 536 | 13 | MACHINERY AND EQUIPMENT | RADIOS | 53 200 | 30 495 | | | |
| 336 | 276 | 536 | 15 | MACHINERY AND EQUIPMENT | 2 WAY RADIOS FOR REFUSE TRUCKS | 24 700 | 19 030 | | | |
| 337 | 281 | 532 | 04 | LAND AND BUILDINGS | HYDROBOIL | 11 000 | - | | | |
| 341 | 281 | 544 | 03 | OFFICE FURNITURE | FURNITURE FOR ELECTRICTY PLANNING | 3 700 | - | | | |
| 344 | 282 | 536 | 74 | MACHINERY AND EQUIPMENT | 1 x WORKSTATION FOR ELECTRICAL PLANNING | 38 600 | 28 770 | | | |
| 345 | 282 | 636 | 32 | MACHINERY AND EQUIPMENT | 3 x LAPTOP DOCKING STATION AND SCREENS | 16 600 | 3 717 | | | |
| 347 | 283 | 536 | 07 | MACHINERY AND EQUIPMENT | ELECTRICAL TOOLS | 73 800 | 43 924 | | | |
| TOTAL E | LECTRI | CAL S | UPPLY S | ERVICES | | 76 015 100 | 33 801 954 | 12 000 000 | 12 770 000 | 9 270 000 |
| ENGINEE | RING S | UPPO | RT SERV | CES | | | | | | |
| 349 | 219 | 532 | 94 | LAND AND BUILDINGS | CIVIC CENTRE - ROOFING AND WATER PROOFING | 434 800 | - | - | - | - |
| 351 | 219 | 532 | 160 | LAND AND BUILDINGS | AIRCONDITIONERS FOR ENGINEERING SERVICES | 27 400 | 27 400 | - | - | - |
| 352 | 219 | 532 | 176 | LAND AND BUILDINGS | REPLACEMENT OF CENTRAL PLANT AIR CONDITIONER CIVICCENTRE R/BAY UNIT B001 | 280 000 | - | - | - | - |
| 353 | 219 | 536 | 07 | MACHINERY AND EQUIPMENT | CIVIC CENTRE EMP 1 & 2 CENTRAL COOLING UNIT | 150 000 | - | | | |
| 354 | 219 | 536 | 08 | MACHINERY AND EQUIPMENT | CIVIC CENTRE CENTRAL COOLING UNIT | 550 000 | - | | | |

| | SERV | /ICE | DELI | VERY BUDGET IMPLEMENT | ATION PLAN - COMPONENT | ! | | | | |
|-----|------|------|------|-------------------------|---|---|-------------------|---------------------|------------------|---------------------|
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 355 | 219 | 632 | 52 | LAND AND BUILDINGS | STRUCTURAL INSPECTION OF MUNICIPAL BUILDINGS | 300 000 | - | 2 300 000 | 2 550 700 | 2 550 700 |
| 356 | 219 | 632 | 53 | LAND AND BUILDINGS | FIRE ALARM DETECTOR SYSTEMS AT CIVIC CENTRE | 400 000 | - | | | |
| 357 | 222 | 832 | х | LAND AND BUILDINGS | ROADS PROJECTS - MADLANZINI ROAD (TARRING MAIN ROAD) | - | - | 15 000 000 | 15 000 000 | 15 000 000 |
| 358 | 224 | 832 | х | LAND AND BUILDINGS | SPORTS PROJECTS | - | - | 15 000 000 | 15 000 000 | 15 000 000 |
| 359 | 234 | 832 | 01 | LAND AND BUILDINGS | RURAL SANITATION | 57 223 600 | 35 947 870 | 29 248 100 | 31 055 000 | 33 763 500 |
| 360 | 237 | 532 | 06 | LAND AND BUILDINGS | ABLUTION FACILITIES AT NAVAL ISLAND | 869 300 | ı | 1 500 000 | - | 1 |
| 361 | 238 | 536 | 06 | MACHINERY AND EQUIPMENT | WHEELCHAIR | 10 000 | ı | | | |
| 362 | 238 | 544 | 0 | OFFICE FURNITURE | ENGINEERING SUPPORT | 2 800 | 2 778 | | | |
| 363 | 238 | 644 | 0 | OFFICE FURNITURE | ENGINEERING SUPPORT | 1 200 | - | | | |
| 364 | 246 | 684 | 06 | WATER SUPPLY | RURAL AREAS - MKHWANAZI NORTH PHASE 5 WATER SUPPLY (COUNTER FUNDING) | 300 000 | - | | | |
| 365 | 246 | 884 | 06 | WATER SUPPLY | RURAL/SEMI-URBAN AREAS | 29 065 900 | 38 510 977 | 29 248 200 | 31 055 100 | 33 763 500 |
| 366 | 246 | 884 | 08 | WATER SUPPLY | RURAL HOUSEHOLDS INFRASTRUCTURE | 4 500 000 | - | 4 500 000 | 5 000 000 | 5 500 000 |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT | ! | | | | |
|-----|------|------|------|-------------------------|--|---|-------------------|---------------------|------------------|------------------|
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 367 | 265 | 544 | 01 | OFFICE FURNITURE | VARIOUS | 100 000 | - | | | |
| 368 | 267 | 636 | 02 | MACHINERY AND EQUIPMENT | VARIOUS EQUIPMENT MECHANICAL WORKSHOP | 26 500 | 21 755 | | | |
| 369 | 270 | 536 | 05 | PLANT AND EQUIPMENT | HEAVY DUTY IMPACT TOOL | 10 800 | 7 486 | | | |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT S | | | | | |
|-----|------|------|------|------------------------|--|---|-------------------|---------------------|------------------|---------------------|
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 370 | 270 | 550 | 05 | PLANT AND EQUIPMENT | REPLACEMENT ELECTRICTY (AERIAL PLATFORMS V1050,V224,V203) | 606 500 | 606 500 | | | |
| 371 | 270 | 550 | 129 | PLANT AND EQUIPMENT | 2 x AGRICULTURAL TRACTORS | 560 000 | - | | | |
| 372 | 270 | 650 | 30 | VEHICLES | REPLACEMENT - ENGINEERING SERVICES (PNEUMATIC PUMPS - MECHANICAL WORKSHOP) | 1 700 | - | | | |
| 373 | 270 | 650 | 33 | PLANT AND EQUIPMENT | REPLACEMENT - ELECTRICITY (AERIAL PLATFORMS V1050,V224,V405) | 339 400 | 339 400 | | | |
| 374 | 270 | 850 | 01 | PLANT | REPLACEMENT OF YELLOW PLANT | 20 277 800 | - | | | |
| 375 | 270 | 650 | х | PLANT | REPLACEMENT OF YELLOW PLANT | | | 20 000 000 | 20 166 200 | 20 166 200 |
| 377 | 271 | 500 | 344 | VEHICLES | LIGHT DELIVERY VEHICLE FOR IT | 222 600 | - | | | |
| 378 | 271 | 500 | 345 | VEHICLES | 2 X POOL VEHICLES FOR WATER AND SANITATION | 333 300 | 333 211 | | | |
| 379 | 271 | 500 | 346 | VEHICLES | 1 x DOUBLE CAB 4x4 WITH RAISED BODY AND CANOPY | 386 600 | - | | | |
| 380 | 271 | 500 | 347 | VEHICLES | 1 x SINGLE CAB LDV 4x2 WITH DIFF LOCK AND FITTED CANOPY | 263 300 | - | | | |
| 381 | 271 | 500 | 348 | VEHICLES | 9 x DOUBLE CAB LDV 4x2 WITH DIFF LOCK AND FITTED CANOPY | 3 420 600 | - | | | |
| 382 | 271 | 500 | 349 | VEHICLES | 6 x DOUBLE CAB LDV 4x2 WITH DIFF LOCK AND FITTED CANOPY | 2 345 300 | - | | | |

| | SERV | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT | | | | | |
|---------|--------|------|--------|-------------------------|--|---|-------------------|---------------------|------------------|---------------------|
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 383 | 271 | 500 | 350 | VEHICLES | 3 x SINGLE CAB LDV 4x4 WITH DIFF LOCK | 1 165 500 | - | | | |
| 384 | 271 | 500 | 351 | VEHICLES | 3 x 4 DOOR HATCH BACK SEDANS | 507 700 | - | | | |
| 385 | 271 | 600 | 115 | VEHICLES | WATER TANKERS | 3 191 600 | 3 191 515 | | | |
| 386 | 270 | 550 | х | PLANT | REPLACEMENT OF YELLOW PLANT | | | | 2 013 800 | 2 013 800 |
| 387 | 271 | 500 | х | VEHICLES | MAYORAL FLEET (X3) | | | 2 500 000 | - | - |
| 388 | 271 | 500 | х | VEHICLES | REPLACEMENT VEHICLES | | | - | 10 000 000 | 10 000 000 |
| 389 | 271 | 600 | х | VEHICLES | REPLACEMENT VEHICLES | - | - | 8 526 000 | - | - |
| 390 | 271 | 800 | 03 | PLANT AND EQUIPMENT | AERIAL PLATFORM - FIRE SERVICES | 10 373 700 | 1 | | | |
| 391 | 282 | 536 | 86 | MACHINERY AND EQUIPMENT | LAPTOPS AND IT EQUIPMENT FOR PROJECT MANAGEMENT | 140 000 | 138 776 | | | |
| TOTAL E | NGINEE | RING | SUPPOR | T SERVICES | | 138 387 900 | 79 127 668 | 127 822 300 | 131 840 800 | 137 757 700 |

| | SERV | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT S | : | | | | |
|--------|---------|-------|--------|-------------------------|--|---|-------------------|---------------------|------------------|---------------------|
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| TRANSP | ORT, RO | ADS A | ND STO | RMWATER | | | | | | |
| 392 | 219 | 532 | 92 | LAND AND BUILDINGS | AIRCONDITIONER - TRANSPORT, ROADS AND STORMWATER | 52 500 | 34 160 | | | |
| 393 | 219 | 532 | 167 | LAND AND BUILDINGS | ROAD MARKING AND SIGNAGE STOREROOM | 144 300 | - | | | |
| 394 | 219 | 632 | 56 | LAND AND BUILDINGS | ROAD MARKING AND SIGNAGE STOREROOM | 293 000 | 140 075 | | | |
| 395 | 222 | 516 | 02 | PLANNING | ACQUISITION OF QUARRY | 150 000 | ı | | | |
| 396 | 222 | 536 | 02 | MACHINERY AND EQUIPMENT | FRIDGE | 11 800 | 11 728 | | | |
| 397 | 222 | 536 | 03 | MACHINERY AND EQUIPMENT | ROADS SECTION | 433 700 | 167 592 | | | |
| 398 | 222 | 544 | 01 | OFFICE FURNITURE | ROADS SECTION - CIVIC CENTRE RICHARDS BAY | 101 300 | 14 092 | | | |
| 399 | 222 | 572 | 74 | STREETS AND STORMWATER | WALKWAYS URBAN AREAS | 550 000 | ı | | | |
| 400 | 222 | 572 | 75 | STREETS AND STORMWATER | TRAFFIC CALMING | 150 000 | 114 236 | | | |
| 401 | 222 | 572 | 77 | STREETS AND STORMWATER | BUS SHELTERS & LAYBYES - ALL AREAS | 521 800 | - | | | |
| 402 | 222 | 572 | 78 | STREETS AND STORMWATER | ESIKHALENI MALL PARKING - TAXI LOADING & HOLDING AREAS | 176 200 | 91 520 | | | |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEME | NTATION PLAN - COMPONENT (| | | | | |
|-----|------|------|-------------------------------|------------------------|---|---|-------------------|---------------------|------------------|---------------------|
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 403 | 222 | 572 | 79 | STREETS AND STORMWATER | CIVIC SERVICES INFILL AREAS (J2 & H2 AREA) | 2 189 000 | 980 953 | | | |
| 404 | 222 | 572 | 81 | STREETS AND STORMWATER | CIVIL SERVICES - B1030 NGWELEZANE | 1 800 000 | - | | | |
| 405 | 222 | 672 | 672 11 STREETS AND STORMWATER | | STREET REHABILITATION - TANNER ROAD | 9 052 300 | 8 011 082 | | | |
| 406 | 222 | 672 | 55 | STREETS AND STORMWATER | eSIKHALENI MALL ROAD SAFETY | 2 522 900 | 775 233 | | | |
| 407 | 222 | 672 | 72 | STREETS AND STORMWATER | ESIKHALENI MALL PARKING - TAXI LOADING & HOLDING AREAS | 787 100 | 349 046 | | | |
| 408 | 222 | 672 | 74 | STREETS AND STORMWATER | STRUCTURAL UPGRADE AND ROOFING - STORE ROOM WESTERN ROADS DEPOT | 570 000 | 461 359 | | | |
| 410 | 222 | 672 | 77 | STREETS AND STORMWATER | NKONINGA/ FISH EAGLE FLIGHT - ROAD UPGRADES TRAFFIC INTERSECTION INSTALLATION | 313 000 | 162 097 | | | |
| 411 | 222 | 672 | 81 | STREETS AND STORMWATER | PEDESTRIAN BRIDGES RURAL AREAS | 580 000 | 530 261 | | | |
| 412 | 222 | 672 | 82 | STREETS AND STORMWATER | STORM WATER PIPE JACKING UNDER NORTH CENTRAL ARTERIAL | 340 000 | 340 000 | | | |
| 413 | 222 | 672 | 83 | STREETS AND STORMWATER | UPGRADE & SIGNALISE OF 1 INTERSECTION WITHIN THE CITY OF UMHLATHUZWE | 325 000 | - | | | |
| 414 | 222 | 672 | 84 | STREETS AND STORMWATER | COMPLETION OF PHASE II OF B1030 | 1 800 000 | 1 081 190 | | | |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENT | ATION PLAN - COMPONENT | { | | | | |
|-----|----------------------------------|------|------------------------|------------------------|--|---|-------------------|---------------------|------------------|---------------------|
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 415 | 222 | 672 | 85 | STREETS AND STORMWATER | CIVIL SERVICES INFILL AREAS | 90 000 | - | | | |
| 416 | 222 | 572 | х | STREETS AND STORMWATER | WALKWAYS AND BRIDGES | - | - | 2 000 000 | 2 218 000 | 2 218 000 |
| 417 | 222 572 x STREETS AND STORMWATER | | STREETS AND STORMWATER | TRAFFIC CALMING | - | - | 1 000 000 | 1 109 000 | 1 109 000 | |
| 418 | | | х | STREETS AND STORMWATER | ESIKHALENI INTERSECTION | | | 18 000 000 | 19 962 000 | 19 962 000 |
| 421 | 270 | 550 | 111 | PLANT AND EQUIPMENT | 3 X CONCRETE MIXER: URBAN ROADS (WESTERN & SOUTHERN DEPOTS) | 249 500 | 1 | | | |
| 422 | 270 | 550 | 112 | PLANT AND EQUIPMENT | WACKER COMPACTOR: URBAN ROADS (WESTERN DEPOT) | 30 000 | 29 990 | | | |
| 423 | 270 | 550 | 113 | PLANT AND EQUIPMENT | THERMOPLASTIC (HOT PAINT) ROAD MARKING MACHINE | 518 800 | ı | | | |
| 424 | 270 | 550 | 128 | PLANT AND EQUIPMENT | TLB | 790 000 | - | | | |
| 425 | 270 | 600 | 02 | VEHICLES | TRAILER FOR ROAD MARKING MACHINE | 48 000 | - | | | |
| 427 | 270 | 650 | 38 | PLANT AND EQUIPMENT | SELF PROPELLED WALK BEHIND DOUBLE DRUM ROLLER 0.6M: URBAN ROADS (SOUTHERN DEPOT) | 71 500 | - | | | |
| 428 | 271 | 510 | 0 | SHORTAGES AND SAVINGS | GENERAL | 285 800 | | | | |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENT | ATION PLAN - COMPONENT | { | | | | |
|---------|--|----------------------------|--------|-----------------------|---|---|-------------------|---------------------|------------------|---------------------|
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| NO. | VOTE | | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 430 | 271 | 271 600 117 VEHICLES | | VEHICLES | 3 X TRAILERS: URBAN ROADS (2 X WESTERN DEPOT 1 X ROAD MARKINGS & SIGNAGE SECTION) | 24 000 | - | | | |
| 431 | 271 | 271 600 118 VEHICLES 10 TO | | VEHICLES | 10 TON TIPPER TRUCK: URBAN ROADS (WESTERN DEPOT) | 894 500 | - | | | |
| 432 | 432 271 600 119 VEHICLES 2 X DOUBLE CAB 2 TON LDV'S URBAN RC (ROAD MARKINGS & SIGNAGE) | | | | | | - | | | |
| TOTAL T | RANSPO | ORT, RO | DADS A | ND STORMWATER | | 26 607 000 | 13 294 614 | 21 000 000 | 23 289 000 | 23 289 000 |

| | SER | /ICE | DELI | VERY BUDGET IMPLEMEN | TATION PLAN - COMPONENT | | | | | |
|---------|---------|--------|------|-------------------------|--|---|-------------------|---------------------|------------------|---------------------|
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| VATER A | AND SAI | NITATI | ON | | | | | | | |
| 435 | 219 | 532 | 80 | LAND AND BUILDINGS | BUILDING ALTERATION SCIENTIFIC SERVICES | 11 600 | 11 537 | - | - | - |
| 436 | 219 | 632 | 49 | LAND AND BUILDINGS | UPGRADE LABORATORY | 380 000 | 29 600 | - | - | - |
| 437 | 234 | 544 | 01 | OFFICE FURNITURE | WATER AND SANITATION SECTION | 117 300 | 42 109 | - | - | - |
| 438 | 234 | 632 | 11 | LAND AND BUILDINGS | RURAL SANITATION (COUNTER FUNDING) | 300 000 | - | - | - | - |
| 439 | 234 | 632 | 24 | LAND AND BUILDINGS | REPLACEMENT SEWER (A NGWELEZANE) | 923 500 | - | - | - | - |
| 440 | 234 | 632 | 25 | LAND AND BUILDINGS | IMPLEMENTATION OF UPGRADES TO EMPANGENI SEWR RETICULATION (ZIDEDELE LOGANS KILDARE AND GEMINI) | 3 860 000 | - | - | - | - |
| 441 | 234 | 632 | 26 | LAND AND BUILDINGS | REPLACEMENT SEWER RETICULATION & UPGRADE MANHOLE | 200 000 | 174 500 | - | - | - |
| 442 | 234 | 632 | 27 | LAND AND BUILDINGS | UPGRADE - HILLVIEW SEWER RISING MAIN | 400 000 | 279 984 | - | - | - |
| 443 | 234 | 632 | 28 | LAND AND BUILDINGS | DOUBLING SECTION OF MAIN OUTFALL SEWER ARBORETUM MACERATOR | 385 900 | 385 830 | - | - | - |
| 444 | 234 | 632 | 29 | LAND AND BUILDINGS | UPGRADE - VULINDLELA SEWER PIPELINE | 3 668 000 | 1 995 412 | - | - | - |
| 445 | 234 | 632 | х | LAND AND BUILDINGS | VELDENVLEI PUMP STATION | | | 22 374 000 | 27 435 100 | 27 435 100 |
| 446 | 243 | 536 | 03 | MACHINERY AND EQUIPMENT | STANDBY PUMPS | 1 461 900 | 1 446 150 | - | - | - |
| 447 | 246 | 636 | 01 | MACHINERY AND EQUIPMENT | NEW WATER METERS (RURAL) - KWA-DUBE TRADITIONAL AREAS | 1 000 000 | 260 011 | - | - | - |
| 448 | 246 | 684 | 09 | WATER SUPPLY | MKHWANAZI NORTH BULK WATER SUPPLY PHASE 5 | 300 100 | - | - | - | - |
| 449 | 249 | 536 | 01 | MACHINERY AND EQUIPMENT | INSTALLATION BULK METER AND PRV'S - R/BAY, ARBORETUM, VELDENVLEI & MEERENSEE | 325 800 | 325 739 | - | - | - |
| 450 | 249 | 684 | 01 | WATER SUPPLY | BULK MASTER PLAN | 1 700 000 | 884 352 | - | - | - |

| | SERV | /ICE | DELI | VERY BUDGET IMPLEMENTA | ATION PLAN - COMPONENT | ţ | | | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 451 | 260 | 432 | 0 | LAND AND BUILDINGS | DUMISANI MAKHAYE VILLAGE INTERNAL SERVICES | - | (834 233) | - | - | - |
| 453 | 260 | 532 | 06 | LAND AND BUILDINGS | STRUCTURAL UPGRADE RURAL WATER AND SANITATION | 928 800 | 928 751 | - | - | - |
| 454 | 260 | 636 | 10 | MACHINERY AND EQUIPMENT | 5 JOJO TANKS | 50 000 | 35 600 | - | - | - |
| 455 | 260 | 684 | 19 | WATER SUPPLY | CONSTRUCTION OF 20ML RESERVOIR EMPANGENI (HILLTOP) | 23 636 100 | 11 998 069 | - | - | - |
| 456 | 260 | 684 | 20 | WATER SUPPLY | RICHARDS BAY WATER IMPROVEMENTS PHASE 1 | 8 834 100 | 237 067 | - | - | - |
| 457 | 260 | 884 | 21 | WATER SUPPLY | RICHARDS BAY PIPE REPLACEMENT (MWIG) | 11 300 000 | 552 965 | 10 882 000 | - | - |
| 458 | 260 | 884 | 21 | WATER SUPPLY | RICHARDS BAY PIPE REPLACEMENT (MWIG) | 3 486 700 | - | - | - | - |
| 459 | 260 | 884 | 25 | WATER SUPPLY | NSELENI PIPE REPLACEMENT (MWIG) | 1 300 000 | - | 10 000 000 | 2 000 000 | 4 000 000 |
| 460 | 260 | 884 | 26 | WATER SUPPLY | NGWELEZANE PIPE REPLACEMENT (MWIG) | - | - | 8 000 000 | - | - |
| 461 | 260 | 884 | 26 | WATER SUPPLY | NGWELEZANE PIPE REPLACEMENT (MWIG) | 1 300 000 | - | 1 | - | - |
| 462 | 260 | 884 | 27 | WATER SUPPLY | EMPANGENI PIPE REPLACEMENT (MWIG) | - | 79 470 | 15 000 000 | 2 000 000 | 2 000 000 |
| 463 | 260 | 884 | 27 | WATER SUPPLY | EMPANGENI PIPE REPLACEMENT (MWIG) | 1 100 000 | - | - | - | - |

| , | SER | /ICE | DELI | VERY BUDGET IMPLEM | ENTATION PLAN - COMPONENT | | | | | |
|--------|--|------|--------|-------------------------|---|---|-------------------|------------------|------------------|------------------|
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| 464 | 260 | 884 | 28 | WATER SUPPLY | REDUCTION OF NON-REVENUE | 7 550 000 | 6 812 103 | 7 000 000 | 3 921 000 | 2 357 000 |
| 465 | 260 | 884 | 28 | WATER SUPPLY | REDUCTION OF NON-REVENUE | 5 047 000 | - | - | - | - |
| 466 | 260 | 884 | 29 | WATER SUPPLY | NGWELEZANE WATER TREATMENT WORKS - WSOG | 3 123 000 | 1 113 001 | - | - | 10 000 000 |
| 467 | 260 | 884 | 30 | WATER SUPPLY | ESIKHALENI WATER TREATMENT WORKS | 4 965 000 | 2 269 257 | - | 3 000 000 | - |
| 468 | 260 | 884 | 31 | WATER SUPPLY | NGWELEZANE WASTE WATER TREATMENT WORKS | 5 912 000 | - | - | - | - |
| 469 | 260 | 884 | 32 | WATER SUPPLY | ESIKHALENI WASTE WATER TREATMENT WORKS | | - | 7 000 000 | - | - |
| 470 | 262 | 536 | 07 | MACHINERY AND EQUIPMENT | WATER QUALITY COMPLIANCE | 1 300 000 | 1 300 000 | - | - | - |
| 471 | 271 | 600 | 106 | VEHICLES | 3 x WATER TANKER 14000L (WATER AND SANITATION SERVICES) | 4 787 400 | 4 787 400 | - | - | - |
| 472 | 274 | 532 | 02 | LAND AND BUILDINGS | CLOCKING MACHINES | 70 000 | 27 000 | - | - | - |
| 473 | 274 | 536 | 0 | MACHINERY AND EQUIPMENT | PLUMBERS TOOL SETS | 122 400 | 121 006 | - | - | - |
| 474 | 274 | 536 | 07 | MACHINERY AND EQUIPMENT | JETTING MACHINE | 345 000 | 345 000 | - | - | - |
| 475 | 282 | 536 | 62 | MACHINERY AND EQUIPMENT | 3 x NOTEBOOKS AND PC'S FOR WATER AND SANITATION | 33 700 | 33 604 | - | - | - |
| 476 | 282 | 636 | 17 | MACHINERY AND EQUIPMENT | MOBILE GIS DATABASE ENHANCEMENTS AND CAPTURING | 500 000 | 84 164 | - | - | - |
| 480 | 287 | 544 | 0 | MACHINERY AND EQUIPMENT | OFFICE FURNITURE | 2 600 | 2 545 | - | - | - |
| 482 | 287 632 04 LAND AND BUILDINGS MS 10 DOUBLE PUMP PLUS ADDITIONAL PUMP | | | | | 536 600 | 177 154 | - | - | - |
| OTAL W | AL WATER AND SANITATION | | | | | 101 873 300 | 35 905 147 | 80 256 000 | 38 356 100 | 45 792 100 |
| OTAL I | NFRAS | TRUC | TURE A | ND TECHNICAL SERVICES | | 342 883 300 | 162 129 383 | 241 078 300 | 206 255 900 | 216 108 800 |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENT | ATION PLAN - COMPONENT | Ę | | | | |
|---------|----------|-------|----------|-----------------------|-------------------------------|---|-------------------|---------------------|------------------|---------------------|
| | | | | | | | | | | |
| NO. | | | | | DETAILED PROJECT DESCRIPTION | FINAL ADJUSTMENT BUDGET 2014/2015 | YTD AT 28/02/2015 | TABLED 2015/2016 | TABLED 2016/2017 | TABLED 2017/2018 |
| OFFICE | OF TH | E MUN | IICIPAL | MANAGER | | | | | | |
| 483 | 239 | 544 | 01 | OFFICE FURNITURE | RE-DESIGN OF OFFICE FURNITURE | 48 700 | 10 530 | | | |
| TOTAL O | FFICE OF | THE M | UNICIPAL | MANAGER | | 48 700 | 10 530 | | - | - |
| | | | | | | | | | | |
| TOTAL | CAPITA | L BUI | DGET | | | 498 307 400 | 204 189 376 | 315 878 300 | 290 531 100 | 300 384 000 |

| | SER | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT (| | | | | | | | |
|-------|--------|-------|--------|------------------------------------|---|------------------------|-----------------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| | | | | | | | | | | | | | |
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED JULY 2015 | PROJECTED AUG 2015 | PROJECTED SEPT 2015 | PROJECTED OCT 2015 | PROJECTED NOV 2015 | PROJECTED DEC 2015 | PROJECTED JAN 2016 | PROJECTED FEB 2016 |
| PROJE | CTS UN | DER T | HE RES | PONSIBILITY OF THE DEPUTY MUNICIPA | AL MANAGER: CITY DEVELOPMENT | | | | | | | | |
| 1 | 213 | 544 | 01 | OFFICE FURNITURE | CITY DEVELOPMENT | - | - | - | - | - | - | - | - |
| 2 | 219 | 532 | 84 | LAND AND BUILDINGS | RE-DESIGNING OFFICE SPACE | - | - | - | - | - | - | - | - |
| 3 | 219 | 532 | х | LAND AND BUILDINGS | MAYORAL RESIDENCE | | 250 000 | | 500 000 | 500 000 | 500 000 | 500 000 | 250 000 |
| 4 | 219 | 532 | х | LAND AND BUILDINGS | CONSTRUCTION OF SMME RETAIL PARKS | 500 000 | 500 000 | 500 000 | 500 000 | 500 000 | 500 000 | 500 000 | 500 000 |
| 5 | 227 | 832 | 05 | LAND AND BUILDINGS | TOURISM DEVELOPMENT | 1 | - | 1 | ı | - | 1 | - | 1 |
| 6 | 227 | 832 | 05 | LAND AND BUILDINGS | TOURISM DEVELOPMENT | - | - | - | - | - | - | - | 1 |
| 7 | 228 | 832 | 0 | LAND AND BUILDINGS | ESIKHALENI REFURBISH HOSTELS | 1 | 1 | 1 | 1 | 1 | ı | 1 | 1 |
| 8 | 228 | 832 | 04 | LAND AND BUILDINGS | CONSTRUCTION OF PARK HOME | - | - | - | - | - | - | - | - |
| 9 | 229 | 832 | 05 | LAND AND BUILDINGS | CONSTRUCTION OF NEW INFORMAL TRADING STALLS | - | - | - | - | - | - | - | - |
| 10 | 229 | 532 | х | LAND AND BUILDINGS | CONSTRUCTION OF TAXI RANKS (BUILDINGS AND SURROUNDING) - LOT 63, RICHARDS BAY AND A RANK) | 500 000 | 500 000 | 500 000 | 500 000 | 500 000 | 500 000 | 500 000 | 500 000 |
| 11 | 234 | 632 | х | LAND AND BUILDINGS | AQUADENE BULK SERVICES (SANITATION) | | 1 000 000 | 2 000 000 | 2 000 000 | 2 000 000 | 2 000 000 | 2 000 000 | 2 000 000 |
| 12 | 260 | 632 | х | LAND AND BUILDINGS | AQUADENE BULK SERVICES (WATER) | | 1 000 000 | 2 000 000 | 2 000 000 | 2 000 000 | 2 000 000 | 2 000 000 | 2 000 000 |

178 ANNEXURE K

| | SER\ | /ICE | DEL | VERY BUDGET IMPLEMEN | TATION PLAN - COMPONENT | ţ | | | | | | | |
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| NO. | уотв | | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED JULY 2015 | PROJECTED AUG 2015 | PROJECTED PROJECTED SEPT 2015 OCT 2015 | | PROJECTED NOV 2015 | PROJECTED DEC 2015 | PROJECTED JAN 2016 | PROJECTED FEB 2016 |
| 13 | 245 816 02 | | 02 | PLANNING | CBD SOUTH EXTENSION SOUTH OF GULDENGRACHT | - | - | - | - | - | - | - | - |
| 14 | 282 | 536 | 88 | MACHINERY AND EQUIPMENT | IT EQUIPMENT FOR CITY DEVELOPMENT | - | - | - | - | - | - | - | - |
| 15 | 282 | 836 | 12 | MACHINERY AND EQUIPMENT | IT EQUIPMENT FOR CITY DEVELOPMENT | - | - | - | - | - | - | - | - |
| | | - | | | | 1 000 000 | 3 250 000 | 5 000 000 | 5 500 000 | 5 500 000 | 5 500 000 | 5 500 000 | 5 250 000 |

| | SER\ | VICE | DELI | VERY BUDGET IMPLEMENTA | ATION PLAN - COMPONENT S | | | | | | | | |
|-------|----------|--------|----------|-------------------------------------|--|------------------------|-----------------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| | | | | | | | | | | | | | |
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED JULY 2015 | PROJECTED AUG 2015 | PROJECTED SEPT 2015 | PROJECTED OCT 2015 | PROJECTED NOV 2015 | PROJECTED DEC 2015 | PROJECTED JAN 2016 | PROJECTED FEB 2016 |
| PROJE | CTS UN | DER T | HE RES | SPONSIBILITY OF THE DEPUTY MUNICIPA | AL MANAGER: COMMUNITY SERVICES | | | | | | | | |
| сомми | NITY SEI | RVICES | S, HEALT | TH AND PUBLIC SAFETY | | | | | | | | | |
| 16 | 205 | 532 | 05 | LAND AND BUILDINGS | ESIKHALENI FIRE STATION - PLAN AND CONSTRUCT | - | - | - | - | - | - | - | - |
| 17 | 205 | 532 | 07 | LAND AND BUILDINGS | RICHARDS BAY FIRE BRIGADE - STRUCTURAL UPGRADES, CARPORTS AND ACCESS GATE | - | - | - | - | - | - | - | - |
| 19 | 205 | 532 | 11 | LAND AND BUILDINGS | EMPANGENI FIRE STATION -CONSTRUCTION OF LECTURE ROOM | - | - | - | - | - | - | - | - |
| 20 | 205 | 536 | 31 | MACHINERY AND EQUIPMENT | FIRE SERVICES | - | - | - | - | 1 | - | - | - |
| 21 | 205 | 536 | 32 | MACHINERY AND EQUIPMENT | TELEVISION AND REFRIDGERATOR | - | - | 1 | 1 | 1 | - | - | ٠ |
| 22 | 205 | 536 | 33 | MACHINERY AND EQUIPMENT | PPE WASHING MACHINE | - | - | - | - | - | - | - | - |
| 24 | 205 | 536 | 35 | MACHINERY AND EQUIPMENT | 1 x OXY ACETYLENE EQUIPMENT | - | - | - | - | - | - | - | - |
| 25 | 205 | 536 | 36 | MACHINERY AND EQUIPMENT | 1 x HYDRAULIC JACK | - | - | - | - | - | - | - | - |
| 26 | 205 | 536 | 37 | MACHINERY AND EQUIPMENT | 1 x PITOT TUBE | - | - | - | - | - | - | - | - |
| 27 | 205 | 536 | 38 | MACHINERY AND EQUIPMENT | 1 x POSITIVE PRESSURE VENTILATING MACHINE | - | - | - | - | - | - | - | - |
| 28 | 205 | 536 | 39 | MACHINERY AND EQUIPMENT | 1 x PNEUMATIC CHISEL SETS TOOL | - | - | - | - | - | - | - | - |
| 29 | 205 | 536 | 40 | MACHINERY AND EQUIPMENT | 120 x BREATHING APPARATUS FACE MASK | - | - | - | - | - | - | - | - |
| 30 | 205 | 536 | 41 | MACHINERY AND EQUIPMENT | 4 x DIVIDER AND COLLECTOR KITTING's | - | - | - | - | - | - | - | - |
| 31 | 205 | 536 | 42 | MACHINERY AND EQUIPMENT | 10 x BREATHING APPARATUS SETS | - | - | - | - | - | - | - | - |
| 32 | 205 | 536 | 43 | MACHINERY AND EQUIPMENT | 1 x PORTABLE PUMP | - | - | - | - | - | - | - | - |

| | SER | /ICE | DELI | VERY BUDGET IMPLEME | NTATION PLAN - COMPONENT | E | | | | | | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED JULY 2015 | PROJECTED AUG 2015 | PROJECTED SEPT 2015 | PROJECTED OCT 2015 | PROJECTED NOV 2015 | PROJECTED DEC 2015 | PROJECTED JAN 2016 | PROJECTED FEB 2016 |
| 33 | 205 | 536 | 44 | MACHINERY AND EQUIPMENT | 100 x FIRE HOSES | - | - | - | - | | - | - | - |
| 34 | 205 | 536 | 45 | MACHINERY AND EQUIPMENT | REPEATERS | - | - | - | - | - | - | - | - |
| 35 | 205 | 536 | 46 | MACHINERY AND EQUIPMENT | LPG CYLINDERS | - | - | - | - | - | - | - | - |
| 36 | 205 | 536 | 47 | MACHINERY AND EQUIPMENT | BAR FRIDGES | - | - | - | - | - | - | - | - |
| 37 | 205 | 536 | 48 | MACHINERY AND EQUIPMENT | FIRE DETECTOR TESTER AND EXTENSION | - | - | - | - | - | - | - | - |
| 38 | 205 | 544 | 03 | OFFICE FURNITURE | FURNITURE | - | - | - | - | - | - | - | - |
| 39 | 205 | 632 | 06 | LAND AND BUILDINGS | ESIKHALENI FIRE STATION - PLAN AND CONSTRUCT | - | - | - | - | - | - | - | - |
| 41 | 205 | 632 | 08 | LAND AND BUILDINGS | RICHARDS BAY FIRE STATION - PLAN AND CONSTRUCT PHASE ONE | - | - | - | - | - | - | - | - |
| 42 | 206 | 532 | 01 | LAND AND BUILDINGS | SAFE STORAGE FACILITY | - | - | - | - | - | - | - | - |
| 43 | 206 | 544 | 02 | OFFICE FURNITURE | TRAFFIC SECTION | - | - | - | - | - | - | - | - |
| 44 | 208 | 532 | 06 | LAND AND BUILDINGS | REPLACEMENT OF BLINDS IN OFFICES AND TOILET FACILITIES | - | - | - | - | - | - | - | - |
| 45 | 208 | 532 | 07 | LAND AND BUILDINGS | REPLACEMENT OF 6 STAND ALONE AIRCONDITIONERS | - | - | - | - | - | 1 | - | - |
| 46 | 208 | 536 | 01 | MACHINERY AND EQUIPMENT | HEALTH - VARIOUS | - | - | - | - | - | - | - | - |
| 47 | 208 | 536 | 02 | MACHINERY AND EQUIPMENT | AIR POLLUTION EQUIPMENT | - | - | - | - | - | - | - | - |
| 48 | 208 | 544 | 03 | OFFICE FURNITURE | CUPBOARDS AND CHAIRS | - | - | - | - | - | - | - | - |
| 50 | 209 | 532 | 05 | LAND AND BUILDINGS | PARK HOME R/BAY CLINIC - TB PATIENTS | - | - | - | - | - | - | - | - |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEME | NTATION PLAN - COMPONENT S | | | | | | | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED JULY 2015 | PROJECTED AUG 2015 | PROJECTED SEPT 2015 | PROJECTED OCT 2015 | PROJECTED NOV 2015 | PROJECTED DEC 2015 | PROJECTED JAN 2016 | PROJECTED FEB 2016 |
| 51 | 209 | 532 | 06 | LAND AND BUILDINGS | ALARMS: ALL CLINICS | - | - | - | - | - | - | - | - |
| 52 | 209 | 532 | 07 | LAND AND BUILDINGS | AIRCONDITIONERS: VARIOUS CLINICS | - | - | - | - | - | - | - | - |
| 53 | 209 | 532 | 08 | LAND AND BUILDINGS | FENCING: EMPANGENI CLINIC | - | - | - | - | - | - | - | - |
| 54 | 209 | 532 | 09 | LAND AND BUILDINGS | PARK HOME : EMPANGENI | - | - | - | - | - | - | - | - |
| 55 | 209 | 532 | 10 | LAND AND BUILDINGS | OCCUPATIONAL HEALTH CLINIC | - | - | - | - | - | - | - | - |
| | 209 | 532 | х | LAND AND BUILDINGS | OCCUPATIONAL CLINIC PROJECTS | - | - | - | - | - | - | - | - |
| 56 | 209 | 536 | 0 | MACHINERY AND EQUIPMENT | EQUIPMENT - ALL CLINICS | - | - | - | - | - | - | - | - |
| 57 | 209 | 536 | 02 | MACHINERY AND EQUIPMENT | TECHNILAMPS | - | - | - | - | - | - | - | - |
| 61 | 209 | 536 | 06 | MACHINERY AND EQUIPMENT | OCCUPATIONAL HEALTH CLINIC | - | - | - | - | - | - | - | - |
| 62 | 209 | 544 | 01 | OFFICE FURNITURE | FURNITURE - RICHARDS BAY CLINIC | - | - | - | - | - | - | - | - |
| 63 | 209 | 544 | 02 | OFFICE FURNITURE | FURNITURE - EMPANGENI CLINIC | - | - | - | - | - | - | - | - |
| 67 | 209 | 632 | 05 | LAND AND BUILDINGS | PARK HOME R/BAY CLINIC - TB PATIENTS | - | - | - | - | - | - | - | - |
| 69 | 210 | 532 | 5 | LAND AND BUILDINGS | UPGRADE ALARMS | - | - | - | - | - | - | - | - |
| 70 | 210 | 536 | х | MACHINERY AND EQUIPMENT | SECURITY BICYCLE PROJECT | 1 | 500 000 | - | 500 000 | - | 500 000 | - | 500 000 |
| 72 | 212 | 532 | 04 | LAND AND BUILDINGS | CUBICLES - RICHARDS BAY AND EMPANGENI | - | - | - | - | - | - | - | - |

| | SER\ | /ICE I | DELI | VERY BUDGET IMPLEME | ENTATION PLAN - COMPONENT | | | | | | | | |
|-----|------|--------|------|-------------------------|--|------------------------|-----------------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED JULY 2015 | PROJECTED AUG 2015 | PROJECTED SEPT 2015 | PROJECTED OCT 2015 | PROJECTED NOV 2015 | PROJECTED DEC 2015 | PROJECTED JAN 2016 | PROJECTED FEB 2016 |
| 77 | 212 | 544 | 02 | OFFICE FURNITURE | LICENSING | - | - | - | - | - | - | - | - |
| 78 | 219 | 532 | 136 | LAND AND BUILDINGS | 5 x AIRCONDITIONERS (REFUSE SECTION) | - | - | - | - | - | - | - | - |
| 79 | 219 | 532 | 137 | LAND AND BUILDINGS | EXTENSION OF TRACK WASHER ROOM (REFUSE) | - | - | - | - | - | - | - | - |
| 80 | 219 | 532 | 138 | LAND AND BUILDINGS | 6 X AIRCONDITIONERS FIRE STATIONS (R/BAY, VULINDLELA, ENSELENI) | - | - | - | - | - | - | - | - |
| 81 | 219 | 532 | 141 | LAND AND BUILDINGS | EXTENSION OF EMPANGENI TRUCK WASH BAY (REFUSE) | - | - | - | - | - | - | - | - |
| 82 | 219 | 532 | 142 | LAND AND BUILDINGS | ROLLER DOOR AND CARWASH FACILITY AT EMPANGENI DEPOT (REFUSE) | - | - | - | - | - | - | - | - |
| 83 | 219 | 532 | 143 | LAND AND BUILDINGS | 200 x LOCKERS (ESIKHALENI AND ALTON DEPOTS REFUSE) | - | - | - | - | - | - | - | - |
| 84 | 219 | 532 | 145 | LAND AND BUILDINGS | CONSTRUCTION OF STORE ROOM (ALTON & EMPANGENI) (REFUSE) | - | - | - | - | - | - | - | - |
| 85 | 219 | 532 | 147 | LAND AND BUILDINGS | CONSTRUCTION : CANTEEN (EMPANGENI AND ESIKHALENI) (REFUSE) | - | - | - | - | - | 1 | - | - |
| 86 | 219 | 532 | 150 | LAND AND BUILDINGS | PARTITIONING OF SUPERVISORS OFFICE : ALTON DEPOT (REFUSE) | - | - | - | - | - | - | - | - |
| 87 | 219 | 532 | 163 | LAND AND BUILDINGS | REPLACEMENT OF LOCK FOR PUBLIC SAFETY | - | - | - | - | - | - | - | - |
| 88 | 219 | 532 | 165 | LAND AND BUILDINGS | AIRCONDITIONER FOR FIRE | - | - | - | - | - | - | - | - |
| 89 | 219 | 532 | 172 | LAND AND BUILDINGS | AIRCONDITIONERS FOR TRAFFIC EMPANGENI | - | - | - | - | - | - | - | - |
| 90 | 233 | 532 | 11 | LAND AND BUILDINGS | ESTABLISHMENT TRANSFER STATION ENSELENI FOR RECYCLING | - | - | - | - | - | - | - | - |
| 92 | 233 | 532 | 13 | LAND AND BUILDINGS | ESTABLISHMENT TRANSFER STATION MZINGAZI AGRI-VILLAGE | - | - | - | - | - | - | - | |
| 93 | 233 | 532 | 14 | LAND AND BUILDINGS | ESTABLISHMENT TRANSFER STATION NGWELEZANE | - | - | - | - | - | - | - | - |
| 94 | 233 | 536 | 12 | MACHINERY AND EQUIPMENT | TRUCK WASHING EQUIPMENT | - | - | - | - | - | - | - | - |
| 95 | 233 | 536 | 13 | MACHINERY AND EQUIPMENT | SKIPS | - | - | - | - | - | - | - | - |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMEN | TATION PLAN - COMPONENT | | | | | | | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED JULY 2015 | PROJECTED AUG 2015 | PROJECTED SEPT 2015 | PROJECTED OCT 2015 | PROJECTED NOV 2015 | PROJECTED DEC 2015 | PROJECTED JAN 2016 | PROJECTED FEB 2016 |
| 97 | 233 | 536 | 16 | MACHINERY AND EQUIPMENT | 2 x DEEP FREEZERS | - | - | - | - | - | - | - | - |
| 98 | 233 | 536 | 17 | MACHINERY AND EQUIPMENT | 80 PORTABLE TWO WAY RADIOS | - | - | - | - | - | - | - | - |
| 99 | 233 | 536 | 18 | MACHINERY AND EQUIPMENT | BAR FRIDGES | | | | | | | | |
| 100 | 233 | 536 | 19 | MACHINERY AND EQUIPMENT | WATER COOLER | | | | | | | | |
| 101 | 233 | 544 | 01 | OFFICE FURNITURE | REPLACEMENT OF DESKS AND CHAIRS | - | - | - | - | - | - | - | - |
| 102 | 271 | 500 | 322 | VEHICLES | 7 x TRAFFIC CONTROL SEDANS | - | - | - | - | - | - | - | - |
| 103 | 271 | 500 | 332 | VEHICLES | 2 x REFUSE TRUCKS | - | - | - | - | - | - | - | - |
| 104 | 271 | 500 | 335 | VEHICLES | PERSONNEL CARRIER | - | - | - | - | - | - | - | - |
| 105 | 271 | 500 | 343 | VEHICLES | REFUSE TRUCKS | - | - | - | - | - | - | - | - |
| 106 | 271 | 500 | 352 | VEHICLES | SEDAN VEHICLE FOR OCCUPATIONAL HEALTH | - | - | - | - | - | - | - | - |
| 107 | 271 | 500 | 353 | VEHICLES | SEDAN FOR TRAFFIC LICENCING | - | - | - | - | - | - | - | - |
| 108 | 271 | 500 | 354 | VEHICLES | EXTENSION OF MAINTENANCE PLAN ON 10 COMPACTORS WITH 600 SAUNITS | - | - | - | - | - | - | - | - |
| 110 | 271 | 600 | 116 | VEHICLES | REFUSE TRUCKS | - | - | - | - | - | - | - | - |
| 111 | 271 | 600 | 120 | VEHICLES | 1 x DOUBLE CAB 4X4 WITH RAISED BODY | - | - | - | - | - | - | - | - |
| 112 | 271 | 600 | 121 | VEHICLES | 1 x DOUBLE CAB 4X4 WITH RAISED BODY WITH CANOPY | - | - | - | - | - | - | - | - |
| 113 | 282 | 532 | 30 | LAND AND BUILDINGS | PARK HOME CLINIC - NETWORK INFRASTRUCTURE SERVICES | - | - | - | - | - | - | - | - |
| 114 | 282 | 532 | 32 | LAND AND BUILDINGS | CABLING FOR COMPUTERS AND TELEPHONES OCCUPATIONAL HEALTH | - | - | - | - | - | - | - | - |
| 115 | 282 | 536 | 53 | MACHINERY AND EQUIPMENT | 3 X WORKSTATIONS FOR COMMUNITY SERVICES | - | - | - | - | - | - | - | - |

| | SERV | /ICE | DEL | VERY BUDGET IMPLEME | NTATION PLAN - COMPONENT | { | | | | | | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED JULY 2015 | PROJECTED AUG 2015 | PROJECTED SEPT 2015 | PROJECTED OCT 2015 | PROJECTED NOV 2015 | PROJECTED DEC 2015 | PROJECTED JAN 2016 | PROJECTED FEB 2016 |
| 116 | 282 | 536 | 87 | MACHINERY AND EQUIPMENT | IT EQUIPMENT FOR AIR QUALITY MANAGEMENT | - | - | - | - | - | - | - | - |
| 117 | 282 | 536 | 90 | MACHINERY AND EQUIPMENT | IT FOLIPMENT FOR AIR QUALITY MANAGEMENT | - | - | - | - | - | - | - | - |
| 118 | 282 | 536 | 93 | MACHINERY AND EQUIPMENT | LAPTOP FOR CHIEF FIRE OFFICER | - | - | - | - | - | - | - | - |
| TOTAL C | OMMUN | IITY SE | RVICES | , HEALTH AND PUBLIC SAFETY | | | 500 000 | - | 500 000 | | 500 000 | | 500 000 |
| RECREA | TION AN | ND ENV | /IRONMI | ENTAL SERVICES | | | | | | | | | |
| 119 | 202 | 532 | 04 | LAND AND BUILDINGS | R/BAY EXTENSION/DEVELOPMENT OF CEMETARY | - | - | - | - | - | - | - | - |
| 120 | 202 | 532 | 05 | LAND AND BUILDINGS | ESIKHALENI EXTENSION/DEVELOPMENT OF CEMETARY | - | - | - | - | - | 1 | 1 | 1 |
| 121 | 204 | 532 | 27 | LAND AND BUILDINGS | AQUADENE LIBRARY | - | - | - | - | - | - | - | - |
| 122 | 204 | 544 | 05 | OFFICE FURNITURE | ESIK LIBRARY - REPL TABLES & CHAIRS | - | - | - | - | - | - | - | - |
| 123 | 204 | 544 | 06 | OFFICE FURNITURE | R/BAY LIBRARY - REPL TABLES AND CHAIRS | - | - | - | - | - | - | - | - |
| 124 | 204 | 544 | 07 | OFFICE FURNITURE | EMP LIBRARY - REPL TABLES, CHAIRS & FRIDGE | - | - | - | - | - | - | - | - |
| 125 | 204 | 544 | 08 | OFFICE FURNITURE | BRACKENHAM LIBRARY - STUDY TABLES | - | - | - | - | - | ı | ı | - |
| 126 | 204 | 544 | 09 | OFFICE FURNITURE | ALL LIBRARIES - BOOK TROLLEYS | - | - | - | - | - | ı | ı | - |
| 127 | 204 | 632 | 03 | LAND AND BUILDINGS | NGWELEZANE LIBRARY - AIRCONDITIONERS, CARPETS, LIGHTING AND BURGLAR GUARDS | - | - | - | - | - | - | - | - |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT (| | | | | | | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED JULY 2015 | PROJECTED AUG 2015 | PROJECTED SEPT 2015 | PROJECTED OCT 2015 | PROJECTED NOV 2015 | PROJECTED DEC 2015 | PROJECTED JAN 2016 | PROJECTED FEB 2016 |
| 128 | 204 | 632 | 04 | LAND AND BUILDINGS | ESIK LIBRARY - EXTENSION | - | - | - | - | - | - | - | - |
| 129 | 204 | 632 | 05 | LAND AND BUILDINGS | AQUADENE LIBRARY | - | - | - | - | - | - | - | - |
| 131 | 204 | 632 | 07 | LAND AND BUILDINGS | BRACKENHAM LIBRARY ROOF | 1 | 1 | - | 1 | 1 | 1 | - | ı |
| 132 | 204 | 632 | 08 | LAND AND BUILDINGS | R/ BAY LIBRARY - EXTENSION AUTOMATED FRONT DOOR | - | - | - | - | , | - | - | - |
| 133 | 216 | 532 | 29 | LAND AND BUILDINGS | NTUZE HALL - UPGRADE (CONSTRUCT GUARD HOUSE, FENCING AND LIFT DISABLED) | - | - | - | - | - | - | - | - |
| 134 | 216 | 532 | 30 | LAND AND BUILDINGS | EMPANGENI HALL - UPGRADE | - | - | - | - | - | - | - | - |
| 137 | 216 | 532 | 36 | LAND AND BUILDINGS | VELDENVLEI HALL - REFURBISHMENT | - | - | - | - | - | - | - | - |
| 138 | 216 | 532 | 37 | LAND AND BUILDINGS | NGWELEZANE HALL - EXTENSION | - | - | - | - | - | - | - | • |
| 139 | 216 | 532 | 38 | LAND AND BUILDINGS | BHEJANE HALL - GUARD HOUSE, HALL BOOKINGS AND COUNCILLOR'S OFFICES AND REFURBISHMENT OF ABLUTION FACILITIES | - | - | - | - | - | - | - | - |
| 140 | 216 | 632 | 15 | LAND AND BUILDINGS | MANDLAKALA HALL - REFURBISHMENT | - | - | - | - | - | - | - | - |
| 141 | 216 | 632 | 16 | LAND AND BUILDINGS | NHLANGENYUKA HALL - UPGRADE (CONSTRUCT GUARD HOUSE, FENCING AND LIFT DISABLED) | - | - | - | - | - | - | - | - |
| 142 | 216 | 632 | 17 | LAND AND BUILDINGS | UMSASANDLA THUSONG CENTRE - EXTENSION | - | - | - | - | - | - | - | - |
| 143 | 216 | 632 | 18 | LAND AND BUILDINGS | VELDENVLEI HALL - REFURBISHMENT | - | - | - | - | - | - | - | - |

| | SER\ | VICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT | | | | | | | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED JULY 2015 | PROJECTED AUG 2015 | PROJECTED SEPT 2015 | PROJECTED OCT 2015 | PROJECTED NOV 2015 | PROJECTED DEC 2015 | PROJECTED JAN 2016 | PROJECTED FEB 2016 |
| 144 | 216 | 632 | 19 | LAND AND BUILDINGS | NGWELEZANE HALL - EXTENSION | - | - | - | - | - | - | - | - |
| 145 | 216 | 632 | 23 | LAND AND BUILDINGS | ENSELENI HALL - UPGRADE (CONSTRUCT FENCING AND LIFT FOR DISABLED) | - | - | - | - | - | - | - | - |
| 146 | 216 | 632 | 24 | LAND AND BUILDINGS | NEW HALL - EXTENSION | 1 | • | 1 | 1 | • | ı | 1 | - |
| 147 | 216 | 532 | х | LAND AND BUILDINGS | HALLS | - | 500 000 | ı | 500 000 | - | 500 000 | - | 500 000 |
| 148 | 219 | 532 | 162 | LAND AND BUILDINGS | AIRCONDITIONERS FOR PARK OFFICES IN ALTON PARKS | - | - | - | - | - | - | - | - |
| 149 | 223 | 532 | 03 | LAND AND BUILDINGS | PARKS DEVELOPMENT | • | - | · | • | - | · | - | ı |
| 150 | 223 | 532 | 04 | LAND AND BUILDINGS | EMPANGENI PARKS DEPT ABLUTIONS - REFURBISHMENT | - | - | - | - | - | - | - | - |
| 151 | 223 | 532 | х | LAND AND BUILDINGS | ESIKHALENI PARK (POOL AREA) | - | 250 000 | - | 250 000 | - | 250 000 | - | 250 000 |
| 152 | 223 | 532 | Х | LAND AND BUILDINGS | BEAUTIFICATION (ALL AREAS) | 250 000 | 500 000 | 500 000 | 500 000 | 500 000 | 250 000 | 250 000 | 250 000 |
| 153 | 224 | 532 | 17 | LAND AND BUILDINGS | PLAYGROUND EQUIPMENT | - | - | - | - | - | - | - | - |
| 154 | 224 | 532 | 21 | LAND AND BUILDINGS | ESIKHALENI COLLEGE COURTS UPGRADE | - | - | - | - | - | - | - | - |
| 155 | 224 | 532 | 22 | LAND AND BUILDINGS | J2 TENNIS COURT - UPGRADE | - | - | - | - | - | - | - | - |
| 156 | 224 | 532 | 23 | LAND AND BUILDINGS | FLOODLIGHTS - VARIOUS SPORTSFIELDS | - | - | - | - | - | - | - | - |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT S | | | | | | | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED JULY 2015 | PROJECTED AUG 2015 | PROJECTED SEPT 2015 | PROJECTED OCT 2015 | PROJECTED NOV 2015 | PROJECTED DEC 2015 | PROJECTED JAN 2016 | PROJECTED FEB 2016 |
| 158 | 224 | 532 | 54 | LAND AND BUILDINGS | 2 x TRAILERS WITH RAMPS | - | - | - | - | - | - | - | - |
| 160 | 224 | 532 | 56 | LAND AND BUILDINGS | UPGRADE IRRIGATION SYSTEM AT MANDLANZINI | - | - | - | - | - | - | - | - |
| 161 | 224 | 532 | 57 | LAND AND BUILDINGS | FLOODLIGHTS -CENTRAL SPORTSFIELDS | - | - | - | - | - | - | - | - |
| 162 | 224 | 532 | 58 | LAND AND BUILDINGS | UPGRADING RURAL SPORTSFIELDS | - | - | - | - | - | - | - | - |
| 163 | 224 | 532 | 59 | LAND AND BUILDINGS | CONSTRUCTION OF COMBI COURT AT MANDLAZINI | - | - | - | - | - | - | - | - |
| 164 | 224 | 532 | х | LAND AND BUILDINGS | NGWELEZANE STADIUM | - | - | - | - | - | - | - | - |
| 165 | 224 | 536 | 0 | MACHINERY AND EQUIPMENT | SPORTS FACILITIES - EQUIPMENT | - | - | - | - | 1 | - | - | - |
| 166 | 224 | 536 | 08 | MACHINERY AND EQUIPMENT | SPORTSFIELD EQUIPMENT | - | - | - | - | 1 | - | - | - |
| 167 | 224 | 632 | 15 | LAND AND BUILDINGS | LIGHTING SPORTS GROUND | ı | - | - | - | 1 | - | 1 | - |
| 168 | 224 | 632 | 17 | LAND AND BUILDINGS | REFURBISHMENT OF STADIUM LEAKAGES | - | - | - | - | - | - | - | - |
| 169 | 224 | 632 | 18 | LAND AND BUILDINGS | UPGRADING RURAL SPORTSFIELDS | - | - | - | - | - | - | - | - |
| 170 | 224 | 632 | 19 | LAND AND BUILDINGS | NEW FIELD COURTS - UPGRADE | - | - | - | - | 1 | - | - | - |
| 171 | 224 | 632 | 20 | LAND AND BUILDINGS | REPLACEMENT OF CRICKET NETS AND MATS AT SPORT COMPLEX | - | - | - | - | - | - | - | - |

| | SER | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT S | | | | | | | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED JULY 2015 | PROJECTED AUG 2015 | PROJECTED SEPT 2015 | PROJECTED OCT 2015 | PROJECTED NOV 2015 | PROJECTED DEC 2015 | PROJECTED JAN 2016 | PROJECTED FEB 2016 |
| 172 | 224 | 632 | 21 | LAND AND BUILDINGS | IRRIGATION SYSTEM AT CENTRAL SPORT COMPLEX | - | - | - | - | - | - | - | - |
| 175 | 224 | 632 | 24 | LAND AND BUILDINGS | UPGRADE DEPOT AT CENTRAL SPORT COMPLEX | - | 1 | • | - | | - | - | - |
| 177 | 224 | 632 | 26 | LAND AND BUILDINGS | CONSTRUCTION OF COMBI COURT AT MANDLAZINI | 1 | ı | ı | - | ı | 1 | - | - |
| 178 | 224 | 632 | 27 | LAND AND BUILDINGS | FLOODLIGHTS - VARIOUS SPORTSFIELDS | - | ı | - | - | - | - | - | 1 |
| 179 | 224 | 832 | 01 | LAND AND BUILDINGS | SPORTFIELDS - SIGISI FIELD LOTTO FUNDING | - | - | - | - | - | - | - | - |
| 180 | 227 | 532 | 17 | LAND AND BUILDINGS | BEACH DEVELOPMENT (RESTAURANT) | - | - | - | - | - | - | - | - |
| 181 | 227 | 532 | 18 | LAND AND BUILDINGS | BEACH EROSION PROJECT | - | - | - | - | - | - | - | - |
| 182 | 227 | 536 | 0 | MACHINERY AND EQUIPMENT | BEACH EQUIPMENT | - | - | - | - | - | - | - | - |
| 183 | 227 | 536 | 03 | MACHINERY AND EQUIPMENT | FRIDGE, STOVE | - | - | - | - | - | - | - | - |
| 184 | 227 | 536 | 04 | MACHINERY AND EQUIPMENT | WHEEL CHAIR | - | - | - | - | - | - | - | - |
| 185 | 227 | 536 | 05 | MACHINERY AND EQUIPMENT | BEACH EQUIPMENT - MALIBU BOARDS | - | - | - | - | - | - | - | - |
| 186 | 227 | 544 | 02 | OFFICE FURNITURE | DESKS,CHAIRS & CUPBOARDS | - | - | - | - | - | - | - | - |
| 188 | 242 | 532 | 33 | LAND AND BUILDINGS | UPGRADE ESIKHALENI POOL (COLLEGE) | - | - | - | - | - | - | - | - |

| | SER | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT | | | | | | | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED JULY 2015 | PROJECTED AUG 2015 | PROJECTED SEPT 2015 | PROJECTED OCT 2015 | PROJECTED NOV 2015 | PROJECTED DEC 2015 | PROJECTED JAN 2016 | PROJECTED FEB 2016 |
| 189 | 242 | 532 | 34 | LAND AND BUILDINGS | UPGRADE BAY HALL POOL | - | - | - | - | - | - | - | - |
| 190 | 242 | 532 | 37 | LAND AND BUILDINGS | SWIMMING POOLS - PUMPS | - | - | - | - | - | - | - | - |
| 192 | 242 | 532 | 39 | LAND AND BUILDINGS | SWIMMING POOLS - SIGNAGE | - | - | | - | | - | - | - |
| 193 | 242 | 532 | 40 | LAND AND BUILDINGS | SWIMMING POOLS - ANTI-TURBULANCE LANES | - | - | • | - | - | - | - | - |
| 194 | 242 | 532 | 41 | LAND AND BUILDINGS | SWIMMING POOLS - LAPAS | 1 | 1 | 1 | 1 | 1 | 1 | - | - |
| 196 | 242 | 532 | 43 | LAND AND BUILDINGS | SWIMMING POOLS - NEW AND RELACEMENT CHLORINATORS | , | 1 | 1 | 1 | 1 | 1 | - | - |
| 197 | 242 | 532 | 44 | LAND AND BUILDINGS | UPGRADE FILTER - NSELENI POOL | - | - | - | - | - | - | - | - |
| 198 | 242 | 532 | 45 | LAND AND BUILDINGS | STAFF REST ROOMS - VARIOUS POOLS | - | - | - | - | - | - | - | - |
| 199 | 242 | 532 | 46 | LAND AND BUILDINGS | REPLACE CHANGE R00M WINDOWS | - | - | - | - | - | - | - | - |
| 200 | 242 | 536 | 03 | MACHINERY AND EQUIPMENT | SWIMMING POOLS - EQUIPMENT | - | - | - | - | - | - | - | - |
| 201 | 242 | 536 | 09 | MACHINERY AND EQUIPMENT | FIRE EQUIPMENT VARIOUS POOLS | - | - | - | - | - | - | - | - |
| 202 | 242 | 536 | 10 | MACHINERY AND EQUIPMENT | BA SETS : VARIOUS POOLS | - | - | - | - | - | - | - | - |
| 203 | 242 | 536 | 11 | MACHINERY AND EQUIPMENT | PA SYSTEM | - | - | - | - | - | - | - | - |

| , | SER\ | /ICE | DELI | VERY BUDGET IMPLEME | NTATION PLAN - COMPONENT | | | | | | | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED JULY 2015 | PROJECTED AUG 2015 | PROJECTED SEPT 2015 | PROJECTED OCT 2015 | PROJECTED NOV 2015 | PROJECTED DEC 2015 | PROJECTED JAN 2016 | PROJECTED FEB 2016 |
| 204 | 242 | 536 | 12 | MACHINERY AND EQUIPMENT | CASH REGISTERS VARIOUS POOLS | - | - | - | - | - | - | - | - |
| 205 | 242 | 544 | 01 | OFFICE FURNITURE | SWIMMING POOLS - NEW AND REPLACEMENT FURNITURE | - | - | - | - | - | - | - | - |
| 206 | 264 | 532 | 10 | LAND AND BUILDINGS | ALARM SYSTEM FOR MUSEUM | - | - | - | - | - | - | - | - |
| 207 | 264 | 532 | 11 | LAND AND BUILDINGS | AIRCOND FOR MANAGER OFFICE H01-07 | - | - | - | - | - | - | - | - |
| 208 | 264 | 536 | 05 | MACHINERY AND EQUIPMENT | MACHINERY FOR ARTS AND CULTURE | - | - | - | - | - | - | - | - |
| 209 | 273 | 536 | 03 | MACHINERY AND EQUIPMENT | REPLACEMENT SLASHER LAWNMOWERS | - | - | - | - | - | - | - | - |
| 210 | 273 | 536 | 10 | MACHINERY AND EQUIPMENT | COMPONENTS FOR LAWNMOWER | - | - | - | - | - | - | - | - |
| 211 | 273 | 632 | 02 | LAND AND BUILDINGS | UPGRADE ESKHALENI PARKS DEPOT | - | - | - | - | - | - | - | - |
| 212 | 273 | 636 | 02 | MACHINERY AND EQUIPMENT | REPLACEMENT RIDE-ON MOWERS | - | - | - | - | - | - | - | - |
| 213 | 273 | 636 | 05 | MACHINERY AND EQUIPMENT | HAND MOWERS, CHAIN SAWS, BRUSH CUTTERS, POLE PRUNER | - | - | - | - | - | - | - | - |
| 215 | 282 | 532 | 31 | LAND AND BUILDINGS | THREE DATA POINTS FOR RFID SYSTEM RICHARDS BAY LIBRARY | - | - | - | - | - | - | - | - |
| TOTAL RI | ECREA [®] | TION A | ND ENV | IRONMENTAL SERVICES | | 250 000 | 1 250 000 | 500 000 | 1 250 000 | 500 000 | 1 000 000 | 250 000 | 1 000 000 |
| TOTAL C | COMMU | JNITY | SERVIC | EES | | 250 000 | 1 750 000 | 500 000 | 1 750 000 | 500 000 | 1 500 000 | 250 000 | 1 500 000 |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT | | | | | | | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED JULY 2015 | PROJECTED AUG 2015 | PROJECTED SEPT 2015 | PROJECTED OCT 2015 | PROJECTED NOV 2015 | PROJECTED DEC 2015 | PROJECTED JAN 2016 | PROJECTED FEB 2016 |
| PROJE(SERVIC | | DER T | HE RES | SPONSIBILITY OF THE DEPUTY MUNICIPA | AL MANAGER: CORPORATE | | | | | | | | |
| ADMINIS | TRATIO | N | | | | | | | | | | | |
| 219 | 201 | 544 | 03 | OFFICE FURNITURE | ADMINISTRATION | - | - | - | - | - | - | - | - |
| 220 | 219 | 528 | 04 | FENCING | CIVIC CENTRE | - | 1 | - | 1 | ı | 1 | · | • |
| 221 | 219 | 532 | 97 | LAND AND BUILDINGS | RENOVATIONS - CIVIC CENTRE | - | - | - | - | • | - | - | - |
| 222 | 219 | 532 | 144 | LAND AND BUILDINGS | CIVIC HALL - CONSTRUCTION | - | - | - | - | - | - | - | - |
| 223 | 219 | 532 | 169 | LAND AND BUILDINGS | REPLACEMENT OF AIRCONDITIONER - CORPORATE SERVICES | - | - | - | - | - | - | - | - |
| 224 | 219 | 532 | 173 | LAND AND BUILDINGS | REPLACEMENT OF AIRCONDITIONERS - C123 AND C126 | - | - | - | - | - | - | - | - |
| 225 | 219 | 532 | 174 | LAND AND BUILDINGS | UPGRADE LIGHTING COUNCIL CHAMBERS | - | - | - | - | - | - | - | - |
| 226 | 219 | 632 | 134 | LAND AND BUILDINGS | WESTERN SERVICES DEPOT - REFURBISHMENT | - | - | - | - | - | - | - | - |
| 227 | 219 | 532 | х | LAND AND BUILDINGS | SATELLITE OFFICES REFURBISHMENT | - | 500 000 | - | 500 000 | - | 500 000 | 500 000 | 500 000 |
| 228 | 230 | 536 | 10 | MACHINERY AND EQUIPMENT | EXECUTIVE AND COUNCIL PROJECTS | - | - | - | - | - | - | - | - |
| 229 | 230 | 544 | 01 | OFFICE FURNITURE | COUNCILLORS TOOLS OF TRADE | - | - | - | - | - | - | - | - |
| 231 | 258 | 528 | 01 | FENCING | FENCING - AIRPORT | - | - | - | - | - | - | - | - |
| 232 | 271 | 500 | 337 | VEHICLES | BAKKIE - AIRPORT | - | - | - | - | - | - | - | - |
| 233 | 282 | 532 | 24 | LAND AND BUILDINGS | ICT RESEARCH AND DEVELOPMENT (R&D) | - | - | - | - | - | - | - | - |

| | SERV | /ICE | DELI | VERY BUDGET IMPLEMENTA | ATION PLAN - COMPONENT (| | | | | | | | |
|---------|---------|--------|------|-------------------------|---|------------------------|-----------------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| | | | | | | | | | | | | | |
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED JULY 2015 | PROJECTED AUG 2015 | PROJECTED SEPT 2015 | PROJECTED OCT 2015 | PROJECTED NOV 2015 | PROJECTED DEC 2015 | PROJECTED JAN 2016 | PROJECTED FEB 2016 |
| 234 | 282 | 536 | 43 | MACHINERY AND EQUIPMENT | NEW & REPLACEMENT OF IT RELATED EQUIPMENT | 500 000 | 500 000 | 500 000 | 500 000 | - | - | - | - |
| 235 | 282 | 536 | 75 | MACHINERY AND EQUIPMENT | DATA POINTS | 1 | - | 1 | 1 | - | - | - | - |
| 236 | 282 | 536 | 76 | MACHINERY AND EQUIPMENT | ICT RESEARCH AND DEVELOPMENT | 1 | - | 1 | 1 | - | - | - | - |
| 238 | 282 | 536 | 78 | MACHINERY AND EQUIPMENT | MICROWAVE LINKS | - | - | - | - | - | - | - | - |
| 239 | 282 | 536 | 79 | MACHINERY AND EQUIPMENT | NETWORK PHYSICAL INFRASTRUCTURE | - | - | - | - | - | - | - | - |
| 241 | 282 | 536 | 81 | MACHINERY AND EQUIPMENT | SOFTWARE & HARDWARE AUDITING SYSTEM | - | - | - | - | - | - | - | - |
| 242 | 282 | 536 | 82 | MACHINERY AND EQUIPMENT | SOLAR/ POWER UPS | - | - | - | - | - | - | - | - |
| 244 | 282 | 536 | 84 | MACHINERY AND EQUIPMENT | AUDIO VISUAL COUNCIL CHAMBERS | - | - | - | - | - | - | - | - |
| 246 | 282 | 632 | 38 | LAND AND BUILDINGS | ORGPLUS UPGRADE | - | - | - | - | - | - | - | - |
| 247 | 282 | 636 | 18 | MACHINERY AND EQUIPMENT | DATA PROJECTOR COUNCIL CHAMBERS | - | - | - | - | - | - | - | - |
| 248 | 282 | 832 | 15 | LAND AND BUILDINGS | NETWORK POINTS (PARK HOME) | - | - | - | - | - | - | - | - |
| 249 | 282 | 832 | 16 | LAND AND BUILDINGS | FIBRE LINK TO EMPANGENI | - | - | - | - | - | - | - | - |
| TOTAL A | DMINIST | TRATIO | ON | | | 500 000 | 1 000 000 | 500 000 | 1 000 000 | - | 500 000 | 500 000 | 500 000 |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT : | | | | | | | | |
|---------|---------|-------|--------|-------------------------------------|---|------------------------|-----------------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| | | | | | | | | | | | | | |
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED JULY 2015 | PROJECTED AUG 2015 | PROJECTED SEPT 2015 | PROJECTED OCT 2015 | PROJECTED NOV 2015 | PROJECTED DEC 2015 | PROJECTED JAN 2016 | PROJECTED FEB 2016 |
| HUMAN | RESOUF | RCES | | | | | | | | | | | |
| 251 | 214 | 544 | 0 | OFFICE FURNITURE | GENERAL | - | - | - | - | - | - | - | - |
| 252 | 221 | 544 | 01 | OFFICE FURNITURE | GENERAL | - | - | - | - | - | - | - | - |
| 253 | 277 | 536 | 03 | MACHINERY AND EQUIPMENT | LION ALCOMETERES WITH SOFTWARE | - | - | - | - | - | - | - | - |
| 254 | 277 | 536 | 04 | MACHINERY AND EQUIPMENT | SAFETY EQUIPMENT - EVACUATION CHAIRS | - | - | - | - | - | - | - | - |
| 255 | 277 | 544 | 0 | OFFICE FURNITURE | GENERAL | - | - | - | - | - | - | - | - |
| TOTAL I | HUMAN F | RESOU | RCES | | | | | | | | | | |
| TOTAL | CORPO | RATE | SERVI | CES | | 500 000 | 1 000 000 | 500 000 | 1 000 000 | | 500 000 | 500 000 | 500 000 |
| | | | | | | | | | | | | | |
| PROJE | CTS UN | DER T | HE RES | SPONSIBILITY OF THE CHIEF FINANCIAL | OFFICER | | | | | | | | |
| 256 | 219 | 532 | 146 | LAND AND BUILDINGS | AIR CURTAIN AND REMOVAL OF MAIN DOOR RATES HALL - CIVIC CENTRE R/BAY | - | - | - | - | - | - | - | - |
| 257 | 219 | 532 | 148 | LAND AND BUILDINGS | BLINDS RATES HALL - CIVIC CENTRE R/BAY | - | - | - | - | - | - | - | - |
| 258 | 219 | 532 | 149 | LAND AND BUILDINGS | STRUCTURAL /DESIGN BRANCH OFFICES | - | - | - | - | - | - | - | - |
| 259 | 219 | 532 | 164 | LAND AND BUILDINGS | AIRCONDITIONER FOR SCM | - | - | - | - | - | - | - | - |
| 260 | 219 | 532 | 170 | LAND AND BUILDINGS | IMPROVED SECURITY SATELITE OFFICES | - | - | - | | - | | - | |
| 261 | 219 | 532 | 171 | LAND AND BUILDINGS | RENOVATIONS AND IMPROVED SECURITY ACCESS EXPENDITURE SECTION | - | - | - | - | - | - | - | - |
| 262 | 219 | 532 | 175 | LAND AND BUILDINGS | 3 x AIRCONDITIONERS FOR REVENUE SECTION | - | - | - | - | - | - | - | - |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT ! | | | | | | | | |
|-----------|---------|-------|------|-------------------------|--|------------------------|-----------------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| | | | | | | | | | | | | | |
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED JULY 2015 | PROJECTED AUG 2015 | PROJECTED SEPT 2015 | PROJECTED OCT 2015 | PROJECTED NOV 2015 | PROJECTED DEC 2015 | PROJECTED JAN 2016 | PROJECTED FEB 2016 |
| 265 | 271 | 500 | 340 | VEHICLES | 1 x SEDAN FINANCIAL SERVICES INCOME | - | - | - | - | - | - | - | - |
| 266 | 271 | 500 | 341 | VEHICLES | 2 SEDAN FOR OHS | - | - | - | - | - | - | - | - |
| 267 | 271 | 500 | 342 | VEHICLES | 3 X LDV HALF TON FINANCIAL SERVICES REVE | - | - | - | - | - | - | - | - |
| 268 | 282 | 532 | 27 | LAND AND BUILDINGS | FINANCIAL ERP SYSTEM (CONSULTANT) | - | - | - | - | - | - | - | - |
| 271 | 282 | 536 | 85 | MACHINERY AND EQUIPMENT | PREPAID MAG CARD PRINTER (FINANCIAL SERVICES) | - | - | - | - | - | - | - | - |
| 272 | 282 | 536 | 89 | MACHINERY AND EQUIPMENT | REPLACEMENT OF DOT MATRIX PRINTER SALARIES | - | - | - | - | - | - | - | - |
| 273 | 282 | 536 | 91 | MACHINERY AND EQUIPMENT | 19 X LAPTOPS | - | - | - | - | - | - | - | - |
| 274 | 282 | 536 | 92 | MACHINERY AND EQUIPMENT | SELF SERVICE DEVICES REVENUE | - | - | - | - | - | - | - | - |
| 275 | 282 | 632 | х | LAND AND BUILDINGS | FINANCIAL ERP SYSTEM (CONSULTANT) | - | - | - | - | - | - | - | 500 000 |
| 276 | 282 | 836 | 14 | MACHINERY AND EQUIPMENT | LAPTOPS FOR FINANCIAL SERVICES | - | - | - | - | - | - | - | - |
| TOTAL FII | NANCIAL | SERVI | CES | | | - | - | - | - | - | - | - | 500 000 |

| | SER\ | VICE | DELI | VERY BUDGET IMPLEMEN | TATION PLAN - COMPONENT | | | | | | | | |
|------------------|--------|--------|--------|-------------------------|--|------------------------|-----------------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| | | | | | | | | | | | | | |
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED JULY 2015 | PROJECTED AUG 2015 | PROJECTED SEPT 2015 | PROJECTED OCT 2015 | PROJECTED NOV 2015 | PROJECTED DEC 2015 | PROJECTED JAN 2016 | PROJECTED FEB 2016 |
| PROJEC AND TE | | | | | CIPAL MANAGER: INFRASTRUCTURE | | | | | | | | |
| ELECTR | CAL SU | PPLY S | ERVICE | :S | | | | | | | | | |
| 277 | 219 | 532 | 166 | LAND AND BUILDINGS | AIRCONDITIONER FOR ELECTRICITY | - | - | - | - | - | - | - | - |
| 278 | 219 | 632 | 51 | LAND AND BUILDINGS | REPLACEMENT OF AIRCONDITIONERS D235 AND D331A (ELECTRICAL) | - | - | - | - | - | - | - | - |
| 279 | 241 | 576 | 20 | STREETLIGHTING | JOHN ROSS/EMPANGENI MAIN STREETLIGHTING INSTALLATION | - | - | - | | - | - | - | - |
| 280 | 241 | 576 | 26 | STREETLIGHTING | EMPANGENI MAIN ROAD INTERSECTION STREETLIGHTING INSTALLATION | - | - | - | | - | - | - | - |
| 281 | 241 | 576 | 27 | STREETLIGHTING | MANDLANKALA/ MAHOLOHOLO STREETLIGHTING INSTALLATION | - | - | - | - | - | - | - | - |
| 282 | 241 | 576 | х | STREETLIGHTING | HIGH MAST LIGHTING INSTALLATION (TRADITIONAL AREAS) | 200 000 | , | 1 | | , | ı | - | 1 |
| 283 | 241 | 676 | х | STREETLIGHTING | HIGH MAST LIGHTING INSTALLATION (TRADITIONAL AREAS) | 250 000 | 500 000 | 500 000 | 500 000 | 500 000 | 500 000 | 50 000 | - |
| 284 | 250 | 532 | 01 | LAND AND BUILDINGS | MUNICIPAL ISSUE TRACKING SYSTEMS FOR ALL WATER/SEWER AND ELECTRICITY EAULTS OF EVENTS TO BE DECENTRALIZED | - | - | - | - | - | - | - | - |
| 288 | 250 | 644 | 0 | OFFICE FURNITURE | GENERAL | - | - | - | - | - | - | - | - |
| 290 | 255 | 472 | 09 | ELECTRICITY SUPPLY | DUMISANE MAKHAYE VILLAGE ELECTRIFICATION (559 STANDS) | - | - | - | - | - | - | - | - |
| 292 | 255 | 532 | 26 | LAND AND BUILDINGS | 11 KV SWITCHING SUBSTATIONS | - | - | - | ū | - | • | - | - |
| 294 | 255 | 532 | 30 | LAND AND BUILDINGS | UNDERCOVER PARKING AT ELECTRICITY SUPPLY | - | - | - | - | - | - | - | - |
| 297 | 255 | 536 | 14 | MACHINERY AND EQUIPMENT | PORTABLE FLOODLIGHTS | - | - | - | - | - | - | - | - |
| 298 | 255 | 536 | 15 | MACHINERY AND EQUIPMENT | ELECTRICAL APPLIANCES FOR ELECTRICITY SECTION | - | - | - | - | - | - | - | - |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEME | ENTATION PLAN - COMPONENT | | | | | | | | |
|-----|------|------|------|-------------------------|--|------------------------|-----------------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| | | | | | | | | | | | | | |
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED JULY 2015 | PROJECTED AUG 2015 | PROJECTED SEPT 2015 | PROJECTED OCT 2015 | PROJECTED NOV 2015 | PROJECTED DEC 2015 | PROJECTED JAN 2016 | PROJECTED FEB 2016 |
| 299 | 255 | 572 | 17 | ELECTRICITY SUPPLY | A1275 NGWELEZANE ELECTRIFICATION | - | - | - | - | - | - | - | - |
| 300 | 255 | 572 | 18 | ELECTRICITY SUPPLY | CYGNUS MV SWITCHGEAR REPLACEMENT | - | - | - | - | - | - | - | - |
| 301 | 255 | 632 | 27 | LAND AND BUILDINGS | eSIKHALENI - REPLACE XLPE MEDIUM VOLTAGE CABLE WITH PAPER INSULATED CABLE | - | - | - | - | - | - | - | - |
| 302 | 255 | 632 | 42 | LAND AND BUILDINGS | HYDRA 132 KV SUBSTATION | - | - | - | - | - | - | - | - |
| 303 | 255 | 632 | 45 | LAND AND BUILDINGS | INSTALLATION OF UNLINE METERING TO MAIN FEEDERS IN URBAN AREAS TO DETECT SUFFICE OF THE STATE OF | - | - | - | - | - | - | - | - |
| 305 | 255 | 632 | 53 | LAND AND BUILDINGS | JOHN ROSS INTERCHANGE 132KV SUBSTATION AND CYGNUS AND NGOYE 132kV DOLIBLE CIRCUIT OVERHEAD LINE | - | - | - | - | - | - | - | - |
| 306 | 255 | 632 | 57 | LAND AND BUILDINGS | UNDERCOVER PARKING AT ELECTRICITY SUPPLY | - | - | - | - | - | - | - | - |
| 307 | 255 | 632 | 58 | LAND AND BUILDINGS | RENOVATION FOR TRAINING CENTRE FOR ELECTRICAL | - | - | - | - | - | - | - | - |
| 309 | 255 | 636 | 11 | MACHINERY AND EQUIPMENT | EXTENSION LADDER | - | - | - | - | - | - | - | - |
| 311 | 255 | 672 | 09 | ELECTRICITY SUPPLY | DUMISANI MAKHAYE VILLAGE ELECTRIFICATION | - | - | - | - | - | - | - | - |
| 313 | 255 | 672 | 21 | ELECTRICITY SUPPLY | ENERGY LOSSES PROJECT | - | - | - | - | - | - | - | - |
| 314 | 255 | 672 | 24 | ELECTRICITY SUPPLY | NGWELEZANE MAIN REBUILD REPLACEMENT OF SWITCH | - | , | - | - | - | - | - | - |
| 315 | 255 | 672 | 27 | ELECTRICITY SUPPLY | 132 AND 11KV NETWORK PROTECTION GRADING | - | - | - | - | - | - | - | - |
| 316 | 255 | 672 | 28 | ELECTRICITY SUPPLY | 2 X NEW 132KV BREAKERS | - | - | - | - | • | - | - | - |
| 317 | 255 | 672 | 29 | ELECTRICITY SUPPLY | NETWORK MASTER PLAN | - | - | - | - | - | - | - | - |

| | SER\ | VICE | DELI | VERY BUDGET IMPLEMEN | TATION PLAN - COMPONENT S | | | | | | | | |
|-----|------|------|------|-------------------------|---|------------------------|-----------------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| | | | | | | | | | | | | | |
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED JULY 2015 | PROJECTED AUG 2015 | PROJECTED SEPT 2015 | PROJECTED OCT 2015 | PROJECTED NOV 2015 | PROJECTED DEC 2015 | PROJECTED JAN 2016 | PROJECTED FEB 2016 |
| 319 | 255 | 672 | 31 | ELECTRICITY SUPPLY | ELECTRIFICATION ESIKHALENI J2710 | - | - | - | - | - | - | - | - |
| 320 | 255 | 672 | 32 | ELECTRICITY SUPPLY | CYGNUS MV SWITCHGEAR REPLACEMENT | - | - | - | - | - | - | - | - |
| 321 | 255 | 672 | 34 | ELECTRICITY SUPPLY | A1275 NGWELEZANE ELECTRIFICATION | - | 1 | - | | - | • | - | - |
| 322 | 255 | 672 | 35 | ELECTRICITY SUPPLY | REALLOCATION OF MV OVERHEADS LINES NSELENI | - | - | - | - | - | - | - | - |
| 323 | 255 | 672 | 36 | ELECTRICITY SUPPLY | MZINGAZI ELECTRIFICATION (100 STANDS) | - | - | - | - | - | - | - | - |
| 324 | 255 | 872 | 12 | ELECTRICITY SUPPLY | ELECTRIFICATION OF MANDLAZINI AREA (564 STANDS) | 250 000 | 250 000 | 250 000 | 250 000 | 250 000 | 250 000 | 500 000 | 500 000 |
| 325 | 255 | 872 | 13 | ELECTRICITY SUPPLY | ELECTRIFICATION OF MZINGAZI AREA (209 STANDS) | 250 000 | 250 000 | 250 000 | 250 000 | 250 000 | 250 000 | 500 000 | 500 000 |
| 326 | 255 | 872 | 14 | ELECTRICITY SUPPLY | DUMISANI MAKHAYE VILLAGE ELECTRIFICATION - PHASE 6 | - | - | - | - | - | - | - | 1 |
| 327 | 255 | 872 | х | ELECTRICITY SUPPLY | DUMISANI MAKHAYE VILLAGE ELECTRIFICATION - PHASE 8 | - | - | - | - | - | - | - | - |
| 328 | 255 | 872 | х | ELECTRICITY SUPPLY | ELECTRIFICATION OF NGWELEZANE IDT (NEWTOWN) | - | - | - | - | - | ī | 250 000 | 250 000 |
| 329 | 255 | 872 | х | ELECTRICITY SUPPLY | ELECTRIFICATION OF AQUADENE | | | - | | - | ı | - | - |
| 330 | 255 | 910 | 01 | CONSUMER CONNECTIONS | CONNECTIONS (FEES) EXTENSIONS DOMESTIC | - | - | - | - | - | - | - | - |
| 331 | 255 | 910 | 02 | CONSUMER CONNECTIONS | FEES CONNECTION EXTENSION (INDUSTRIAL) | - | - | - | - | - | - | - | - |
| 332 | 255 | 972 | 01 | ELECTRICITY SUPPLY | IDZ 1A -10MVA | - | - | - | - | - | - | - | - |
| 333 | 257 | 536 | 01 | MACHINERY AND EQUIPMENT | TOOLS (METER INSTRUMENTS) | - | - | - | - | - | 1 | - | - |
| 334 | 272 | 644 | 0 | OFFICE FURNITURE | GENERAL | - | - | - | • | - | • | - | - |

| | SER\ | VICE | DELI | VERY BUDGET IMPLEMENT | ATION PLAN - COMPONENT S | | | | | | | | |
|---------|---------|-------|---------|-------------------------|---|------------------------|-----------------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| | | | | | | | | | | | | | |
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED JULY 2015 | PROJECTED AUG 2015 | PROJECTED SEPT 2015 | PROJECTED OCT 2015 | PROJECTED NOV 2015 | PROJECTED DEC 2015 | PROJECTED JAN 2016 | PROJECTED FEB 2016 |
| 335 | 276 | 536 | 13 | MACHINERY AND EQUIPMENT | RADIOS | - | - | - | - | - | - | - | - |
| 336 | 276 | 536 | 15 | MACHINERY AND EQUIPMENT | 2 WAY RADIOS FOR REFUSE TRUCKS | - | - | - | | - | - | - | - |
| 337 | 281 | 532 | 04 | LAND AND BUILDINGS | HYDROBOIL | - | - | · | - | - | ī | - | 1 |
| 341 | 281 | 544 | 03 | OFFICE FURNITURE | FURNITURE FOR ELECTRICTY PLANNING | - | | - | - | - | - | - | - |
| 344 | 282 | 536 | 74 | MACHINERY AND EQUIPMENT | 1 x WORKSTATION FOR ELECTRICAL PLANNING | - | | - | - | - | - | - | - |
| 345 | 282 | 636 | 32 | MACHINERY AND EQUIPMENT | 3 x LAPTOP DOCKING STATION AND SCREENS | - | - | - | - | - | - | - | 1 |
| 347 | 283 | 536 | 07 | MACHINERY AND EQUIPMENT | ELECTRICAL TOOLS | 1 | - | - | - | - | - | ı | 1 |
| TOTAL E | LECTRI | CAL S | UPPLY S | ERVICES | | 950 000 | 1 000 000 | 1 000 000 | 1 000 000 | 1 000 000 | 1 000 000 | 1 300 000 | 1 250 000 |
| ENGINE | ERING S | UPPO | RT SERV | ICES | | | | | | | | | |
| 349 | 219 | 532 | 94 | LAND AND BUILDINGS | CIVIC CENTRE - ROOFING AND WATER PROOFING | - | - | - | - | - | - | - | - |
| 351 | 219 | 532 | 160 | LAND AND BUILDINGS | AIRCONDITIONERS FOR ENGINEERING SERVICES | 1 | 1 | 1 | ı | 1 | ı | 1 | • |
| 352 | 219 | 532 | 176 | LAND AND BUILDINGS | REPLACEMENT OF CENTRAL PLANT AIR CONDITIONER CIVICCENTRE R/BAY UNIT B001 | 1 | - | , | , | - | ı | , | - |
| 353 | 219 | 536 | 07 | MACHINERY AND EQUIPMENT | CIVIC CENTRE EMP 1 & 2 CENTRAL COOLING UNIT | 1 | - | - | ı | - | - | 1 | - |
| 354 | 219 | 536 | 08 | MACHINERY AND EQUIPMENT | CIVIC CENTRE CENTRAL COOLING UNIT | - | - | - | - | - | - | - | - |

| | SERV | /ICE | DELI | VERY BUDGET IMPLEMENT | ATION PLAN - COMPONENT | | | | | | | | |
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| | | | | | | | | | | | | | |
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED JULY 2015 | PROJECTED AUG 2015 | PROJECTED SEPT 2015 | PROJECTED OCT 2015 | PROJECTED NOV 2015 | PROJECTED DEC 2015 | PROJECTED JAN 2016 | PROJECTED FEB 2016 |
| 355 | 219 | 632 | 52 | LAND AND BUILDINGS | STRUCTURAL INSPECTION OF MUNICIPAL BUILDINGS | - | - | - | - | - | - | - | 300 000 |
| 356 | 219 | 632 | 53 | LAND AND BUILDINGS | FIRE ALARM DETECTOR SYSTEMS AT CIVIC CENTRE | - | - | - | - | - | - | - | - |
| 357 | 222 | 832 | х | LAND AND BUILDINGS | ROADS PROJECTS - MADLANZINI ROAD (TARRING MAIN ROAD) | 2 000 000 | 1 | 2 000 000 | 1 | 2 000 000 | 2 000 000 | - | 2 000 000 |
| 358 | 224 | 832 | х | LAND AND BUILDINGS | SPORTS PROJECTS | 2 000 000 | - | 2 000 000 | 1 000 000 | 2 000 000 | 2 000 000 | 1 000 000 | 2 000 000 |
| 359 | 234 | 832 | 01 | LAND AND BUILDINGS | RURAL SANITATION | - | - | - | 4 500 000 | 4 500 000 | - | 4 500 000 | 4 500 000 |
| 360 | 237 | 532 | 06 | LAND AND BUILDINGS | ABLUTION FACILITIES AT NAVAL ISLAND | - | - | 250 000 | 250 000 | 250 000 | 250 000 | 250 000 | 250 000 |
| 361 | 238 | 536 | 06 | MACHINERY AND EQUIPMENT | WHEELCHAIR | - | - | - | - | - | - | - | - |
| 362 | 238 | 544 | 0 | OFFICE FURNITURE | ENGINEERING SUPPORT | - | - | - | - | - | - | - | - |
| 363 | 238 | 644 | 0 | OFFICE FURNITURE | ENGINEERING SUPPORT | - | - | - | - | - | - | - | - |
| 364 | 246 | 684 | 06 | WATER SUPPLY | RURAL AREAS - MKHWANAZI NORTH PHASE 5 WATER SUPPLY (COUNTER FUNDING) | - | - | - | - | - | - | - | - |
| 365 | 246 | 884 | 06 | WATER SUPPLY | RURAL/SEMI-URBAN AREAS | 2 900 000 | 2 900 000 | 2 900 000 | 2 900 000 | 2 900 000 | 2 900 000 | 2 900 000 | 2 900 000 |
| 366 | 246 | 884 | 08 | WATER SUPPLY | RURAL HOUSEHOLDS INFRASTRUCTURE | - | - | 500 000 | 500 000 | 500 000 | 500 000 | 500 000 | 500 000 |

200 ANNEXURE K

| | SER | VICE | DEL | IVERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT | | | | | | | | |
|-----|--|------|-----|-------------------------|--|------------------------|-----------------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| NO. | VOTE ASSET CLASS DETAILED PROJECT DESCRIPT | | | | DETAILED PROJECT DESCRIPTION | PROJECTED JULY 2015 | PROJECTED AUG 2015 | PROJECTED SEPT 2015 | PROJECTED OCT 2015 | PROJECTED NOV 2015 | PROJECTED DEC 2015 | PROJECTED JAN 2016 | PROJECTED FEB 2016 |
| 367 | 265 | 544 | 01 | OFFICE FURNITURE | VARIOUS | - | - | - | - | - | - | - | - |
| 368 | 267 | 636 | 02 | MACHINERY AND EQUIPMENT | VARIOUS EQUIPMENT MECHANICAL WORKSHOP | - | - | - | - | - | - | - | - |
| 369 | 270 | 536 | 05 | PLANT AND EQUIPMENT | HEAVY DUTY IMPACT TOOL | - | - | - | - | - | - | - | - |

| | SER | /ICE | DELI | VERY BUDGET IMPLEMENT | ATION PLAN - COMPONENT | | | | | | | | |
|-----|-----|------|------|-----------------------|--|------------------------|-----------------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| | | | | | | | | | | | | | |
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED JULY 2015 | PROJECTED AUG 2015 | PROJECTED SEPT 2015 | PROJECTED OCT 2015 | PROJECTED NOV 2015 | PROJECTED DEC 2015 | PROJECTED JAN 2016 | PROJECTED FEB 2016 |
| 370 | 270 | 550 | 05 | PLANT AND EQUIPMENT | REPLACEMENT ELECTRICTY (AERIAL PLATFORMS V1050,V224,V203) | - | - | - | - | - | - | - | - |
| 371 | 270 | 550 | 129 | PLANT AND EQUIPMENT | 2 x AGRICULTURAL TRACTORS | - | - | - | - | - | - | - | - |
| 372 | 270 | 650 | 30 | VEHICLES | REPLACEMENT - ENGINEERING SERVICES (PNEUMATIC PUMPS - MECHANICAL WORKSHOP) | - | - | - | - | - | - | - | - |
| 373 | 270 | 650 | 33 | PLANT AND EQUIPMENT | REPLACEMENT - ELECTRICITY (AERIAL PLATFORMS V1050,V224,V405) | - | - | - | - | • | 1 | - | - |
| 374 | 270 | 850 | 01 | PLANT | REPLACEMENT OF YELLOW PLANT | - | - | - | - | - | - | - | - |
| 375 | 270 | 650 | х | PLANT | REPLACEMENT OF YELLOW PLANT | - | 2 000 000 | 2 000 000 | 2 000 000 | 2 000 000 | 2 000 000 | 2 000 000 | 2 000 000 |
| 377 | 271 | 500 | 344 | VEHICLES | LIGHT DELIVERY VEHICLE FOR IT | - | - | - | - | - | - | - | - |
| 378 | 271 | 500 | 345 | VEHICLES | 2 X POOL VEHICLES FOR WATER AND SANITATION | - | - | - | - | - | - | - | - |
| 379 | 271 | 500 | 346 | VEHICLES | 1 x DOUBLE CAB 4x4 WITH RAISED BODY AND CANOPY | - | - | - | - | - | - | - | - |
| 380 | 271 | 500 | 347 | VEHICLES | 1 x SINGLE CAB LDV 4x2 WITH DIFF LOCK AND FITTED CANOPY | - | - | - | - | - | - | - | - |
| 381 | 271 | 500 | 348 | VEHICLES | 9 x DOUBLE CAB LDV 4x2 WITH DIFF LOCK AND FITTED CANOPY | - | - | - | - | - | - | - | - |
| 382 | 271 | 500 | 349 | VEHICLES | 6 x DOUBLE CAB LDV 4x2 WITH DIFF LOCK AND FITTED CANOPY | - | - | - | - | - | - | - | - |

| | SERV | ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT | | | | | | | | |
|---------|--------|--------|-------|------------------------|---|------------------------|-----------------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| | | | | | | | | | | | | | |
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED JULY 2015 | PROJECTED AUG 2015 | PROJECTED SEPT 2015 | PROJECTED OCT 2015 | PROJECTED NOV 2015 | PROJECTED DEC 2015 | PROJECTED JAN 2016 | PROJECTED FEB 2016 |
| 383 | 271 | 500 | 350 | VEHICLES | 3 x SINGLE CAB LDV 4x4 WITH DIFF LOCK | - | - | - | - | - | ı | - | 1 |
| 384 | 271 | 500 | 351 | VEHICLES | 3 x 4 DOOR HATCH BACK SEDANS | - | - | - | - | - | ı | - | - |
| 385 | 271 | 600 | 115 | VEHICLES | WATER TANKERS | - | - | - | - | - | ı | - | - |
| 386 | 270 | 550 | х | PLANT | REPLACEMENT OF YELLOW PLANT | - | - | - | - | - | i | - | 1 |
| 387 | 271 | 500 | х | VEHICLES | MAYORAL FLEET (X3) | - | - | - | - | 2 500 000 | · | - | 1 |
| 388 | 271 | 500 | х | VEHICLES | REPLACEMENT VEHICLES | 1 | - | 1 | 1 | 1 | ı | - | - |
| 389 | 271 | 600 | х | VEHICLES | REPLACEMENT VEHICLES | 500 000 | 500 000 | 500 000 | 500 000 | 500 000 | 500 000 | 500 000 | 500 000 |
| 390 | 271 | 800 | 03 | PLANT AND EQUIPMENT | AERIAL PLATFORM - FIRE SERVICES | - | - | - | - | - | ı | - | ı |
| 391 | 282 | 536 | 86 | | LAPTOPS AND IT EQUIPMENT FOR PROJECT MANAGEMENT | - | - | - | - | - | 1 | - | - |
| TOTAL E | NGINEE | RING S | UPPOR | T SERVICES | | 7 400 000 | 5 400 000 | 10 150 000 | 11 650 000 | 17 150 000 | 10 150 000 | 11 650 000 | 14 950 000 |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT S | | | | | | | | |
|--------|---------|--------|--------|-------------------------|--|------------------------|-----------------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| | | | | | | | | | | | | | |
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED JULY 2015 | PROJECTED AUG 2015 | PROJECTED SEPT 2015 | PROJECTED OCT 2015 | PROJECTED NOV 2015 | PROJECTED DEC 2015 | PROJECTED JAN 2016 | PROJECTED FEB 2016 |
| TRANSP | ORT, RC | DADS A | ND STO | RMWATER | | | | | | | | | |
| 392 | 219 | 532 | 92 | LAND AND BUILDINGS | AIRCONDITIONER - TRANSPORT, ROADS AND STORMWATER | - | - | - | - | - | - | - | - |
| 393 | 219 | 532 | 167 | LAND AND BUILDINGS | ROAD MARKING AND SIGNAGE STOREROOM | - | - | - | - | - | - | - | - |
| 394 | 219 | 632 | 56 | LAND AND BUILDINGS | ROAD MARKING AND SIGNAGE STOREROOM | - | - | - | - | - | - | - | - |
| 395 | 222 | 516 | 02 | PLANNING | ACQUISITION OF QUARRY | - | - | - | - | - | - | - | - |
| 396 | 222 | 536 | 02 | MACHINERY AND EQUIPMENT | FRIDGE | - | - | - | - | - | - | - | - |
| 397 | 222 | 536 | 03 | MACHINERY AND EQUIPMENT | ROADS SECTION | - | - | - | - | - | - | - | - |
| 398 | 222 | 544 | 01 | OFFICE FURNITURE | ROADS SECTION - CIVIC CENTRE RICHARDS BAY | - | - | - | - | - | - | - | - |
| 399 | 222 | 572 | 74 | STREETS AND STORMWATER | WALKWAYS URBAN AREAS | - | - | - | - | - | - | - | - |
| 400 | 222 | 572 | 75 | STREETS AND STORMWATER | TRAFFIC CALMING | - | - | - | - | - | - | - | - |
| 401 | 222 | 572 | 77 | STREETS AND STORMWATER | BUS SHELTERS & LAYBYES - ALL AREAS | - | - | - | - | - | - | - | - |
| 402 | 222 | 572 | 78 | STREETS AND STORMWATER | ESIKHALENI MALL PARKING - TAXI LOADING & HOLDING AREAS | - | - | ı | ı | - | - | ı | - |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT S | | | | | | | | |
|-----|------|------|------|------------------------|---|------------------------|-----------------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED JULY 2015 | PROJECTED AUG 2015 | PROJECTED SEPT 2015 | PROJECTED OCT 2015 | PROJECTED NOV 2015 | PROJECTED DEC 2015 | PROJECTED JAN 2016 | PROJECTED FEB 2016 |
| 403 | 222 | 572 | 79 | STREETS AND STORMWATER | CIVIC SERVICES INFILL AREAS (J2 & H2 AREA) | - | - | - | - | - | - | - | - |
| 404 | 222 | 572 | 81 | STREETS AND STORMWATER | CIVIL SERVICES - B1030 NGWELEZANE | - | - | - | - | - | - | - | - |
| 405 | 222 | 672 | 11 | STREETS AND STORMWATER | STREET REHABILITATION - TANNER ROAD | - | - | - | - | - | - | - | - |
| 406 | 222 | 672 | 55 | STREETS AND STORMWATER | eSIKHALENI MALL ROAD SAFETY | - | - | - | - | - | - | - | - |
| 407 | 222 | 672 | 72 | STREETS AND STORMWATER | ESIKHALENI MALL PARKING - TAXI LOADING & HOLDING AREAS | - | - | - | - | - | - | - | - |
| 408 | 222 | 672 | 74 | STREETS AND STORMWATER | STRUCTURAL UPGRADE AND ROOFING - STORE ROOM WESTERN ROADS DEPOT | - | - | - | - | - | - | - | - |
| 410 | 222 | 672 | 77 | STREETS AND STORMWATER | NKONINGA/ FISH EAGLE FLIGHT - ROAD UPGRADES TRAFFIC INTERSECTION INSTALLATION | - | - | - | - | - | - | - | - |
| 411 | 222 | 672 | 81 | STREETS AND STORMWATER | PEDESTRIAN BRIDGES RURAL AREAS | - | - | - | - | - | - | - | - |
| 412 | 222 | 672 | 82 | STREETS AND STORMWATER | STORM WATER PIPE JACKING UNDER NORTH CENTRAL ARTERIAL | - | - | - | - | - | - | - | - |
| 413 | 222 | 672 | 83 | STREETS AND STORMWATER | UPGRADE & SIGNALISE OF 1 INTERSECTION WITHIN THE CITY OF UMHLATHUZWE | - | - | - | - | - | - | - | - |
| 414 | 222 | 672 | 84 | STREETS AND STORMWATER | COMPLETION OF PHASE II OF B1030 | - | - | - | - | - | - | - | - |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENT | ATION PLAN - COMPONENT | į. | | | | | | | |
|-----|------|------|------|------------------------|--|------------------------|-----------------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| | | | | | | | | | | | | | |
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED JULY 2015 | PROJECTED AUG 2015 | PROJECTED SEPT 2015 | PROJECTED OCT 2015 | PROJECTED NOV 2015 | PROJECTED DEC 2015 | PROJECTED JAN 2016 | PROJECTED FEB 2016 |
| 415 | 222 | 672 | 85 | STREETS AND STORMWATER | CIVIL SERVICES INFILL AREAS | _ | - | - | - | - | - | - | - |
| 416 | 222 | 572 | х | STREETS AND STORMWATER | WALKWAYS AND BRIDGES | - | ı | - | 250 000 | 250 000 | 250 000 | 250 000 | 250 000 |
| 417 | 222 | 572 | х | STREETS AND STORMWATER | TRAFFIC CALMING | - | i | - | 250 000 | | 250 000 | | 250 000 |
| 418 | 222 | 572 | х | STREETS AND STORMWATER | ESIKHALENI INTERSECTION | 2 000 000 | 2 000 000 | 2 000 000 | 2 000 000 | 2 000 000 | - | 2 000 000 | 2 000 000 |
| 421 | 270 | 550 | 111 | PLANT AND EQUIPMENT | 3 X CONCRETE MIXER: URBAN ROADS (WESTERN & SOUTHERN DEPOTS) | - | - | - | - | - | - | - | - |
| 422 | 270 | 550 | 112 | PLANT AND EQUIPMENT | WACKER COMPACTOR: URBAN ROADS (WESTERN DEPOT) | - | ı | ı | · | - | - | ı | 1 |
| 423 | 270 | 550 | 113 | PLANT AND EQUIPMENT | THERMOPLASTIC (HOT PAINT) ROAD MARKING MACHINE | - | ı | ı | · | - | - | ı | 1 |
| 424 | 270 | 550 | 128 | PLANT AND EQUIPMENT | TLB | - | ı | 1 | 1 | 1 | 1 | ı | - |
| 425 | 270 | 600 | 02 | VEHICLES | TRAILER FOR ROAD MARKING MACHINE | - | 1 | , | - | 1 | - | 1 | - |
| 427 | 270 | 650 | 38 | PLANT AND EQUIPMENT | SELF PROPELLED WALK BEHIND DOUBLE DRUM ROLLER 0.6M: URBAN ROADS (SOUTHERN DEPOT) | - | - | - | - | - | - | - | - |
| 428 | 271 | 510 | 0 | SHORTAGES AND SAVINGS | GENERAL | | | | | | | | |

206 ANNEXURE K

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMEN | TATION PLAN - COMPONENT | | | | | | | | |
|---------|---------------------------------|------|------|----------------------|---|------------------------|-----------------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| NO. |). VOTE | | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED JULY 2015 | PROJECTED AUG 2015 | PROJECTED SEPT 2015 | PROJECTED OCT 2015 | PROJECTED NOV 2015 | PROJECTED DEC 2015 | PROJECTED JAN 2016 | PROJECTED FEB 2016 |
| 430 | 271 | 600 | 117 | VEHICLES | 3 X TRAILERS: URBAN ROADS (2 X WESTERN DEPOT 1 X ROAD MARKINGS & SIGNAGE SECTION) | - | - | - | - | - | - | - | - |
| 431 | 271 | 600 | 118 | VEHICLES | 10 TON TIPPER TRUCK: URBAN ROADS (WESTERN DEPOT) | - | - | - | - | - | - | - | - |
| 432 | 271 | 600 | 119 | VEHICLES | 2 X DOUBLE CAB 2 TON LDV'S URBAN ROADS: (ROAD MARKINGS & SIGNAGE) | - | 1 | - | - | - | 1 | - | - |
| TOTAL T | TRANSPORT, ROADS AND STORMWATER | | | | | 2 000 000 | 2 000 000 | 2 000 000 | 2 500 000 | 2 250 000 | 500 000 | 2 250 000 | 2 500 000 |

| | SER\ | VICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT (| | | | | | | | |
|---------|---------|---------|------|-------------------------|--|------------------------|-----------------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED JULY 2015 | PROJECTED AUG 2015 | PROJECTED SEPT 2015 | PROJECTED OCT 2015 | PROJECTED NOV 2015 | PROJECTED DEC 2015 | PROJECTED JAN 2016 | PROJECTED FEB 2016 |
| WATER A | AND SAI | NITATIO | ON | | | | | | | | | | |
| 435 | 219 | 532 | 80 | LAND AND BUILDINGS | BUILDING ALTERATION SCIENTIFIC SERVICES | - | - | - | - | - | - | - | - |
| 436 | 219 | 632 | 49 | LAND AND BUILDINGS | UPGRADE LABORATORY | - | - | - | - | - | - | - | - |
| 437 | 234 | 544 | 01 | OFFICE FURNITURE | WATER AND SANITATION SECTION | - | - | - | - | - | - | - | - |
| 438 | 234 | 632 | 11 | LAND AND BUILDINGS | RURAL SANITATION (COUNTER FUNDING) | - | - | - | - | - | - | - | - |
| 439 | 234 | 632 | 24 | LAND AND BUILDINGS | REPLACEMENT SEWER (A NGWELEZANE) | - | - | - | - | - | - | - | - |
| 440 | 234 | 632 | 25 | LAND AND BUILDINGS | IMPLEMENTATION OF UPGRADES TO EMPANGENI SEWR RETICULATION (ZIDEDELE LOGANS KILDARE AND GEMINI) | - | - | - | - | - | - | - | - |
| 441 | 234 | 632 | 26 | LAND AND BUILDINGS | REPLACEMENT SEWER RETICULATION & UPGRADE MANHOLE | - | - | - | - | - | - | - | - |
| 442 | 234 | 632 | 27 | LAND AND BUILDINGS | UPGRADE - HILLVIEW SEWER RISING MAIN | - | - | - | - | - | - | - | - |
| 443 | 234 | 632 | 28 | LAND AND BUILDINGS | DOUBLING SECTION OF MAIN OUTFALL SEWER ARBORETUM MACERATOR | - | ū | - | - | - | - | - | - |
| 444 | 234 | 632 | 29 | LAND AND BUILDINGS | UPGRADE - VULINDLELA SEWER PIPELINE | - | - | - | - | - | • | - | - |
| 445 | 234 | 632 | х | LAND AND BUILDINGS | VELDENVLEI PUMP STATION | 2 000 000 | 2 000 000 | 2 000 000 | 2 000 000 | 2 000 000 | 2 000 000 | 2 000 000 | 2 000 000 |
| 446 | 243 | 536 | 03 | MACHINERY AND EQUIPMENT | STANDBY PUMPS | - | - | - | - | - | • | - | - |
| 447 | 246 | 636 | 01 | MACHINERY AND EQUIPMENT | NEW WATER METERS (RURAL) - KWA-DUBE TRADITIONAL AREAS | - | - | - | - | - | - | - | - |
| 448 | 246 | 684 | 09 | WATER SUPPLY | MKHWANAZI NORTH BULK WATER SUPPLY PHASE 5 | - | - | - | - | - | - | - | - |
| 449 | 249 | 536 | 01 | MACHINERY AND EQUIPMENT | INSTALLATION BULK METER AND PRVS - R/BAY, ARBORETUM, VELDENVLEI & MEERENSEE | - | - | - | - | - | - | - | - |
| 450 | 249 | 684 | 01 | WATER SUPPLY | BULK MASTER PLAN | - | - | - | - | - | - | - | - |

| | SER | /ICE | DELI | VERY BUDGET IMPLEMENT | ATION PLAN - COMPONENT | | | | | | | | |
|-----|-----|------|------|-------------------------|---|------------------------|-----------------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| | | | | | | | | | | | | | |
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED JULY 2015 | PROJECTED AUG 2015 | PROJECTED SEPT 2015 | PROJECTED OCT 2015 | PROJECTED NOV 2015 | PROJECTED DEC 2015 | PROJECTED JAN 2016 | PROJECTED FEB 2016 |
| 451 | 260 | 432 | 0 | LAND AND BUILDINGS | DUMISANI MAKHAYE VILLAGE INTERNAL SERVICES | - | - | - | - | - | - | - | - |
| 453 | 260 | 532 | 06 | LAND AND BUILDINGS | STRUCTURAL UPGRADE RURAL WATER AND SANITATION | 1 | 1 | ı | ı | 1 | 1 | 1 | 1 |
| 454 | 260 | 636 | 10 | MACHINERY AND EQUIPMENT | 5 JOJO TANKS | - | - | - | - | - | - | - | - |
| 455 | 260 | 684 | 19 | WATER SUPPLY | CONSTRUCTION OF 20ML RESERVOIR EMPANGENI (HILLTOP) | - | - | - | - | - | - | - | - |
| 456 | 260 | 684 | 20 | WATER SUPPLY | RICHARDS BAY WATER IMPROVEMENTS PHASE 1 | - | - | - | - | - | - | - | - |
| 457 | 260 | 884 | 21 | WATER SUPPLY | RICHARDS BAY PIPE REPLACEMENT (MWIG) | - | 2 500 000 | 2 500 000 | ı | ı | • | 1 | 2 500 000 |
| 458 | 260 | 884 | 21 | WATER SUPPLY | RICHARDS BAY PIPE REPLACEMENT (MWIG) | - | - | , | 1 | 1 | - | 1 | - |
| 459 | 260 | 884 | 25 | WATER SUPPLY | NSELENI PIPE REPLACEMENT (MWIG) | 750 000 | 750 000 | 750 000 | 750 000 | 750 000 | 750 000 | 750 000 | 750 000 |
| 460 | 260 | 884 | 26 | WATER SUPPLY | NGWELEZANE PIPE REPLACEMENT (MWIG) | 500 000 | 500 000 | 1 000 000 | 500 000 | 500 000 | 1 000 000 | 500 000 | 500 000 |
| 461 | 260 | 884 | 26 | WATER SUPPLY | NGWELEZANE PIPE REPLACEMENT (MWIG) | - | - | - | - | - | - | - | - |
| 462 | 260 | 884 | 27 | WATER SUPPLY | EMPANGENI PIPE REPLACEMENT (MWIG) | 2 000 000 | - | 2 000 000 | - | 2 000 000 | 2 000 000 | - | 2 000 000 |
| 463 | 260 | 884 | 27 | WATER SUPPLY | EMPANGENI PIPE REPLACEMENT (MWIG) | - | - | - | - | - | - | - | - |

| | SERV | /ICE | DELI | VERY BUDGET IMPLEMEI | NTATION PLAN - COMPONENT S | | | | | | | | ı |
|--------|--|--------|---------|-------------------------|---|------------------------|-----------------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| | | | | | | | | | | | | | |
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED JULY 2015 | PROJECTED AUG 2015 | PROJECTED SEPT 2015 | PROJECTED OCT 2015 | PROJECTED NOV 2015 | PROJECTED DEC 2015 | PROJECTED JAN 2016 | PROJECTED FEB 2016 |
| 464 | 260 | 884 | 28 | WATER SUPPLY | REDUCTION OF NON-REVENUE | 500 000 | 500 000 | 500 000 | 500 000 | 500 000 | 500 000 | 500 000 | 500 000 |
| 465 | 260 | 884 | 28 | WATER SUPPLY | REDUCTION OF NON-REVENUE | - | - | - | - | - | - | - | - |
| 466 | 260 | 884 | 29 | WATER SUPPLY | NGWELEZANE WATER TREATMENT WORKS - WSOG | - | - | - | - | - | - | - | - |
| 467 | 260 | 884 | 30 | WATER SUPPLY | ESIKHALENI WATER TREATMENT WORKS | | - | - | - | - | | - | - |
| 468 | 260 | 884 | 31 | WATER SUPPLY | NGWELEZANE WASTE WATER TREATMENT WORKS | - | - | - | - | - | - | - | - |
| 469 | 260 | 884 | 32 | WATER SUPPLY | ESIKHALENI WASTE WATER TREATMENT WORKS | 500 000 | 500 000 | 500 000 | 500 000 | 500 000 | 500 000 | 500 000 | 500 000 |
| 470 | 262 | 536 | 07 | MACHINERY AND EQUIPMENT | WATER QUALITY COMPLIANCE | - | - | - | - | - | - | - | - |
| 471 | 271 | 600 | 106 | VEHICLES | 3 x WATER TANKER 14000L (WATER AND SANITATION SERVICES) | - | - | - | - | - | - | - | - |
| 472 | 274 | 532 | 02 | LAND AND BUILDINGS | CLOCKING MACHINES | - | - | - | - | - | - | - | - |
| 473 | 274 | 536 | 0 | MACHINERY AND EQUIPMENT | PLUMBERS TOOL SETS | - | • | - | - | - | - | - | - |
| 474 | 274 | 536 | 07 | MACHINERY AND EQUIPMENT | JETTING MACHINE | - | - | - | - | - | - | - | - |
| 475 | 282 | 536 | 62 | MACHINERY AND EQUIPMENT | 3 x NOTEBOOKS AND PC'S FOR WATER AND SANITATION | - | - | - | - | - | - | - | - |
| 476 | 282 | 636 | 17 | MACHINERY AND EQUIPMENT | MOBILE GIS DATABASE ENHANCEMENTS AND CAPTURING | - | - | - | - | - | - | - | - |
| 480 | 287 | 544 | 0 | MACHINERY AND EQUIPMENT | OFFICE FURNITURE | - | - | - | - | - | 1 | - | - |
| 482 | 482 287 632 04 LAND AND BUILDINGS MS 10 DOUBLE PUMP PLUS ADDITIONAL PUMP | | | - | - | - | - | - | - | - | - | | |
| OTAL W | ATER A | ND SAI | NITATIC | ON . | | 6 250 000 | 6 750 000 | 9 250 000 | 4 250 000 | 6 250 000 | 6 750 000 | 4 250 000 | 8 750 000 |
| OTAL I | AL INFRASTRUCTURE AND TECHNICAL SERVICES | | | | | 16 600 000 | 15 150 000 | 22 400 000 | 19 400 000 | 26 650 000 | 18 400 000 | 19 450 000 | 27 450 000 |

210 ANNEXURE K

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENTA | ATION PLAN - COMPONENT | . | | | | | | | |
|---------|----------|-------|-----------|------------------------|-------------------------------|------------------------|-----------------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| | | | | | | | | | | | | | |
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED JULY 2015 | PROJECTED AUG 2015 | PROJECTED SEPT 2015 | PROJECTED OCT 2015 | PROJECTED NOV 2015 | PROJECTED DEC 2015 | PROJECTED JAN 2016 | PROJECTED FEB 2016 |
| OFFICE | OF TH | E MUN | NICIPAL | MANAGER | • | | | | | | | | |
| 483 | 239 | 544 | 01 | OFFICE FURNITURE | RE-DESIGN OF OFFICE FURNITURE | - | - | - | - | - | - | - | - |
| TOTAL O | FFICE OF | THE M | IUNICIPAL | MANAGER | | - | - | - | - | - | - | - | - |
| | | | | | | | | | | _ | _ | | |
| TOTAL | CAPITA | L BUI | DGET | | | 18 350 000 | 21 150 000 | 28 400 000 | 27 650 000 | 32 650 000 | 25 900 000 | 25 700 000 | 35 200 000 |

| | SER | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT 5 | | | | |
|-------|--------|-------|---------|-------------------------------------|---|-----------------------|-----------------------|-----------------------|-----------------------|
| | | | | | | | | | |
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED MAR 2016 | PROJECTED APR 2016 | PROJECTED MAY 2016 | PROJECTED JUN 2016 |
| PROJE | CTS UN | DER 1 | THE RES | SPONSIBILITY OF THE DEPUTY MUNICIPA | AL MANAGER: CITY DEVELOPMENT | | | | |
| 1 | 213 | 544 | 01 | OFFICE FURNITURE | CITY DEVELOPMENT | - | - | - | - |
| 2 | 219 | 532 | 84 | LAND AND BUILDINGS | RE-DESIGNING OFFICE SPACE | - | - | - | - |
| 3 | 219 | 532 | х | LAND AND BUILDINGS | MAYORAL RESIDENCE | - | - | 500 000 | - |
| 4 | 219 | 532 | х | LAND AND BUILDINGS | CONSTRUCTION OF SMME RETAIL PARKS | 500 000 | 300 000 | - | - |
| 5 | 227 | 832 | 05 | LAND AND BUILDINGS | TOURISM DEVELOPMENT | - | - | - | - |
| 6 | 227 | 832 | 05 | LAND AND BUILDINGS | TOURISM DEVELOPMENT | - | - | - | - |
| 7 | 228 | 832 | 0 | LAND AND BUILDINGS | ESIKHALENI REFURBISH HOSTELS | - | - | - | - |
| 8 | 228 | 832 | 04 | LAND AND BUILDINGS | CONSTRUCTION OF PARK HOME | - | - | - | - |
| 9 | 229 | 832 | 05 | LAND AND BUILDINGS | CONSTRUCTION OF NEW INFORMAL TRADING STALLS | - | - | - | - |
| 10 | 229 | 532 | х | LAND AND BUILDINGS | CONSTRUCTION OF TAXI RANKS (BUILDINGS AND SURROUNDING) - LOT 63, RICHARDS BAY AND A RANK) | 500 000 | 1 000 000 | 1 000 000 | 500 000 |
| 11 | 234 | 632 | x | LAND AND BUILDINGS | AQUADENE BULK SERVICES (SANITATION) | 2 000 000 | 2 000 000 | 2 000 000 | 2 000 000 |
| 12 | 260 | 632 | х | LAND AND BUILDINGS | AQUADENE BULK SERVICES (WATER) | 2 000 000 | 2 000 000 | 2 000 000 | 2 000 000 |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT | | | | |
|-----|------|------------|------|-------------------------|--|-----------------------|-----------------------|-----------------------|-----------------------|
| NO. | VOTE | | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED MAR 2016 | PROJECTED APR 2016 | PROJECTED MAY 2016 | PROJECTED JUN 2016 |
| 13 | 245 | 245 816 02 | | PLANNING | PLANNING CBD SOUTH EXTENSION SOUTH OF GULDENGRACHT | | - | - | - |
| 14 | 282 | 536 | 88 | MACHINERY AND EQUIPMENT | IT EQUIPMENT FOR CITY DEVELOPMENT | - | - | - | - |
| 15 | 282 | 836 | 12 | MACHINERY AND EQUIPMENT | IT EQUIPMENT FOR CITY DEVELOPMENT | - | - | - | - |
| | | | | | | 5 000 000 | 5 300 000 | 5 500 000 | 4 500 000 |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT 5 | | | | |
|-------|----------|-------|---------|-------------------------------------|--|-----------------------|-----------------------|-----------------------|-----------------------|
| | | | | | | | | | |
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED MAR 2016 | PROJECTED APR 2016 | PROJECTED MAY 2016 | PROJECTED JUN 2016 |
| PROJE | CTS UN | DER 1 | THE RES | SPONSIBILITY OF THE DEPUTY MUNICIPA | AL MANAGER: COMMUNITY SERVICES | | | | |
| СОММИ | NITY SEI | RVICE | S, HEAL | TH AND PUBLIC SAFETY | | | | | |
| 16 | 205 | 532 | 05 | LAND AND BUILDINGS | ESIKHALENI FIRE STATION - PLAN AND CONSTRUCT | - | - | - | - |
| 17 | 205 | 532 | 07 | LAND AND BUILDINGS | RICHARDS BAY FIRE BRIGADE - STRUCTURAL UPGRADES, CARPORTS AND ACCESS GATE | - | - | - | - |
| 19 | 205 | 532 | 11 | LAND AND BUILDINGS | EMPANGENI FIRE STATION -CONSTRUCTION OF LECTURE ROOM | - | - | - | - |
| 20 | 205 | 536 | 31 | MACHINERY AND EQUIPMENT | FIRE SERVICES | - | - | - | - |
| 21 | 205 | 536 | 32 | MACHINERY AND EQUIPMENT | TELEVISION AND REFRIDGERATOR | - | - | - | - |
| 22 | 205 | 536 | 33 | MACHINERY AND EQUIPMENT | PPE WASHING MACHINE | - | - | - | - |
| 24 | 205 | 536 | 35 | MACHINERY AND EQUIPMENT | 1 x OXY ACETYLENE EQUIPMENT | - | 1 | 1 | - |
| 25 | 205 | 536 | 36 | MACHINERY AND EQUIPMENT | 1 x HYDRAULIC JACK | - | - | - | - |
| 26 | 205 | 536 | 37 | MACHINERY AND EQUIPMENT | 1 x PITOT TUBE | - | - | 1 | - |
| 27 | 205 | 536 | 38 | MACHINERY AND EQUIPMENT | 1 x POSITIVE PRESSURE VENTILATING MACHINE | - | - | - | - |
| 28 | 205 | 536 | 39 | MACHINERY AND EQUIPMENT | 1 x PNEUMATIC CHISEL SETS TOOL | - | - | - | - |
| 29 | 205 | 536 | 40 | MACHINERY AND EQUIPMENT | 120 x BREATHING APPARATUS FACE MASK | - | - | - | - |
| 30 | 205 | 536 | 41 | MACHINERY AND EQUIPMENT | 4 x DIVIDER AND COLLECTOR KITTING's | - | - | - | - |
| 31 | 205 | 536 | 42 | MACHINERY AND EQUIPMENT | 10 x BREATHING APPARATUS SETS | - | - | - | - |
| 32 | 205 | 536 | 43 | MACHINERY AND EQUIPMENT | 1 x PORTABLE PUMP | - | - | - | - |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEME | NTATION PLAN - COMPONENT | . | | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED MAR 2016 | PROJECTED APR 2016 | PROJECTED MAY 2016 | PROJECTED JUN 2016 |
| 33 | 205 | 536 | 44 | MACHINERY AND EQUIPMENT | 100 x FIRE HOSES | - | - | - | - |
| 34 | 205 | 536 | 45 | MACHINERY AND EQUIPMENT | REPEATERS | - | - | - | - |
| 35 | 205 | 536 | 46 | MACHINERY AND EQUIPMENT | LPG CYLINDERS | - | - | - | - |
| 36 | 205 | 536 | 47 | MACHINERY AND EQUIPMENT | BAR FRIDGES | - | - | - | - |
| 37 | 205 | 536 | 48 | MACHINERY AND EQUIPMENT | FIRE DETECTOR TESTER AND EXTENSION | - | - | - | - |
| 38 | 205 | 544 | 03 | OFFICE FURNITURE | FURNITURE | - | - | - | - |
| 39 | 205 | 632 | 06 | LAND AND BUILDINGS | ESIKHALENI FIRE STATION - PLAN AND CONSTRUCT | - | - | - | - |
| 41 | 205 | 632 | 08 | LAND AND BUILDINGS | RICHARDS BAY FIRE STATION - PLAN AND CONSTRUCT PHASE ONE | - | - | - | - |
| 42 | 206 | 532 | 01 | LAND AND BUILDINGS | SAFE STORAGE FACILITY | - | - | - | - |
| 43 | 206 | 544 | 02 | OFFICE FURNITURE | TRAFFIC SECTION | - | - | - | - |
| 44 | 208 | 532 | 06 | LAND AND BUILDINGS | REPLACEMENT OF BLINDS IN OFFICES AND TOILET FACILITIES | - | - | - | - |
| 45 | 208 | 532 | 07 | LAND AND BUILDINGS | REPLACEMENT OF 6 STAND ALONE AIRCONDITIONERS | - | - | - | - |
| 46 | 208 | 536 | 01 | MACHINERY AND EQUIPMENT | HEALTH - VARIOUS | - | - | - | - |
| 47 | 208 | 536 | 02 | MACHINERY AND EQUIPMENT | AIR POLLUTION EQUIPMENT | - | - | - | - |
| 48 | 208 | 544 | 03 | OFFICE FURNITURE | CUPBOARDS AND CHAIRS | - | - | - | - |
| 50 | 209 | 532 | 05 | LAND AND BUILDINGS | PARK HOME R/BAY CLINIC - TB PATIENTS | - | - | - | - |

| | SER | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT S | | | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED MAR 2016 | PROJECTED APR 2016 | PROJECTED MAY 2016 | PROJECTED JUN 2016 |
| 51 | 209 | 532 | 06 | LAND AND BUILDINGS | ALARMS: ALL CLINICS | - | - | - | - |
| 52 | 209 | 532 | 07 | LAND AND BUILDINGS | AIRCONDITIONERS : VARIOUS CLINICS | - | - | - | - |
| 53 | 209 | 532 | 08 | LAND AND BUILDINGS | FENCING: EMPANGENI CLINIC | - | - | - | - |
| 54 | 209 | 532 | 09 | LAND AND BUILDINGS | PARK HOME : EMPANGENI | 1 | - | - | - |
| 55 | 209 | 532 | 10 | LAND AND BUILDINGS | OCCUPATIONAL HEALTH CLINIC | - | - | - | - |
| | 209 | 532 | х | LAND AND BUILDINGS | OCCUPATIONAL CLINIC PROJECTS | 1 | 1 | 1 | - |
| 56 | 209 | 536 | 0 | MACHINERY AND EQUIPMENT | EQUIPMENT - ALL CLINICS | 1 | 1 | 1 | - |
| 57 | 209 | 536 | 02 | MACHINERY AND EQUIPMENT | TECHNILAMPS | - | - | - | - |
| 61 | 209 | 536 | 06 | MACHINERY AND EQUIPMENT | OCCUPATIONAL HEALTH CLINIC | - | - | - | - |
| 62 | 209 | 544 | 01 | OFFICE FURNITURE | FURNITURE - RICHARDS BAY CLINIC | 1 | ı | 1 | - |
| 63 | 209 | 544 | 02 | OFFICE FURNITURE | FURNITURE - EMPANGENI CLINIC | - | - | - | - |
| 67 | 209 | 632 | 05 | LAND AND BUILDINGS | PARK HOME R/BAY CLINIC - TB PATIENTS | - | - | - | - |
| 69 | 210 | 532 | 5 | LAND AND BUILDINGS | UPGRADE ALARMS | - | - | - | - |
| 70 | 210 | 536 | х | MACHINERY AND EQUIPMENT | SECURITY BICYCLE PROJECT | - | - | - | - |
| 72 | 212 | 532 | 04 | LAND AND BUILDINGS | CUBICLES - RICHARDS BAY AND EMPANGENI | - | - | - | - |

| | SERV | /ICE | DELI | VERY BUDGET IMPLEM | ENTATION PLAN - COMPONENT 5 | | | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED MAR 2016 | PROJECTED APR 2016 | PROJECTED MAY 2016 | PROJECTED JUN 2016 |
| 77 | 212 | 544 | 02 | OFFICE FURNITURE | LICENSING | - | - | - | - |
| 78 | 219 | 532 | 136 | LAND AND BUILDINGS | 5 x AIRCONDITIONERS (REFUSE SECTION) | - | - | - | - |
| 79 | 219 | 532 | 137 | LAND AND BUILDINGS | EXTENSION OF TRACK WASHER ROOM (REFUSE) | - | - | - | - |
| 80 | 219 | 532 | 138 | LAND AND BUILDINGS | 6 X AIRCONDITIONERS FIRE STATIONS (R/BAY, VULINDLELA, ENSELENI) | - | - | - | - |
| 81 | 219 | 532 | 141 | LAND AND BUILDINGS | EXTENSION OF EMPANGENI TRUCK WASH BAY (REFUSE) | - | - | - | - |
| 82 | 219 | 532 | 142 | LAND AND BUILDINGS | ROLLER DOOR AND CARWASH FACILITY AT EMPANGENI DEPOT (REFUSE) | - | - | - | - |
| 83 | 219 | 532 | 143 | LAND AND BUILDINGS | 200 x LOCKERS (ESIKHALENI AND ALTON DEPOTS REFUSE) | - | - | - | - |
| 84 | 219 | 532 | 145 | LAND AND BUILDINGS | CONSTRUCTION OF STORE ROOM (ALTON & EMPANGENI) (REFUSE) | - | - | - | - |
| 85 | 219 | 532 | 147 | LAND AND BUILDINGS | CONSTRUCTION : CANTEEN (EMPANGENI AND ESIKHALENI) (REFUSE) | - | - | - | - |
| 86 | 219 | 532 | 150 | LAND AND BUILDINGS | PARTITIONING OF SUPERVISORS OFFICE : ALTON DEPOT (REFUSE) | - | - | - | - |
| 87 | 219 | 532 | 163 | LAND AND BUILDINGS | REPLACEMENT OF LOCK FOR PUBLIC SAFETY | - | - | - | - |
| 88 | 219 | 532 | 165 | LAND AND BUILDINGS | AIRCONDITIONER FOR FIRE | - | - | - | - |
| 89 | 219 | 532 | 172 | LAND AND BUILDINGS | AIRCONDITIONERS FOR TRAFFIC EMPANGENI | - | - | - | - |
| 90 | 233 | 532 | 11 | LAND AND BUILDINGS | ESTABLISHMENT TRANSFER STATION ENSELENI FOR RECYCLING | - | - | - | - |
| 92 | 233 | 532 | 13 | LAND AND BUILDINGS | ESTABLISHMENT TRANSFER STATION MZINGAZI AGRI-VILLAGE | - | - | - | - |
| 93 | 233 | 532 | 14 | LAND AND BUILDINGS | ESTABLISHMENT TRANSFER STATION NGWELEZANE | - | - | - | - |
| 94 | 233 | 536 | 12 | MACHINERY AND EQUIPMENT | TRUCK WASHING EQUIPMENT | - | - | - | - |
| 95 | 233 | 536 | 13 | MACHINERY AND EQUIPMENT | SKIPS | - | - | - | - |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENT | ATION PLAN - COMPONENT | Ę | | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED MAR 2016 | PROJECTED APR 2016 | PROJECTED MAY 2016 | PROJECTED JUN 2016 |
| 97 | 233 | 536 | 16 | MACHINERY AND EQUIPMENT | 2 x DEEP FREEZERS | - | - | - | - |
| 98 | 233 | 536 | 17 | MACHINERY AND EQUIPMENT | 80 PORTABLE TWO WAY RADIOS | - | - | - | - |
| 99 | 233 | 536 | 18 | MACHINERY AND EQUIPMENT | BAR FRIDGES | | | | |
| 100 | 233 | 536 | 19 | MACHINERY AND EQUIPMENT | WATER COOLER | | | | |
| 101 | 233 | 544 | 01 | OFFICE FURNITURE | REPLACEMENT OF DESKS AND CHAIRS | - | - | - | - |
| 102 | 271 | 500 | 322 | VEHICLES | 7 x TRAFFIC CONTROL SEDANS | - | - | - | - |
| 103 | 271 | 500 | 332 | VEHICLES | 2 x REFUSE TRUCKS | - | - | - | - |
| 104 | 271 | 500 | 335 | VEHICLES | PERSONNEL CARRIER | - | - | - | - |
| 105 | 271 | 500 | 343 | VEHICLES | REFUSE TRUCKS | - | - | - | - |
| 106 | 271 | 500 | 352 | VEHICLES | SEDAN VEHICLE FOR OCCUPATIONAL HEALTH | - | - | - | - |
| 107 | 271 | 500 | 353 | VEHICLES | SEDAN FOR TRAFFIC LICENCING | - | - | - | - |
| 108 | 271 | 500 | 354 | VEHICLES | EXTENSION OF MAINTENANCE PLAN ON 10 COMPACTORS WITH 600 SAUNITS | - | - | - | - |
| 110 | 271 | 600 | 116 | VEHICLES | REFUSE TRUCKS | - | - | - | - |
| 111 | 271 | 600 | 120 | VEHICLES | 1 x DOUBLE CAB 4X4 WITH RAISED BODY | - | - | - | - |
| 112 | 271 | 600 | 121 | VEHICLES | 1 x DOUBLE CAB 4X4 WITH RAISED BODY WITH CANOPY | - | - | - | - |
| 113 | 282 | 532 | 30 | LAND AND BUILDINGS | PARK HOME CLINIC - NETWORK INFRASTRUCTURE SERVICES | - | - | - | - |
| 114 | 282 | 532 | 32 | LAND AND BUILDINGS | CABLING FOR COMPUTERS AND TELEPHONES OCCUPATIONAL HEALTH | - | - | - | - |
| 115 | 282 | 536 | 53 | MACHINERY AND EQUIPMENT | 3 X WORKSTATIONS FOR COMMUNITY SERVICES | - | - | - | |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMEN | NTATION PLAN - COMPONENT | | | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED MAR 2016 | PROJECTED APR 2016 | PROJECTED MAY 2016 | PROJECTED JUN 2016 |
| 116 | 282 | 536 | 87 | MACHINERY AND EQUIPMENT | IT EQUIPMENT FOR AIR QUALITY MANAGEMENT | - | - | - | - |
| 117 | 282 | 536 | 90 | MACHINERY AND EQUIPMENT | IT FOLIPMENT FOR AIR QUALITY MANAGEMENT | - | - | - | - |
| 118 | 282 | 536 | 93 | MACHINERY AND EQUIPMENT | LAPTOP FOR CHIEF FIRE OFFICER | - | - | - | - |
| TOTAL C | OMMUN | IITY SI | ERVICES | , HEALTH AND PUBLIC SAFETY | | - | | - | |
| RECREA | TION AN | ND EN | /IRONME | ENTAL SERVICES | | | | | |
| 119 | 202 | 532 | 04 | LAND AND BUILDINGS | R/BAY EXTENSION/DEVELOPMENT OF CEMETARY | - | - | - | - |
| 120 | 202 | 532 | 05 | LAND AND BUILDINGS | ESIKHALENI EXTENSION/DEVELOPMENT OF CEMETARY | 1 | - | 1 | - |
| 121 | 204 | 532 | 27 | LAND AND BUILDINGS | AQUADENE LIBRARY | 1 | - | · | - |
| 122 | 204 | 544 | 05 | OFFICE FURNITURE | ESIK LIBRARY - REPL TABLES & CHAIRS | - | - | - | - |
| 123 | 204 | 544 | 06 | OFFICE FURNITURE | R/BAY LIBRARY - REPL TABLES AND CHAIRS | - | - | - | - |
| 124 | 204 | 544 | 07 | OFFICE FURNITURE | EMP LIBRARY - REPL TABLES, CHAIRS & FRIDGE | - | - | - | - |
| 125 | 204 | 544 | 08 | OFFICE FURNITURE | BRACKENHAM LIBRARY - STUDY TABLES | - | - | - | - |
| 126 | 204 | 544 | 09 | OFFICE FURNITURE | ALL LIBRARIES - BOOK TROLLEYS | - | - | - | - |
| 127 | 204 | 632 | 03 | LAND AND BUILDINGS | NGWELEZANE LIBRARY - AIRCONDITIONERS, CARPETS, LIGHTING AND BURGLAR GUARDS | - | - | - | - |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMI | ENTATION PLAN - COMPONENT 5 | | | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED MAR 2016 | PROJECTED APR 2016 | PROJECTED MAY 2016 | PROJECTED JUN 2016 |
| 128 | 204 | 632 | 04 | LAND AND BUILDINGS | ESIK LIBRARY - EXTENSION | - | - | - | - |
| 129 | 204 | 632 | 05 | LAND AND BUILDINGS | AQUADENE LIBRARY | - | - | - | - |
| 131 | 204 | 632 | 07 | LAND AND BUILDINGS | BRACKENHAM LIBRARY ROOF | - | - | - | - |
| 132 | 204 | 632 | 08 | LAND AND BUILDINGS | R/ BAY LIBRARY - EXTENSION AUTOMATED FRONT DOOR | - | - | - | - |
| 133 | 216 | 532 | 29 | LAND AND BUILDINGS | NTUZE HALL - UPGRADE (CONSTRUCT GUARD HOUSE, FENCING AND LIFT DISABLED) | - | - | - | - |
| 134 | 216 | 532 | 30 | LAND AND BUILDINGS | EMPANGENI HALL - UPGRADE | - | 1 | - | - |
| 137 | 216 | 532 | 36 | LAND AND BUILDINGS | VELDENVLEI HALL - REFURBISHMENT | - | - | - | - |
| 138 | 216 | 532 | 37 | LAND AND BUILDINGS | NGWELEZANE HALL - EXTENSION | - | - | - | - |
| 139 | 216 | 532 | 38 | LAND AND BUILDINGS | BHEJANE HALL - GUARD HOUSE, HALL BOOKINGS AND COUNCILLOR'S OFFICES AND REFURBISHMENT OF ABLUTION FACILITIES | - | - | - | - |
| 140 | 216 | 632 | 15 | LAND AND BUILDINGS | MANDLAKALA HALL - REFURBISHMENT | - | - | - | - |
| 141 | 216 | 632 | 16 | LAND AND BUILDINGS | NHLANGENYUKA HALL - UPGRADE (CONSTRUCT GUARD HOUSE, FENCING AND LIFT DISABLED) | - | - | - | - |
| 142 | 216 | 632 | 17 | LAND AND BUILDINGS | UMSASANDLA THUSONG CENTRE - EXTENSION | - | - | - | - |
| 143 | 216 | 632 | 18 | LAND AND BUILDINGS | VELDENVLEI HALL - REFURBISHMENT | - | - | - | - |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT : | | | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED MAR 2016 | PROJECTED APR 2016 | PROJECTED MAY 2016 | PROJECTED JUN 2016 |
| 144 | 216 | 632 | 19 | LAND AND BUILDINGS | NGWELEZANE HALL - EXTENSION | - | - | - | - |
| 145 | 216 | 632 | 23 | LAND AND BUILDINGS | ENSELENI HALL - UPGRADE (CONSTRUCT FENCING AND LIFT FOR DISABLED) | - | - | - | - |
| 146 | 216 | 632 | 24 | LAND AND BUILDINGS | NEW HALL - EXTENSION | - | - | - | - |
| 147 | 216 | 532 | х | LAND AND BUILDINGS | HALLS | - | 500 000 | 500 000 | - |
| 148 | 219 | 532 | 162 | LAND AND BUILDINGS | AIRCONDITIONERS FOR PARK OFFICES IN ALTON PARKS | - | - | - | - |
| 149 | 223 | 532 | 03 | LAND AND BUILDINGS | PARKS DEVELOPMENT | - | - | - | - |
| 150 | 223 | 532 | 04 | LAND AND BUILDINGS | EMPANGENI PARKS DEPT ABLUTIONS - REFURBISHMENT | - | - | - | - |
| 151 | 223 | 532 | х | LAND AND BUILDINGS | ESIKHALENI PARK (POOL AREA) | - | - | - | - |
| 152 | 223 | 532 | х | LAND AND BUILDINGS | BEAUTIFICATION (ALL AREAS) | 500 000 | 500 000 | 500 000 | 500 000 |
| 153 | 224 | 532 | 17 | LAND AND BUILDINGS | PLAYGROUND EQUIPMENT | - | - | - | - |
| 154 | 224 | 532 | 21 | LAND AND BUILDINGS | ESIKHALENI COLLEGE COURTS UPGRADE | - | - | - | - |
| 155 | 224 | 532 | 22 | LAND AND BUILDINGS | J2 TENNIS COURT - UPGRADE | - | - | - | - |
| 156 | 224 | 532 | 23 | LAND AND BUILDINGS | FLOODLIGHTS - VARIOUS SPORTSFIELDS | - | - | - | - |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMEN | TATION PLAN - COMPONENT (| | | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED MAR 2016 | PROJECTED APR 2016 | PROJECTED MAY 2016 | PROJECTED JUN 2016 |
| 158 | 224 | 532 | 54 | LAND AND BUILDINGS | 2 x TRAILERS WITH RAMPS | - | - | - | - |
| 160 | 224 | 532 | 56 | LAND AND BUILDINGS | UPGRADE IRRIGATION SYSTEM AT MANDLANZINI | - | - | - | - |
| 161 | 224 | 532 | 57 | LAND AND BUILDINGS | FLOODLIGHTS -CENTRAL SPORTSFIELDS | - | - | - | - |
| 162 | 224 | 532 | 58 | LAND AND BUILDINGS | UPGRADING RURAL SPORTSFIELDS | - | - | - | - |
| 163 | 224 | 532 | 59 | LAND AND BUILDINGS | CONSTRUCTION OF COMBI COURT AT MANDLAZINI | - | 1 | 1 | 1 |
| 164 | 224 | 532 | х | LAND AND BUILDINGS | NGWELEZANE STADIUM | - | - | - | - |
| 165 | 224 | 536 | 0 | MACHINERY AND EQUIPMENT | SPORTS FACILITIES - EQUIPMENT | - | - | - | - |
| 166 | 224 | 536 | 08 | MACHINERY AND EQUIPMENT | SPORTSFIELD EQUIPMENT | - | - | - | - |
| 167 | 224 | 632 | 15 | LAND AND BUILDINGS | LIGHTING SPORTS GROUND | - | - | - | - |
| 168 | 224 | 632 | 17 | LAND AND BUILDINGS | REFURBISHMENT OF STADIUM LEAKAGES | - | - | - | - |
| 169 | 224 | 632 | 18 | LAND AND BUILDINGS | UPGRADING RURAL SPORTSFIELDS | - | - | - | - |
| 170 | 224 | 632 | 19 | LAND AND BUILDINGS | NEW FIELD COURTS - UPGRADE | - | - | - | - |
| 171 | 224 | 632 | 20 | LAND AND BUILDINGS | REPLACEMENT OF CRICKET NETS AND MATS AT SPORT COMPLEX | - | - | - | - |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENTA | ATION PLAN - COMPONENT 5 | | | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED MAR 2016 | PROJECTED APR 2016 | PROJECTED MAY 2016 | PROJECTED JUN 2016 |
| 172 | 224 | 632 | 21 | LAND AND BUILDINGS | IRRIGATION SYSTEM AT CENTRAL SPORT COMPLEX | - | - | - | - |
| 175 | 224 | 632 | 24 | LAND AND BUILDINGS | UPGRADE DEPOT AT CENTRAL SPORT COMPLEX | - | - | - | - |
| 177 | 224 | 632 | 26 | LAND AND BUILDINGS | CONSTRUCTION OF COMBI COURT AT MANDLAZINI | - | - | - | - |
| 178 | 224 | 632 | 27 | LAND AND BUILDINGS | FLOODLIGHTS - VARIOUS SPORTSFIELDS | - | - | - | - |
| 179 | 224 | 832 | 01 | LAND AND BUILDINGS | SPORTFIELDS - SIGISI FIELD LOTTO FUNDING | - | ı | · | 1 |
| 180 | 227 | 532 | 17 | LAND AND BUILDINGS | BEACH DEVELOPMENT (RESTAURANT) | - | - | - | - |
| 181 | 227 | 532 | 18 | LAND AND BUILDINGS | BEACH EROSION PROJECT | - | - | - | - |
| 182 | 227 | 536 | 0 | MACHINERY AND EQUIPMENT | BEACH EQUIPMENT | - | - | - | - |
| 183 | 227 | 536 | 03 | MACHINERY AND EQUIPMENT | FRIDGE, STOVE | - | - | - | - |
| 184 | 227 | 536 | 04 | MACHINERY AND EQUIPMENT | WHEEL CHAIR | - | - | - | - |
| 185 | 227 | 536 | 05 | MACHINERY AND EQUIPMENT | BEACH EQUIPMENT - MALIBU BOARDS | - | - | - | - |
| 186 | 227 | 544 | 02 | OFFICE FURNITURE | DESKS,CHAIRS & CUPBOARDS | - | - | - | - |
| 188 | 242 | 532 | 33 | LAND AND BUILDINGS | UPGRADE ESIKHALENI POOL (COLLEGE) | | - | - | - |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENT | ATION PLAN - COMPONENT S | | | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED MAR 2016 | PROJECTED APR 2016 | PROJECTED MAY 2016 | PROJECTED JUN 2016 |
| 189 | 242 | 532 | 34 | LAND AND BUILDINGS | UPGRADE BAY HALL POOL | - | - | - | - |
| 190 | 242 | 532 | 37 | LAND AND BUILDINGS | SWIMMING POOLS - PUMPS | - | - | - | - |
| 192 | 242 | 532 | 39 | LAND AND BUILDINGS | SWIMMING POOLS - SIGNAGE | - | - | - | - |
| 193 | 242 | 532 | 40 | LAND AND BUILDINGS | SWIMMING POOLS - ANTI-TURBULANCE LANES | - | - | - | - |
| 194 | 242 | 532 | 41 | LAND AND BUILDINGS | SWIMMING POOLS - LAPAS | - | - | - | - |
| 196 | 242 | 532 | 43 | LAND AND BUILDINGS | SWIMMING POOLS - NEW AND RELACEMENT CHLORINATORS | - | - | - | - |
| 197 | 242 | 532 | 44 | LAND AND BUILDINGS | UPGRADE FILTER - NSELENI POOL | 1 | 1 | 1 | 1 |
| 198 | 242 | 532 | 45 | LAND AND BUILDINGS | STAFF REST ROOMS - VARIOUS POOLS | 1 | 1 | 1 | 1 |
| 199 | 242 | 532 | 46 | LAND AND BUILDINGS | REPLACE CHANGE R00M WINDOWS | - | - | - | - |
| 200 | 242 | 536 | 03 | MACHINERY AND EQUIPMENT | SWIMMING POOLS - EQUIPMENT | - | - | - | - |
| 201 | 242 | 536 | 09 | MACHINERY AND EQUIPMENT | FIRE EQUIPMENT VARIOUS POOLS | - | - | - | - |
| 202 | 242 | 536 | 10 | MACHINERY AND EQUIPMENT | BA SETS : VARIOUS POOLS | - | - | - | - |
| 203 | 242 | 536 | 11 | MACHINERY AND EQUIPMENT | PA SYSTEM | - | - | - | - |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEME | NTATION PLAN - COMPONENT (| | | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED MAR 2016 | PROJECTED APR 2016 | PROJECTED MAY 2016 | PROJECTED JUN 2016 |
| 204 | 242 | 536 | 12 | MACHINERY AND EQUIPMENT | CASH REGISTERS VARIOUS POOLS | - | - | - | - |
| 205 | 242 | 544 | 01 | OFFICE FURNITURE | SWIMMING POOLS - NEW AND REPLACEMENT FURNITURE | - | - | - | - |
| 206 | 264 | 532 | 10 | LAND AND BUILDINGS | ALARM SYSTEM FOR MUSEUM | - | - | - | - |
| 207 | 264 | 532 | 11 | LAND AND BUILDINGS | AIRCOND FOR MANAGER OFFICE H01-07 | - | - | - | - |
| 208 | 264 | 536 | 05 | MACHINERY AND EQUIPMENT | MACHINERY FOR ARTS AND CULTURE | - | - | - | - |
| 209 | 273 | 536 | 03 | MACHINERY AND EQUIPMENT | REPLACEMENT SLASHER LAWNMOWERS | - | - | - | - |
| 210 | 273 | 536 | 10 | MACHINERY AND EQUIPMENT | COMPONENTS FOR LAWNMOWER | - | - | - | - |
| 211 | 273 | 632 | 02 | LAND AND BUILDINGS | UPGRADE ESKHALENI PARKS DEPOT | - | - | - | - |
| 212 | 273 | 636 | 02 | MACHINERY AND EQUIPMENT | REPLACEMENT RIDE-ON MOWERS | | - | - | - |
| 213 | 273 | 636 | 05 | MACHINERY AND EQUIPMENT | HAND MOWERS, CHAIN SAWS, BRUSH CUTTERS, POLE PRUNER | - | - | - | - |
| 215 | 282 | 532 | 31 | LAND AND BUILDINGS | THREE DATA POINTS FOR RFID SYSTEM RICHARDS BAY LIBRARY | - | - | - | - |
| OTAL R | RECREATION AND ENVIRONMENTAL SERVICES | | | | | 500 000 | 1 000 000 | 1 000 000 | 500 000 |
| OTAL | L COMMUNITY SERVICES | | | | | | 1 000 000 | 1 000 000 | 500 000 |

| | SERV | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT (| | | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED MAR 2016 | PROJECTED APR 2016 | PROJECTED MAY 2016 | PROJECTED JUN 2016 |
| PROJE(SERVIC | | DER T | HE RES | I SPONSIBILITY OF THE DEPUTY MUNICIPA | AL MANAGER: CORPORATE | | | | |
| ADMINIS | TRATIO | N | | | | | | | |
| 219 | 201 | 544 | 03 | OFFICE FURNITURE | ADMINISTRATION | - | - | - | - |
| 220 | 219 | 528 | 04 | FENCING | CIVIC CENTRE | - | - | - | - |
| 221 | 219 | 532 | 97 | LAND AND BUILDINGS | RENOVATIONS - CIVIC CENTRE | - | - | - | - |
| 222 | 219 | 532 | 144 | LAND AND BUILDINGS | CIVIC HALL - CONSTRUCTION | - | - | - | - |
| 223 | 219 | 532 | 169 | LAND AND BUILDINGS | REPLACEMENT OF AIRCONDITIONER - CORPORATE SERVICES | - | - | - | - |
| 224 | 219 | 532 | 173 | LAND AND BUILDINGS | REPLACEMENT OF AIRCONDITIONERS - C123 AND C126 | - | - | - | - |
| 225 | 219 | 532 | 174 | LAND AND BUILDINGS | UPGRADE LIGHTING COUNCIL CHAMBERS | - | - | - | - |
| 226 | 219 | 632 | 134 | LAND AND BUILDINGS | WESTERN SERVICES DEPOT - REFURBISHMENT | - | - | - | - |
| 227 | 219 | 532 | х | LAND AND BUILDINGS | SATELLITE OFFICES REFURBISHMENT | 500 000 | - | - | - |
| 228 | 230 | 536 | 10 | MACHINERY AND EQUIPMENT | EXECUTIVE AND COUNCIL PROJECTS | - | - | - | - |
| 229 | 230 | 544 | 01 | OFFICE FURNITURE | COUNCILLORS TOOLS OF TRADE | - | - | - | - |
| 231 | 258 | 528 | 01 | FENCING | FENCING - AIRPORT | - | - | - | - |
| 232 | 271 | 500 | 337 | VEHICLES | BAKKIE - AIRPORT | - | - | - | - |
| 233 | 282 | 532 | 24 | LAND AND BUILDINGS | ICT RESEARCH AND DEVELOPMENT (R&D) | - | - | - | - |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENT | ATION PLAN - COMPONENT 5 | | | | |
|---------|----------|--------|------|-------------------------|---|-----------------------|-----------------------|-----------------------|-----------------------|
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED MAR 2016 | PROJECTED APR 2016 | PROJECTED MAY 2016 | PROJECTED JUN 2016 |
| 234 | 282 | 536 | 43 | MACHINERY AND EQUIPMENT | NEW & REPLACEMENT OF IT RELATED EQUIPMENT | - | - | - | - |
| 235 | 282 | 536 | 75 | MACHINERY AND EQUIPMENT | DATA POINTS | - | - | i | - |
| 236 | 282 | 536 | 76 | MACHINERY AND EQUIPMENT | ICT RESEARCH AND DEVELOPMENT | - | - | - | - |
| 238 | 282 | 536 | 78 | MACHINERY AND EQUIPMENT | MICROWAVE LINKS | - | - | - | - |
| 239 | 282 | 536 | 79 | MACHINERY AND EQUIPMENT | NETWORK PHYSICAL INFRASTRUCTURE | - | - | - | - |
| 241 | 282 | 536 | 81 | MACHINERY AND EQUIPMENT | SOFTWARE & HARDWARE AUDITING SYSTEM | - | - | - | - |
| 242 | 282 | 536 | 82 | MACHINERY AND EQUIPMENT | SOLAR/ POWER UPS | - | - | - | - |
| 244 | 282 | 536 | 84 | MACHINERY AND EQUIPMENT | AUDIO VISUAL COUNCIL CHAMBERS | ē | - | - | - |
| 246 | 282 | 632 | 38 | LAND AND BUILDINGS | ORGPLUS UPGRADE | - | - | - | - |
| 247 | 282 | 636 | 18 | MACHINERY AND EQUIPMENT | DATA PROJECTOR COUNCIL CHAMBERS | - | - | - | - |
| 248 | 282 | 832 | 15 | LAND AND BUILDINGS | NETWORK POINTS (PARK HOME) | - | - | - | - |
| 249 | 282 | 832 | 16 | LAND AND BUILDINGS | FIBRE LINK TO EMPANGENI | - | - | - | - |
| TOTAL A | ADMINIS" | TRATIO | ON | | • | 500 000 | - | • | - |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT | | | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED MAR 2016 | PROJECTED APR 2016 | PROJECTED MAY 2016 | PROJECTED JUN 2016 |
| HUMAN | N RESOURCES | | | | | | | | |
| 251 | 214 | 544 | 0 | OFFICE FURNITURE | GENERAL | - | - | - | - |
| 252 | 221 | 544 | 01 | OFFICE FURNITURE | GENERAL | - | - | - | - |
| 253 | 277 | 536 | 03 | MACHINERY AND EQUIPMENT | LION ALCOMETERES WITH SOFTWARE | - | - | - | - |
| 254 | 277 | 536 | 04 | MACHINERY AND EQUIPMENT | SAFETY EQUIPMENT - EVACUATION CHAIRS | - | - | - | - |
| 255 | 277 | 544 | 0 | OFFICE FURNITURE | GENERAL | - | - | - | - |
| TOTAL F | IUMAN F | RESOU | IRCES | | | - | | - | |
| TOTAL | CORPO | RATE | SERVI | CES | | 500 000 | - | | |
| | | | | | | | | | |
| PROJE | CTS UN | DER 1 | HE RES | SPONSIBILITY OF THE CHIEF FINANCIAL | OFFICER | | | | |
| 256 | 219 | 532 | 146 | LAND AND BUILDINGS | AIR CURTAIN AND REMOVAL OF MAIN DOOR RATES HALL - CIVIC CENTRE R/BAY | - | - | - | - |
| 257 | 219 | 532 | 148 | LAND AND BUILDINGS | BLINDS RATES HALL - CIVIC CENTRE R/BAY | ÷ | - | - | - |
| 258 | 219 | 532 | 149 | LAND AND BUILDINGS | STRUCTURAL /DESIGN BRANCH OFFICES | ÷ | - | - | - |
| 259 | 219 | 532 | 164 | LAND AND BUILDINGS | AIRCONDITIONER FOR SCM | - | - | - | - |
| 260 | 219 | 532 | 170 | LAND AND BUILDINGS | IMPROVED SECURITY SATELITE OFFICES | - | - | - | - |
| 261 | 219 | 532 | 171 | LAND AND BUILDINGS | RENOVATIONS AND IMPROVED SECURITY ACCESS EXPENDITURE SECTION | - | - | - | - |
| 262 | 219 | 532 | 175 | LAND AND BUILDINGS | 3 x AIRCONDITIONERS FOR REVENUE SECTION | - | - | - | - |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT 5 | | | | |
|----------|---------|------------------------|------|-------------------------|--|-----------------------|-----------------------|-----------------------|-----------------------|
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| NO. | | VOTE 271 500 34 | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED MAR 2016 | PROJECTED APR 2016 | PROJECTED MAY 2016 | PROJECTED JUN 2016 |
| 265 | 271 | 500 | 340 | VEHICLES | 1 x SEDAN FINANCIAL SERVICES INCOME | - | - | - | - |
| 266 | 271 | 500 | 341 | VEHICLES | 2 SEDAN FOR OHS | - | - | - | - |
| 267 | 271 | 500 | 342 | VEHICLES | 3 X LDV HALF TON FINANCIAL SERVICES REVE | - | - | - | - |
| 268 | 282 | 532 | 27 | LAND AND BUILDINGS | FINANCIAL ERP SYSTEM (CONSULTANT) | - | - | - | - |
| 271 | 282 | 536 | 85 | MACHINERY AND EQUIPMENT | PREPAID MAG CARD PRINTER (FINANCIAL SERVICES) | - | - | - | - |
| 272 | 282 | 536 | 89 | MACHINERY AND EQUIPMENT | REPLACEMENT OF DOT MATRIX PRINTER SALARIES | - | - | - | - |
| 273 | 282 | 536 | 91 | MACHINERY AND EQUIPMENT | 19 X LAPTOPS | - | - | - | - |
| 274 | 282 | 536 | 92 | MACHINERY AND EQUIPMENT | SELF SERVICE DEVICES REVENUE | - | - | - | - |
| 275 | 282 | 632 | х | LAND AND BUILDINGS | FINANCIAL ERP SYSTEM (CONSULTANT) | - | 500 000 | 500 000 | 500 000 |
| 276 | 282 | 836 | 14 | MACHINERY AND EQUIPMENT | LAPTOPS FOR FINANCIAL SERVICES | - | - | - | - |
| TOTAL FI | NANCIAL | SERVI | CES | | | - | 500 000 | 500 000 | 500 000 |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENTA | ATION PLAN - COMPONENT (| | | | |
|------------------|---------|--------|---------|-----------------------------------|--|-----------------------|-----------------------|-----------------------|-----------------------|
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED MAR 2016 | PROJECTED APR 2016 | PROJECTED MAY 2016 | PROJECTED JUN 2016 |
| PROJEC AND TE | | | | PONSIBILITY OF THE DEPUTY MUNICIP | AL MANAGER: INFRASTRUCTURE | | | | |
| ELECTR | ICAL SU | PPLY : | SERVICE | :S | | | | | |
| 277 | 219 | 532 | 166 | LAND AND BUILDINGS | AIRCONDITIONER FOR ELECTRICITY | | - | - | - |
| 278 | 219 | 632 | 51 | LAND AND BUILDINGS | REPLACEMENT OF AIRCONDITIONERS D235 AND D331A (ELECTRICAL) | - | - | - | - |
| 279 | 241 | 576 | 20 | STREETLIGHTING | JOHN ROSS/EMPANGENI MAIN STREETLIGHTING INSTALLATION | - | - | - | - |
| 280 | 241 | 576 | 26 | STREETLIGHTING | EMPANGENI MAIN ROAD INTERSECTION STREETLIGHTING INSTALLATION | - | - | - | - |
| 281 | 241 | 576 | 27 | STREETLIGHTING | MANDLANKALA/ MAHOLOHOLO STREETLIGHTING INSTALLATION | - | - | - | - |
| 282 | 241 | 576 | х | STREETLIGHTING | HIGH MAST LIGHTING INSTALLATION (TRADITIONAL AREAS) | - | - | - | - |
| 283 | 241 | 676 | х | STREETLIGHTING | HIGH MAST LIGHTING INSTALLATION (TRADITIONAL AREAS) | - | - | - | - |
| 284 | 250 | 532 | 01 | LAND AND BUILDINGS | MUNICIPAL ISSUE TRACKING SYSTEMS FOR ALL WATER/SEWER AND ELECTRICITY FAULTS OF EVENTS TO BE DECENTRALIZED. | - | - | - | - |
| 288 | 250 | 644 | 0 | OFFICE FURNITURE | GENERAL | - | - | - | - |
| 290 | 255 | 472 | 09 | ELECTRICITY SUPPLY | DUMISANE MAKHAYE VILLAGE ELECTRIFICATION (559 STANDS) | - | - | - | - |
| 292 | 255 | 532 | 26 | LAND AND BUILDINGS | 11 KV SWITCHING SUBSTATIONS | - | - | - | - |
| 294 | 255 | 532 | 30 | LAND AND BUILDINGS | UNDERCOVER PARKING AT ELECTRICITY SUPPLY | - | - | - | - |
| 297 | 255 | 536 | 14 | MACHINERY AND EQUIPMENT | PORTABLE FLOODLIGHTS | - | - | - | - |
| 298 | 255 | 536 | 15 | MACHINERY AND EQUIPMENT | ELECTRICAL APPLIANCES FOR ELECTRICITY SECTION | - | - | - | - |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENTA | ATION PLAN - COMPONENT | | | | |
|-----|------|------|------|-------------------------|--|-----------------------|-----------------------|-----------------------|-----------------------|
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED MAR 2016 | PROJECTED APR 2016 | PROJECTED MAY 2016 | PROJECTED JUN 2016 |
| 299 | 255 | 572 | 17 | ELECTRICITY SUPPLY | A1275 NGWELEZANE ELECTRIFICATION | - | - | - | - |
| 300 | 255 | 572 | 18 | ELECTRICITY SUPPLY | CYGNUS MV SWITCHGEAR REPLACEMENT | - | - | - | - |
| 301 | 255 | 632 | 27 | LAND AND BUILDINGS | esikhaleni - Replace Xlpe Medium Voltage Cable With Paper Insulated Carl F | - | - | - | - |
| 302 | 255 | 632 | 42 | LAND AND BUILDINGS | HYDRA 132 KV SUBSTATION | - | - | - | - |
| 303 | 255 | 632 | 45 | LAND AND BUILDINGS | INSTALLATION OF UNLINE METERING TO MAIN FEEDERS IN URBAN AREAS TO DETECT ENERGY LOSSES JOHN ROSS INTERCHANGE 132kV | - | - | - | - |
| 305 | 255 | 632 | 53 | LAND AND BUILDINGS | JOHN ROSS INTERCHANGE 132KV SUBSTATION AND CYGNUS AND NGOYE 132KV DOUBLE CIRCUIT OVERHEAD LINE | - | - | - | - |
| 306 | 255 | 632 | 57 | LAND AND BUILDINGS | UNDERCOVER PARKING AT ELECTRICITY SUPPLY | - | - | - | - |
| 307 | 255 | 632 | 58 | LAND AND BUILDINGS | RENOVATION FOR TRAINING CENTRE FOR ELECTRICAL | - | - | - | - |
| 309 | 255 | 636 | 11 | MACHINERY AND EQUIPMENT | EXTENSION LADDER | - | - | - | - |
| 311 | 255 | 672 | 09 | ELECTRICITY SUPPLY | DUMISANI MAKHAYE VILLAGE ELECTRIFICATION | - | - | - | - |
| 313 | 255 | 672 | 21 | ELECTRICITY SUPPLY | ENERGY LOSSES PROJECT | - | - | - | - |
| 314 | 255 | 672 | 24 | ELECTRICITY SUPPLY | NGWELEZANE MAIN REBUILD REPLACEMENT OF SWITCH | - | - | - | - |
| 315 | 255 | 672 | 27 | ELECTRICITY SUPPLY | 132 AND 11KV NETWORK PROTECTION GRADING | - | - | - | - |
| 316 | 255 | 672 | 28 | ELECTRICITY SUPPLY | 2 X NEW 132KV BREAKERS | - | - | - | - |
| 317 | 255 | 672 | 29 | ELECTRICITY SUPPLY | NETWORK MASTER PLAN | - | - | - | - |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEME | NTATION PLAN - COMPONENT (| | | | |
|-----|------|------|------|-------------------------|---|-----------------------|-----------------------|-----------------------|-----------------------|
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED MAR 2016 | PROJECTED APR 2016 | PROJECTED MAY 2016 | PROJECTED JUN 2016 |
| 319 | 255 | 672 | 31 | ELECTRICITY SUPPLY | ELECTRIFICATION ESIKHALENI J2710 | - | - | - | - |
| 320 | 255 | 672 | 32 | ELECTRICITY SUPPLY | CYGNUS MV SWITCHGEAR REPLACEMENT | · | - | - | - |
| 321 | 255 | 672 | 34 | ELECTRICITY SUPPLY | A1275 NGWELEZANE ELECTRIFICATION | - | - | - | - |
| 322 | 255 | 672 | 35 | ELECTRICITY SUPPLY | REALLOCATION OF MV OVERHEADS LINES NSELENI | - | - | - | - |
| 323 | 255 | 672 | 36 | ELECTRICITY SUPPLY | MZINGAZI ELECTRIFICATION (100 STANDS) | - | - | - | - |
| 324 | 255 | 872 | 12 | ELECTRICITY SUPPLY | ELECTRIFICATION OF MANDLAZINI AREA (564 STANDS) | 500 000 | 500 000 | 500 000 | 300 000 |
| 325 | 255 | 872 | 13 | ELECTRICITY SUPPLY | ELECTRIFICATION OF MZINGAZI AREA (209 STANDS) | 500 000 | - | 100 000 | - |
| 326 | 255 | 872 | 14 | ELECTRICITY SUPPLY | DUMISANI MAKHAYE VILLAGE ELECTRIFICATION - PHASE 6 | - | - | - | - |
| 327 | 255 | 872 | х | ELECTRICITY SUPPLY | DUMISANI MAKHAYE VILLAGE ELECTRIFICATION - PHASE 8 | , | - | - | - |
| 328 | 255 | 872 | х | ELECTRICITY SUPPLY | ELECTRIFICATION OF NGWELEZANE IDT (NEWTOWN) | 250 000 | 250 000 | 250 000 | 350 000 |
| 329 | 255 | 872 | х | ELECTRICITY SUPPLY | ELECTRIFICATION OF AQUADENE | | - | - | - |
| 330 | 255 | 910 | 01 | CONSUMER CONNECTIONS | CONNECTIONS (FEES) EXTENSIONS DOMESTIC | - | - | - | - |
| 331 | 255 | 910 | 02 | CONSUMER CONNECTIONS | FEES CONNECTION EXTENSION (INDUSTRIAL) | = | - | - | - |
| 332 | 255 | 972 | 01 | ELECTRICITY SUPPLY | IDZ 1A -10MVA | - | - | - | - |
| 333 | 257 | 536 | 01 | MACHINERY AND EQUIPMENT | TOOLS (METER INSTRUMENTS) | = | - | - | - |
| 334 | 272 | 644 | 0 | OFFICE FURNITURE | GENERAL | - | - | - | - |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT S | | | | |
|---------|--------|-------|---------|-------------------------|---|-----------------------|-----------------------|-----------------------|-----------------------|
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED MAR 2016 | PROJECTED APR 2016 | PROJECTED MAY 2016 | PROJECTED JUN 2016 |
| 335 | 276 | 536 | 13 | MACHINERY AND EQUIPMENT | RADIOS | - | - | - | - |
| 336 | 276 | 536 | 15 | MACHINERY AND EQUIPMENT | 2 WAY RADIOS FOR REFUSE TRUCKS | - | - | - | - |
| 337 | 281 | 532 | 04 | LAND AND BUILDINGS | HYDROBOIL | - | - | - | - |
| 341 | 281 | 544 | 03 | OFFICE FURNITURE | FURNITURE FOR ELECTRICTY PLANNING | - | - | - | - |
| 344 | 282 | 536 | 74 | MACHINERY AND EQUIPMENT | 1 x WORKSTATION FOR ELECTRICAL PLANNING | - | - | - | - |
| 345 | 282 | 636 | 32 | MACHINERY AND EQUIPMENT | 3 x LAPTOP DOCKING STATION AND SCREENS | - | - | - | - |
| 347 | 283 | 536 | 07 | MACHINERY AND EQUIPMENT | ELECTRICAL TOOLS | - | - | - | - |
| TOTAL E | LECTRI | CAL S | UPPLY S | ERVICES | | 1 250 000 | 750 000 | 850 000 | 650 000 |
| ENGINE | RING S | UPPOI | RT SERV | ICES | | | | | |
| 349 | 219 | 532 | 94 | LAND AND BUILDINGS | CIVIC CENTRE - ROOFING AND WATER PROOFING | - | - | - | - |
| 351 | 219 | 532 | 160 | LAND AND BUILDINGS | AIRCONDITIONERS FOR ENGINEERING SERVICES | - | - | - | - |
| 352 | 219 | 532 | 176 | LAND AND BUILDINGS | REPLACEMENT OF CENTRAL PLANT AIR CONDITIONER CIVICCENTRE R/BAY UNIT B001 | - | - | ı | - |
| 353 | 219 | 536 | 07 | MACHINERY AND EQUIPMENT | CIVIC CENTRE EMP 1 & 2 CENTRAL COOLING UNIT | - | - | ı | - |
| 354 | 219 | 536 | 08 | MACHINERY AND EQUIPMENT | CIVIC CENTRE CENTRAL COOLING UNIT | - | - | - | - |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENTA | ATION PLAN - COMPONENT | | | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED MAR 2016 | PROJECTED APR 2016 | PROJECTED MAY 2016 | PROJECTED JUN 2016 |
| 355 | 219 | 632 | 52 | LAND AND BUILDINGS | STRUCTURAL INSPECTION OF MUNICIPAL BUILDINGS | 500 000 | 500 000 | 500 000 | 500 000 |
| 356 | 219 | 632 | 53 | LAND AND BUILDINGS | FIRE ALARM DETECTOR SYSTEMS AT CIVIC CENTRE | - | - | - | - |
| 357 | 222 | 832 | х | LAND AND BUILDINGS | ROADS PROJECTS - MADLANZINI ROAD (TARRING MAIN ROAD) | - | - | 2 000 000 | 3 000 000 |
| 358 | 224 | 832 | х | LAND AND BUILDINGS | SPORTS PROJECTS | - | 1 000 000 | 2 000 000 | - |
| 359 | 234 | 832 | 01 | LAND AND BUILDINGS | RURAL SANITATION | - | - | 5 000 000 | 6 248 100 |
| 360 | 237 | 532 | 06 | LAND AND BUILDINGS | ABLUTION FACILITIES AT NAVAL ISLAND | - | - | - | ı |
| 361 | 238 | 536 | 06 | MACHINERY AND EQUIPMENT | WHEELCHAIR | - | - | - | - |
| 362 | 238 | 544 | 0 | OFFICE FURNITURE | ENGINEERING SUPPORT | - | - | - | - |
| 363 | 238 | 644 | 0 | OFFICE FURNITURE | ENGINEERING SUPPORT | 1 | • | 1 | - |
| 364 | 246 | 684 | 06 | WATER SUPPLY | RURAL AREAS - MKHWANAZI NORTH PHASE 5 WATER SUPPLY (COUNTER FUNDING) | - | - | ı | - |
| 365 | 246 | 884 | 06 | WATER SUPPLY | RURAL/SEMI-URBAN AREAS | 2 900 000 | 1 000 000 | 1 000 000 | 1 148 200 |
| 366 | 246 | 884 | 08 | WATER SUPPLY | RURAL HOUSEHOLDS INFRASTRUCTURE | 500 000 | 500 000 | 500 000 | |

234 ANNEXURE K

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT | | | | |
|-----|------|------|------|-------------------------|--|-----------------------|-----------------------|-----------------------|-----------------------|
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| NO. | VOTE | | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED MAR 2016 | PROJECTED APR 2016 | PROJECTED MAY 2016 | PROJECTED JUN 2016 |
| 367 | 265 | 544 | 01 | OFFICE FURNITURE | VARIOUS | - | | - | - |
| 368 | 267 | 636 | 02 | MACHINERY AND EQUIPMENT | VARIOUS EQUIPMENT MECHANICAL WORKSHOP | - | - | - | - |
| 369 | 270 | 536 | 05 | PLANT AND EQUIPMENT | HEAVY DUTY IMPACT TOOL | - | 1 | - | - |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT 5 | | | | |
|-----|------|------|------|------------------------|--|-----------------------|-----------------------|-----------------------|-----------------------|
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED MAR 2016 | PROJECTED APR 2016 | PROJECTED MAY 2016 | PROJECTED JUN 2016 |
| 370 | 270 | 550 | 05 | PLANT AND EQUIPMENT | REPLACEMENT ELECTRICTY (AERIAL PLATFORMS V1050,V224,V203) | - | - | - | - |
| 371 | 270 | 550 | 129 | PLANT AND EQUIPMENT | 2 x AGRICULTURAL TRACTORS | - | - | - | - |
| 372 | 270 | 650 | 30 | VEHICLES | REPLACEMENT - ENGINEERING SERVICES (PNEUMATIC PUMPS - MECHANICAL WORKSHOP) | - | - | - | - |
| 373 | 270 | 650 | 33 | PLANT AND EQUIPMENT | REPLACEMENT - ELECTRICITY (AERIAL PLATFORMS V1050,V224,V405) | - | - | - | - |
| 374 | 270 | 850 | 01 | PLANT | REPLACEMENT OF YELLOW PLANT | - | - | - | - |
| 375 | 270 | 650 | х | PLANT | REPLACEMENT OF YELLOW PLANT | 2 000 000 | 2 000 000 | 2 000 000 | - |
| 377 | 271 | 500 | 344 | VEHICLES | LIGHT DELIVERY VEHICLE FOR IT | - | - | - | - |
| 378 | 271 | 500 | 345 | VEHICLES | 2 X POOL VEHICLES FOR WATER AND SANITATION | - | - | - | - |
| 379 | 271 | 500 | 346 | VEHICLES | 1 x DOUBLE CAB 4x4 WITH RAISED BODY AND CANOPY | - | - | - | - |
| 380 | 271 | 500 | 347 | VEHICLES | 1 x SINGLE CAB LDV 4x2 WITH DIFF LOCK AND FITTED CANOPY | - | - | - | - |
| 381 | 271 | 500 | 348 | VEHICLES | 9 x DOUBLE CAB LDV 4x2 WITH DIFF LOCK AND FITTED CANOPY | - | - | - | - |
| 382 | 271 | 500 | 349 | VEHICLES | 6 x DOUBLE CAB LDV 4x2 WITH DIFF LOCK AND FITTED CANOPY | - | - | - | - |

| | SERV | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT S | | | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED MAR 2016 | PROJECTED APR 2016 | PROJECTED MAY 2016 | PROJECTED JUN 2016 |
| 383 | 271 | 500 | 350 | VEHICLES | 3 x SINGLE CAB LDV 4x4 WITH DIFF LOCK | - | - | - | - |
| 384 | 271 | 500 | 351 | VEHICLES | 3 x 4 DOOR HATCH BACK SEDANS | - | - | - | - |
| 385 | 271 | 600 | 115 | VEHICLES | WATER TANKERS | - | - | - | - |
| 386 | 270 | 550 | х | PLANT | REPLACEMENT OF YELLOW PLANT | - | - | - | - |
| 387 | 271 | 500 | х | VEHICLES | MAYORAL FLEET (X3) | - | - | - | - |
| 388 | 271 | 500 | х | VEHICLES | REPLACEMENT VEHICLES | - | - | - | - |
| 389 | 271 | 600 | х | VEHICLES | REPLACEMENT VEHICLES | 500 000 | 500 000 | 1 000 000 | 2 526 000 |
| 390 | 271 | 800 | 03 | PLANT AND EQUIPMENT | AERIAL PLATFORM - FIRE SERVICES | - | - | - | - |
| 391 | 282 | 536 | 86 | | LAPTOPS AND IT EQUIPMENT FOR PROJECT MANAGEMENT | - | - | - | - |
| TOTAL E | NGINEE | RING | SUPPOR | T SERVICES | | 6 400 000 | 5 500 000 | 14 000 000 | 13 422 300 |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT S | | | | |
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| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED MAR 2016 | PROJECTED APR 2016 | PROJECTED MAY 2016 | PROJECTED JUN 2016 |
| TRANSP | ORT, RO | ADS A | AND STO | RMWATER | | | | | |
| 392 | 219 | 532 | 92 | LAND AND BUILDINGS | AIRCONDITIONER - TRANSPORT, ROADS AND STORMWATER | - | - | - | - |
| 393 | 219 | 532 | 167 | LAND AND BUILDINGS | ROAD MARKING AND SIGNAGE STOREROOM | - | - | - | - |
| 394 | 219 | 632 | 56 | LAND AND BUILDINGS | ROAD MARKING AND SIGNAGE STOREROOM | ı | ı | ı | - |
| 395 | 222 | 516 | 02 | PLANNING | ACQUISITION OF QUARRY | - | - | - | - |
| 396 | 222 | 536 | 02 | MACHINERY AND EQUIPMENT | FRIDGE | - | - | - | - |
| 397 | 222 | 536 | 03 | MACHINERY AND EQUIPMENT | ROADS SECTION | 1 | 1 | 1 | - |
| 398 | 222 | 544 | 01 | OFFICE FURNITURE | ROADS SECTION - CIVIC CENTRE RICHARDS BAY | ı | ı | ı | - |
| 399 | 222 | 572 | 74 | STREETS AND STORMWATER | WALKWAYS URBAN AREAS | - | - | - | - |
| 400 | 222 | 572 | 75 | STREETS AND STORMWATER | TRAFFIC CALMING | - | - | - | - |
| 401 | 222 | 572 | 77 | STREETS AND STORMWATER | BUS SHELTERS & LAYBYES - ALL AREAS | - | - | - | - |
| 402 | 222 | 572 | 78 | STREETS AND STORMWATER | ESIKHALENI MALL PARKING - TAXI LOADING & HOLDING AREAS | - | - | - | - |

| | SERV | /ICE | DELI | VERY BUDGET IMPLEMEN | NTATION PLAN - COMPONENT (| | | | |
|-----|------------------------|------|------|------------------------|---|-----------------------|-----------------------|-----------------------|-----------------------|
| | | | | | | | | | |
| NO. | VOTE 222 572 79 | | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED MAR 2016 | PROJECTED APR 2016 | PROJECTED MAY 2016 | PROJECTED JUN 2016 |
| 403 | 222 | 572 | 79 | STREETS AND STORMWATER | CIVIC SERVICES INFILL AREAS (J2 & H2 AREA) | - | - | - | - |
| 404 | 222 | 572 | 81 | STREETS AND STORMWATER | CIVIL SERVICES - B1030 NGWELEZANE | - | - | - | - |
| 405 | 222 | 672 | 11 | STREETS AND STORMWATER | STREET REHABILITATION - TANNER ROAD | - | 1 | 1 | 1 |
| 406 | 222 | 672 | 55 | STREETS AND STORMWATER | eSIKHALENI MALL ROAD SAFETY | - | - | - | - |
| 407 | 222 | 672 | 72 | STREETS AND STORMWATER | ESIKHALENI MALL PARKING - TAXI LOADING & HOLDING AREAS | - | - | - | - |
| 408 | 222 | 672 | 74 | STREETS AND STORMWATER | STRUCTURAL UPGRADE AND ROOFING - STORE ROOM WESTERN ROADS DEPOT | - | - | - | - |
| 410 | 222 | 672 | 77 | STREETS AND STORMWATER | NKONINGA/ FISH EAGLE FLIGHT - ROAD UPGRADES TRAFFIC INTERSECTION INSTALLATION | - | - | 1 | - |
| 411 | 222 | 672 | 81 | STREETS AND STORMWATER | PEDESTRIAN BRIDGES RURAL AREAS | - | - | - | - |
| 412 | 222 | 672 | 82 | STREETS AND STORMWATER | STORM WATER PIPE JACKING UNDER NORTH CENTRAL ARTERIAL | - | - | 1 | - |
| 413 | 222 | 672 | 83 | STREETS AND STORMWATER | UPGRADE & SIGNALISE OF 1 INTERSECTION WITHIN THE CITY OF UMHLATHUZWE | - | - | 1 | - |
| 414 | 222 | 672 | 84 | STREETS AND STORMWATER | COMPLETION OF PHASE II OF B1030 | - | - | - | - |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEMENTA | TION PLAN - COMPONENT | | | | |
|-----|------|------|------|------------------------|--|-----------------------|-----------------------|-----------------------|-----------------------|
| | | | | | | | | | |
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED MAR 2016 | PROJECTED APR 2016 | PROJECTED MAY 2016 | PROJECTED JUN 2016 |
| 415 | 222 | 672 | 85 | STREETS AND STORMWATER | CIVIL SERVICES INFILL AREAS | - | - | - | - |
| 416 | 222 | 572 | х | STREETS AND STORMWATER | WALKWAYS AND BRIDGES | 250 000 | 250 000 | 250 000 | - |
| 417 | 222 | 572 | х | STREETS AND STORMWATER | TRAFFIC CALMING | | 250 000 | | - |
| 418 | 222 | 572 | х | STREETS AND STORMWATER | ESIKHALENI INTERSECTION | 2 000 000 | 2 000 000 | - | - |
| 421 | 270 | 550 | 111 | PLANT AND EQUIPMENT | 3 X CONCRETE MIXER: URBAN ROADS (WESTERN & SOUTHERN DEPOTS) | - | - | - | - |
| 422 | 270 | 550 | 112 | PLANT AND EQUIPMENT | WACKER COMPACTOR: URBAN ROADS (WESTERN DEPOT) | - | - | - | - |
| 423 | 270 | 550 | 113 | PLANT AND EQUIPMENT | THERMOPLASTIC (HOT PAINT) ROAD MARKING MACHINE | - | - | - | - |
| 424 | 270 | 550 | 128 | PLANT AND EQUIPMENT | TLB | - | - | - | - |
| 425 | 270 | 600 | 02 | VEHICLES | TRAILER FOR ROAD MARKING MACHINE | - | - | - | - |
| 427 | 270 | 650 | 38 | PLANT AND EQUIPMENT | SELF PROPELLED WALK BEHIND DOUBLE DRUM ROLLER 0.6M: URBAN ROADS (SOUTHERN DEPOT) | - | - | - | - |
| 428 | 271 | 510 | 0 | SHORTAGES AND SAVINGS | GENERAL | | | | |

| | SERVICE DELIVERY BUDGET IMPLEMENTATION PLAN - COMPONENT 5 | | | | | | | | |
|---------|---|--------|--------|---------------|---|-----------------------|-----------------------|-----------------------|-----------------------|
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED MAR 2016 | PROJECTED APR 2016 | PROJECTED MAY 2016 | PROJECTED JUN 2016 |
| 430 | 271 | 600 | 117 | VEHICLES | 3 X TRAILERS: URBAN ROADS (2 X WESTERN DEPOT 1 X ROAD MARKINGS & SIGNAGE SECTION) | - | - | - | - |
| 431 | 271 | 600 | 118 | VEHICLES | 10 TON TIPPER TRUCK: URBAN ROADS (WESTERN DEPOT) | - | - | - | - |
| 432 | 271 | 600 | 119 | VEHICLES | 2 X DOUBLE CAB 2 TON LDV'S URBAN ROADS: (ROAD MARKINGS & SIGNAGE) | - | - | - | - |
| TOTAL T | RANSP | ORT, R | OADS A | ND STORMWATER | • | 2 250 000 | 2 500 000 | 250 000 | - |

| | SER\ | /ICE | DELI | VERY BUDGET IMPLEME | ENTATION PLAN - COMPONENT 5 | | | | |
|-------|---------|-------|------|-------------------------|--|-----------------------|-----------------------|-----------------------|-----------------------|
| | | | | | | | | | |
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED MAR 2016 | PROJECTED APR 2016 | PROJECTED MAY 2016 | PROJECTED JUN 2016 |
| WATER | AND SAI | ITATI | ON | | 1 | | | | |
| 435 | 219 | 532 | 80 | LAND AND BUILDINGS | BUILDING ALTERATION SCIENTIFIC SERVICES | - | - | - | - |
| 436 | 219 | 632 | 49 | LAND AND BUILDINGS | UPGRADE LABORATORY | - | - | - | - |
| 437 | 234 | 544 | 01 | OFFICE FURNITURE | WATER AND SANITATION SECTION | - | - | • | - |
| 438 | 234 | 632 | 11 | LAND AND BUILDINGS | RURAL SANITATION (COUNTER FUNDING) | - | - | - | - |
| 439 | 234 | 632 | 24 | LAND AND BUILDINGS | REPLACEMENT SEWER (A NGWELEZANE) | - | - | - | - |
| 440 | 234 | 632 | 25 | LAND AND BUILDINGS | IMPLEMENTATION OF OPGRADES TO EMPANGENI SEWR RETICULATION (ZIDEDELE LOGANS KILDARE AND GEMINI) | - | - | - | - |
| 441 | 234 | 632 | 26 | LAND AND BUILDINGS | REPLACEMENT SEWER RETICULATION & UPGRADE MANHOLE | - | - | - | - |
| 442 | 234 | 632 | 27 | LAND AND BUILDINGS | UPGRADE - HILLVIEW SEWER RISING MAIN | - | - | - | - |
| 443 | 234 | 632 | 28 | LAND AND BUILDINGS | DOUBLING SECTION OF MAIN OUTFALL SEWER ARBORETUM MACERATOR | - | - | - | - |
| 444 | 234 | 632 | 29 | LAND AND BUILDINGS | UPGRADE - VULINDLELA SEWER PIPELINE | - | - | - | - |
| 445 | 234 | 632 | х | LAND AND BUILDINGS | VELDENVLEI PUMP STATION | 2 000 000 | 2 000 000 | 2 000 000 | 374 000 |
| 446 | 243 | 536 | 03 | MACHINERY AND EQUIPMENT | STANDBY PUMPS | - | - | - | - |
| 447 | 246 | 636 | 01 | MACHINERY AND EQUIPMENT | NEW WATER METERS (RURAL) - KWA-DUBE TRADITIONAL AREAS | - | - | - | - |
| 448 | 246 | 684 | 09 | WATER SUPPLY | MKHWANAZI NORTH BULK WATER SUPPLY PHASE 5 | - | - | - | - |
| 449 | 249 | 536 | 01 | MACHINERY AND EQUIPMENT | INSTALLATION BULK METER AND PRVS - R/BAY, ARBORETUM, VELDENVLEI & MEERENSEE | - | - | - | - |
| 450 | 249 | 684 | 01 | WATER SUPPLY | BULK MASTER PLAN | - | - | - | - |

| | SERVICE DELIVERY BUDGET IMPLEMENTATION PLAN - COMPONENT 5 | | | | | | | | |
|-----|---|-----|----|-------------------------|---|-----------------------|-----------------------|-----------------------|-----------------------|
| | | | | | | | | | |
| NO. | VOTE | | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED MAR 2016 | PROJECTED APR 2016 | PROJECTED MAY 2016 | PROJECTED JUN 2016 |
| 451 | 260 | 432 | 0 | LAND AND BUILDINGS | DUMISANI MAKHAYE VILLAGE INTERNAL SERVICES | - | - | - | - |
| 453 | 260 | 532 | 06 | LAND AND BUILDINGS | STRUCTURAL UPGRADE RURAL WATER AND SANITATION | - | - | - | - |
| 454 | 260 | 636 | 10 | MACHINERY AND EQUIPMENT | 5 JOJO TANKS | - | 1 | - | - |
| 455 | 260 | 684 | 19 | WATER SUPPLY | CONSTRUCTION OF 20ML RESERVOIR EMPANGENI (HILLTOP) | - | - | - | - |
| 456 | 260 | 684 | 20 | WATER SUPPLY | RICHARDS BAY WATER IMPROVEMENTS PHASE 1 | - | - | - | - |
| 457 | 260 | 884 | 21 | WATER SUPPLY | RICHARDS BAY PIPE REPLACEMENT (MWIG) | 2 500 000 | i | - | 882 000 |
| 458 | 260 | 884 | 21 | WATER SUPPLY | RICHARDS BAY PIPE REPLACEMENT (MWIG) | - | - | - | - |
| 459 | 260 | 884 | 25 | WATER SUPPLY | NSELENI PIPE REPLACEMENT (MWIG) | 1 000 000 | 1 000 000 | 1 000 000 | 1 000 000 |
| 460 | 260 | 884 | 26 | WATER SUPPLY | NGWELEZANE PIPE REPLACEMENT (MWIG) | 1 000 000 | 500 000 | 500 000 | 1 000 000 |
| 461 | 260 | 884 | 26 | WATER SUPPLY | NGWELEZANE PIPE REPLACEMENT (MWIG) | - | - | - | - |
| 462 | 260 | 884 | 27 | WATER SUPPLY | EMPANGENI PIPE REPLACEMENT (MWIG) | - | 2 000 000 | 2 000 000 | 1 000 000 |
| 463 | 260 | 884 | 27 | WATER SUPPLY | EMPANGENI PIPE REPLACEMENT (MWIG) | - | - | - | - |

| | SERVICE DELIVERY BUDGET IMPLEMENTATION PLAN - COMPONENT | | | | | | | | |
|---------|---|-----|-----|-------------------------|---|-----------------------|-----------------------|-----------------------|-----------------------|
| | | | | | | | | | |
| NO. | VOTE | | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED MAR 2016 | PROJECTED APR 2016 | PROJECTED MAY 2016 | PROJECTED JUN 2016 |
| 464 | 260 | 884 | 28 | WATER SUPPLY | REDUCTION OF NON-REVENUE | 500 000 | 500 000 | 1 000 000 | 1 000 000 |
| 465 | 260 | 884 | 28 | WATER SUPPLY | REDUCTION OF NON-REVENUE | - | - | - | - |
| 466 | 260 | 884 | 29 | WATER SUPPLY | NGWELEZANE WATER TREATMENT WORKS - WSOG | - | - | - | - |
| 467 | 260 | 884 | 30 | WATER SUPPLY | ESIKHALENI WATER TREATMENT WORKS | - | - | - | - |
| 468 | 260 | 884 | 31 | WATER SUPPLY | NGWELEZANE WASTE WATER TREATMENT WORKS | - | - | - | - |
| 469 | 260 | 884 | 32 | WATER SUPPLY | ESIKHALENI WASTE WATER TREATMENT WORKS | 500 000 | 500 000 | 1 000 000 | 1 000 000 |
| 470 | 262 | 536 | 07 | MACHINERY AND EQUIPMENT | WATER QUALITY COMPLIANCE | - | - | - | - |
| 471 | 271 | 600 | 106 | VEHICLES | 3 x WATER TANKER 14000L (WATER AND SANITATION SERVICES) | - | - | - | - |
| 472 | 274 | 532 | 02 | LAND AND BUILDINGS | CLOCKING MACHINES | - | - | - | - |
| 473 | 274 | 536 | 0 | MACHINERY AND EQUIPMENT | PLUMBERS TOOL SETS | - | - | - | - |
| 474 | 274 | 536 | 07 | MACHINERY AND EQUIPMENT | JETTING MACHINE | - | - | - | - |
| 475 | 282 | 536 | 62 | MACHINERY AND EQUIPMENT | 3 x NOTEBOOKS AND PC'S FOR WATER AND SANITATION | - | - | - | - |
| 476 | 282 | 636 | 17 | MACHINERY AND EQUIPMENT | MOBILE GIS DATABASE ENHANCEMENTS AND CAPTURING | - | - | - | - |
| 480 | 287 | 544 | 0 | MACHINERY AND EQUIPMENT | OFFICE FURNITURE | - | - | - | - |
| 482 | 287 | 632 | 04 | LAND AND BUILDINGS | MS 10 DOUBLE PUMP PLUS ADDITIONAL PUMP | - | - | - | - |
| TOTAL W | TOTAL WATER AND SANITATION | | | | | 7 500 000 | 6 500 000 | 7 500 000 | 6 256 000 |
| TOTAL | OTAL INFRASTRUCTURE AND TECHNICAL SERVICES | | | | | 17 400 000 | 15 250 000 | 22 600 000 | 20 328 300 |

244 ANNEXURE K

| | SER | /ICE | DELI | | | | | | |
|---------------------------------|---|--------|----------|-------------|------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| | | | | | | | | | |
| NO. | | VOTE | | ASSET CLASS | DETAILED PROJECT DESCRIPTION | PROJECTED MAR 2016 | PROJECTED APR 2016 | PROJECTED MAY 2016 | PROJECTED JUN 2016 |
| OFFICE OF THE MUNICIPAL MANAGER | | | | | | | | | |
| 483 | 483 239 544 01 OFFICE FURNITURE RE-DESIGN OF OFFICE FURNITURE | | - | - | - | - | | | |
| TOTAL O | FFICE OF | THE M | UNICIPAL | . MANAGER | | - | | - | |
| TOTAL | CAPITA | AL BUI | OGET | | 23 400 000 | 22 050 000 | 29 600 000 | 25 828 300 | |